



JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA
203 E. PLAQUEMINE STREET
JENNINGS, LOUISIANA
(337) 824-1834

POLICY COMMITTEE MEETING

JUNE 17, 2025 after 5:00 p.m.

After 5:00 pm Finance and Insurance meetings

LIVE STREAM LINK: https://youtube.com/live/Rqmnok_icm0?feature=share

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE

An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. ROLL CALL FOR DETERMINATION OF A QUORUM.

COMMITTEE MEMBERS: Chairman, Russell Walker, Phillip Arceneaux, David Doise, Summer LeJeune, and Paul Trahan.

Roll Call for Policy Committee Members for determination of a quorum:

Walker, Chair	Arceneaux	Doise	S. Lejeune	Trahan
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Roll Call for Other Members present:

Bord	Bruchhaus	Dobson	Frey	Jones	P. Lejeune	Patterson	Petry
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III. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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IV. ADOPT THE FOLLOWING NEW OR REVISED POLICIES :

1. The following policy changes are recommended by JDP.

1. PURCHASING: File DJE

Effective: upon approval

It is recommended that we add a section to policy regarding Suspension and Debarment after our last FEMA audit.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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V. DISCUSSION:

1. Dress Code

VI. EXECUTIVE SESSION

A. Motion to enter into Executive session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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B. Motion to resume in regular session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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VII. ADJOURN

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY JUNE 16, 2025 BY 4:00 P.M.
IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.