SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT BOARD OF EDUCATION

Regular Meeting February 8, 2012 5:30 p.m. – Closed Session; 6:30 p.m. – General Session Support Services Center 2560 Skyway Drive, Santa Maria, CA 93455

The Santa Maria Joint Union High School District mission is to provide all students with an enriching high school experience that strives to enhance students' natural abilities, to promote the development of new capabilities, and to encourage the lifelong pursuit of wisdom and harmony as productive individuals in their community.

Any materials required by law to be made available to the public prior to a meeting of the Board of Education of the District can be inspected at the above address during normal business hours.

Individuals who require special accommodations including, but not limited to, American Sign Language interpreter, accessible seating or documentation in accessible formats should contact the superintendent or designee within a reasonable time before the meeting date.

| I. | - | Session | 1 1 | | | | | | |
|------|---------------|---|-------------|--|--|--|--|--|--|
| | Call to Order | | | | | | | | |
| II. | | d Session Public Comments | 1 | | | | | | |
| III. | Adjou | ırn to Closed Session | 1 | | | | | | |
| | A. | Student Matters – Education Code Sections 35146 & 48918. The Board will review proposed expulsions/suspended expulsion(s) and/or and requests for re-admission. <i>NOTE: The education code requires closed sessions in these cases to prevent disclosure of confidential student record information.</i> | 1 | | | | | | |
| | В. | Certificated and Classified Personnel Actions. The Board will be asked to review and approve routine hiring, transfers, promotions, evaluations, terminations, and resignations as reported by the Assistant Superintendent, Human Resources. *Appendix A (Classified, Certificated)* | 1 | | | | | | |
| | C. | Conference with Labor Negotiators District Representative: Superintendent Doug Kimberly Employee Organizations: CTA and CSEA | 2 | | | | | | |
| | D. | Superintendent Evaluation | 2 | | | | | | |
| | E. | Pending Litigation Update | | | | | | | |
| IV. | Recon | vene in Open Session/Call to Order/Flag Salute | 2 | | | | | | |
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| | B. | Citizens' Bond Oversight Committee "Report to the Public" (CBOC) | | | | | | | |
| | C. | School Counseling and Guidance Site Recognition followed by Site Reports (Mr. John Davis) | 2 | | | | | | |
| | D. | Righetti High School Grant Application | | | | | | | |
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| | В. | Student Reports | | | | | | |
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| | | s otherwise announced, the next regular meeting will be held on March | 9 | | | | | |
| | | 12, with a closed session at 5:30 p.m. and open session at 6:30 p.m. at the | | | | | | |
| | | Maria Joint Union High School District Support Services Center at 2560 | | | | | | |
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Adopted by the Santa Maria Joint Union High School District April 11, 2001

THE BOARD

School districts and county offices of education are governed by boards, not by individual trustees. While understanding their separate roles, the board and superintendent work together as a "governance team." This team assumes collective responsibility for building unity and creating a positive organizational culture in order to govern effectively.

To operate effectively, the board must have a unity of purpose and:

- Keep the district focused on learning and achievement for all students.
- Communicate a common vision.
- Operate openly, with trust and integrity.
- Govern in a dignified and professional manner, treating everyone with civility and respect.
- Govern within board-adopted policies and procedures.
- Take collective responsibility for the board's performance.
- Periodically evaluate its own effectiveness.
- Ensure opportunities for the diverse range of views in the community to inform board deliberations.

THE INDIVIDUAL TRUSTEE

In California's public education system, a trustee is a person elected or appointed to serve on a school district or county board of education. Individual trustees bring unique skills, values and beliefs to their board. In order to govern effectively, individual trustees must work with each other and the superintendent to ensure that a high quality education is provided to each student.

To be effective, an individual trustee:

- Keeps learning and achievement for all students as the primary focus.
- Values, supports and advocates for public education.
- Recognizes and respects differences of perspective and style on the board and among staff, students, parents and the community.
- Acts with dignity, and understands the implications of demeanor and behavior.
- Keeps confidential matters confidential.
- Participates in professional development and commits the time and energy necessary to be an informed and effective leader.
- Understands the distinctions between board and staff roles, and refrains from performing management functions that are the responsibility of the superintendent and staff.
- Understands that authority rests with the board as a whole and not with individuals.

Board of Trustees Action Plans Santa Maria Joint Union High School District Maximize Student Success Develop and Maintain a Districtwide Accountability System Enhance Student Support Services: Facilities, Technology, Safe, Clean, Nurturing Environment; Expand Food Services Foster Partnerships

Manage Rapid District Growth

Adopted by the Santa Maria Joint Union High School District April 11, 2001

THE BOARD'S JOBS

The primary responsibilities of the board are to set a direction for the district, provide a structure by establishing policies, ensure accountability and provide community leadership on behalf of the district and public education. To fulfill these responsibilities, there are a number of specific jobs that effective boards must carry out.

Effective boards:

- Involve the community, parents, students and staff in developing a common vision for the district focused on learning and achievement and responsive to the needs of all students.
- Adopt, evaluate and update policies consistent with the law and the district's vision and goals.
- Maintain accountability for student learning by adopting the district curriculum and monitoring student progress.
- Hire and support the superintendent so that the vision, goals and policies of the district can be implemented.
- Conduct regular and timely evaluations of the superintendent based on the vision, goals and performance of the district, and ensure that the superintendent holds district personnel accountable.
- Adopt a fiscally responsible budget based on the district's vision and goals, and regularly monitor the fiscal health of the district.
- Ensure that a safe and appropriate educational environment is provided to all students.
- Establish a framework for the district's collective bargaining process and adopt responsible agreements.
- Provide community leadership on educational issues and advocate on behalf of students and public education at the local, state and federal levels.

THE SUPERINTENDENT:

- Promotes the success of *all* students and supports the efforts of the Board of Trustees to keep the district focused on learning and achievement.
- Values, advocates and supports public education and all stake holders.
- Recognizes and respects the differences of perspective and style on the Board and among staff, students, parents and the community — and ensures that the diverse range of views inform board decisions.
- Acts with dignity, treats everyone with civility and respect, and understands the implications of demeanor and behavior.
- Serves as a model for the value of lifelong learning and supports the Board's continuous professional development.
- Works with the Board as a "governance team" and assures collective responsibility for building a unity of purpose, communicating a common vision and creating a positive organizational culture.
- Recognizes that the board/superintendent governance relationship is supported by the management team in each district.
- Understands the distinctions between board and staff roles, and respects the role of the Board as the representative of the community.
- Understands that authority rests with the Board as a whole; provides guidance to the Board to assist in decision-making; and provides leadership based on the direction of the Board as a whole.
- Communicates openly with trust and integrity including providing all members of the Board with equal access to information, and recognizing the importance of both responsive and anticipatory communications.
- Accepts leadership responsibility and accountability for implementing the vision, goals and policies of the district.

SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT BOARD OF EDUCATION

Regular Meeting February 8, 2012

Support Services Center 2560 Skyway Drive, Santa Maria, California 93455

5:30 p.m. Closed Session/6:30 p.m. General Session

The Santa Maria Joint Union High School District mission is to provide all students with an enriching high school experience that strives to enhance students' natural abilities, to promote the development of new capabilities, and to encourage the lifelong pursuit of wisdom and harmony as productive individuals in their community.

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I. Open Session

Call to Order

II. Public Comments on Closed Session Items

At this time any member of the public may address the Board concerning the Closed Session Items. Testimony is limited to three minutes each person and fifteen minutes each topic. The Board President will, if appropriate, direct administration to respond in writing.

III. Adjourn to Closed Session

Note: The Board will consider and may act upon any of the following items in closed session. They will report any action taken publicly at the end of the closed session as required by law.

- A. Student Matters Education Code Sections 35146 & 48918. The Board will review proposed expulsions/suspended expulsion(s) and/or and requests for re-admission. *NOTE: The education code requires closed sessions in these cases to prevent disclosure of confidential student record information.*
- B. Certificated and Classified Personnel Actions. The Board will be asked to review and approve hiring, transfers, promotions, evaluations, terminations, and resignations as reported by the Assistant Superintendent, Human Resources.

- C. Conference with Labor Negotiators. The Board will be provided a review of negotiations with the Faculty Association (California Teachers Association) and the California School Employees Association (CSEA).
- D. Superintendent Evaluation
- E. Existing Litigation Update

IV. Reconvene in Open Session

Call to Order/Flag Salute

V. Announce Closed Session Actions

The Board will announce the following actions:

- A. Student Matters Education Code Sections 35146 & 48918. The Board will review proposed expulsions/suspended expulsion(s) and/or and requests for re-admission. NOTE: The education code requires closed sessions in these cases to prevent disclosure of confidential student record information.
- B. Certificated and Classified Personnel Actions. The Board will be asked to review and approve hiring, transfers, promotions, evaluations, terminations, and resignations as reported by the Assistant Superintendent, Human Resources.
- C. Conference with Labor Negotiators. The Board will be provided a review of negotiations with the Faculty Association (California Teachers Association) and the California School Employees Association (CSEA).
- D. Superintendent Evaluation
- E. Existing Litigation Update

VI. Presentations

- A. Citizens' Bond Oversight Committee Recognition of Robin Hayhurst 4 years (Ms. Diane Bennett)
- B. Citizens' Bond Oversight Committee "Report to the Public" (CBOC)
- C. School Counseling and Guidance Site Recognition followed by Site Reports (Mr. John Davis)
- D. Righetti High School Grant Application

VII. Items Scheduled for Information

- A. Principal Reports
- B. Student Reports: Mariana Zepeda-Cedeno/Delta; Lupe Garcia/Santa Maria; Stephany Rubio/Pioneer Valley; and Alex McKinney/Righetti.
- C. Reports from Employee Organizations
- D. Board Member Reports
 - 1. Board Correspondence
- E. Superintendent's Report
 - 1. Budget Update Governor's Proposal for 2012/13

VIII. Items Scheduled for Action

A. Instruction

1. Textbook Review

The following textbooks are presented to the Board of Education for preview. They will be presented at the March 14, 2012 Board meeting for second reading and approval.

Santa Maria High School:

Government in America: People, Politics and Policy George Edwards, Martin Waltenberge, Robert Lineberry, Pearson-Longman, 978-0-205-80637-9

Ernest Righetti High School

- Aspire 200 Projects to Strengthen Your Art Skills Vallerie Colston, Barron's, 978-0-7641-3811-9
- ➤ History of Modern Art, 6th Edition H.H. Arnason & Elizabeth C. Mansfield, Prentice Hall, 978-0-205673674

| *** | IT IS RECOMMENDED THAT the Board of Education preview the new |
|-----|--|
| | textbooks, which will be presented for second reading and approval |
| | at the March 14, 2012, Board meeting. |

| Moved | Second | Vote |
|-------|--------|------|
|-------|--------|------|

2. Proclamation Declaring February 6-10, 2012 as National School Counseling and Guidance Week

National School Counseling and Guidance Week will be celebrated from February 6-10, 2012, to focus public attention on the unique contributions of professional school counseling and guidance staff members in our schools across the country. The National School Counseling and Guidance Week, sponsored by the American School Counseling Association (ASCA), highlights the tremendous impact school counselors and guidance staff can have in helping students achieve school success and plan for a career.

Our counseling and guidance staff teams at each of our schools participated in a Counseling and Guidance Summit on November 17, 2011, after participating in site workshops that same week, which incorporated the ACSA's national counseling and guidance model. Site goals and action plans have been developed to enhance counseling and guidance services for our students and families. Districtwide follow-up activities are scheduled in March 2012.

*** IT IS RECOMMENDED THAT the Board of Education adopt Resolution 9–2011–2012 declaring February 6–10, 2012 as National School Counseling and Guidance Week.

| Moved | | Second |
|--|----------------|--------|
| A ROLL CALL VOT | E IS REQUIRED: | |
| Dr. Garvin Dr. Karamitsos Dr. Reece Dr. Walsh Mr. Tognazzini | | |

Santa Maria Joint Union High School District Resolution Number 9–2011–2012

Proclamation National School Counseling and Guidance Week February 6-10, 2012

WHEREAS, counseling and guidance staff members are employed in our schools to help students reach their full potential; and

WHEREAS, counseling and guidance staff members are actively committed to helping students explore their abilities, strengths, interests, and talents as these traits relate to career awareness and development; and

WHEREAS, counseling and guidance staff members help parents focus on ways to further the educational, personal and social growth of their children; and

WHEREAS, counseling and guidance staff members work with teachers and other educators to help students explore their potential and set realistic goals for themselves; and

WHEREAS, counseling and guidance staff members seek to identify and utilize community resources that can enhance and complement comprehensive school counseling programs and help students become productive members of society; and

WHEREAS, comprehensive developmental school counseling and guidance programs are considered an integral part of the educational process that enables all students to achieve success in school;

Therefore, the Board of Education of the Santa Maria Joint Union High School District do hereby proclaim February 6-10, 2012, as National School Counseling and Guidance Week.

| Roll Call: |
|---|
| Ayes: Noes: Absent: Abstain: |
| Board of Education President/Clerk/Secretary Santa Maria Joint Union High School District |

B. Business

1. School Bus Diesel Particulate Filter Retrofitting Grant

The California Air Resource Board (CARB) adopted the in-use Truck and Bus Regulation in December 2008 which included requirements to retrofit diesel-fueled school buses. Many school buses have been brought into compliance with Lower-Emission School Bus Program (LESBP) grants and other monies by either replacing old school buses with new school buses or by retrofitting older school buses with a CARB-verified Level 3 retrofit. However, once all the grant funds have been expended, CARB staff estimates that approximately 3,400 non-compliant school buses will remain in California. If no funding is provided for school bus retrofits, the cost of compliance will fall upon the school districts. A "Request for Applications" is being issued to public school districts and private school transportation providers that contract with public school districts, to provide transportation services, throughout the state of California to assist these school bus owners with early compliance of CARB's in-use Truck and Bus Regulation. CARB has negotiated a deal with San Joaquin Air Pollution Control District (SJAPCD) to implement LESBP grant programs.

The district has already replaced 2 buses and has 2 buses that are due to be delivered in February/March 2012 to replace four of our oldest and heaviest polluting buses. We also have currently retrofitted 14 buses and will complete 4 more by the end of March 2012. At this time the district has only one bus left that will be out of compliance of CARB's in-use Truck and Bus Regulation bus #91.

The district administration request the Board authorize the application for grant funding in the amount \$19,018.24. These funds (if received) will bring bus #91 into compliance with CARB's in-use Truck and Bus Regulation.

*** IT IS RECOMMEDED THAT the Board of Education approve district administration to submit the grant application to the San Joaquin Air Pollution Control District for retrofitting school bus #91 and associated infrastructure to support the program.

| Moved | Second | Vote |
|-------|--------|------|
| | | |

IX. Consent Items

*** IT IS RECOMMENDED THAT the Board of Education approve the following consent items as presented. All items listed are considered to be routine and may be enacted by approval of a single motion. There will be no separate discussion of these items; however, any item may be removed from the consent agenda upon request of any member of the board and

acted upon separately.

| Moved | Second | Vote |
|-------|--------|------|
|-------|--------|------|

A. Approval of Minutes

January 18, 2012 - Regular Meeting

B. Approval of Warrants for the Month of January 2012

Payroll \$5,060,903.62
Warrants 1,703,390.76 **Total** \$6,764,294.38

C. Pupil Personnel Matters

 Administrative Recommendation for Student Expulsion: Student #s 329304, 327958

D. Acceptance of Gifts

Pioneer Valley High School

| Donor | Recipient | Amount |
|------------------------------------|-----------------|------------------------|
| Santa Maria Police Assn. | Boys Basketball | \$200.00 |
| Sigala Family | Girls Wrestling | 100.00 |
| Four Corners Towing | Girls Wrestling | 100.00 |
| Santa Maria Elks | Cheerleaders | 500.00 |
| American Dream Foundation | American Dream | <u>2,000.00</u> |
| Total Pioneer Valley School | | \$ 2,900.00 |

E. Textbook Approval

The following textbook was presented to the Board of Education for preview at the December 14, 2011, Board meeting. It is presented for second reading and approval.

English/SMHS: The Norton Reader-12 Edition (Basic); Peterson/Breverton, Norton, © 2008 for Language & Composition (AP)

F. Delta School Plan

Delta High School is presenting its Single School Plan for approval. The plan was developed on tentative budgets; therefore, budget revisions will be made once the Consolidated Application is completed at the end of January. Plans will only be returned to the Board if major changes are made in the goals and strategies.

G. Request for Travel

| School | Instructor in Charge | Event/Location | Dates |
|--------|--------------------------|--|--------------|
| PVHS | Kevin Ilac, David Sigala | Girls' Wrestling CIF, Beaumont, CA | 2/9-11/2012 |
| | Kevin Ilac, David Sigala | Boys' Wrestling CIF Master, Temecula, CA | 2/23-25/2012 |
| | Kevin Ilac, David Sigala | Girls' Wrestling State Tournament, Lemoore, CA | 2/23-24/2012 |
| | Kevin Ilac, David Sigala | Boys' Wrestling State Meet, Bakersfield, CA | 3/1-2/2012 |
| | Dan Ellington | Lake Cachuma Camp- ing Field Trip | 7/6-8/2012 |
| RHS | Miguel Guerra | FFA Leadership Conference, Monterey, CA | 1/27-28/2012 |
| | Cindy Dirlam | Band Tour, Los Angeles/Anaheim, CA | 3/1-3/2012 |

All required paperwork is/will be on file at the school before departure. No student was excluded from the field trip due to lack of funds.

H. Authorization for Sale of Obsolete Equipment, Appendix C

Education Code §17545 allows the district to sell personal property that is no longer necessary or suitable for school use. The district administration is requesting authorization to conduct a public auction through the internet at *interschola.com* to sell equipment that is obsolete, surplus or damaged beyond repair to the highest responsible bidder.

The obsolete equipment is listed in Appendix C. Each school and program will have an opportunity to request surplus property from the list. Notices of items for sale are posted at all district sites, on the internet at www.publicsurplus.com and e-mailed to all staff.

I. 2012/2013 & 2013/2014 School Calendars

Proposals of the 2012/2013 and 2013/2014 school calendars were given to the two employee associations in January for their consideration. The recommendation for the 2012/2013 and 2013/2014 school calendars are attached as Appendix D.

J. Attendance Reports

Ms. Diane Bennett, Assistant Superintendent of Business Services, will be available to answer questions regarding the fifth month attendance report presented on page 10.

K. Facilities Report, Appendix B

X. Open Session Public Comments

The public may address the Board on any matter (except personnel) concerning the District and not on the agenda. Note: The time limit to address the Board may not exceed three minutes. The Board is not required to respond to the Public Comment. The public may also address the Board on each item on the Agenda as the Board takes up those items. Persons wishing to speak should complete a blue request form and hand it to the Board secretary.

XI. Items not on the Agenda

Note: The law generally prohibits the Board from discussing items not on the agenda. Under limited circumstances, the Board may discuss and act on items not on the agenda if they involve an emergency affecting safety of persons or property, or a work stoppage, or if the need to act came to the attention of the District too late to include on the posted agenda.

XII. Next Meeting Date

Unless otherwise announced, the next regular meeting of the Board of Education will be held on March 14, 2012. Closed session begins at 5:30 p.m. Open session begins at 6:30 p.m. The meeting will be held at the Santa Maria Joint Union High School District Support Services Center at 2560 Skyway Drive, Santa Maria, CA 93455.

XIII. Future Regular Board Meetings:

April 4, 2012 May 16, 2012 June 20, 2012 July 11, 2012 August 8, 2012 September 12, 2012 October 10, 2012 November 14, 2012 December 12, 2012

XIV. Adjourn

SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT MONTHLY REPORT OF ATTENDANCE FIFTH MONTH OF 2011-12

December 5, 2011 through December 16, 2011

| | | | | | | | | | | | Decline @ | Difference |
|---------------------------------|----------------------|-----------------|---------------------------|----------------------|------------------|---------------------------|-------------------|---------|-------------------|----------|-----------|--------------|
| | | | | | | | | | | | -2.460% | between |
| | Fift | h Month 2010-11 | | Fif | th Month 2011-12 | ! | | Cumulat | | | Y-T-D | Projected |
| | | | | | | | Pric | or Year | Curr | ent Year | PROJECTED | Y-T-D ADA |
| | Ending Enrollment | ADA | ADA % of Poss. Enroll. | Ending Enrollment | ADA | ADA % of Poss. Enroll. | ADA % to CBEDS | ADA | ADA % to CBEDS | ADA | ADA | & Actual ADA |
| ERNEST RIGHETTI HIGH | | | | | | | | | | | | |
| Regular | 2053 | 2027.00 | 97.4% | 1934 | 1927.30 | 97.6% | | 2030.65 | | 1930.40 | | |
| Special Education | 90 | 87.00 | 95.1% | 85 | 85.70 | 96.3% | | 90.53 | | 85.87 | | |
| Indpendent Study | 4 | 2.90 | 72.5% | 24 | 17.10 | 62.2% | | 2.13 | | 10.83 | | |
| Independent Study 12+ | 6 | 3.80 | 57.6% | 0 | 0.00 | | | 4.55 | | 0.00 | | |
| Independent Study Spec Ed | 0 | 0.00 | | 2 | 1.10 | | | 0.00 | | 1.33 | | |
| CTE Program | 0 | 0.00 | | 13 | 13.60 | | | 0.00 | | 13.23 | | |
| Home and Hospital Reg Ed | 8 | 10.20 | | 2 | 4.00 | | | 6.80 | | 3.07 | | |
| Home and Hospital Spec Ed | 3 | 1.60 | | 2 | 0.50 | | | 2.16 | | 0.63 | | |
| TOTAL RIGHETTI | 2164 | 2132.50 | 98.6% | 2062 | 2049.30 | 97.5% | 95.4% | 2136.82 | #DIV/0! | 2045.37 | | |
| SANTA MARIA HIGH | | | | | | | | | | | | |
| Regular | 2109 | 2026.90 | 94.8% | 2015 | 1954.70 | 94.6% | | 2072.08 | | 2005.08 | ĺ | |
| Special Education | 93 | 83.10 | 89.5% | 98 | 88.60 | 90.7% | | 85.36 | | 88.94 | | |
| Indpendent Study | 80 | 55.30 | 64.3% | 69 | 64.20 | 85.6% | | 39.73 | | 39.24 | 1 | |
| Independent Study 12+ | 22 | 14.30 | 67.1% | 9 | 7.50 | | | 14.04 | | 7.35 | | |
| Independent Study Spec Ed | 0 | 0.00 | | 0 | 0.00 | | | 0.00 | | 0.00 | | |
| CTE Program | 0 | 0.00 | | 9 | 9.10 | | | 0.00 | | 8.00 | | |
| Home and Hospital Reg Ed | 4 | 4.00 | | 1 | 5.00 | | | 3.43 | | 2.43 | | |
| Home and Hospital Spec Ed | 0 | 0.40 | | 0 | 0.00 | | | 0.13 | | 0.00 | | |
| TOTAL SANTA MARIA | 2308 | 2184.00 | 94.6% | 2201 | 2129.10 | 94.4% | 96.0% | 2214.79 | #DIV/0! | 2151.04 | - | |
| | | | | | | | | | | | | |
| PIONEER VALLEY HIGH | 0000 | 0050.00 | 07.00/ | 0005 | 005040 | 07.40/ | | 0040.45 | | 0007.40 | | |
| Regular | 2288 | 2258.80 | 97.2% | 2285 | 2259.10 | 97.4% | | 2310.45 | | 2327.48 | | |
| Special Education | 152 | 145.20 | 94.5% | 145 | 140.90 | 94.2% | | 153.13 | | 130.11 | | |
| Independent Study | 70 | 42.70 | 53.4% | 101 | 97.70 | 79.0% | | 35.46 | | 75.62 | | |
| Independent Study 12+ | 11 | 5.20 | 45.2% | 2 | 2.00 | | | 7.34 | | 2.50 | | |
| Independent Study Spec Ed | 0 | 0.00 | | 5 | 2.70 | | | 0.00 | | 4.14 | | |
| CTE Program | 0 | 0.00 | | 0 | 0.00 | | | 0.00 | | 0.00 | | |
| Home and Hospital Reg Ed | 9 | 9.00 | | 8 | 12.00 | | | 5.95 | | 7.65 | | |
| Home and Hospital Spec Ed | 2 | 1.80 | | 1 | 0.80 | | | 1.05 | | 0.55 | | |
| TOTAL PIONEER VALLEY | 2532 | 2462.70 | 97.3% | 2547 | 2515.20 | 97.2% | 98.0% | 2513.38 | #DIV/0! | 2548.05 | | |
| DISTRICT SPECIAL ED TRANSITION | 9 | 9.30 | 93.0% | 10 | 11.00 | 100.0% | | 8.95 | | 10.38 | | |
| ALTERNATIVE EDUCATION | | | | | | | | | | | | |
| Delta Continuation | 275 | 233.65 | 73.1% | 284 | 210.06 | 71.7% | | 235.19 | | 225.08 | 1 | |
| Delta 12+ | 19 | 16.00 | 62.7% | 5 | 3.11 | , , , , , , , | | 22.84 | | 5.09 | 1 | |
| Delta Independent Study | 29 | 23.64 | 64.6% | 28 | 27.00 | 92.5% | | 20.12 | | 20.02 | 1 | |
| Delta Independent Study 12+ | 25 | 20.12 | 73.4% | 18 | 19.36 | 92.6% | | 12.77 | | 22.08 | ĺ | |
| Delta Independent Study Spec Ed | 0 | 0.00 | 75.470 | 1 | 0.90 | 72.070 | | 0.00 | | 0.94 | ĺ | |
| Home and Hospital Reg Ed | 0 | 0.00 | | 2 | 2.00 | | | 0.00 | | 0.24 | ĺ | |
| Freshman & Sophomore Prep | 60 | 60.42 | 97.5% | 114 | 123.11 | 92.1% | | 67.07 | | 124.70 | 1 | |
| Reach ProgramDHS | 0 | 0.00 | | 1 | 1.06 | .2.170 | | 0.00 | | 0.72 | 1 | |
| Reach ProgramPVHS, RHS, & SMHS | 27 | 27.36 | 82.7% | 28 | 29.40 | 100.0% | | 21.69 | | 16.75 | ĺ | |
| Home School @ Library Program | 48 | 47.90 | 90.4% | 58 | 49.10 | 74.7% | | 45.14 | | 54.86 | | |
| TOTAL ALTERNATIVE EDUCATION | 483 | 429.09 | 88.9% | 539 | 465.09 | 86.3% | 130.3% | 424.83 | #DIV/0! | 470.47 | | |
| | | | | | | | | | | | | |
| TOTAL HIGH SCHOOL DISTRICT | 7496 | 7217.59 | 96.3% | 7359 | 7169.69 | 97.4% | 98.3% | 7298.75 | #DIV/0! | 7225.31 | 7119 | 106 |

| CLASSIFIED PERSONNEL ACTIONS | | | | | | | | | | | |
|------------------------------|--------------------------------|------------------|-------------------|------|-------------------|-------------|-------------|--|--|--|--|
| Name | l Ac | CLASSIF ction | Assignment | Site | Effective | Pay Rate | Hours | | | | |
| 1100 | Reduce Hours | | Bus Driver | DO | 03/03/12 | 18/E | 4.75 to 4 | | | | |
| | Reduce Hours | | Bus Driver | DO | 03/03/12 | 18/E | 7.25 to 6.5 | | | | |
| | Employ | | Special Ed CTE | RHS | 01/30/12 | 16/A | 6 | | | | |
| | Disability Layoff | | Special Ed II | SMHS | 02/02/12 | 15/E | 6 | | | | |
| | Employ | | Assistant | PVHS | 02/01/12 | 12/A | 3 | | | | |
| | CERTIFICATED PERSONNEL ACTIONS | | | | | | | | | | |
| Name | Action | Status | Subject | Site | Effective | Salary | FTE | | | | |
| | Employ | Temporary | English | LC | 1/23/2012-06/7/12 | III,01 | 1 | | | | |
| | | COACHI | NG PERSONNEL ACTI | ONS | | | | | | | |
| Assignment | N | ame | Action | Site | Season | ASB Stipend | DO Stipend | | | | |
| Baseball, Head Varsity | | | Stipend | PVHS | Spring | • | \$3,369.00 | | | | |
| Asst Varsity | | | Stipend | PVHS | Spring | | \$2,527.00 | | | | |
| Head JV | | | Stipend | PVHS | Spring | | \$2,527.00 | | | | |
| Boys Golf, Head Vasristy | | | Stipend | PVHS | Spring | | \$2,775.00 | | | | |
| Softball, Head Varsity | | | Stipend | PVHS | Spring | | \$3,000.00 | | | | |
| Asst Varsity | | | Stipend | PVHS | Spring | | \$1,800.00 | | | | |
| Head JV | | | Stipend | PVHS | Spring | | \$2,300.00 | | | | |
| Asst JV | | | Stipend | PVHS | Spring | | \$1,323.00 | | | | |
| Boys Swim, Head Varsity | | | Stipend | PVHS | Spring | | \$2,775.00 | | | | |
| Girls Swim, Head Varsity | | | Stipend | PVHS | Spring | | \$2,275.00 | | | | |
| Asst Varsity | | | Stipend | PVHS | Spring | | \$500.00 | | | | |
| Boys Tennis, Head Varsity | | | Stipend | PVHS | Spring | | \$2,775.00 | | | | |
| Head JV | | | Stipend | PVHS | Spring | | \$2,081.00 | | | | |
| Boys Track, Head Varsity | | | Stipend | PVHS | Spring | | \$3,000.00 | | | | |
| Head JV | | | Stipend | PVHS | Spring | | \$2,200.00 | | | | |
| Girls Track, Head Varsity | | | Stipend | PVHS | Spring | | \$2,200.00 | | | | |
| Head JV | | | Stipend | PVHS | Spring | | \$1,000.00 | | | | |
| Asst | | | Stipend | PVHS | Spring | | \$1,698.00 | | | | |
| Asst | | | Stipend | PVHS | Spring | | \$1,000.00 | | | | |

| | COACHIN | G PERSONNEL ACTIONS | (Continued) | | | |
|-------------------------------|---------|---------------------|-------------|--------|-------------|------------|
| Assignment | Name | Action | Site | Season | ASB Stipend | DO Stipend |
| Boys Volleyball, Head Varsity | | Stipend | PVHS | Spring | | \$2,973.00 |
| Head JV | | Stipend | PVHS | Spring | | \$2,230.00 |
| Head Frosh | | Stipend | PVHS | Spring | | \$1,230.00 |
| Asst Frosh | | Stipend | PVHS | Spring | | \$1,000.00 |
| Baseball, Head Varsity | | Stipend | RHS | Spring | | \$2,650.00 |
| Asst Varsity | | Stipend | RHS | Spring | | \$1,100.00 |
| Asst Varsity | | Stipend | RHS | Spring | | \$1,100.00 |
| Head JV | | Stipend | RHS | Spring | | \$1,600.00 |
| Asst JV | | Stipend | RHS | Spring | | \$1,100.00 |
| Head Frosh | | Stipend | RHS | Spring | | \$1,600.00 |
| Asst Frosh | | Stipend | RHS | Spring | | \$900.00 |
| Boys Golf, Head Varsity | | Stipend | RHS | Spring | | \$2,775.00 |
| Softball, Head Varsity | | Stipend | RHS | Spring | | \$3,369.00 |
| Asst Varsity | | Stipend | RHS | Spring | | \$1,500.00 |
| Asst Varsity | | Stipend | RHS | Spring | | \$554.00 |
| Head JV | | Stipend | RHS | Spring | | \$1,500.00 |
| Asst JV | | Stipend | RHS | Spring | | \$1,500.00 |
| Boys Swim, Head Varsity | | Stipend | RHS | Spring | | \$1,338.00 |
| Asst Varsity | | Stipend | RHS | Spring | | \$1,337.00 |
| Girls Swim, Head Varsity | | Stipend | RHS | Spring | | \$2,775.00 |
| Asst Varsity | | Stipend | RHS | Spring | \$1,000 | |
| Asst Varsity | | Stipend | RHS | Spring | \$500 | |
| Boys Tennis, Head Varsity | | Stipend | RHS | Spring | | \$2,775.00 |
| Head JV | | Stipend | RHS | Spring | | \$2,081.00 |
| Boys Volleyball, Head Varsity | | Stipend | RHS | Spring | | \$2,973.00 |
| Head JV | | Stipend | RHS | Spring | | \$2,230.00 |
| Head Frosh | | Stipend | RHS | Spring | | \$2,230.00 |
| Asst. Athletic Dir. | | Stipend | RHS | Spring | | \$2,775.00 |

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Appendix B

SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT FACILITIES REPORT January 2012 including Winter Break

1. Ernest Righetti High School Construction Projects

C2004 ERHS Greenhouse, Access Road & Restrooms – Westberg + White Architects

- Schematic designs, scope, schedule, and cost estimates received from the architect are undergoing staff review.
- An Architectural Services Agreement provided by the site architects Westberg+White is under review.

2. Santa Maria High School Construction Projects

C2004 SMHS New Pool – Rachlin Architects

- Work completed this period includes continued installation of utilities, structural concrete, block walls, and interior building utilities rough-in.
- The construction completion date remains May 5, 2012.

SMHS 4 Portables South Campus Relocation – Rachlin Architects

- The facilities department contacted DSA's Los Angeles Region Office to discuss required documents which are holding up the project review. Information has been provided to the office supervisor for review.
- Project bidding will follow DSA approval of the drawings.

C2004 SMHS New Classroom Building at Broadway – Rachlin Architects

- A 100% design development meeting occurred in January. The Architect and District administration will meet in March to review 50% construction documents.
- Environmental review services contract RFQ's are under development.
- Construction is anticipated to commence approximately May 2013.

SMHS 6 Portables at Lincoln Street – Westberg + White Architects

- Removal of temporary telephone equipment and cable is pending Verizon scheduling.
- Completion of contracted communications and security connections by Vernon Edwards Constructor remains on hold until Verizon activities are complete.
- Final retention release (with hold back for incomplete work) is awaiting receipt of closeout documentation.

4. Pioneer Valley High School Construction Projects

PVHS Performing Arts Building – Architect to Be Determined

• A final revision to the Request for Qualifications for Architectural Services has been completed. RFQ issuance is now scheduled to occur in February.

PVHS Remediation Phase 3: Concrete Repair – Westberg + White Architects

- Architectural Services contracts for assessment and project scope development have been completed by District administrators. Review is planned to occur during February and March.
- Construction is anticipated to occur during the summer of 2012.

5. New Small School

C2004 New Small High School CTE Component – Architect to Be Determined

- The California Department of Toxic Substances Control is reviewing the Preliminary Environmental Assessment (PEA) work plan with the goal to conduct on site tests in late February.
- Architectural Services Request for Proposal and project schedule remain on hold pending results of the PEA.

6. District Wide Energy Upgrade

District Wide Energy Upgrade - Johnson Controls Inc.

- Evaluation related to finance options and project viability continues with the District's financiers and Johnson Controls, Inc.
- The project schedule will be established upon completion of final financing and School Board approvals.

Maintenance & Operations

PVHS

- Replaced motion sensing light switches in the drama office to improve energy conservation.
- Installed new signage in the administration building.
- Aligned door closers in the two –story classroom buildings.
- Performed equipment start-up at the conclusion of winter break.
- Assisted ERHS maintenance in troubleshooting and replacing heating controls.
- Installed five new electrical outlets in the shop area for the Small Gas Engines classroom.
- Preventive work order hours 15
- Routine work order hours 20
- Total work orders completed 42
- Event setup hours 19

RHS

- Revised the fencing on the east end of the front parking lot to improve the appearance of the front of the school. (Photo)
- Replaced the water heater in the girls' locker room.
- Replaced the exterior doors in the weight room.
- Installed a new wireless scoreboard controller at varsity softball.
- Corrected public address problems throughout campus.
- Repaired or replaced shower water valves in the boy's locker.
- Deep cleaned the cafeteria dining room and kitchen.
- Performed equipment start-up at the conclusion of winter break.
- Rewired classroom lighting in two portable classrooms to eliminate 24-hour "security" light inside the classroom. This was a standard feature on some of the portables. There are others with the same feature; they will also be rewired to reduce energy usage.
- Installed a new projector screen in room 312.
- Replaced the doors and front frames on approximately 50 book lockers. This was an experimental project to evaluate the effectiveness of the replacement door/frame combination.
- Removed the old storage trailer at the softball field. This will clean up the appearance of this area of the campus.
- Preventive work order hours 0
- Routine work order hours 45
- Total work orders completed 37
- Event setup hours 0

SMHS

- Installed fence fabric and netting for the new softball batting cage and pitchers' bullpen. (Photo)
- Replaced the backstop boards at the varsity softball field. Modified the original installation by attaching new metal mounting plates for the boards.
- Patched potholes in asphalt west of Wilson gymnasium.
- Flushed the storm drain on the east side of the campus.
- Painted the interior of room 220 in preparation for use as a digital photography lab.(Photo)
- Relocated acoustic panels in the band room.
- Installed a new "Bright Link" interactive device in two classrooms. These units are similar to a Smart Board. (Photo)
- Replaced worn HVAC condensate drains in the home economics building.
- Installed new Sensibles Brand sanitary product receptacles in the girls' side of the plastics restroom as an experiment.
- Performed equipment start-up at the conclusion of winter break.
- Performed Williams Settlement Facility Inspection (FIT) repairs.
- Assembled a mobile stairway for the band director to operate the north windows in the band room.
 This will provide natural ventilation in the room for warm days.
- Installed a prototype privacy panel in the 500s boys' restroom. This will address a problem that arose with the open door to the boys' student restroom.
- Removed mercury thermometers from one more science classroom. This has been an ongoing project for approximately two years to eliminate mercury devices in the schools.
- Relocated a ceiling-mounted projector and Smart Board from room 220 to 411 for the choir director.
- Repaired the electric gate at the staff parking lot.
- Installed an E-Beam projection device in room 523. This is similar to a Smart Board; another experiment in new technology.
- Repaired the ride-on floor scrubber. Replaced batteries and the control board.
- Installed chemical dispensers in custodial rooms at the administration building and Wilson Gymnasium. This is a Federal Jobs bill project that will improve the efficiency of the custodians and reduce chemical usage.
- Replaced the boiler ignition module in the old science building (360).

- Repaired a water hammer problem in the plumbing of the administration building.
- Federal Jobs Bill electrician, plumber, and groundskeeper 194 Hours on 36 completed projects.
- Preventive work order hours 31
- Routine work order hours 146
- Total work orders completed 116
- Event setup hours 55

Energy Management

 Year to date energy performance for the District is 34% Cost Avoidance over the base year (2007-2008).

| • | Santa Maria High School | 37.11% |
|---|-----------------------------|--------|
| • | Pioneer Valley High School | 37.55% |
| • | Ernest Righetti High School | 26.31% |
| • | Support Services Center | 19.76% |
| • | Delta High School | 53.57% |
| • | Learning Center | 52.31% |

District

- Compiled and submitted the PVHS pool heater operating permit annual report to the Santa Barbara County Air Pollution Control District.
- Provided the annual safety training update to M&O employees.
- Completed 24 hours of training for campus security personnel.
- Completed site Williams Settlement Facility Inspection Tool (FIT) reports and reported that information on the School Accountability Report Card (SARC).

Transportation

Completed annual vehicle smog inspections on nineteen district vehicles. Every licensed gasoline
powered vehicle must be smog certified every two years. The district has been performing this
internally for five years.

Graffiti & Vandalism

| • | ERHS | \$ 100 |
|---|------|-----------|
| • | DHS | \$ 80 |
| • | SMHS | \$ 330 |
| • | PVHS | \$ 140 |

Reese Thompson

Director - Facilities and Operations

Photo Gallery



SMHS Pool Under-Deck Pipe Ready For Concrete



SMHS Softball Pitchers' Bullpen and Batting Cage Near Completion



Arts and Crafts Classroom 220 New Paint and More Power



Arts and Crafts Classroom 220 Becomes Digital Photography



Bright Link Module Turns a Whiteboard into a Smart Board



ERHS East Parking Receives a New and Improved Fence

| Tag # | Group | Description | Serial # |
|-------|----------------|-----------------------------|---------------|
| 389 | AV | PIONEER | RJEA026956CC |
| 6001 | AV | Elmo Overhead | 336958 |
| 10379 | AV | Elmo Overhead | 376898 |
| | | Motorola CP 200 UHF 16 | |
| | | Channel Radio 4 Watt, 3" | |
| 12704 | AV | Belt Clip, Standard Antenna | 018TENQ626 |
| | | Motorola P1225 16 Channel | |
| 10788 | AV | Radio, UHF | 475YCQ0482 |
| 9237 | AV | JVC 27" | 9617529 |
| | | SYL6513-DG Sylvania 13" | |
| 21052 | AV | TV/DVD Player | V21646129 |
| | | JVC Model HR-VP58 and | |
| 8707 | AV | Remote, 4-Head VCR | 12576823 |
| 6183 | AV | Panasonic 4-head VCR | J8SA15649 |
| | | VIDEO RECORDER COLOR, | |
| 3920 | AV | MAGNAVOX | VRT362 |
| | | VIDEO RECORDER COLOR, | |
| 2484 | AV | QUASAR VH5470 | SB71040236 |
| | | VIDEO RECORDER COLOR, | |
| 385 | AV | QUASAR VHQ840 | SB71090191 |
| 70.40 | 0.4 55 55 51.4 | Motorola Radius Hand-Held | 4755707400 |
| 7243 | CAFETERIA | Radio | 475FZS7490 |
| | | VA2702W 27" 1920 X 1080 | |
| | | 3MS HD WIDESCREEN LCD | |
| | | MONITOR 300 CD/M2 DC | |
| | | 60,000:1 | |
| 24809 | CLASSROOM | ITEM # N82E16824116455 | sc77776000541 |
| 24009 | CLASSROOM | Dell Dimension 4600 P4 | 5077770000541 |
| | | 2.8GHz 512MB DDR | |
| | | SDRAM 333MHz | |
| 11536 | COMP | Quiet Keyboard | D6QY851 |
| 11000 | COIVII | Quiet Neybourd | D0Q1001 |
| | | Dell Dimension 8300 P/4, | |
| | | 256MB DDR SDRAM400MHz | |
| | | Dell Wireless Keyboard & | |
| 11140 | COMP | Optical Mouse | 22KSP31 |
| | | Dell OptiPlex GX270 Small | |
| | | Mini Tower P4 | |
| | | 512K/800MHz | |
| | | 256MB DDR SDRAM (2 | |
| 11235 | COMP | DIMMS) | 9ZPZM41 |
| | | | |
| | | Dell OptiPlex GX270, | |
| | | 2.80GHz Pentium 4 512K | |
| | | Cache, Small Desktop | |
| 11670 | COMP | 256MB, 333MHz DDR 2x128 | GLLHB51 |
| | | | |
| | | Dell OptiPlex GX270, | |
| | | 2.80GHz Pentium 4 512K | |
| 14070 | 00115 | Cache, Small Desktop | 00111054 |
| 11678 | COMP | 256MB, 333MHz DDR 2x128 | 6PLHB51 |

| Tag # | Group | 02/08/12 | | | | | | | |
|-------|-------|---|----------|--|--|--|--|--|--|
| ray # | Group | Description | Serial # | | | | | | |
| 11702 | СОМР | Dell OptiPlex GX270, 2.80GHz Pentium 4 512K Cache, Small Desktop 256MB, 333MHz DDR 2x128 | 8Q8GB51 | | | | | | |
| 11710 | СОМР | Dell OptiPlex GX270, 2.80GHz Pentium 4 512K Cache, Small Desktop 256MB, 333MHz DDR 2x128 | GN8GB51 | | | | | | |
| 11711 | СОМР | Dell OptiPlex GX270, 2.80GHz Pentium 4 512K Cache, Small Desktop 256MB, 333MHz DDR 2x128 Dell OptiPlex GX270, 2.80GHz Pentium 4 512K | 2S8GB51 | | | | | | |
| 11712 | COMP | Cache, Small Desktop 256MB, 333MHz DDR 2x128 | DP8GB51 | | | | | | |
| 11726 | СОМР | Dell OptiPlex GX270, 2.80GHz Pentium 4 512K Cache, Small Desktop 256MB, 333MHz DDR 2x128 | HQ8GB51 | | | | | | |
| 11752 | СОМР | Dell OptiPlex GX270, 2.80GHz Pentium 4 512K Cache, Small Desktop 256MB, 333MHz DDR 2x128 | HNLHB51 | | | | | | |
| 11753 | СОМР | Dell OptiPlex GX270, 2.80GHz Pentium 4 512K Cache, Small Desktop 256MB, 333MHz DDR 2x128 | CKLHB51 | | | | | | |
| 11756 | СОМР | Dell OptiPlex GX270, 2.80GHz Pentium 4 512K Cache, Small Desktop 256MB, 333MHz DDR 2x128 | 1NLHB51 | | | | | | |
| 13448 | СОМР | Dell OptiPlex GX280 Small Desktop 2.80GHz 1M Broadcom Gigabit NIC 512MB 400MHz DDR2 2x256 Dell OptiPlex GX280 Small | CBZMQ71 | | | | | | |
| 13481 | COMP | Desktop 2.80GHz 1M Broadcom Gigabit NIC 512MB 400MHz DDR2 2x256 | H9ZMQ71 | | | | | | |

| roup | Description | Serial # |
|------|---|---|
| | | |
| | MiniTower P/4 | |
| | 2.80GHZ, 512K/800MHz | |
| | • | |
| | | BY5MQ41 |
| | OptiPlex GX280 Small | |
| | Desktop P4 256MB | |
| 1 | 400MHz Dell | |
| OMP | USB Keyboard | CBWNV51 |
| OMP | P/3 | 39009X12 |
| OMP | P/3 | 39009X14 |
| OMP | P/4 Dell | GK30951 |
| OMP | P/4 Mini Tower | 2021004681 |
| OMP | P/4 OptiPlex GX260D | 3C5Q321 |
| OMP | P/III | 2000155044 |
| | | 2000155040 |
| OMP | P/III | 2000155045 |
| OMP | P/4 | 5838 |
| | Dell AXIM X30 Intel 624MHz, | |
| | 64MB ROM, 64MB SDRAM, | |
| | 802.11b, Cable: X30, USB | |
| OMP | Cradle | 9Z18X41 |
| OMP | 15" | 48V-OTMU |
| OMP | 15" Flat | 2AM-L5TV |
| _ | 17" | 1NAT |
| OMP | 17" | 168T |
| _ | | 16MT |
| | | 165T |
| OMP | DELL | B1RL |
| | | 58C-BXGN |
| | | 42T-10TS |
| OMP | Dell 17" Flat Panel | 42T-10PS |
| | | MXON2363483234 |
| OMP | FLAT PANEL 15' MONITOR | 6G47KL |
| OMP | SAMSUNG 14" C/AV | HCBH902899 |
| | Viewsonic 17" | 21P011702418 |
| | | 21P004503737 |
| | Canon D760 Copier/Printer | |
| | | JHJ21012 |
| | | 0DN1131811 |
| | | BXG1026322 |
| | | MY1BH1912P |
| | HP DeskJet 930C | my059180mk |
| | | USOFO47393 |
| OMP | HP LaserJet 2200 | USBRB15098 |
| | HP PhotoSmart 7550 Color | |
| OMP | Inkjet | CN35N4202W |
| | Sharp AR-168D Digital | |
| | | |
| | 1x250 Sheet Paper Tray/50 | |
| OMP | Sheet Bypass | 75099435 |
| | OMP | OptiPlex GX270 Small MiniTower P/4 2.80GHZ, 512K/800MHz FSB, 512MB DDR 333MHz, 2 DIMMS OptiPlex GX280 Small Desktop P4 256MB 400MHz Dell USB Keyboard DMP P/3 DMP P/3 DMP P/4 Dell DMP P/4 Dell DMP P/4 OptiPlex GX260D DMP P/III DMP Dell AXIM X30 Intel 624MHz, 64MB ROM, 64MB SDRAM, 802.11b, Cable: X30, USB Cradle DMP 15" DMP 15" DMP 15" DMP 17" DMP 17" DMP 17" DMP DELL DMP 17" DMP DELL DMP DEII 17" |

| Tag # | Group | Description | Serial # |
|-------|-----------|---------------------------|------------|
| | | Dimension 5150 Pentium 4 | |
| | | Processor 3.4GHz, | |
| | | 800FSB, 512MB DDR2 | |
| | | SDRAM 533MHz Dell USB | |
| 21041 | COMP | Keyboard | DKWNLB1 |
| 10882 | CUSTODIAL | Windsor 15" Sensor Vacuum | N 60003689 |
| | | CB495A HP Color LaserJet | |
| | | Printer Model CP2025DN, | |
| | | Network and Auto Duplex | |
| 25000 | OFFICE | Warrnty: 1 Year Limited | CNGS705845 |
| | | CQ514A HP Office Jet Pro | |
| 25135 | OFFICE | 8000 Enterprise | cn15n1w14y |
| | | Q8061A HP 6310 All-In-One | |
| 21495 | OFFICE | Printer/Copier/Scanner | GOVV |
| 604 | OFFICE | IBM WHEELWRITER | 11VRB12 |
| | | LT5000 TriCoder Portable | |
| 23650 | SSC | Reader with USB Cable | May-10 |
| 25147 | SWITCH | wirwless control console | 223149 |

| S | М | Т | W | Т | F | S | | |
|--|--|--|--|--|---|--|--------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | JULY 2012 | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | _ | July 4 - Independence Day Holiday |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | - | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | - | |
| 29 | 30 | 31 | | | | | | |
| | - | | 1 | 2 | 3 | 4 | AUGUST | August 1.10. One Flooting Medicles continued |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | - | August 1-10 - One Floating Workday certificated |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | August 11 - Staff Development |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 14 | August 14 - School Begins |
| 26 | 27 | 28 | 29 | 30 | 31 | _ | CEDTEMBED | |
| 2 | 3 | 4 | 5 | 6 | 7 | 1 8 | SEPTEMBER | September 3 - Labor Day Holiday |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | = | September 3 - Labor Day Holiday |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | = | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 19 | |
| 30 | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | OCTOBER | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |] | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 23 | |
| 28 | 29 | 30 | 31 | | | | | |
| | | | | 1 | 2 | 3 | NOVEMBER | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | November 12 - Veteran's Day as prescribed by law |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | November 21-23 - Thanksgiving Break |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 18 | |
| 25 | 26 | 27 | 28 | 29 | 30 | | DECEMBER | |
| _ | _ | _ | - | _ | _ | 1 | DECEMBER | Fall Competer Ends Dec 4.4 |
| 2 | 3 10 | 4 | 5 | 6 | 7 | 8 15 | - | Fall Semester Ends Dec 14 |
| 9 16 | 10 17 | 11 18 | 12 19 | 13 20 | 14 21 | 15 22 | 1 | December 24, 25, 26 & 31 - Classified Holidays Winter Break - Dec 17 to Jan 4 |
| 23 | 24 | 18 25 | 26 | 27 | 21 | 29 | 10 | vviille Dieak - Dec 17 to Jail 4 |
| 30 | 31 | 23 | 20 | | 20 | 23 | 1. | |
| - 55 | 0. | 1 | 2 | 3 | 4 | 5 | JANUARY | January 1 - New Year's Day Holiday |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1 | January 7 - Staff Development certificated |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 1 | January 8 - Staff Workday classified & certificated |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 16 | January 9 - Students Return |
| 27 | 28 | 29 | 30 | 31 | | | | January 21 - Martin Luther King, Jr. Day |
| | | | | | 1 | 2 | FEBRUARY | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | February 11 - Lincoln's Day |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | February 18 - Washington's Day as prescribed by law |
| 17 | 18 25 | 19 | 20 | 21 | 22 | 23 | 18 | |
| 24 | 20 | 26 | 27 | 28 | 1 | 2 | MARCH | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 1 | March 8 - Staff Development certificated |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 1 | |
| | | - | | | | | | March 31 - Easter Sunday |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 19 | March 31 - Easter Sunday |
| 24 31 | 25 | 26 | 27 | 28 | 29 | 30 | | March 31 - Easter Sunday |
| 31 | 1 | 2 | 3 | 4 | 5 | 6 | 19 APRIL | |
| 7 | 1 8 | 2 | 3 10 | 4 | 5 | 6 | | March 31 - Easter Sunday March 29 - April 5 - Spring Break |
| 7 14 | 1 8 15 | 2 9 16 | 3 10 17 | 4 11 18 | 5 12 19 | 6 13 20 | APRIL | |
| 7 14 21 | 1 8 15 22 | 2 9 16 23 | 3 10 | 4 | 5 | 6 13 20 | | |
| 7 14 | 1 8 15 | 2 9 16 | 3 10 17 24 | 4 11 18 25 | 5 12 19 26 | 6 13 20 27 | APRIL | |
| 7 14 21 28 | 1 8 15 22 29 | 9 16 23 30 | 3 10 17 24 | 4 11 18 25 | 5 12 19 26 | 6 13 20 27 | APRIL | |
| 7 14 21 28 | 1 8 15 22 29 | 2 9 16 23 30 | 3 10 17 24 1 8 | 4 11 18 25 2 9 | 5 12 19 26 3 10 | 6 13 20 27 4 11 | APRIL | March 29 - April 5 - Spring Break |
| 7 14 21 28 5 12 | 1 8 15 22 29 6 13 | 2 9 16 23 30 7 14 | 3 10 17 24 1 8 15 | 4 11 18 25 2 9 16 | 5 12 19 26 3 10 | 6 13 20 27 4 11 | APRIL 17 MAY | |
| 31 7 14 21 28 5 12 19 | 1 8 15 22 29 6 13 20 | 2 9 16 23 30 7 14 21 | 3 10 17 24 1 8 15 22 | 4 11 18 25 2 9 16 23 | 5 12 19 26 3 10 17 24 | 6 13 20 27 4 11 | APRIL | March 29 - April 5 - Spring Break |
| 7 14 21 28 5 12 | 1 8 15 22 29 6 13 | 2 9 16 23 30 7 14 | 3 10 17 24 1 8 15 | 4 11 18 25 2 9 16 | 5 12 19 26 3 10 | 6 13 20 27 4 11 18 25 | APRIL 17 MAY | March 29 - April 5 - Spring Break |
| 7 14 21 28 5 12 19 26 | 1 8 15 22 29 6 13 20 27 | 2 9 16 23 30 7 14 21 | 3 10 17 24 1 8 15 22 29 | 4 11 18 25 2 9 16 23 30 | 5 12 19 26 3 10 17 24 31 | 6 13 20 27 4 11 18 25 | APRIL 17 MAY | March 29 - April 5 - Spring Break |
| 31 7 14 21 28 5 12 19 26 | 1 8 15 22 29 6 13 20 27 | 2 9 16 23 30 7 14 21 28 | 3 10 17 24 1 8 15 22 29 | 4 11 18 25 2 9 16 23 30 | 5 12 19 26 3 10 17 24 31 | 6 13 20 27 4 11 18 25 | APRIL 17 MAY | March 29 - April 5 - Spring Break May 27 - Memorial Day June 6 - Last Day of School |
| 31 7 14 21 28 5 12 19 26 | 1 8 15 22 29 6 13 20 27 | 2 9 16 23 30 7 14 21 28 | 3 10 17 24 1 8 15 22 29 5 | 4 11 18 25 2 9 16 23 30 6 | 5 12 19 26 3 10 17 24 31 | 6 13 20 27 4 11 18 25 | APRIL 17 MAY | March 29 - April 5 - Spring Break May 27 - Memorial Day |
| 31 7 14 21 28 5 12 19 26 2 9 16 | 1 8 15 22 29 6 13 20 27 | 2 9 16 23 30 7 14 21 28 | 3 10 17 24 1 8 15 22 29 5 12 | 4 11 18 25 2 9 16 23 30 6 | 5 12 19 26 3 10 17 24 31 7 14 21 | 6 13 20 27 4 11 18 25 | APRIL 17 MAY 22 JUNE | March 29 - April 5 - Spring Break May 27 - Memorial Day June 6 - Last Day of School |
| 31 7 14 21 28 5 12 19 26 | 1 8 15 22 29 6 13 20 27 3 10 17 | 2 9 16 23 30 7 14 21 28 4 11 | 3 10 17 24 1 8 15 22 29 5 | 4 11 18 25 2 9 16 23 30 6 | 5 12 19 26 3 10 17 24 31 | 6 13 20 27 4 11 18 25 1 8 15 22 | APRIL 17 MAY | March 29 - April 5 - Spring Break May 27 - Memorial Day June 6 - Last Day of School |
| 7 14 21 28 5 12 19 26 2 9 16 23 | 1 8 15 22 29 6 13 20 27 3 10 17 | 2 9 16 23 30 7 14 21 28 4 11 | 3 10 17 24 1 8 15 22 29 5 12 | 4 11 18 25 2 9 16 23 30 6 | 5 12 19 26 3 10 17 24 31 7 14 21 | 6 13 20 27 4 11 18 25 1 8 15 22 | APRIL 17 MAY 22 JUNE | March 29 - April 5 - Spring Break May 27 - Memorial Day June 6 - Last Day of School |
| 7 14 21 28 5 12 19 26 2 9 16 23 | 1 8 15 22 29 6 13 20 27 3 10 17 24 | 2 9 16 23 30 7 14 21 28 4 11 18 25 | 3 10 17 24 1 8 15 22 29 5 12 19 26 | 4 11 18 25 2 9 16 23 30 6 13 20 27 | 5 12 19 26 3 10 17 24 31 7 14 21 28 | 6 13 20 27 4 11 18 25 1 8 15 22 | APRIL 17 MAY 22 JUNE | March 29 - April 5 - Spring Break May 27 - Memorial Day June 6 - Last Day of School |
| 31 7 14 21 28 5 12 19 26 2 9 16 23 30 | 1 8 15 22 29 6 13 20 27 3 10 17 24 | 2 9 16 23 30 7 14 21 28 4 11 18 25 | 3 10 17 24 1 8 15 22 29 5 12 19 26 | 4 11 18 25 2 9 16 23 30 6 13 20 27 | 5 12 19 26 3 10 17 24 31 7 14 21 28 | 6 13 20 27 4 11 18 25 1 8 15 22 29 | APRIL 17 MAY 22 JUNE | March 29 - April 5 - Spring Break May 27 - Memorial Day June 6 - Last Day of School June 7 - Graduation - no school |
| 31 7 14 21 28 5 12 19 26 2 9 16 23 30 | 1 8 15 22 29 6 13 20 27 3 10 17 24 | 2 9 16 23 30 7 14 21 28 4 11 18 25 | 3 10 17 24 1 8 15 22 29 5 12 19 26 | 4 11 18 25 2 9 16 23 30 6 13 20 27 | 5 12 19 26 3 10 17 24 31 7 14 21 28 | 6 13 20 27 4 11 18 25 1 8 15 22 29 | APRIL 17 MAY 22 JUNE | March 29 - April 5 - Spring Break May 27 - Memorial Day June 6 - Last Day of School June 7 - Graduation - no school |

Board Approved _____ School Closed Staff Workday 1/8 & Floating Day 3 Staff Development Days (8/13 1/7 & 3/8)

84 days

96 days

| | s | М | Т | w | Т | F | s | | | |
|---------------|----------|----------|----------|----------|----------|----------|----------|---------------|---|-------------|
| | _ | 1 | 2 | 3 | 4 | 5 | 6 | JULY 2013 | | |
| | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | July 4 - Independence Day Holiday | |
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | |
| | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | |
| | 28 | 29 | 30 | 31 | | | | | | |
| | _ | _ | _ | | 1 | 2 | 3 | AUGUST | Averant 4.0. One Florida Westerland | |
| | 4 | 5 12 | 6 | 7 14 | 8 | 9 | 10 | | August 1-9 - One Floating Workday certificated | |
| | 11 | 19 | 13 20 | 21 | 15 22 | 16 23 | 17 24 | 14 | August 12 - Staff Development August 13 - School Begins | |
| | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 14 | August 13 - School Begins | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | SEPTEMBER | | |
| | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | September 2 - Labor Day Holiday | |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | |
| | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 20 | | |
| | 29 | 30 | | | | | | | | |
| | _ | _ | 1 | 2 | 3 | 4 | 5 | OCTOBER | | |
| \triangle I | 13 | 7 14 | 8 15 | 9 16 | 10 17 | 11 18 | 12 19 | - | | |
| 14 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 23 | | |
| | 27 | 28 | 29 | 30 | 31 | | | | | |
| | | | | | | 1 | 2 | NOVEMBER | | |
| _ | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | November 11 - Veteran's Day as prescribed by law | |
| | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | November 27-29 - Thanksgiving Break | |
| | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 17 | | |
| | 24 | 25 | 26 | 27 | 28 | 29 | 30 | DECEMBED | | |
| | 8 | 9 | 3 10 | 4 11 | 5 12 | 6 13 | 7 14 | DECEMBER | Fall Semester Ends Dec 13 | |
| ш | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | December 23, 24, 25 & 31 - Classified Holidays | |
| | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 10 | Winter Break - Dec 16 to Jan 3 | |
| | 29 | 30 | 31 | | | | | | | 84 days |
| Y | | | | 1 | 2 | 3 | 4 | JANUARY | January 1 - New Year's Day Holiday | |
| | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | January 6 - Staff Development certificated | |
| | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 47 | January 7 - Staff Workday classified & certificated | |
| | 19 26 | 20 27 | 21 28 | 22 29 | 23 30 | 24 31 | 25 | 17 | January 8 - Students Return January 20 - Martin Luther King, Jr. Day | |
| _ 4 | | 21 | 20 | 23 | 30 | J. | 1 | FEBRUARY | various 20 Martin Edition King, 61. Day | |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | February 10 - Lincoln's Day | |
| | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | February 17 - Washington's Day as prescribed by law | |
| | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 18 | | |
| _ | 23 | 24 | 25 | 26 | 27 | 28 | 1 | MARCH | | |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | WARCH | | |
| | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | March 7 - Staff Development certificated | |
| | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | · | |
| | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 20 | | |
| | 30 | 31 | _ | • | - | 4 | 5 | APRIL | | |
| | 6 | 7 | 1 8 | 9 | 3 10 | 11 | 12 | ALVIE | April 18-25 - Spring Break | |
| | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 1 | April 20 - Easter Sunday | |
| | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 16 | | |
| | 27 | 28 | 29 | 30 | | | | | | |
| | | | | | 1 | 2 | 3 | MAY | | |
| | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 4 | May 20 Magazial Day | |
| | 11 | 12 19 | 13 20 | 14 | 15 | 16 | 17 | 21 | May 26 - Memorial Day | |
| | 18 25 | 26 | 27 | 21 28 | 22 29 | 23 30 | 24 31 | 21 | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | JUNE | | |
| | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 1 | June 5 - Last Day of School | |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 |] | June 6 - Graduation | 96 days |
| | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 4 | | |
| | 29 | 30 | _ | • | - | | | IIII V 2044 | | |
| | 6 | 7 | 1 8 | 9 | 3 10 | 11 | 5 12 | JULY 2014 | July 4 - Independence Day Holiday | |
| | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 1 | eary a macponactice bay Holiday | |
| | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 1 | | |
| | 27 | 28 | 29 | 30 | 31 | | | | | |
| | Board | l Appr | oved _ | | _ | | | School Closed | Staff Workday 1/7 & Floating Day | 180 TOTA |

Board Approved _____ School Closed Staff Workday 1/7 & Floating Day 180 TOTAL 3 Staff Development Days 8/12 1/6 & 3/7