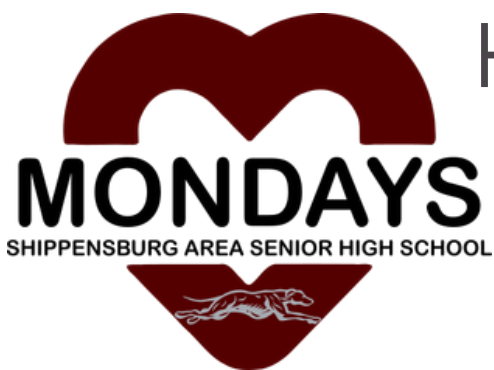




HOUNDS HIGHLIGHTS

Your monthly dose of Ship Shenanigans!

Weekly Communication from
SASHS Administration

Volume 2, Issue 2
August 1, 2026

SASHS Facebook
SASHS Instagram



HIGHLIGHTS

To our amazing community,

Back to School – A Fresh Start!

As summer winds down, it's time to welcome a brand-new school year! Whether it's your child's first day of high school or their final year of high school, the beginning of the school year is always a time of excitement, growth, and new opportunities.

Schools across our community will open their doors this month, and teachers, staff, and students are gearing up for another great year of learning. Let's all do our part to support our students—whether that means giving extra patience in school zones, attending back-to-school events, or simply checking in with the kids in our lives.

Here's to a safe, successful, and inspiring school year for everyone!

Mrs. Blake Fritz
(Shippensburg High School Principal)
Mr. Matthew Flohr
(Shippensburg High School Assistant Principal)
Dr. Bryan Watkins
(Shippensburg High School Assistant Principal)

Next Newsletter September 1, 2026

MISSION/ VISION

Vision: Prepared to contribute; Prepared to succeed.

Mission: Our mission is to design engaging and intellectually demanding work that empowers all learners to define their talents, exercise effective collaboration, practice skillful communication, and develop their critical thinking skills in order to lead them to success.

FUTURE PLANING

August 3, 2026

- Senior Photo Day - 9am to 3pm
- Student Schedules FINALIZED
- Fall Athletic Paperwork is Due.

August 10, 2026

- Football & Golf Begins

August 13, 2026

- Senior Photo Day - 9am to 3pm
- Parking Permit Pick Up Day

(see additional details on the following pages)

August 17, 2026

- All Other Fall Sports Begin

August 18, 2026

- Freshman Orientation - 5:30pm to 7pm
- Back-to-School Night - 6:30pm to 8:30pm

August 20, 2026

- 1st Day of School

August 21, 2026

- Community Night - 5pm to 9pm

August 28, 2026

- PBIS Kickoff Lesson - FLEX

September 3, 2026

- Picture Day (Grades 9-11)
- Financial Aid Night (6-8pm)

September 4, 2026

- PBIS Kick-Off

September 7, 2026

- District Closed

September 10, 2026

- Suicide Prevention Day

September 11, 2026

- 9th & 10th Grade FCCTC Presentation - FLEX

Family Summer Recipe Corner 🍓

Fresh, flavorful, and perfect for summer cookouts, this easy pasta salad is a crowd-pleaser that comes together in about 20 minutes!

INGREDIENTS

- 8 oz rotini or bowtie pasta
- 2 cups corn (fresh, grilled, canned, or frozen)
- 1 cup cherry tomatoes, halved
- 1/4 cup diced red onion
- 1/4 cup crumbled feta or cotija cheese
- 2 tablespoons chopped cilantro (optional)

DIRECTIONS

1. Cook pasta according to package directions. Drain and rinse with cold water.
2. Chop the vegetables while the pasta cools.
3. Mix pasta, vegetables, and cheese in a large bowl.
4. Pour in Italian dressing and toss until coated.
5. Chill for 30 minutes before serving.



Help Wanted!

The following are open positions at the high school:

- High School English Teacher
- High School Library Aide
- High School Classroom Aide
- High School Drama Musical Director
- High School Musical Technical Production Manager
- High School Play Production Director
- High School Play Technical Production Manager
- High School Academic Competition Advisor
- High School Stage Manager

If you are interested in applying for these positions apply through the district website!



Say HELLO to our NEW staff members!

We are excited to welcome the follow to our team!

- **Abigail Zeigler** - Mathematics Teacher
- **Jaden Stull** - Social Studies Teacher
- **Ryanne Martin** - School Counselor
- **Elizabeth Mohler** - Agriculture Teacher
- **Thomas Otis** - Special Education Teacher
- **Matthew Heckman** - Music Teacher
- **Autumn Kotch, Teresa Topper, Will Burt** - Laurel Life Staff

WELCOME!

SASHS Breakfast & Lunch Prices for 2026-2027

Breakfast - Free
Lunch -\$3.40

The link for online free/reduced meal application is on the district website or web address:

<http://www.schoolcafe.com/ShippensburgASD>

Parent Conferences!

4:30 - 6:15 PM

September 24, 2026

November 19, 2026

February 25, 2027

April 22, 2027

November 10, 2026

November 16, 2026

1pm to 2:45pm





GREYHOUNDS COMMUNITY NIGHT 2026

**FRIDAY, AUGUST 21ST
5PM-8PM**

AT THE NEW STADIUM!





Freshman Orientation!!



Welcome Class of 2030!

We will be having our Freshman Orientation in conjunction with our Chromebook distribution and back to school night this year. Each student will receive a copy of their class schedule, attend an orientation with administration and counselors, and ending with a self-guided tour.



August 18, 2026

Time:

5:30pm to 7pm

Location:

SASHS Auditorium

Homecoming ~

September 28th - October 3rd

Spirit Week

September 28 - October 3

Homecoming Game

October 2nd

Dance

October 3rd



Free Class of 2027
Portraits for the
Yearbook ~

Free !!!

Location: Shippensburg Senior
High School

Wednesday, July 28th -

9am to 3pm

Monday, August 3rd -

9am to 3pm

Wednesday, August 13th -

9am to 3pm

Attire - Your own formal
clothing or tux and drape

**SEE THE NEXT PAGE FOR
DETAILED INFORMATION!**



Shippensburg Area Senior High School

**Class of
2027**

Senior

Portrait Information

Free Portrait Sessions at **SASHS Auditorium**

- Tuesday, July 28th - 9am-3pm
- Monday, August 3rd - 9am-3pm
- Thursday, August 13th - 9am-3pm

Student is RESPONSIBLE for choosing their yearbook photo.



DEADLINE
August 31st,
2026

If photo is not taken before this date,
Pictures Plus cannot guarantee your photo
will be in the yearbook.

ATTIRE

Your own formal clothing or tux
and drape. Tux: plain white shirt
Drape: tube top / cami

*Tux and Drape provided by Pictures Plus

Online Scheduling

Scan the QR code

- Pick your date
- Click the +
- Pick your time
- Fill out ALL information
- Click **create appointment**



Additional
information available
at www.picplus.com

Questions? Contact Pictures Plus at school@picplus.com or 717-765-9223

Alternative Dates @ Pictures Plus:

- Friday, August 14th - 1pm-4pm
- Wednesday, August 19th - 1pm-4pm

5256 Buchanan Trl E,
Waynesboro, PA 17268

Scan QR code, then click the calendar icon to get the link for Pictures Plus studio scheduling

PICTURES PLUS

O'Rourke
Photography

**State requirements for graduation
(Documentation to the school nurse)**

11th Grade	12th Grade
• Physical exam • Basic physical form (can be found on district website under health services > forms) • Visit summary from doctor's office • Sports physical • Copy of driver license or permit (a physical must be done in order to get the driver permit)	• 2nd dose of MCV4 (meningitis conjugate) vaccine • The first MCV4 is given at/after age 11 • The second MCV4 is given at/after age 16 
THESE ARE GRADUATION REQUIREMENTS FOR THE STATE. YOU CANNOT GET YOUR DIPLOMA OR WALK THE STAGE WITHOUT THIS DOCUMENTATION.	
Drop off paper copies, email to amber.aushman@ship.k12.pa.us, or fax to 717-530-2835 Thank you! - Nurse Amber	

Medications in School

Process and Documentation Needed by the School Nurse

Per board policy, students are not permitted to have medications with them or in their bags (with the exception of emergency medications like an inhaler and epi pen). An adult must drop off medication at the school office with the school nurse. A doctor's order is required before the nurse can administer the medication.	Documents needed: An order from the doctor prescribing the medication or approving the over-the-counter medication for the student. Our med order form is available on the website. The doctor's office can also send their own written order Contact info: Email: amber.aushman@ship.k12.pa.us Fax: 717-530-2835 Phone: 717-530-2730 (option 4 for the nurse)
---	--

Shippensburg High School Child Development Free Nursery School Program

Shippensburg High School Child Development will be running their free nursery school program again this year. The program will run each marking period for about four weeks, typically Tuesdays through Fridays. The daily time is approximately one hour and 20 minutes. The final marking period will include a double block extended nursery school experience. If you have a three, four, or five year old child who would be interested in joining us or are looking for further details, please contact megan.parker@ship.k12.pa.us. Registration is a first come first selected basis and will begin towards the end of August. Children can be registered for the full year and specific calendars with dates will be provided when registration forms are available. Transportation must be provided for the children.



IMPORTANT -

A change in our standing orders from the school doctor will permit the school nurse to give for each student our over-the-counter acetaminophen (Tylenol) 10 times through the school year. Any needs in addition to that will require an order from the student's primary care provider directing use as well as the desired medication brought in from home by a parent or guardian.



Picture Day - September 3, 2026
Make-up Picture Day - October 8, 2026

Parent CONFERENCES

Stronger Together. Brighter Futures.

Parent conferences are a powerful way to support your student's success. Join us to connect, collaborate, and celebrate progress—together!



Stay Connected

Build strong relationships with your student's teachers.



Support Success

Learn about your student's progress and how you can help at home.



Share & Collaborate

Work together to set goals and create the best plan for your student.



Stay Involved

Your involvement makes a difference—now and in the future.

Your time. Their future.
WORTH IT.



Let's work together to help every student shine!



**LBJ Game Shirts are for sale until
August 7, 2026! Get yours now!**

<https://www.creativeengravingplus.com/sashslbj>



SHIPPENSBURG AREA SCHOOL DISTRICT EDUCATIONAL TRIP FORM

**Need an educational trip form for a planned
adventure this year?**

Here is the link:

<https://content.myconnectsuite.com/api/documents/94b3bc7372414769a8835e17beefccfa.pdf>

EVERY DAY COUNTS
School Attendance Matters

IF YOUR CHILD MISSES.....	THAT EQUALS...	WHICH IS...	AND OVER 13 YEARS OF SCHOOL THAT'S...
1 Day Every 2 Weeks	20 Days Per Year	4 Weeks Per Year	Nearly 1½ Years
1 Day Per Week	40 Days Per Year	8 Weeks Per Year	Over 2½ Years
2 Days Per Week	80 Days Per Year	16 Weeks Per Year	Over 5 Years
3 Days Per Week	120 Days Per Year	24 Weeks Per Year	Nearly 8 Years

EVERY MINUTE COUNTS

How About 10 Minutes Late A Day? Surely That Won't Affect My Child?

ONLY MISSING JUST...	THAT EQUALS...	WHICH IS...	AND OVER 13 YEARS OF SCHOOL THAT'S...
10 Minutes Per Day	50 Minutes Per Week	Nearly 1½ Weeks Per Year	Nearly½ Year
20 Minutes Per Day	1 Hours & 40 Minutes Per Week	Over 2½ Weeks Per Year	Nearly 1 Year
30 Minutes Per Day	Half A Day Per Week	4 Weeks Per Year	Nearly 1½ Years
1 Hour Per Day	1 Day Per Week	8 Weeks Per Year	Over 2½ Years

**IF YOU WANT YOUR CHILD TO BE SUCCESSFUL AT SCHOOL THEN,
YES, ATTENDANCE DOES MATTER!**



Counseling C O R N E R



Scheduling Update (2026-2027 School Year):

Over the summer months, school counselors will continue finalizing individual student schedules for the 2026-2027 school year. They are reviewing course requests and building schedules that best support each student's academic goals while keeping students on track for graduation and balance course availability.

Student schedules will be available for families to view beginning July 1, 2026, these are TENTATIVE schedules. Final Schedules are not official until August 3, 2026. Guidance counselors will be available, in the Guidance office, beginning in August to make adjustments.

After reviewing your child's schedule, if you notice an error or have questions regarding course placement, please contact your child's school counselor as soon as possible and prior to the start of the school year. Addressing concerns early helps us review requests and make any necessary adjustments before students return.

We appreciate your patience as we work through the scheduling process and look forward to seeing everyone back in the fall!

Student Assignment by Last Name

- Mrs. Erica Frontino - Last names A-Go
- Miss Rynne Martin - Last names Gr-N and all FCCTC students
- Mrs. Rachel DeBias - Last names O-Z



Mental Health Resources:

School-Based Support
Aliff Counseling Services
(717) 860-3140

(School-based mental health provider)

Local Support

Keystone Health Crisis Services
133 West Catherine St, Chambersburg,
PA

Monday - Friday 8am - 4:30pm

Potential availability to see a psychiatric provider for medications. They are located at the hospital for the remainder of the days and shifts. They recommend using 988 as the crisis line. They are a 988-call center and if we are unable to answer, the call will be bumped to the next available location ensuring that someone always answers. (717) 264-2555 or 988 (Available 24/7)

Cumberland / Perry Drug & Alcohol
Services
(717) 240-6300

Drew Michael Taylor Foundation
Grief and Loss Support Programs
717-532-8922
www.drewmichaeltaylor.org

24/7 National Support
988 Suicide & Crisis Lifeline
Call or text 988

YEARBOOK

SASHS Yearbooks for the 2025-2026 School Year will arrive in August.

We will be sending out information via email and phone to let parents and student know when to pick them up.



Fall Sports Dates!

- August 3rd - Fall Sport Paperwork due to Athletic Office
- August 10th - 1st Day of Football & High school Golf Practice
- August 17th - 1st day of all other fall sports

Class of 2027 GRADUATION CERAMONY!

**The Class of 2027 will
have their
Commencement
Ceremony on
May 26, 2027!**



**PARKING
PERMIT**

PARKING PERMITS

Students who would like to drive to school and park at the high school, can obtain a parking permit with a completed application. The applications will be available in the office or online starting on August 1st. Students will need to bring the COMPLETED application, driver's license, and vehicle registration to obtain a permit.

August 13 -

1. Senior **NHS members**
 - a. Can pick up their permit from 8-9am
2. Seniors can pick up their permit from 9am to 11am
3. Juniors can pick up their permit from 12-2pm

If you are unable to purchase the parking permit on August 13th, Juniors and Seniors will be able to do so August 14th or 17th from 8:00AM – 2:00PM at the High School Office or any day during the school year.



2026-2027 TRANSPORTATION INFORMATION



EVERYTHING YOU NEED BEFORE THE FIRST DAY OF SCHOOL!

MOVING?



- ✓ Verify your address in Skyward.
- ✓ Complete the district address change process if you've moved.

CHILD CARE TRANSPORTATION



Submit a **NEW** Child Care Request Form every school year.

Even if nothing has changed, a new form is required annually.

SPLIT CUSTODY

Please provide an updated custody calendar that includes:

- ✓ Which weeks the student is with Mom.
- ✓ Which weeks the student is with Dad.
- ✓ Any babysitter or child care arrangements associated with each residence.



KINDERGARTEN STUDENTS



An approved adult or older sibling **MUST** be at the bus stop.

If no one is there, your child will be returned to school.

ELEMENTARY WALK ZONE:

1/2 MILE
FROM SCHOOL GROUNDS

NEW 6TH GRADE STUDENTS



MIDDLE & HIGH SCHOOL WALK ZONE:

1.5 MILES
FROM SCHOOL GROUNDS

The walk zone ends at **EARL STREET**.
(Reduced from the state law of 2 miles.)



BUS TIMES

Please be ready **10 minutes BEFORE** and up to **10 minutes AFTER** your scheduled pickup and drop-off times.

Drivers may arrive early or late due to traffic, weather, or other route conditions—especially during the first two weeks of school.



TRANSPORTATION REQUESTS

DEADLINE: AUGUST 3, 2026

Transportation requests submitted after this date may not be processed in time for the first day of school.

TRANSPORTATION APP INFORMATION

Our transportation software includes an app called

EZ ARRIVAL

- ✓ View your student's transportation assignments
- ✓ See pickup and drop-off times
- ✓ View bus stop locations
- ✓ Receive notifications regarding late buses and transportation updates

*Please make sure notifications are turned on so you receive important alerts!
(Real-time tracking coming soon.)*



NOT USING THE APP?

Our transportation software will send route information by email from:

traveltrackerouting@app-garden.com

We have noticed that many email providers place these messages in Spam or Junk folders, so please check those folders if you do not see the email in your inbox.

If you still have not received your transportation information, please contact the Transportation Office by phone or email, and we will be happy to assist you.



IMPORTANT REMINDER!

The information in EZ Arrival is updated much more quickly than Skyward. Transportation information in Skyward must be updated manually and may not reflect changes immediately.

Therefore, we encourage families to use the EZ Arrival app whenever possible.

★ Until new assignments are finalized, information displayed in your student's account may still reflect the 2025-2026 school year. ★

GETTING STARTED WITH

EZ ARRIVAL

STEP 1

DOWNLOAD EZ ARRIVAL

Search for "EZ Arrival" in the Apple App Store or Google Play Store and download the app.



STEP 2

LOG IN

Use the same username and password that you previously used for EZ A2B or BusQuest if you had those apps. If you have used them before, there is no need to create a new account or re-register. If you are **NEW** to the app, just follow the instructions to create a new account.



HELPFUL TIP:

GOREO GBO GER RORREI

If your login information is saved in your phone's password manager (such as iCloud Keychain, Google Password Manager, or another password manager), you can use those saved credentials to log into EZ Arrival.

STEP 3

YOU'RE ALL SET!

Once logged in, you will be able to view your student's transportation information such as times and location of your student's stop, access real-time bus tracking (this is not set up yet), and receive important notifications just as you did in the previous app. You can also select if you need transportation or not and the request comes straight to us.



★ **Thank You!** ★

We appreciate your cooperation and support. We look forward to serving your family and helping make the upcoming school year safe and successful for all of our **GREYHOUNDS!**

**SAFE RIDES.
STRONG STARTS.
SUCCESS TOGETHER!**





THE GREYHOUND FOUNDATION'S

9th

ANNUAL

GOLF TOURNAMENT

SUNDAY, SEPTEMBER 20, 2026

9AM START

TEEING UP EDUCATION FOR THEIR POTENTIAL

TRADITIONAL SCRAMBLE
FLIGHTED COMPETITION
CONTESTS / PRIZES / RAFFLES

NEW FOR 2026!

SIGNATURE PARTNER PACKAGE

ASK US ABOUT ALIGNING YOUR BRAND WITH
1-3 YEAR ATHLETICS STADIUM NAMING RIGHTS AND
GOLF TOURNAMENT SPONSORSHIP
ONE UNIFIED PARTNERSHIP.
YEAR-ROUND VISIBILITY.
LASTING COMMUNITY IMPACT.

Join us for the stunning views at Eagles Crossing Golf Club
A day that's about more than just great golf.

Play with purpose. Drive potential. All in support of **EDUCATION.**

COMPETE, CONNECT, & TAKE YOUR SHOT at GREAT Prizes
ENJOY exceptional food, drinks, and atmosphere!
We **KNOW** how to have **FUN!**

WWW.THEGREYHOUNDFOUNDATION.ORG





Driving Education Forward

The 9th Annual Greyhound Foundation Golf Tournament

Sunday, Sept 20, 2026 | 9:00am Shotgun Start | Eagles Crossing Golf Club

There is something special about our area. In South Central PA, people believe in showing up for one another.

*We will see it on Friday nights under our **NEW stadium's** lights. We see it at local diners before sunrise. We see it in family-owned businesses, our regional contractors, our school district vendors, manufacturing plants, farms, healthcare offices, banks, and storefronts that keep our community strong.*

Most importantly, we see it in the way our region rallies around our kids.

*We invite you to play or become a sponsor of our 9th Annual Golf Tournament – a high-energy, FUN, community-driven event that allows exceptional educational opportunities to benefit not just some -- **ALL** of our students. Your investment matters because it's more than a logo on a banner. Sponsorship is a visible commitment to strengthening the community where you live, your colleagues live, your customers' work, and your future workforce is being supported!*

PS. And there's nothing wrong with accepting our offer of an award-winning grilled roast chicken lunch, abundant snacks, and free drinks - on us!

What's Included?

-  18 Holes of Championship Golf on a premier course with cart & range balls
-  Three Flights – Compete for top honors in different skill levels.
-  Amazing Prizes for 1st - \$500, 2nd - \$200, 3rd - \$100 Place Teams
-  Contest Holes – Longest Drive, Closest to the Pin & Hole-in-One Challenge
-  Mulligan Packages Available – Buy extra chances to better your score!
-  Perfectly Roasted ½ Chicken Lunch – Fresh off the grill, with all the fixings!
-  Free Drinks – Stay refreshed on and off the course!
-  50/50 Raffle (Pre-sales and Day of) – One BIG, sweet WINNER!
-  What's in your impressive GOODIE Bag?!
-  All-Around FUN People – A Day of camaraderie, competition, and community spirit
-  And, back by popular demand - a team of the best-dressed golfers around!

Shippensburg

SCREEN-FREE FESTIVAL



**NANCY GRAYSON
ELEMENTARY**
301 LURGAN AVENUE

6

**AUGUST
5-6:30 PM
RAIN OR
SHINE**



RAFFLE

**FREE DINNER (WHILE
SUPPLIES LAST) -
RAFFLE PRIZES - GAMES
AND ACTIVITIES**

**An evening for
families with
children of all
ages to unplug
and support
youth mental
wellness.**



Funded by
Partnership for Better Health

For more information, contact Emily Fox
coordinator-scr@shipresources.org
(717)477-1961
shipresources.org



SHIPPENSBURG POLICE FOUNDATION PRESENTS

NATIONAL NIGHT OUT



TUESDAY
AUGUST 4TH



6-8
— PM —



**SHIPPENSBURG POLICE
DEPARTMENT PARKING LOT**

60 W. BURD STREET, SHIPPENSBURG



FREE ACTIVITIES FOR THE WHOLE FAMILY!



FINGERPRINTING



**SNACKS &
REFRESHMENTS**



**PUBLIC SAFETY
DEMONSTRATIONS**



**CHILDREN'S
ACTIVITIES**



**SHIPPENSBURG POLICE
FOUNDATION**

Join our partners in law enforcement as they provide educational materials, demonstrate resources, and foster relationships within the community.



**Rain
or
Shine**

BACK TO SCHOOL FAMILY FUN DAY



FREE EVENT
For Families & Children



Saturday,
August 8, 2026
11 AM - 2 PM

FEATURING:

- Educational Activities & Hands-On Exhibits
- Free School Supplies
- Free Entertainment
- Free Haircuts
- Free Pizza



Shippensburg Fairgrounds
10131 Possum Hollow Road
Shippensburg, PA

Kick Off the School Year With Us!

Join us for a free family event featuring school supplies, haircuts, entertainment, pizza, and community resources for local children and youth. Discover local programs and services while enjoying a fun-filled afternoon at the fairgrounds.



V O L V O

UPMC
LIFE CHANGING MEDICINE



CHAMBERSBURG AREA SCHOOL DISTRICT

SOUTH-CENTRAL PA

COLLEGE

FAIR 2026

OPEN TO ALL!

SCAN ME



TO REGISTER!

**21
OCTOBER
2026**

6:30 PM – 8:00 PM

**FIELD HOUSE
511 S 6TH STREET
CHAMBERSBURG, PA
17201**