# GLEN ULLIN SCHOOL DISTRICT NO. 48 SCHOOL BOARD MEETING Wednesday, May 12, 2021 Glen Ullin School District Library 7:00 p.m.

### **AGENDA**

**CALL TO ORDER:** The chair will call the meeting to order at 7:00 p.m. on Wednesday, May 14, 2021, in the library of the Glen Ullin School District No. 48 building complex.

**ROLL CALL:** The business manager will take roll and report to the chair that there is (is not) a quorum present to do business.

- 1. **APPROVAL OF THE AGENDA:** The board members, staff, or guests may propose modifications to the agenda. The board will consider such proposals and determine whether or not they are of a compelling nature, and then add, delete, or modify as appropriate and act upon the agenda.
- 2. **ACTION ON THE MINUTES:** The board will review and act upon the minutes of the previous meeting(s). For this meeting, the minutes of the following meeting(s) will be addressed: April 14, 2021, Regular Board Meeting. April 28,2021 Special Board Meeting.
- 3. **ACTION ON THE SCHEDULE OF BILLS AND FINANCIAL REPORTS:** The business manager and others having pertinent financial data will present it to the board members at this time for their consideration and action.

### 4. REPORTS:

- 4-A BOARD CHAIR: The chair will share any items of information with the board that are appropriate.
- **4-B BOARD MEMBERS:** Any board member having information of interest to the rest of the board will present it at this time.
- 4-C GUESTS: Any guest wishing to present to the board will do so at this point on the agenda.

# 4-D ELEMENTARY PRINCIPAL/ SUPERINTENDENT:

1. Superintendent monthly report

### 4-E SECONDARY PRINCIPAL:

- 1. End of year 7-12 education report
- 2. Athletics Director report

### **4-F ASSISTANT PRINCIPAL:**

- 1. Any updates that need to be presented
- 5. **UNFINISHED BUSINESS:** Items that were brought up at past meetings, but not acted upon in final form, will be addressed here.

6. **NEW BUSINESS:** This category consists of items to be addressed by the board for the first time.

### 6-A Driver Ed Contract:

- **6-B Facility Update:** Flooring, Dick's Vacuum June, Gym Floor (No date at this time), Front gutter was completed, summer project-goal achievements
- **6-C Staffing:** Staffing for 2021-2022
- **6-D Overview of finances:** Mr. Barry will go over an overview of the 2020-2021 finances in relation to revenue and expenditures.
- **6-E Transportation:** Need 2 buses (passenger size 47 or higher)
- 6-F Program: Farm Ranch and Management Update

## 6-G Enrollment Report:

Pre-K - 17

- K 9
- 1 13
- 2 7
- 3 8
- 4 10
- 5 9
- 6 14
- 7 15
- 8 7
- 9 13
- 10 12
- 11 10
- 12 8

Total 135

- 7. **MISCELLANEOUS:** Any item(s) not covered above will be addressed here including announcements and the next meeting date and time.
- 8. **ADJOURNMENT:** When all business has been addressed to the satisfaction of the board, the meeting will be adjourned