ANNUAL STATIS	TICAL	REPORT	of th	e Scho	ool Dist	trict No	0. 5		_of the	e Tow	nship	of.	V.	eri	ia			-			Salaya Assault	
			ounty			vro						to	the T	ownship	Clerk fo	r the	Year I	nding Jul	y 14, 1913.			
			f the dis	trict is a	fraction	nal one,	write the	word "fr	actional"	after th	be No.	and	insert ti	he name o	f the towns	hip in	which the	school house				
																	LAWS?_ WHEN	yes	96			
		HAS	THE D	ISTRICT	T ESTA	BLISHI	ED A LII	BRART	BY A )	7	AI A	8	0	10	hi	12	13	14	15	16	17	
	N	o. 5 years o	of age				1			1	-										Amount due to in town tree hands	he district
No. of children in	(Omi	o. 5 years of and under the attended luring the it non-resid of count at school was	year.	No. of children	No. of children in	No. children		No.	No. of day	ys' Tota	al Ave	erage	Per-	No. volumes	Total No.	No.	No of	Value of school property.	Indebtedness of district	Total indebtedness	Primary 8	
district 5 years of ag and under 20.	If ma	school wa intained, n pupils for tion was p this distri-	is not umber whom	enrolled in 7th grade,	enrolled in 8th grade.	district between 14 and	yrs. of age that attended	No. of non- resident pupils.	school during th year by qualified teachers	Total day	d- att	erage ally tend- nce.	Per- centage of attend- ance.	volumes added to district library during the year.	Total No. of volumes in the district library.	No. of U. B. flags with staff.	No. of school houses.	Tf no	Indebtedness of district for which bonds have been issued.	Total indebtedness for all purposes July 14, 1913.	Mill tax 8	
7	tul	tion was p	aid by	(Omit non-res- idents.)	district enrolled in 8th grade. (Omit non-res- idents.)	18 years of age.	yrs, of age that attended school during the year,		teachers.	-	1		auce.	the year.	1101417	staff.		property, fill the blank with "none."			Voted " \$	
Male. Fem. Tota	. Male.	Fem.	Total.	1			-		101		0.10	01	701	-	142	1	1	\$ ,	8811	\$ 8 100	Library S	
8 13 31 13 12 25 2 1 11 5										300	80 12	31	12/	10	102	1/_	1/	21	1000	\$ 8 50		
		Total wa of eacher fo year.	ages th	1		unies Purs		T			TEXT BOOK											
(Do not include teache give No. me	ras not m	naintained	No. of me taught each qual teache	DO	LLARA.	CENTS.	-	against	each that is	s taught.)	-			(Give names of	of authors.)		-					
Mrs &	4	150	.00		gebra, ithmetic,	× .				slow												
														nment, X				ngil				
													ography,	-X-			,	chly.	tinn	ian -		
		-	-										ammar,	v. K -		1	Patt	n bu	1	. 01	+	
-											-	Per	nmanship	, × -			Per		attura	(Sla		
page communication of the property of the state of the						***********							ysiology, ading,			1	Ball	dwin				
	-									talling it a second			S. Histor			1	me.	Mas	ter			
				Тот	TAL, -							1	riculture, mestic Sc			-						
							0 ,						mestic A			-					1	
22. Has the distri	ct a dicti	onary?	yes	На	as it a gl	obe?	yes	Has i	it maps?	y	a.	Mu	sic and I	rawing,	ug.	1	am	vi ca	n Wa	red bo	vk,	
Has it other s	upplies r	equired by	y law?	ize	2_							26.	7	Name and Address of the Owner, where the Owner, which is the	ghth grade	pursued						
23. Is a schoolhouse to be built during ensuing year?													No n	unile nursi		ac						
24. Cost of same	24. Cost of same											27. No. pupils pursuing the same.  28. No. 8th grade graduates for whom tuition was paid.  29. Amount of treasurer's bond. Extending from								s 2 000		
25. No. graduated	from eig	ghth grade	e during	year				-				20.	Amou	nt of treas	surer's bond	. Exte	(Good f	or one term of	office.)		S of U	<i>U</i>
							FINAN	ICIAL I	REPORT	FOR	THE	YE	AR EN	DING JU	JLY 14, 1	913.						
READ THIS.	-If the	following	report i	s correct,	, the tota	ls of reco	cipts and e	expenditus	es will	balar	ice.	Care "Re	should b	e taken to e	enter each an	nount u	nder its proposed,	oper heading, and should al	and to enter to so be included	in the "Indebi	ce. If money (dem.	other than 16 above).
Do not joot up the co	lumns ali	ke unless	they actua	ally add t	up alike.	-						7 2				3 1	0	100	4.57	<u> </u>		
4			The Control		CEIPTS.		TOOT SITE	AND SHOP	100	gara.	venis.		HEADELL	U3 -68 TI	ne amount	notic fee		PENDITUR	-	en actually p	and Donars.	Cents.
of each fund separately overdrawn or advanced in the hands of the tow here taken of it; include	and put n by any per raship trea	othing und rson, or loa asurer has	ler any he ned, shoul not been	ad save w	hat the head the head by the c	ead indica i "from los listrict an	ans." Money and no accoun	ey remaini nt should	nds ing be			The beer	ing the year total was a paid out,	except in it	all that was ear is shown it tem 8.	paid on n item 2	balance due 0 above. I	for previous y	ear, and not who	en actually pa at may still be d what has actua	ue.	
here taken of it; includ	e that in	Amount d	-	ry money		ive).						1.	Paid me	n teacher							-	-
				l fund					4	9	.09		Paid we	omen teac						-	450	70
1. Money on hand	12.	library						/	4	10	3.	Paid for (From b	uilding and id.) laws 4665, (6).	{ -site		d to B	ey 67	.05				
			buildir	or and si	ite						-		ee school Sec. 20 Paid for		buil	dings_						
Item 1 must a Items 2, 3, 4,	gree with and 6 shou	item 8 in "	expenditu d specifica	res" of las	st year's re	eport.			7	3	53		(Fro	m library fi	und.) ness (princi	nel)	**				200	00
2. Received from o	ne mill to	it fact.				-				0	,,,,,,	0.	(Do	not include	microse,)					1		
If not assessed, state that fact. (Atill tax belongs to general fund.) 3. Received from primary school interest fund.									33		15	6.	Paid for	tuition	}		le gradua		not maintaine	u)		
4. Received from 1									_	-/	81		( Paid	l for trans	portation of							
5. Received from to (Belongs to ge			ent pupils	·					-			7.	Paic	l for gener	al purposes	(From	general fu	ind)			203	59
(Belongs to ge	neral fund	.)	( general						49	98	91		te in	rest on loan cidentals, s	eludes insurar is; unusual ex rich as broom	penses, s	mnity bon uch as law k, towels,	ds; furniture a suits; rent; fuel soap; census; a	nd apparatus; i; janitor; clean ippendages, suc	officers' salaries ing of school houch as globe, mas; care and grad	in- use; aps,	
6. Received from di	strict tax	ces.	buildin	g and si	te fund					-	-		ol	grounds; b	ullding of fer	ices, out	houses, rep	airs on school	buildings.	e, care and grad	aug	
7. Received from loans														y mone	еу		\$	1 0 11				
		[ interest									8.	Amount	on hand	genera	l fund			104	_	-		
8. Received from al	other so	urces.	dog ta	x						-			July 14,	, 1913.	library				\$	11		-
8. Received from al (Belongs to ger	eral fund.	)	delinqu	ent tax					-						buildin	g and	site		\$	6.0	50	94
			miscell	aneous					- 0	917	1-0							otal on hand		1	077	6-6
9. Total receipts, in	cluding n	noneys on	hand Ju	dy 8, 191	12						0 /	9.	Total ex	penditures	, including	amoun	t on hand				-17//	- 2
					(	Directo	or C	our	rd	228	El	-				P	stoffice .	Address Z	Bada,	10 M.	ich R	166
Names of the Sch	ool Offic	ers for t	the EN	SUING	uear 2	Moder	-	wal	lia	n	4	w	rris			P	stoffice	Address	Rad a	4 m	ich K	18.5.
						Treasu	,	Joh	n	H:	10	h	nst	ton		P	stoffice 2	Address	Rad a	Le M	ich R.	R. 2.
30. Is	physiolo	ay and 1	hygiene	taught 1	in your		(	ided in	Section .	4680 6	Com	pile	ed Laws	1 N	us					Y	,	
31. Doe																			f so, please	state what	year it was	voted to
furnish them?														furnish l	books free	to poo	or childre	en.)				
	fOfficers-	-Do not sis	en this rep				district trea				-			•								
I HERE	BYC	ERTIF	Y, Th	at the a	above is	a corr	ect report	t from t	he afore	said D	istrict	No			7.7. 404					The second secon	, Town	ship of
	Ve	cas	na				the Sch	ool Yea	r next p	orecedin	ig the	seco	ond Mo	nday of	July, 191	5.	1	,				
Dated July					19	013.	(Signed)_		60	our	ao	1	M	Liel	Addr	ess	00	ad	Ule	R.	F. D. No	6_
								1-1	1790	m/	Mode	N	12-	7	Addr	ess				R.	F. D. No	-
NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally.								hm	16	Toderat	or.)	Johnston Add					R.	R. F. D. No				
								-		Trusta	r.)			Addr	Address						R.	
											Trustee	-)			Addr	ess				R.	F. D. No	

(Trustee.)

SCHOOL CENSU	S of	District No.	5			-	, of the Township of	1_ 1	Terma				
County of/				ichigan, for the	year ending July 14, 1913, as taken by Corrad Heel								
						1				the last fifteen days next	preceding June	1.	
STATE OF MICH	HIGAI	N, )	7										
County of Bus	zon	Z } 55.	2,	Conr	ad	1/2	eco; at	ove na	med, being duly	sworn, says that the followi	ng is a correct list, a	ıs	
taken by bim, of the nan	nes and	ages of all chi					oge and under twenty years,						
			ing the fitteen days prior to Ju							,			
Subscribed and sworn	to this	2	9 the day of In	ine, 1913.		gove.		(Signe	d)	bonrad	Nut	_	
	/	in dro	w Cross										
Before me-		en or we	0 0	/c		1 21	On The						
			Just	tice of te	ace	170	Perone Tup.	7)	0 1	# 121-			
						A	My commission expires	Tu	lytth	of 1915.	-	-	
				(The census list must b	e swara to,	to entitle th	in district to public money.)		9	/			
				. RFA	D THI	ESE N	OTES.						
1. If the district is frac	tional,	write the names o	f the children in each township a					ip in wh	ich the schoolh	ouse or site is situated. A sep	arate statement must		
2. If there is not space	severa on this	townships in whi s page sufficient to	ich the district is in part situate contain the names of all the chil	d, giving the number ldren in the district, v	of childrerite the r	emninder	hip, beginning with that townshi ears of age and under twenty ye r upon ordinary foolscap paper, p the district during the fifteen d	roperly	ruled, and attach	the same to this sheet. Do not	use additional blanks.		
resident June 1.	emia	familia annillad i	iven as they are on Jun	e 1, 1913. If a ch	ild remov	ves from	the district during the niteen di tich they are enrolled. The total	ays prec	eding June 1, no	e should be enrolled in the di	strict in which he is		
4. Thee opposite the t	names o	A PROPERTY OF THE PARTY OF THE	a /th or stn grade in the column	n provided, the numb		Name of Street, or other Designation of the last of th	ich they are enrolled. The tota	i must a	Date of			galle not the	
NAME OF CHILD.	Age.	Date of birth of those 5 and 19. Mo. Day. Yr.	NAME OF PARENT OR LEGAL GUARDIAN.	ADDRESS,	rth or 8th grade? (Indicate by number.)	1	NAME OF CHILD.	Age.	birth of those 5 and 19.	NAME OF PARENT OR LEGAL GUARDIAN.	ADDRESS.	(Indicate by number	
		Mo. Day. Yr.			number.)		•		are. 1/45. 11.		1	-	
110. 4 1.1.	10					51							
1 Dovetta Capling	110		0	P.	0	52							
2 Rex Capling	12		George Capling			53							
3 Wirlen gardne	12/2		Jone Murray	quardias	-	54							
John Filley	14		m. 6 11.	B.On	-	55						1	
Mary Ellen "	10		Mickeal finley	y sad life		56							
John Magire	17		Mickeal Finler August Magu Mrs HansonB	ne		57							
Bernard Hansa			Mrs Harismis	rain		58							
8 Emma Oscendos	skill.					59							
Edward	12					60							
10 Marthe	0					61							
12 1.1	1	Jah.	n Oscendoski	R. Jak		62						1	
13 6 0 000 ···	5- 0	16 1919	1. felling	saarin.		63							
14 Ethel Johnston	200	me 13, 1101	John of Collings arthur Johnston	Radalan.		64				,			
	19	May 9, 199	2	i south the		65							
15 Louis Duerr	13	11/19 1,101				66					-		
17 Fern Duerr	11		Charles Duer			67							
18 Mellie Dugga	1/8		Dreate resident			68							
10 Mable 11	16		James Dugan			69			-				
20 1 1 0 4	12	1	James Duggan James Duggan	suardian.		70			1				
21 Kate Gardner	10		Junes rough	1		71							
22 archie Simmon	5	Dec 30,190	Mark Simmor	is Bad afe		72							
23 Fred Harris	12		, 4			73							
24 Wellah			Will. Harris			74							
25 Will. Steadman	18		Will. Harris Robert Steadma			75							
26 alice Jackson	9					76					-		
27 Merwin .	7		Sam. Jackson Mrs Sherwood			77							
28 Tiggie Sherwood	16		Mrs Sherwood			78					-		
29 John HEED	18					79					-		
30 Janna MEEb	15		0			80					-		
	13		Convad NEET			81							
32			6	-		82							
33						83							
34						84							
35				-	-	85							
36						86							
37						87							
38						88							
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42						92							
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47					-	97							
48						98							
49						99							
50					-	100							