

Building Strong Foundations with Alaska Native Families through Alaska Native Cultures and Education

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Website: www.cookinletnativeheadstart.net
COOK INLET NATIVE HEAD START APPLICATION Date:
Application:
(Please call us if you have any problems getting any of the documents.)
<ul> <li>Child Application (completed, signed, and dated. Questions that do not pertain to your family put "N/A" (not applicable); <u>DO NOT LEAVE ANY BLANK AREAS.</u> (Blanks wil slow process)</li> </ul>
<ul> <li>Birth Certificate (other OHS approved forms of certifying D.O.B. accepted)</li> <li>Documented Proof of Indian Blood (parents or child's)</li> </ul>
<ul> <li>Proof of Residency (something with your address on it)</li> </ul>
<ul> <li>Proof of Legal/Foster/Relative Guardianship (if not the child's biological parent)</li> </ul>
<ul> <li>Income Information: ([NOTE: Income information does not apply to foster/relative placement]. Tax Return(s) or: print outs of W-2, Pay stubs, ATAP/TANF/SNAP, SSI, Unemployment Benefits, Child Support, etc.)</li> </ul>
Note: Physical will be required
Immunization Record/or exemption will be required to start in classroom.
Program: Head Start (3-5 years of age) Early Head Start (6 wks - 3yrs of age) Is there a sibling already enrolled in our program? Yes No Sibling's name Are you also applying for this sibling? Yes No Sibling's name
Was your child referred by an agency? (ex., ANMC, PIC, ASD, OCS, Child In Transition, etc.)

# **SECTION 1: Applicant's INFORMATION** Child's Legal Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Male: \_\_\_\_ Female: \_\_\_\_ Child's Ethnicity (**Please check one**): Hispanic/Latino Origin Non-Hispanic/Non-Latino origin Child's Alaska Native/American Indian tribal affiliation? What is the primary language of the family at home? English Other: (specify) Alaska Native/American Indian language/s spoken in the home? Child's Health Coverage: Military \_\_\_\_\_ Private \_\_\_\_ Other Medicaid, Denali Kid Care \_\_\_\_\_ Number: \_\_\_\_\_ Physician: Dentist: Does your child have a disability or special need (either suspected or diagnosed)? Yes No If yes, please explain: \_\_\_\_\_ Does your child have an: IFSP IEP Behavior Plan If yes, check program: Anchorage School District Programs for Infant & Children (PIC) Other: **SECTION 2: FAMILY INFORMATION** Primary Adult (PA) phone: \_\_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_ Message: \_\_\_\_\_ Secondary Adult (SA) phone: \_\_\_\_\_ Work: \_\_\_\_ Cell: \_\_\_\_ Message: \_\_\_\_\_ Email address: Mailing Address: \_\_\_\_\_\_ Physical Address:

Please list below **EVERYONE** living in your household:

NAME: First & Last	D.O.B mm/dd/yy	M/F	RELATIONSHIP TO CHILD	WORKING (FT/PT)	SCHOOL (FT/PT)	
PA:						
SA:						
				1	-	
FAMILY TYPE						
Two Parents in the Home	Single Parent F	amily	Child Lives with: Mot	her	Father	
			ther Family Type (please sp			
	· —		Father/Guardian's Name			
(Only if living in the home	)		(Only if living in the h	ome)		
Less than 9 <sup>th</sup> grade			Less than 9 <sup>th</sup> grade			
Less than High School Graduate (9th, 10th, or 11th)			Less than High School Graduate (9 <sup>th</sup> , 10 <sup>th</sup> , or 11 <sup>th</sup> )			
High School Diploma/ GED (circle one)			High School Diploma/ GED (circle one)			
Vocational/Technical School			Vocational/Technical School			
Some College			Some College			
Associate degree			Associate degree			
Bachelor's Degree (Baccalaureate)			Bachelor's Degree (Baccalaureate)			
Master's or Advanced Degree			Master's or Advanced Degree			
Attending School: Yes No F/T P/T			Attending School: Yes No F/T P/T			
Attending Job Training: Yes No			Attending Job Training: Yes No			
Unemployed			Unemployed			
Employer:			Employer:			
Employed: F/T P/T (Hours per week:)			Employed: F/T P/T (Hours per week:)			
Dates From: To:			Dates From: To:			
United States Military: Yes No			United States Military: Yes No			

# **SECTION 3: HOUSING INFORMATION (MARK ALL THAT APPLY)**

In a house or apartment that you own/rent	In a motel/hotel/transitional housing	
In a house/apartment with someone who is not a relative	Family living at a temporary location due to loss of housing or economic hardship	
In a shelter/ group home	Moving from place to place	
In a car/RV, Park, or campground	Other:	
Living in substandard housing or abandoned building	Referral from child in transition, shelter worker, case manager, or other	

Length of time at this address?	

## **SECTION 4: HEALTH INFORMATION**

Does your child have any of the following chronic health conditions?

Anemia	Overweight		Diabetes	
Asthma	Vision Problems		Other:	
Hearing Difficulties	High Lead Levels		None of the Above	

#### **SECTION 5: ASSISTANCE INFORMATION**

What other income and assistance is your family currently receiving? (MARK ALL THAT APPLY)

TANF	FOOD STAMPS	Tribal Job IN Training	NDIAN HEALTH SERVICE
SSI	WIC	DENALI KID CARE D	DISABILITIES/SURVIVORS
OTHER (list)	HUD	Any Tribal U	JNEMPLOYMENT INSURANCE
		Assistance	

#### SECTION 7: PROGRAM INFORMATION (number in order of preference all you are applying for)

PLEASE CHECK PROGRAM OPTIONS	AGE RANGE	<b>COMMENTS</b>
FULL Day Program	6 weeks to 5 years old	7:30-3:00 and 8:30-4:00
		*See School Calendar on
		website for 0-3 years old
Yup'ik Immersion-FULL Day Program	Only for children between	7:30-3:00
Only Available At 370 W 16th	the ages of 3-5 years old	
Part Day Program	Only for children between	7:30-11, 12-3:30,
	the ages of 3-5 years old	8:30-12, 1-4:30

<sup>\*</sup>Head Start classroom services are Monday-Thursday

#### **SECTION 9: SIGNATURE AGREEMENT**

I attest that this eligibility information is true, complete and correct and that the income documentation reflects the TOTAL family income for my family. I understand and agree that the income documentation provided to the program will be verified for accuracy and confirmation of eligibility. I further understand falsification of this documentation in any way may result in program action up to and including disenrollment of my child(ren) from the program, based on a later ineligibility determination.

**Printed Name** Signature of Parent/Guardian Date

Note: applications expire after the end of the school year