

<u>401 N Canyon City Blvd • Canyon City, OR</u> 97820-6111 Phone: (541) 575-1280 • FAX: (541) 575-3614

# **Board Meeting Agenda - Revised**

### Wednesday 04/17/2024 | 7:00PM | Seneca Elementary School

		ZOOM IN BY USING THE FOLLOWING ACCESS CREDENTIALS:		
		https://us02web.zoom.us/j/2595245851?pwd=ZjFIZ2w2eDNPMmhoT1VtS0wvbk1MZz09		
		Meeting ID: 259 524 5851   Passcode: HelloGSD3		
	[* = supplement enclosed]			
1)	PRELIMINARY BUSINESS:			
-,	1.1	Call to order		
		1.1.1 Board Attendance: of 7		
	1.2	Pledge of Allegiance		
	1.3	Agenda Review		
		1.3.1 Motion:; Second:; Unanimous:		
2)	<u>PUBLIC</u>	PUBLIC COMMENTS   3-MINUTE LIMIT:		
	2.1	Public Forum:		
		2.1.1 1)		
		2.1.2 2)		
		2.1.3 3)		
3)	SENECA ELEMENTARY SCHOOL   Oregon Trail Event Presentation/Fourth and Fifth Graders			
4)	<u>REPOR</u>			
	4.1	Grant Union Student Body: TBA		
	4.2	Financial/Business Manager/ MJE *		
		4.2.1 See: Board Meeting Packet – Addendum   Financial Report – March 2024		
	4.3	Report: GU Registration Process including curriculum guide/ JH		
	4.4	Current Enrollment   Average Daily Membership (ADM) Reporting) as of last day of previous month/ JM $^{st}$		
	4.5	Current Staffing/JY/jm		
		4.5.1 GU = 39		
		4.5.2 HES = 40		
		4.5.3 SES = 4		
		4.5.4 HCCC = 8		
	4.6	Administrator's Reports:		
		4.6.1 Principal, Jay Hummel   Vice Principal, Andy Lusco   GU *		
		4.6.2 SpEd Director, Shanna Northway   GU/HES *		
		4.6.3 Principal, Janine Attlesperger   Humbolt (HES)*		
		4.6.4 Principal, Janine Attlesperger   Tina McCormick, Head Teacher   Seneca (SES) *		

1 | 2024-0417 Board Meeting Agenda - Revised Approval Pending: 2024-0417; web-posting: 04/17/2024

<u>Board of Directors:</u>

Kris Beal | M.T. Anderson | Amy Charette, Vice Chair | Chris Labhart | Zac Bailey | Will Blood, Chair | Jake Taylor Superintendent: Mark W. Witty | Website: <u>https://www.grantschooldistrict.org/</u>



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- 4.6.5 Director, Trina Fell | Humbolt Child Care Center (HCCC) \*
- 4.7 <u>Superintendent's Report/ Superintendent Mark Witty</u>
  - 4.7.1 Five Year Facility Plan
  - 4.7.2 Staff Contract Negotiations Update
  - 4.7.3 Calendar Committee Update | Qualitative Survey
  - 4.7.4 Pre-school/Early Learning Update
  - 4.7.5 All Staff Appreciation | May 01, 2024 | Requesting (2) Board Members/deliver to schools

#### 5) CONSENT AGENDA:

- 5.1 Recommend Approving 03/13/2024 Board Meeting Minutes
- 5.2 Recommend Approving 04/03/2024 (formerly 03/20) WS/SS Board Meeting Minutes
- 5.3 <u>Recommend Accepting New Hires: (4)</u>
  - 5.3.1 Brad Fuller, Bus Driver 2024/2025 | GSD3
  - 5.3.2 Tonia Humbert, Career Coordinator 2024/2025 | GU
  - 5.3.3 Tia Kastner, Cook's Helper 2024/2025 | GU/HES
- 5.4 <u>Recommend Accepting Employment Role Transfer (1)</u>
  - 5.4.1 Anna Field, 7- Grade Math 2024/2025 | GU
  - 5.4.2 Taysha Humbird, Instructional Assistant/Librarian 2024/2025 | HES
- 5.5 <u>Recommend Accepting Employment Resignations (5):</u>
  - 5.5.1 Andrea Combs, Volleyball Coach (from coaching ONLY) | GU
  - 5.5.2 Kailey Heiple, School Librarian | HES
  - 5.5.3 JoAnn Humphrey, Instructional Assistant | HES
  - 5.5.4 Levi Waterson, Assistant Girls Softball Coach | GU
  - 5.5.5 Natalie Weaver, Nutrition Manager/Head Cook | GSD3
- 5.6 K-12 Science Adoption | Approval to Adopt | Second/Final Reading \*
  - 5.6.1 **PK-6/See document enclosed | TWIG as presented**
  - 5.6.1.1 Motion: \_\_\_; Second: \_\_\_; Unanimous: \_\_\_\_
  - 5.6.2 **7-12/See Document enclosed | as presented** 
    - 5.6.2.1 Motion: \_\_\_; Second: \_\_\_; Unanimous: \_\_\_\_
- 5.7 Approval Consent Agenda (Section: 4): Motion: \_\_\_; Second: \_\_\_; Unanimous: \_\_\_

#### 6) NEW BUSINESS: 0

6.1 **< NO TOPICS >** 

#### 7) **FUTURE CALENDAR DATES | 2024 | ALL Meetings are held at District Office, unless otherwise specified:**

- 7.1.1 04/17 Board Meeting | 7:00PM | Seneca Elementary School Gymnasium
- 7.1.2 05/15 Board Meeting | 7:00PM
- 7.1.3 06/08 High School Graduation | Time: TBA
- 7.1.4 06/15 GU 1964 HS Reunion (also invited: 1961 1963 and 1965 1967)
- 7.1.5 06/19 Board Meeting | 7:00PM

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#### 8) BOARD REPORTS:

8.1	<u>KB:</u>
8.2	<u>M.T. A:</u>
8.3	<u>AC:</u>
8.4	CL:
8.5	<u>ZB:</u>
8.6	WB:
8.7	<u>JT:</u>

#### 9) TOTAL IN ATTENDANCE:

- 9.1 In Person: \_\_\_\_
- 9.2 Via Zoom: \_\_\_\_\_
- 10) ADJOURNED: PM

#### Board Packet posted on district web site at: https://grantsd3.schoolinsites.com/

Grant School District No.3 does not discriminate in employment, educational programs and activities, on the basis of race, national origin, color, creed, religion, gender, gender identification, sexual orientation or associational preference, age, disability, veteran status. The District also affirms its commitment to providing equal opportunities and equal access to its facilities. For additional information or assistance contact the District office at: (541)575-1280 | 401 N Canyon City Blvd, Canyon City, OR 97820-6111. For telecommunications relay services for the deaf, hearing or speech impaired call 1(800)735-2900 – thank you!

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