

**STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100
Stark, Knox, Marshall, Henry & Peoria Counties**

**REGULAR BOARD MEETING – Tuesday, February 17, 2026
6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois**

AGENDA

I. Call to Order & Roll Call

II. Pledge, Mission and Vision

III. Adoption of Consent Calendar

*A. Approval of January 20, 2026 Board Minutes

*B. January Elementary Activity Funds; January JH/HS Activity Funds; January Self-Insurance Fund; January Imprest Fund; January Treasurer’s Report

*C. Approval of Local Checks written for January 2026

City of Wyoming	\$	617.66	Wyoming Water Bills
Humana	\$	150.35	Basic Life
Humana	\$	3,013.80	Dental Ins.
Humana	\$	696.17	Vision Ins.
Humana	\$	628.45	Vol. Life Ins.
Stark County CUSD #100	\$	169,664.85	1/05 Payroll
Stark County CUSD #100	\$	184,935.12	1/20 Payroll
Coaching by Concept	\$	2,837.50	Consulting Hours/BIST
Angela Roark	\$	350.00	Chorus Accompanist
VISA	\$	2,741.36	Attendance Incentive, HS Purchased Service, HS Athletic Supply
VISA	\$	49.98	JH & HS Principal Supply
VISA	\$	279.62	Supt Travel, Unit Tech Repair/Maint, Supt Office Supply, Bus Purchased Service
Patricia Wilkinson	\$	100.88	Payroll Correction – SS Tax
Roland Brown	\$	44.34	Payroll Correction – SS Tax
Scott Paxson	\$	260.59	Payroll Correction – SS Tax
James Langdon	\$	274.72	Payroll Correction – SS Tax
David Wallace	\$	274.72	Payroll Correction – SS Tax
Imprest Fund	\$	11,077.00	
TOTAL	\$	\$377,997.11	

IV. Approval of February Bills

Education	\$
Building	\$
Debt Service	\$
Transportation	\$
Municipal Retirement	\$
Capital Projects Fund	\$
Tort	\$
Life-Safety	\$
TOTAL	\$

V. Pride and Excellence Recognition

- A. 2026 ISBE Those Who Excel: Award of Meritorious Service
- B. ILMEA All State Choir

VI. Visitor Comments

By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board does not make it a practice to respond to public comments.

VII. Reports

- A. Principals' Reports
 - 1. SCES – Mrs. Mastin
 - 2. SCJH/HS – Ms. McGann
- B. Superintendent's Report – Mr. Elliott

VIII. Unfinished Business

- A. Approval of the 2026-2027 SCES Student Handbook
- B. Approval of the 2026-2027 Junior-Senior High Student Handbook
- C. Approval of the 2026-2027 High School Curriculum Guide

IX. New Business

- A. Presentation of SCES Playground Proposal
- B. Presentation of Arena Sound Proofing
- C. Acceptance of Revised Annual Faculty Seniority and Sequence of Honorable Dismissal Lists
- D. Items for Next Meeting

X. Executive Session

The Board will move to Executive Session for the purpose of discussing Employee Compensation, Non-renewals, Employee Performance, Employment of Personnel and Resignations.

XI. Possible Action Following Executive Session

- A. Approval of and Decision Regarding Status of Current Executive Session Minutes
- B. Resignation, Employment of Personnel, and/or Discussions of Employee Job Performance

XII. Adjourn