

# CAMPTONVILLE UNION ELEMENTARY SCHOOL DISTRICT BOARD MEETING

6:00 PM TUESDAY, APRIL 8<sup>TH</sup>, 2025

ROOM 1, 16585 SCHOOL STREET, CAMPTONVILLE CA 95922

## AGENDA

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|-------------|--|--------------------|
| <b>6:00</b> | <b>1. CALL TO ORDER</b>  | <b>Action</b>      |
| <b>6:01</b> | <b>2. APPROVAL OF AGENDA</b>   | <b>Info/Action</b> |
| <b>6:02</b> | <b>3. CONSENT AGENDA</b><br>3.1 Minutes from the March 11, 2025 Meeting<br>3.2 Vendor List   | <b>Info/Action</b> |
| <b>6:07</b> | <b>4. PUBLIC INPUT AND CORRESPONDENCE</b><br>4.1 Comments or correspondence from members of the public concerning items not on the agenda.<br>4.2 Comments or correspondence from members of the board concerning items not on the agenda. | <b>Information</b> |
| <b>6:08</b> | <b>5. REPORTS</b><br>5.1 Community Based Programs<br>5.2 Parent Club<br>5.3 CCP<br>5.4 Student Leadership Report   | <b>Information</b> |
| <b>6:14</b> | <b>6. PRINCIPAL'S REPORT</b>   | <b>Information</b> |
| <b>6:17</b> | <b>7. SUPERINTENDENT'S REPORT</b><br>7.1 Enrollment<br>7.2 Staffing<br>7.3 Facilities  | <b>Information</b> |
| <b>6:22</b> | <b>8. CORE CHARTER REPORT</b>  | <b>Information</b> |
| <b>6:32</b> | <b>9. EVALUATIONS UPDATE</b>   | <b>Information</b> |
| <b>6:37</b> | <b>10. WILLIAMS UPC</b>  | <b>Information</b> |
| <b>6:40</b> | <b>11. SUFFICIENCY OF TEXTS</b>  | <b>Action</b>      |
| <b>6:45</b> | <b>12. CLOSED SESSION</b>  | <b>Info/Action</b> |
| <b>6:55</b> | <b>13. ACTION FROM CLOSED SESSION</b>  | <b>Info/Action</b> |
| <b>6:52</b> | <b>14. AGENDA ITEMS FOR NEXT MEETING</b><br>Discussion regarding items for the May 2025 meeting.   | <b>Info/Action</b> |
| <b>6:55</b> | <b>15. ADJOURNMENT</b>   | <b>Action</b>      |

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