

May 28, 2025

North Wildwood School District 1201 Atlantic Avenue North Wildwood, New Jersey 08260

RE: North Wildwood School District

Margaret Mace School Lead in Water Testing

Dear Margaret Mace Community,

The Board of Education and Administration of the North Wildwood School District is committed to protecting our community and be in compliance with the Department of Education regulations. As such, we tested the Margaret Mace School water for Lead in water.

In accordance with the Department of Education regulations, North Wildwood School District will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 ug/l, parts per billion (ppb).

### Results of our Initial Testing

Following instructions given in technical guidance developed by the New Jersey Department of Environmental Protection (DEP), we completed a plumbing profile of Margaret Mace. Through this effort, we identified and tested all drinking water and food preparation outlets. Of the 21 samples taken, All <u>tested below</u> the lead action level established by the US Environmental Protection Agency for lead in drinking water (15 ug/l ppb).

The table below identifies the drinking water outlet that tested above the 15 ug/l for lead, the actual lead level, and what temporary remedial action we have taken to reduce the level of lead at this location.

Sample Location & ID #	First Draw Result in ug/l (ppb)	Remedial Action
None		

### Results of our Confirmation Testing

No confirmation testing is required. All testing results are acceptable.

### How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1987, congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning may contain fairly high levels of lead.

### Health Effects of Lead

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under 6 years of age. It can cause damage to the brain and kidneys and can interfere with the production of red blood cells that carry oxygen to all parts of your body. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. Lead in drinking water, although rarely the sole cause of lead poisoning, can significantly increase a person's total lead exposure, particularly the exposure of children under the age of 6. EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.

### For More Information

A copy of the test results is available in our district office for inspection by the public, including students, teachers, other school personnel, and parents, and can be viewed between the hours of 8:30am and 4:00pm. It is also available on our website at <a href="www.mmace.com">www.mmace.com</a>. For more information about water quality in our schools, contact Mr. Gutierrez, Director of Facilities, at 609-972-8365.

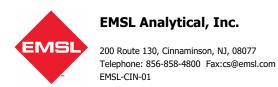
For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's website at <a href="www.epa.gov/lead">www.epa.gov/lead</a>, call the National Lead Information Center at 800-424-LEAD, or contact your health care provider. If you are concerned about lead exposure at this facility or in your home, you may want to ask your health care providers about testing children to determine levels of lead in their blood.

As always, your child's and our employees' health and safety are North Wildwood School District's highest priority. We value your partnership and are happy to address any questions or concerns you may have about our lead testing program.

Sincerely,

Philip Schaffer

Superintendent of Schools



**EMSL Order ID:** 012520543 LIMS Reference ID: AD20543

**EMSL Customer ID:** COAS80

Attention: Marylee Morinelli

Coastal Environmental Compliance, LLC [COAS80]

PO Box 167

Hammonton, NJ 08037-0167

(609) 685-9984

coastal en vironmental @hotmail.com

**Project Name:** 

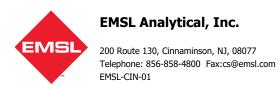
Margaret Mace School

**Customer PO:** 

**EMSL Sales Rep:** Josh Silverman Received: 05/12/2025 15:00 Reported: 05/27/2025 17:41

# **Analytical Results**

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analy Initia	
Sample: 1A-1-Room 12-S/Rm 12 Sink		Lims	s Refere	nce ID:	AD20543-01	Matrix: Drinking	g Water		Sampled: 05/08/25 06:30:00
<b>Metals</b> Lead	2.06		1	1.00	μg/L	05/22/25 09:40	05/23/25 07:37	PL	EPA 200.8 (DA)/EPA 200.8
Sample: 2A-1-Room 14 - S/Room 14 Sink		Lims	Refere	nce ID:	AD20543-02	Matrix: Drinking	g Water		Sampled: 05/08/25 06:35:00
Metals Lead	2.94		1	1.00	μg/L	05/22/25 09:40	05/23/25 07:43	PL	EPA 200.8 (DA)/EPA 200.8
Sample: 3A-1- Room 13 - S/Room 13 Sink		Lims	Refere	nce ID:	AD20543-03	Matrix: Drinking	g Water		Sampled: 05/08/25 06:40:00
Metals Lead	1.36		1	1.00	μg/L	05/22/25 09:40	05/23/25 07:45	PL	EPA 200.8 (DA)/EPA 200.8
Sample: 3B - Hall Out C13-BF/Hall Out C13 BF		Lims	Refere	nce ID:	AD20543-04	Matrix: Drinking	g Water		Sampled: 05/08/25 06:42:00
<b>Metals</b> Lead	ND		1	1.00	μg/L	05/22/25 09:40	05/23/25 07:47	PL	EPA 200.8 (DA)/EPA 200.8
Sample: 4A-1-Rm 14 - S/Rm 14 Sink		Lims	Refere	nce ID:	AD20543-05	Matrix: Drinking	g Water		Sampled: 05/08/25 06:45:00
<b>Metals</b> Lead	1.31		1	1.00	μg/L	05/22/25 09:40	05/23/25 07:49	PL	EPA 200.8 (DA)/EPA 200.8
Sample: 5A-Teacher-S/Teachers Rm Sink		Lims	Refere	nce ID:	AD20543-06	Matrix: Drinking	g Water		Sampled: 05/08/25 06:32:00
Metals Lead	2.57		1	1.00	μg/L	05/22/25 09:40	05/23/25 07:55	PL	EPA 200.8 (DA)/EPA 200.8
Sample: 5A-1-Teacher- Insta/Teachers Rm Ice Maker		Lims	Refere	nce ID:	AD20543-07	Matrix: Drinking	g Water		Sampled: 05/08/25 06:35:00
Metals Lead	ND		1	1.00	μg/L	05/22/25 09:40	05/23/25 07:57	PL	EPA 200.8 (DA)/EPA 200.8
Sample: 1B-MM9-S/Room 9 Sink		Lims	Refere	nce ID:	AD20543-08	Matrix: Drinking	g Water		Sampled: 05/08/25 06:37:00
Metals Lead	ND		1	1.00	μg/L	05/22/25 09:40	05/23/25 07:58	PL	EPA 200.8 (DA)/EPA 200.8
Sample: 2B-MM8-S/Room 8 Sink		Lims	Refere	nce ID:	AD20543-09	Matrix: Drinking	g Water		Sampled: 05/08/25 06:38:00
Metals Lead	ND		1	1.00	μg/L	05/22/25 09:40	05/23/25 08:00	PL	EPA 200.8 (DA)/EPA 200.8



**EMSL Order ID:** 012520543 LIMS Reference ID: AD20543 **EMSL Customer ID:** COAS80

**Project Name:** Margaret Mace School

Hammonton, NJ 08037-0167 **Customer PO:** 

(609) 685-9984

PO Box 167

Attention: Marylee Morinelli

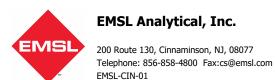
coastal en vironmental @hotmail.com

Coastal Environmental Compliance, LLC [COAS80]

**EMSL Sales Rep:** Josh Silverman Received: 05/12/2025 15:00 Reported: 05/27/2025 17:41

# **Analytical Results** (Continued)

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analy: Initial		Prep /Analytical Method
Sample: 3B-MM7-S/Room 7 Sink	Lims Reference ID:				AD20543-10 Matrix: Drinking Water			Sampled:		05/08/25 06:40:00
Metals Lead	ND		1	1.00	μg/L	05/22/25 09:40	05/23/25 08:02	PL	EPA	200.8 (DA)/EPA 200.8
Sample: 4B-1-12th Hall - BF/WF/12th St Hall BF		Lims	Refere	nce ID:	AD20543-11	Matrix: Drinkin	g Water		Sampled:	05/08/25 06:41:00
Metals Lead	ND		1	1.00	μg/L	05/22/25 09:40	05/23/25 08:04	PL	EPA	200.8 (DA)/EPA 200.8
Sample: 5B-Kitchen-S/Kitchen Sink		Lims	Refere	nce ID:	AD20543-12	Matrix: Drinkin	g Water		Sampled:	05/08/25 06:45:00
Metals Lead	1.73		1	1.00	μg/L	05/22/25 09:40	05/23/25 08:10	PL	EPA	200.8 (DA)/EPA 200.8
Sample: 6B-Kitchen-IM/Kitchen Ice Maker		Lims	Refere	nce ID:	AD20543-13	Matrix: Drinkin	g Water		Sampled:	05/08/25 06:47:00
Metals Lead	ND		1	1.00	μg/L	05/22/25 09:40	05/23/25 08:12	PL	EPA	200.8 (DA)/EPA 200.8
Sample: 7B-Rm 6-S/Rm 6 Sink		Lims	Refere	nce ID:	AD20543-14	Matrix: Drinkin	g Water		Sampled:	05/08/25 06:48:00
Metals Lead	ND		1	1.00	μg/L	05/22/25 09:40	05/23/25 08:18	PL	EPA	200.8 (DA)/EPA 200.8
Sample: 1C-Annex Hall - BF/WF/Annex Hall BF		Lims	Refere	nce ID:	AD20543-15	Matrix: Drinkin	g Water		Sampled:	05/08/25 06:50:00
Metals Lead	ND		1	1.00	μg/L	05/22/25 09:40	05/23/25 08:19	PL	EPA	200.8 (DA)/EPA 200.8
Sample: 1D-Music-S/Music Sink		Lims	Refere	nce ID:	AD20543-16	Matrix: Drinkin	g Water		Sampled:	05/08/25 06:51:00
Metals Lead	1.98		1	1.00	μg/L	05/22/25 09:40	05/23/25 08:21	PL	EPA	200.8 (DA)/EPA 200.8
Sample: 1E-First FI Main - BF/WF/First FL Main Hall BF		Lims	Refere	nce ID:	AD20543-17	Matrix: Drinkin	g Water		Sampled:	05/08/25 06:52:00
Metals Lead	ND		1	1.00	μg/L	05/22/25 09:40	05/23/25 08:23	PL	EPA	200.8 (DA)/EPA 200.8
Sample: 4D-Nurse Office - S/Nurse Office Sink		Lims	Refere	nce ID:	AD20543-18	Matrix: Drinkin	g Water		Sampled:	05/08/25 06:53:00
Metals Lead	7.96		1	1.00	μg/L	05/22/25 09:40	05/23/25 08:25	PL	EPA	200.8 (DA)/EPA 200.8



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# **Analytical Results** (Continued)

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
Sample: 7D-1-2nd FL - BF/WF/2nd FL Bottle Filler		Lims I	Referenc	e ID:	AD20543-19	Matrix: Drinkin	g Water	Sar	npled: 05/08/25 07:00:00
Metals Lead	ND		1	1.00	μg/L	05/22/25 09:40	05/23/25 08:27	PL	EPA 200.8 (DA)/EPA 200.8
Sample: 11D-3rd FL - BF/WF/3rd FL Bottle Filler		Lims I	Referenc	e ID:	AD20543-20	Matrix: Drinkin	g Water	San	mpled: 05/08/25 07:03:00
Metals Lead	ND		1	1.00	μg/L	05/22/25 09:40	05/23/25 08:29	PL	EPA 200.8 (DA)/EPA 200.8
Sample: Blank/Blank		Lims I	Referenc	e ID:	AD20543-21	Matrix: Drinkin	g Water	Sampled: 05/08/25 07:03:00	
Metals Lead	ND		1	1.00	μg/L	05/22/25 09:44	05/23/25 13:15	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: 4B-1-MM12th Hall - WF/12 Floor Hall		Lims I	Referenc	e ID:	AD20543-22	Matrix: Drinkin	g Water	San	mpled: 05/08/25 06:55:00
Metals Lead	ND		1	1.00	μg/L	05/22/25 09:44	05/23/25 13:21	JW1	EPA 200.8 (DA)/EPA 200.8



200 Route 130, Cinnaminson, NJ, 08077 Telephone: 856-858-4800 Fax:cs@emsl.com

EMSL-CIN-01

EMSL Order ID: 012520543 LIMS Reference ID: AD20543 EMSL Customer ID: COAS80

Attention: Marylee Morinelli Project Name: Margaret Mace School

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### **Work Order Case Narrative**

Customer was notified that two extra samples not on the COC were received and one sample on the COC was missing - KHR Customer instructed one sample is labeled wrong but it is the missing sample the other extra sample can be added onto the job - KHR

# EMSL Analytical, Inc.

200 Route 130, Cinnaminson, NJ, 08077 Telephone: 856-858-4800 Fax:cs@emsl.com EMSL-CIN-01 EMSL Order ID: 012520543 LIMS Reference ID: AD20543 EMSL Customer ID: COAS80

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# **Certified Analyses included in this Report**

Analyte Certifications

EPA 200.8 in Drinking Water

Lead NJDEP

### **List of Certifications**

Code	Description	Number	Expires
PADEP	Pennsylvania Department of Environmental Protection	2845.25	11/30/2025
NYSDOH	New York State Department of Health ELAP	10872	04/01/2025
NJDEP	New Jersey Department of Environmental Protection	03036	06/30/2025
MADEP	Massachusetts Department of Environmental Protection	M-NJ337	06/30/2025
CTDPH	Connecticut Department of Public Health	PH-0270	06/23/2026
California ELAP	California Water Boards	1877	06/30/2025
AIHA LAP	American Industrial Hygiene Association (AIHA LAP, LLC)	100194	05/01/2025
A2LA	A2LA Environmental Certificate	2845.01	07/31/2026

Please see the specific Field of Testing (FOT) on <a href="www.emsl.com">www.emsl.com</a> for a complete listing of parameters for which EMSL is certified.



200 Route 130, Cinnaminson, NJ, 08077 Telephone: 856-858-4800 Fax:cs@emsl.com

EMSL-CIN-01

**LIMS Reference ID:** AD20543 **EMSL Customer ID:** COAS80

**EMSL Order ID:** 012520543

Attention: Marylee Morinelli Project Name: Margaret Mace School

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EMSL Sales Rep: Josh Silverman

**Received:** 05/12/2025 15:00 **Reported:** 05/27/2025 17:41

### **Notes and Definitions**

Item	Definition
(Dig)	For metals analysis, sample was digested.
[2C]	Reported from the second channel in dual column analysis.
DA	Direct Analysis
DF	Dilution Factor
MDL	Method Detection Limit.
ND	Analyte was NOT DETECTED at or above the detection limit.
NR	Spike/Surrogate showed no recovery.
Q	Qualifier
RCS	Respirable Crystalline Silica
RL	Reporting Limit
Wet	Sample is not dry weight corrected.

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.



### Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.

# **Lead Chain of Custody**



EMSL Order Number / Lab Use Only

Cinnaminson, NJ 08077 PHONE: 1-800-220-3675

FRANI · cs@emsl.com

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EMSL ANALYTICAL, I				If Bill-To is the	same as Report-To I	save this section blank, Third-part	y billing requir	es written autho	rization.		
CUSIO LABORATORY - PRODUCTS - THAIR	AINO			Billing 10:		·					
Company Name: Coastal E	nvironmer	ntal Compliance, LLC		g Company Name: Coastal Environmental Compliance, LLC							
Contact Name: Coastal Electric Contact Name: Marylee M Street Address: PO Box 16				Coastal Environmental Compilance, LLC  Billing Contact: Marylee Morinelli  Street Address: PO Box 167, 721 Flittertown Road							
Street Address: DO Box 16		Hartour Dood		Street Address: PO Box 167, 721 Flittertown Road							
PO BOX 16		ttertown Road  NJ 08037 Country: US		PO Box 167, 721 Pitter town road  Po Box 167, 721 Pitter town road  Po Box 167, 721 Pitter town road							
City, State, Zip: Hammonto 60968599		NJ 08037 Country: US		_							
흥 Phone: 60968599	84	<u> </u>	1		359984						
Email(s) for Report: coastale	environme	ntal@hotmail.com		Email(s) for	nvoice:	<u>.</u>					
		Р	roject Inf	ormation		Purchase					
Project Name/No: Margaret Mace S	School					Order:					
EMSL LIMS Project ID:		ev.	_	US State where samples collecte	+ N.1	State of Connecticut (CT) m		—;-			
(If applicable, EMSL for provide)		1		samples collecte		Commercial (Taxa		Resident of Samples in	ial (Non-Taxable)		
Sampled By Name	orine.	Sampled By Signature:	11	101	1	>		ipment			
	<del>711</del>	Turi	A-Aleund	Time (TAT)		<del></del>		<u> </u>	/		
3 Hour 6 Hour		Hour , 32 Hour or large projects and/or turnsround times 6 Hours	48 Ho or Loss. *32		72 Hour	96 Hour ples must be submitted by 11:30ar		Veek	2 Week		
MATRIX		METHOD		INSTRUME		REPORTING LIMIT		SELE	CTION		
CHIPS . % by wt. ppm (mg/kg)	mg/cm*	SW 846-7000B	F	lame Atomic Ab	sorption	Tiessa salact = 0.0064% reporting on = 64 ppm	1	Г	<b>-</b>		
*Chips reporting Limit based on a Samp	ple Area rod telovy		ļ <u>'</u>			10 - 100/cm2 - RL is V	ariablo				
appropriate for Ceramic Tiles -XRF		SW 846-6010D		ICP-OES	}	reporting on - 4 ppm test mg/cm2 - RL is V	ariable		<b>⊐</b> }		
Is recommended.		NIOSH 7082	F	lame Atomic At	sorption	3.2 µg/filter			<b></b>		
AIR		NIOSH 7303M		ICP-OES		1.0µ g/filter			<u></u>		
		NIOSH 7303M		ICP-MS		0.05 µg/filter		L			
WIPE ASTM NON-	ļ	SW 846-7000B*	F	Tame Atomic At	sorption	8 µg/wipe					
*If no box is checked, non-ASTM Wassumed	Vipe is	SW 848-6010D*		ICP-OES		1.0 µg/wipe					
i i	sv	V 846-1311 / 7000B / SM 3111B	F	lame Atomic At	sorption	0.32 mg/L (ppm)			<b>]</b>		
TCLP	S	W 846-1311 / SW 846-6010D*		ICP-OES		0.1 mg/L (ppm)			⊒		
SPLP		V 846-1312 / 7000B / SM 3111B	F	Flame Atomic Absorption		0.32 mg/L (ppm)		<u>_</u> _	╡		
GF LF	S	W 846-1312 / SW 846-6010D*	<u> </u>	ICP-OES		0.1 mg/L (ppm) 32 mg/kg (ppm)		<del></del>	=		
TTLC		22 CCR App. II, 7000B 2 CCR App. II, SW 846-6010D*	<u> </u>	Flame Atomic Absorption ICP-OES		2 mg/kg (ppm)		<del></del>	=		
		22 CCR App. II, 7000B	<del> </del>	Tame Atomic Al		0.32 mg/L (ppm)	<del></del>		=		
STLC	2	2 CCR App. II, SW 846-6010D*	+	ICP-OES		0,1 mg/L (ppm)			<u> </u>		
		SW 846-7000B	1	lame Atomic A	osorption	.32 mg/kg (ppm)			<u></u>		
Soli		SW 846-6010D*		ICP-OE		2 mg/kg (ppm)	-+				
Wastewater		SM 3111B / SW 846-7000B	<u></u>	lame Atomic A	osorption	0.32 mg/L (ppm)					
Unpreserved Preserved with HNO3	1/2	EPA 200.7 / 6010D		ICP-OE	S	0.020 mg/L (ppm)	'		그		
Drinking Water	<del></del>	EPA 200.5	1	ICP-OE	S	0.003 mg/L (ppm)	)				
Unpreserved		EPA 200.8		ICP-MS	;	0,001 mg/L (ppm)	,		コ		
Preserved with HNO3 PH	1<2		<del> </del>	ICP-OE	<u> </u>	12 µg/filter		[	J		
tariarin rito		40 CFR Part 50		ICP-MS		0.6 µg/filter			<b></b>		
Other:							1				
			1								
Sample Number		Sample Location	1		٧	olume / Area	P	ate / Time :	Sampled		
11110	7 - 1	01.1760	1 1-				7-K	A)=	1:30		
11-1-K00m/2	-> _	10M16311	Y	<u> </u>			12/0	W>	9.10x		
2A-1-ROVM14-	-S /	RM14 SN	K				5-8	25	6:357		
3A-1- ROOM /3	-5 /	RM 1350	le	<u> </u>			5-8	3-25	640		
3B-Hallout C	-13+BJ	= Hallout	<u> </u>	SPE			15-8	<u> </u>	6:42		
4A-1-RM14	-S 12	M 1451	M	Someta Co	ondition Upon Red	eint.	2-8	(25)	6,45		
Method of Shipment:	tou d			Gazinpie Ci	STOREGIE OPOIT IND				, , ,		
Relinquished by	100	Dato/Times /		Received		IM H. A.	Date/Tin	\$ ///\	16:00		
INAK	lla	2 5/8/4	<u>)</u>		//ww	vi y jayar	Date/Tin	<u>۱۱۲۲</u>	15:00		
Relinquished by:		Date/Time;/		Received	uy.		29/01/10	-			
Controlled Document COC-25 Lead R22 03/28/	2025	*6010C Available	Upon Rec	uest -							

AGREE TO ELECTRONIC SIGNATURE (By checking, I consent to signing this Chain of Custody document by electronic signature.)

EMSL Analytical, Inc.'s Laboratory Terms and Conditions are incorporated into this Chain of Custody by reference in their entirety. Submission of samples to EMSL Analytical, Inc. constitutes acceptance and acknowledgment of all terms and conditions by Customer.

# **Lead Chain of Custody**

EMSL Order Number / Lab Use Only

Cinnaminson, NJ 08077 PHONE: 1-800-220-3675

AD20543

EMAIL: cs@emsl.com

	Si	pecial instructions and/or Regulatory Requirements (Sample Spec	ifications, Processing Methods, Limits of Detection; en	c.,j
	Sample Number	Sample Location	Volume / Area	Date / Time Sampled
6	5A-Toacher-S	Teachers Rn Soul	-	5-8-25 6:32
7	5A-1-Toacher-The		alex	8-8-25 6:35
જ	1B-MM9-5	Rm 95DCk		5-8-25 637
9	2B-MM8-5	RM 8 Soul		\$8-28 6:38
10	38-MM7-5	Rm 7 since	•	5-8-25 6:40
1	4B-1-12th Hall-B	Flux 12th St Hall	BF	58-25 6:41
12	5B-Kitchon-S	Fietchensia	K .	5-825 6:45
13	6B-Kt Den-I	M Kitchen Ke M	arel	5-825 6:47
14	7B-RM6-S	Pro 6 Soul		5825 6:48
15	10-Annoxtfall	+BF/WF AnnexHall	BF	5-825 6:50
16	ID-MIXIC-S	Music SNR		\$-825 6:51
17	1E-First Fl Moi	n-AF/WF FIRSTFUN	lan Hall BF	5-8-25 6isa
18	4D- NURSE OF FIG	5 NUTSe'S off	50ks	5-8-25 6:53
19	7N-1-200A-1	3F/WF 201 FC 1814	Hefeller	5-8-25 7:00
20	111-3-dF1-BF	NE 3/17P by	Cefeller	5-825 7:03
51	Bhaale	Black		
		·		
	·			
	Method of Shipment		Sample Condition Upon Receipt	`
	Relinquished by:	Date/Time:	Received by: Much Drum	Date/Time 5/12 15:00
	Refinquished by:  Controlled Document COD-25 Lead R22 03/28/2025	Date/Time:	Réceived by:	Date/Timo

AGREE TO ELECTRONIC SIGNATURE (By checking, I consent to signing this Chain of Custody document by electronic signature.) EMSL Analytical; Inc.'s Laboratory Terms and Conditions are incorporated into this Chain of Custody by reference in their entirety. Submission of samples to EMSL Analytical, inc. constitutes acceptance and acknowledgment of all terms and conditions by Customer.

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