

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 1, 1921

ANNUAL STATISTICAL REPORT of the School District No. 37 *reformed* of the Township of *Huron*

County of *Huron*

to the Township Clerk for the Year Ending July 11, 1921

(If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.)  
IS THE DISTRICT ORGANIZED UNDER THE PRIMARY SCHOOL ACT? *no* GRADED SCHOOL ACT? *no* TOWNSHIP UNIT ACT? *no* RURAL AGRICULTURAL SCHOOL ACT? *no*  
HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? *yes* WHEN? *July 13/1914*  
(This information is essential for apportionment of library money)

| CENSUS  |  |   | ENROLLMENT                                       |  |                                    | MEMBERSHIP—PERCENTAGE OF ATTENDANCE                                     |  |                          |  | LIBRARY   |  | SCHOOL BUILDING                                  |                      | INDEBTEDNESS             |   | FUNDS UNDRAWN                                     |  | TEXTBOOKS USED                                   |        |         |         |          |
|---|--|---|--|--|------------------------------------|---|--|--------------------------|--|---|--|--|----------------------|--------------------------|---|---|--|--|--------|---------|---------|----------|
| 1   | 2  | 3   | 4  | 5  | 6                                  | 7   | 8  | 9                        | 10   | 11  | 12   | 13   | 14                   | 15                       | 16  | 17  | 18   |  | 19     |         |         |          |
| No. of children in district 5 years of age and under 20 (The sum of this item agrees with No. enrolled on census)   | No. 5 years of age and under 20 that attended school during the year. Do not count any twice. Include nonresidents | No. received by transfer during the year from other schools | No. of non-resident pupils                       | No. in the district 6 to 20 years not enrolled in any school | Average membership during the year | No. of days school was in session during the year by qualified teachers | Total days' attendance (Include non-residents) | Average daily attendance | Per. centage of attendance                       | No. volumes added to district library during the year | Total No. of volumes in the district library | No. of U. S. flags with star                     | No. of school-houses | Value of school property | Indebtedness of district for which bonds have been issued July 11, 1921 | Total Indebtedness for all purposes July 11, 1921 | Amount due the district in township treasurer's hands, July 11, 1921 | Agriculture                                      | German |         |         |          |
| Boys  | Girls  | Total   | Boys   | Girls  | Total                              | Boys  | Girls  | Total                    |  |   |  |  |                      |                          |   |   | Primary  | Grammar  |        |         |         |          |
| 23  | 16   | 39  | 12   | 10   | 22                                 | 0   | 0  | 0                        | 20.6%  | 180   | 257  | 1457   | 6923                 | 25                       | 44  | 1   | \$1500   | \$1500   | \$500  | Algebra | Grammar | <i>+</i> |
| <p>22. Number of Grades taught in school <i>8</i></p> <p>23. No. of pupils graduated from eighth grade during year <i>3</i></p> <p>24. No. graduated from eighth grade in 1919-1920 that entered High School during year 1920-21 <i>3</i></p> <p>25. No. 8th grade graduates for whom High School tuition was paid <i>3</i><br/>Name of school to which tuition was paid <i>Windsor H. S.</i></p> <p>26. Is your school a standard school? <i>Yes</i> Has Standard School Plate been awarded? <i>Yes</i><br/>Date? <i>July 13/1914</i></p> <p>27. Has a schoolhouse been built during the past year? <i>Yes</i></p> <p>28. Cost of same. Site \$ _____ Building \$ _____ Equipment \$ _____</p> |  |   |  |  |                                    |   |  |                          |  |   |  |  |                      |                          |   |   |  |  |        |         |         |          |
| ENROLLMENT BY GRADES (Total should equal item 2)  |  |   | ENROLLMENT BY GRADES (Total should equal item 2) |  |                                    | ENROLLMENT BY GRADES (Total should equal item 2)                        |  |                          | ENROLLMENT BY GRADES (Total should equal item 2) |   |  | ENROLLMENT BY GRADES (Total should equal item 2) |                      |                          | ENROLLMENT BY GRADES (Total should equal item 2)                        |   |  | ENROLLMENT BY GRADES (Total should equal item 2) |        |         |         |          |
| Grade   | Boys   | Girls   | Total  | Grade  | Boys                               | Girls   | Total  | Grade                    | Boys   | Girls   | Total  | Grade  | Boys                 | Girls                    | Total   | Grade   | Boys   | Girls  | Total  |         |         |          |
| Kindergarten  |  |   |  | Seventh Grade  | 1                                  | 2   | 3  |                          |  |   |  |  |                      |                          |   |   |  |  |        |         |         |          |
| First Grade   | 3  | 1   | 4  | Eighth Grade   |                                    |   |  |                          |  |   |  |  |                      |                          |   |   |  |  |        |         |         |          |
| Second Grade  | 2  | 1   | 3  | Ninth Grade  |                                    |   |  |                          |  |   |  |  |                      |                          |   |   |  |  |        |         |         |          |
| Third Grade   | 2  | 2   | 4  | Tenth Grade  |                                    |   |  |                          |  |   |  |  |                      |                          |   |   |  |  |        |         |         |          |
| Fourth Grade  | 4  | 2   | 6  | Eleventh Grade   |                                    |   |  |                          |  |   |  |  |                      |                          |   |   |  |  |        |         |         |          |
| Fifth Grade   |  | 2   | 2  | Twelfth Grade  |                                    |   |  |                          |  |   |  |  |                      |                          |   |   |  |  |        |         |         |          |
| Sixth Grade   |  |   |  | Total  | 12                                 | 10  | 22   |                          |  |   |  |  |                      |                          |   |   |  |  |        |         |         |          |

Item 20 should represent the number of months for which teacher was paid.  
To complete this report, fill in item 19a. If already filled when report reaches your office, verify same. (Consult Form 45, Statistical)

| 19   | 19a   | 20  | 21  |
|--|---|---|---|
| NAME OF EACH QUALIFIED TEACHER EMPLOYED (Do not include teachers of county normal training classes. If school was not maintained give No. months school was open and No. pupils for whom tuition was paid) | Kind of certificate held. If limited, give month and year of expiration. If life, state or institution granting | No. months taught by each qualified teacher | Total salary of each teacher for year (Do not deduct Teachers' Retirement fund fee) |
| <i>Althea Tomblason</i>  | <i>2nd June 1921</i>  | <i>9</i>                                    | <i>630 00</i>   |
| TOTAL  |   |   |   |

| 19   | 19a   | 20  | 21  |
|--|---|---|---|
| NAME OF EACH QUALIFIED TEACHER EMPLOYED (Do not include teachers of county normal training classes. If school was not maintained give No. months school was open and No. pupils for whom tuition was paid) | Kind of certificate held. If limited, give month and year of expiration. If life, state or institution granting | No. months taught by each qualified teacher | Total salary of each teacher for year (Do not deduct Teachers' Retirement fund fee) |
|  |   |   |   |
| TOTAL  |   |   |   |

20. Is your schoolhouse one room? *one*

Two or more rooms \_\_\_\_\_

30. Date on which school opened? *Aug 30* Closed? *May 26*

31. Length of school year as voted by district? *9 mos.*

32. What was the amount of tax levy in district 1920-21? *6.00*

33. What is assessed valuation of district? *113,350*  
Amount of treasurer's bonds, \$ *16.00*

34. Extended from *9/12/20* to *9/9/1921*  
(Good for one term of office)

42. Has your district all supplies, dictionary, globe, maps, etc., required by law? *yes*
43. Is physiology and hygiene taught in your school as provided in section 5832 of Compiled Laws? *yes*
44. Does the district furnish free textbooks according to Section 5781 of Compiled Laws? *no*

FINANCIAL REPORT FOR THE YEAR ENDING JULY 11, 1921

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice.

| RECEIPTS  |  | EXPENDITURES  |       |
|---|--|---|-------|
| Dollars   | Cents  | Dollars   | Cents |
| <p>1. Money on hand July 12, 1920.</p> <p>primary money _____</p> <p>general fund <i>162 24</i></p> <p>library <i>2 81</i></p> <p>building and site _____</p>   |  | <p>READ THIS—See 1 and 2 expenditures should show the total amount paid teachers during the year, including all that was paid on balance due for previous year. Do not include what may still be due. The total wages of the year is shown in item 21 above. Do not include any part of teachers' wages in item 2 expenditures. Include nothing in items 1-7 except what has actually been paid out.</p> <p>1. Paid men teachers (do not deduct amount paid Retirement Fund) _____</p> <p>2. Paid women teachers (do not deduct amount paid Retirement Fund) <i>630 00</i></p> <p>3. Paid for (From building and site fund.) _____<br/>sites _____<br/>buildings _____</p> <p>4. Paid for library books (From library fund.) <i>7 45</i></p> <p>5. Paid for indebtedness (principal) _____<br/>(Do not include interest.)</p> <p>6. Paid for tuition { general tuition <i>7 00</i><br/>high school tuition _____</p> <p>7. { Paid for transportation of pupils _____<br/>{ Paid for general purposes (From general fund.) <i>2 58 72</i></p> <p>This item includes insurance, indemnity bonds, furniture and apparatus; officers' salaries; interest on loans; unusual expenses, such as law suits; rent, fuel; janitor; cleaning of schoolhouse; incidentals, such as brooms, chalk, towels, soap; census; appendages, such as globe, maps, dictionary, free textbooks; bookcase, care of library, water supply or wall; record and account books; care and grading of grounds; building of fences, out-houses, repairs on school buildings.</p> <p>8. Amount on hand July 11, 1921 { primary money \$ <i>279 18</i><br/>general fund \$ <i>2 38</i><br/>library _____<br/>building and site _____<br/>Total on hand <i>281 49</i></p> |       |
| <p>Item 1 must agree with item 8 in "expenditures" of last year's report, unless error was made last year. In such case, state item and amount in which error was made on previous year's report.</p> <p>2. Received from primary school interest fund <i>480 00</i></p> <p>3. Received from library fund _____<br/>(Fines from county treasurer)</p> <p>4. Received from tuition of nonresident pupils _____<br/>(Belongs to general fund.) <i>2 02</i></p> <p>5. Received from district taxes { for general fund <i>600 09</i><br/>{ for building and site fund _____</p> <p>6. Received from loans _____</p> <p>7. Received from all other sources { interest _____<br/>{ miscellaneous _____</p> <p>8. Total receipts, including moneys on hand July 12, 1920. <i>1252 66</i></p> | <p>9. Total expenditures, including amount on hand. <i>1252 66</i></p> |   |       |

Names of the School Officers for the ENSUING year  
Director *Alex M Johnson* Postoffice Address *Port Austin*  
Moderator *Archie Jones* " " "  
Treasurer *Thomas M Ahern* " " "

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. 37 *reformed*, Township of *Huron*, for the School Year next preceding the second Monday of July, 1921.  
Dated July *30* 1921. (Signed) *Alex M Johnson* Director  
*Archie Jones* Moderator  
*Thomas M Ahern* Treasurer

NOTE—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally. Report should not be signed unless amount in district treasurer's hands agrees with amount given in 8 expenditures.

(Approved) { *Archie Jones* Moderator  
*Thomas M Ahern* Treasurer  
\_\_\_\_\_  
(Trustee)  
\_\_\_\_\_  
(Trustee)

Address *Port Austin* R. F. D. No. *3*  
Address *Port Austin* R. F. D. No. *3*  
Address \_\_\_\_\_ R. F. D. No. \_\_\_\_\_  
Address \_\_\_\_\_ R. F. D. No. \_\_\_\_\_

SCHOOL CENSUS of district No. 37 fractional  
County of Huron

of the township of Hume

State of Michigan, for the school year ending July 11, 1921, as taken by J. M. Loretski  
in a house to house canvass, during the last fifteen days next preceding June 1.

STATE OF MICHIGAN

County of Huron

J. M. Loretski

above named being duly sworn, says that the

following is a correct list, as taken by him, of the names and ages of all children belonging to district No. 37 hereinbefore said, five years of age and under twenty years, together with the name and address of parent or guardian, and that said census was taken in a house to house canvass during the fifteen days prior to June 1, 1921.

Subscribed and sworn to this 30 day of June, 1921.

Before me Harry Kennedy

Deap Clerk

(Signed) J. M. Loretski  
(Name of Enumerator)

My commission expires April 1st 1922

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES

Fill out affidavit correctly and be sure that it is sworn to. Arrange the names alphabetically. Use Form 2a for additional names that can not be placed on this sheet. If child or children are reported with one not the parent explain: 1. Why child or children are not with parent. 2. Residence of parent if living (names will be canceled if these explanations are not made). Give ages of children as they are May 31, 1921. If a child moves from the district during the fifteen days preceding June 1, he should be enrolled in district where he is resident May 31, 1921. Study Form 45.

| NAME OF CHILD         | AGE | *Date of Birth<br>Mo. Day, Yr. | FULL NAME OF PARENT OR LEGAL GUARDIAN<br><small>If marriage is different, from that of child, complete residence.</small> | ADDRESS         | NAME OF CHILD | AGE | *Date of Birth<br>Mo. Day, Yr. | FULL NAME OF PARENT OR LEGAL GUARDIAN<br><small>If marriage is different, from that of child, complete residence.</small> | ADDRESS |
|-----------------------|-----|--------------------------------|---|-----------------|---------------|-----|--------------------------------|---|---------|
| 1 Florian Andruski    | 11  |                                | John Andruski   | St Pauline R #1 |               |     |                                |   |         |
| 2 Edward Andruski     | 12  |                                | "   | "               |               |     |                                |   |         |
| 3 Martha Andruski     | 9   |                                | "   | "               |               |     |                                |   |         |
| 4 Agnes Andruski      | 7   |                                | "   | "               |               |     |                                |   |         |
| 5 Wolbert Andruski    | 5   | 12/1910                        | "   | "               |               |     |                                |   |         |
| 6 Joseph Andruski     | 10  |                                | Peter Andruski  | " #3            |               |     |                                |   |         |
| 7 Leo                 | 7   |                                | "   | "               |               |     |                                |   |         |
| 8 Thomas              | 11  |                                | "   | "               |               |     |                                |   |         |
| 9 Thomas              | 13  |                                | "   | "               |               |     |                                |   |         |
| 10 Elisebeth          | 15  |                                | "   | "               |               |     |                                |   |         |
| 11 Gertrude           | 16  |                                | "   | "               |               |     |                                |   |         |
| 12 George             | 19  | 10/1902                        | "   | "               |               |     |                                |   |         |
| 13 Ramon Bolde        | 6   |                                | Joseph Bolde Jr   | " #1            |               |     |                                |   |         |
| 14 Tony Bolde         | 18  |                                | Joseph Bolde Sr   | " #1            |               |     |                                |   |         |
| 15 Mary               | 9   |                                | "   | "               |               |     |                                |   |         |
| 16 Helen              | 13  |                                | "   | "               |               |     |                                |   |         |
| 17 Joseph Bogdanowski | 17  |                                | Theodor Bogdanowski   | " #3            |               |     |                                |   |         |
| 18 Leo                | 15  |                                | "   | "               |               |     |                                |   |         |
| 19 George Loretski    | 7   |                                | J. M. Loretski  | " #5            |               |     |                                |   |         |
| 20 Stella Humphrey    | 16  |                                | John Humphrey   | "               |               |     |                                |   |         |
| 21 Leuit              | 7   |                                | "   | "               |               |     |                                |   |         |
| 22 Jay                | 5   | 10/30/1910                     | "   | "               |               |     |                                |   |         |
| 23 Howard Hall        | 8   |                                | Frank Hall  | "               |               |     |                                |   |         |
| 24 Wilbert            | 13  |                                | "   | "               |               |     |                                |   |         |
| 25 James Morzwski     | 18  |                                | Tony Morzwski   | "               |               |     |                                |   |         |
| 26 Nellie             | 17  |                                | "   | "               |               |     |                                |   |         |
| 27 Agnes Pokrawka     | 7   |                                | Val Pokrawka  | "               |               |     |                                |   |         |
| 28 Joseph             | 5   | 8/30/1910                      | "   | "               |               |     |                                |   |         |
| 29 Herbert Pawlitz    | 15  |                                | Emil Pawlitz  | "               |               |     |                                |   |         |
| 30 Irene              | 14  |                                | "   | "               |               |     |                                |   |         |
| 31 Mildred            | 8   |                                | "   | "               |               |     |                                |   |         |
| 32 Lula Jones         | 18  |                                | Wm Jones  | "               |               |     |                                |   |         |
| 33 L. Lorraine Jones  | 17  |                                | Geo Jones   | "               |               |     |                                |   |         |
| 34 David Jones        | 18  |                                | A. J. Jones   | "               |               |     |                                |   |         |
| 35 Richard            | 18  |                                | "   | "               |               |     |                                |   |         |
| 36 Elsie              | 12  |                                | "   | "               |               |     |                                |   |         |
| 37 Hazel              | 10  |                                | "   | "               |               |     |                                |   |         |
| 38 Harry              | 8   |                                | "   | "               |               |     |                                |   |         |
| 39 Bertha             | 7   |                                | "   | "               |               |     |                                |   |         |
| 40                    |     |                                |   |                 |               |     |                                |   |         |
| 41                    |     |                                |   |                 |               |     |                                |   |         |
| 42                    |     |                                |   |                 |               |     |                                |   |         |
| 43                    |     |                                |   |                 |               |     |                                |   |         |
| 44                    |     |                                |   |                 |               |     |                                |   |         |
| 45                    |     |                                |   |                 |               |     |                                |   |         |
| 46                    |     |                                |   |                 |               |     |                                |   |         |
| 47                    |     |                                |   |                 |               |     |                                |   |         |
| 48                    |     |                                |   |                 |               |     |                                |   |         |
| 49                    |     |                                |   |                 |               |     |                                |   |         |
| 50                    |     |                                |   |                 |               |     |                                |   |         |
| 51                    |     |                                |   |                 |               |     |                                |   |         |
| 52                    |     |                                |   |                 |               |     |                                |   |         |
| 53                    |     |                                |   |                 |               |     |                                |   |         |
| 54                    |     |                                |   |                 |               |     |                                |   |         |

\*Date of birth means year of birth with month and day, not birthday.

If there are more than 108 names on census, use blank form 2a. Census will be accepted on nona but prescribed blanks.