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| Pittsburg School BoardMeeting Minutes | | | | | | | |
| **Date** | | 06/20/2021 | | | | | |
| **Time** | | 6:00 pm | | | | | |
| **Location** | | Pittsburg School library computer lab | | | | | |
| **Chairperson** | | Jamie Gray | | | | | |
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| **School Board Members** | | | | **Principal** | | **SAU Members** | |
| P | Jamie Gray | P | Toby Owen | P | Debbie Lynch | P | Debra Taylor |
| P | Lindsey Gray | P | Reggie Parker |  |  | P | Cheryl Covill |
| P | Bob Ormsbee |  |  |  |  |  |  |
| **Public in Attendance:**  Dawn Pettit, Neil Prehemo, Tesha Mathews, and Bryan Matthews | | | | | | | |

**Roll Call / Pledge of Allegiance:** The meeting was called to order at 6:10 pm by Chairman Jamie Gray and opened with the Pledge of Allegiance.

**Agenda Adjustments:** None

**Non-Public Session:**

* RSA 91-A:3, II(b)

L. Gray/R. Parker: Motion to enter nonpublic session at 6:11 pm.

ROLL CALL VOTE: J. Gray – Yes, L. Gray – Yes, B. Ormsbee – Yes, T. Owen, R. Parker - Yes

T. Owen/L. Gray: Motion to return to nonpublic session at 7:02 pm.

ROLL CALL VOTE: J. Gray – Yes, L. Gray – Yes, B. Ormsbee – Yes, T. Owen, R. Parker - Yes

**Hearing of the Public:**

* To accept a memorial contribution from the family of Ernestine Scott and expend $1,765.29 from this donation to purchase equipment for the Consumer Science Program.

R. Parker/L. Gray: Motion to accept and expend the memorial contribution from the family of Ernestine Scott to purchase equipment for the Consumer Science Program.

VOTE: MOTION CARRIES

**Special Reports:**

* Synopsis of Athletic Teams
  + Neil Prehemo provided a report to the school board concerning the outcomes of the Pittsburg/Canaan athletic teams for the 22-23 school year.
* 22-23 Pittsburg School Schedule
  + A copy of the schedule was distributed to the Board.

**Reading of the Minutes:**

L. Gray/J. Gray: Motion to approve the May 23, 2022 minutes.

VOTE: MOTION CARRIES (R. Parker – Abstained)

**Policy Review:** None

**School Administrator’s Report:**

* Principal Report was provided by Debbie Lynch. She highlighted the success of graduation and status of open teaching positions.

**Superintendent’s Report:**

* Debra provided the Superintendent Report highlighting end of school year professional development activities for teachers. She also complemented Debbie on graduation matters.

**Business Administrator’s Report:**

* Cheryl Covill provided her report.

J. Gray/R. Parker: Motion to refer the Border Patrol and State Police to the Pittsburg Police Department for access to Pittsburg School in the event of an emergency.

VOTE: MOTION CARRIES

J. Gray/T. Owen: Motion to accept the donation of S. Sungyull Koo in the amount of $5,033. For the Pittsburg Library in memory of American soldiers who gave their lives in the Korean War.

VOTE: MOTION CARRIES

B. Ormsbee/L. Gray: Motion to adopt the proposed 22-23 student meal prices with no increase from the prior year and to increase the adult meal prices as proposed.

VOTE: MOTION CARRIES

R. Parker/J. Gray: Motion to employ Carol Bouchard as Bus Coordinator for 2 hours per week for 42 weeks.

VOTE: MOTION CARRIES

**Unfinished Business:**

* AREA Agreement Discussion
  + None

**New Business:**

* North Point CTE Agreement
  + CTE Projected Enrollment

B. Ormsbee/L. Gray: Motion to not approve the CTE Agreement.

VOTE: MOTION CARRIES

**Other Business:** None

**Information:** None

**Non-Public Session:**

* RSA 91-A:3, II(b)

L. Gray/R. Parker: Motion to enter non-public session at 8:45 pm.

ROLL CALL VOTE: J. Gray – Yes, L. Gray – Yes, B. Ormsbee – Yes, T. Owen, R. Parker - Yes

T. Owen/L. Gray: Motion to return to public session at 9:20 pm.

ROLL CALL VOTE: J. Gray – Yes, L. Gray – Yes, B. Ormsbee – Yes, T. Owen, R. Parker - Yes

**Meeting Dates:**

* Pittsburg School Board Meeting: Monday, August 8, 2002 @ 6:00 pm – Pittsburg School Library Computer Lab
* SAU 7 School Board Meeting: Thursday, August 11, 2022 @ 6:00 pm – Clarksville Town Hall

**Adjournment:**

R. Parker/J. Gray: Motion to adjourn the meeting at 9:22 pm.

VOTE: MOTION CARRIES

Respectfully Submitted,

Debra J. Taylor

Superintendent

Adopted: 7/6/2022