

**OAK VALLEY UNION ELEMENTARY SCHOOL DISTRICT**  
**REGULAR MEETING of the GOVERNING BOARD**  
**Tuesday, October 25, 2022**  
**AGENDA**

**TIME:** 4:00pm

**PLACE:** District Office Conference Room

**CALL TO ORDER AND ROLL CALL**

**BOARD MEMBERS:**

Mr. Doug Mederos,  
Mr. John Mendonca, Clerk  
Mr. Joey Benevedes, Trustee  
Mr. Mark Nunes, Trustee  
Mr. Joseph Meneses, Trustee

**PLEDGE OF ALLEGIANCE**

**(1.0) APPROVAL OF AGENDA**

Motion by \_\_\_\_\_ Second \_\_\_\_\_ ACTION (     )

**(2.0) APPROVAL OF MINUTES**

The minutes of the regular meeting held on October 11, 2022 are presented for Board approval.

Motion by \_\_\_\_\_ Second \_\_\_\_\_ ACTION (     )

**(3.0) QUESTIONS FROM THE FLOOR AND INTRODUCTIONS OF GUESTS**

At this time, any person wishing to speak to any item not on the agenda for this meeting may be granted **(5) minutes** to speak to the Board with a maximum time of 15 minutes per item, unless otherwise extended by the board.

**(Action cannot be taken on anything that is not already on the agenda).**

**(4.0) CORRESPONDENCE:**

**(5.0) ADMINISTRATORS' REPORTS**

*5.1 Superintendent's Report*

*5.1.1 Visit from Mangini Architects to review a TK facility proposal*

*5.1.2 OV mental health services review*

**(6.0) BUSINESS SERVICES**

1.) Approval authorization to pay vouchers as presented.

Motion by \_\_\_\_\_ Second \_\_\_\_\_ ACTION (     )

2.) Approval of Budget Revisions as presented. NONE

Motion by \_\_\_\_\_ Second \_\_\_\_\_ ACTION (     ) )

**(7.0) DISTRICT ADMINISTRATION**

1.) Approval to surplus Bus 3 and Bus 4 due to age and not being used.

Costs: none

Motion by \_\_\_\_\_ Second \_\_\_\_\_ ACTION (     ) )

2.) Approval of a purchase of a forklift for the MOT department.

Costs: varies see attached

Funding Source: RMA

Motion by \_\_\_\_\_ Second \_\_\_\_\_ ACTION (     ) )

3.) First read of the CSBA Policy updates for June 2022.

Motion by \_\_\_\_\_ Second \_\_\_\_\_ ACTION (     ) )

**(8.0) ORGANIZATIONAL BUSINESS**

(Consideration of any item any member of the Board wishes to place on the Agenda for the next meeting.)

**(9.0) ADJOURNMENT**

Motion by \_\_\_\_\_ Second \_\_\_\_\_ ACTION (     ) )

**ANNOUNCEMENT OF NEXT REGULAR BOARD MEETING**  
**November 8, 2022 in the District Office Conference Room**

This agenda may be made available in an appropriate alternative format for a person with a disability, upon request. If a disability-related modification or accommodation, including auxiliary aids or services, is needed, please contact **Heather Pilgrim, Ed.S., Superintendent**, at least one week in advance of the meeting, at **688-2909**. Requests made closer to the meeting may not be able to be accommodated.



