



Regular Meeting
07/13/2021 05:00 PM
Central Office

Meeting Minutes

Printed : 8/5/2021 9:15 AM CT

Vision Statement: "Educating and engaging students by challenging them to reach their maximum potential."

District Mission Statement: The Sumter County Public School System is committed to providing the best educational resources that will enable students to become productive citizens in our society.

MOTTO: "Success is the only option"

Attendees

Voting Members

Mrs Jeanette Payne, Chairman
Ms Darla Spencer, Vice Chairman
Mrs Daisybelle Quinney, Board Member
Ms. Tommie Campbell, Board Member
Ms Sharon Nelson, Board Member
Mrs. Beretha Washington, Board Member

A. CALL TO ORDER

Meeting called to order by Board Chair Payne at 5:02 pm

B. ESTABLISHMENT TO QUORUM

Board President Payne called the roll and the following members were present/absent:

President	Ms. Jeanette Brassfield-Payne
Vice President	Ms. Darla Spence
	Mrs. Daisybelle Thomas-Quinney
	Ms. Tommie Campbell
	Ms. Sharon Nelson
	Ms. Beretha Washington
Superintendent	Dr. Anthony L Gardner
Attorney	Ms. Diane Gamble
Absent	

President Payne declared a quorum.

C. APPROVAL OF AGENDA

The Board President recommends adoption of a motion "to approve the agenda for July 13, 2021 after the removal of New Action Items 2 and 5

Motion made by: Ms Darla Spencer

Motion seconded by: Mrs. Beretha Washington

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

D. APPROVAL OF MINUTES

The Board President recommends adoption of a motion "to approve the Minutes for June 8, 2021.

Motion made by: Ms Darla Spencer

Motion seconded by: Mrs. Beretha Washington

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed

E. FINANCIAL REPORT

F. MONTHLY FINANCIAL REPORT

May 2021

The comparison of actual to the budget for May 2021. The revenues received for May **\$946,897.92** and expenditures for May **\$954,187.41**. The beginning Fund Balance **\$2,576,436.56** and the ending Fund Balance **\$3,012,546 .33** Number of months operating balance **2.69 Payroll Total- \$889,415.34**

Accounts _ Payable

State Funds	\$51,139.10
Federal Fund	\$19,581.50
Local Fund	<u>\$179,406.08</u>
Total	\$250,126.68

6002* \$2,295,461.27

6001*\$553,508.43

6001 Fund will Change

6002 Fund will not change unless board approves use.

Motion made by: Ms. Tommie Campbell

Motion seconded by: Mrs Daisybelle Quinney

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

G. CONSENT AGENDA

The Superintendent recommends adoption of a motion "to approve the consent agenda as presented in Exhibit A thru G herein."

Motion made by: Mrs Daisybelle Quinney

Motion seconded by: Mrs. Beretha Washington

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

1. Approve Child Nutrition Program Summer Feeding Program Manager Pay

LaTasha Lewis – Livingston Junior High School

2. Approve Child Nutrition Program Food Transport Stipend

Theodis Coleman

3. Approve Child Nutrition Programs Bids

Milk

Produce

Bread

Milk Coolers

4. Approve CNP Department – Meal Prices for 2021-2022

5. Approve CNP Department Permission to Bid

FY22 Propane

6. Approve Special Education Services Contract

The University of Alabama Autism Spectrum Disorders Clinic – Evaluation and Support for the 2021-2022 school year.

7. Approve Transportation Department Permission to Bid

Unleaded Gasoline

Diesel Fuel

Motion Passed.

H. NEW ACTION ITEMS

1. **Contract for Services – Technology Assistant**

The Superintendent recommends adoption of a motion to approve Contract for services for Technology as stipulated in Exhibit H1 herein.

- G'Wanna Almond July 1, 2021, 2021 – June 30, 2022

Motion made by: Mrs. Beretha Washington

Motion seconded by: Ms Darla Spencer

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

2. **Approve COVID Vaccinations Clinics**

The Superintendent recommends adoption of a motion to approve the Covid Vaccinations Clinics as stipulated in Exhibit H3 herein.

- Carolyn Gosa, RN, MSN
- Tasheka Ryans, RN, MSN
- Shunetta Adams, RN

Motion made by: Ms Darla Spencer

Motion seconded by: Mrs. Beretha Washington

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

3. **Approve North Sumter Junior High School – Statutory Warranty Deed**

The Superintendent recommends adoption of a motion to approve the North Sumter Junior High School Statutory Warranty Deed as stipulated in Exhibit H4 herein.

- The NorthBound Missionary Baptist District Convention

Motion made by: Mrs Daisybelle Quinney

Motion seconded by: Mrs. Beretha Washington

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

I. APPROVE PERSONNEL ITEMS

1. Retirement of Personnel

The Superintendent recommends the adoption of a motion to approve the resignation of personnel as stipulated in Exhibit I1 herein.

<u>NAME</u>	<u>SCHOOL/POSITION</u>	<u>EFFECTIVE DATE</u>
<u>Certificated Resignations</u>		
TyReice D Mack	LJHS/Elementary	07/07/2021
Jarvaris A Platt	SCHS/Science	06/16/2021
<u>Classified Resignations</u>		
Larry Stanton	TRAN/Transportation Supervisor	06/14/2021

Motion made by: Mrs. Beretha Washington

Motion seconded by: Ms. Tommie Campbell

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

2. Leave of Absence of Personnel

The Superintendent recommends the adoption of a motion to approve the leave-of-absence of personnel as stipulated in Exhibit I2 herein.

<u>NAME</u>	<u>SCHOOL/POSITION</u>	<u>EFFECTIVE DATE</u>
<u>Classified Leaves-of-Absence</u>		
Marguerite A Jones	CENT/Staff Accountant	06/21/2021 -07/12/2021

Motion made by: Mrs Daisybelle Quinney

Motion seconded by: Mrs. Beretha Washington

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

3. Employment of Personnel

The Superintendent recommends the adoption of a motion to approve the employment of personnel as stipulated in Exhibit I3 herein.

NAME	SCHOOL/POSITION	REPLACING	EFFECTIVE DATE	CERT
<u>Certificated</u>				
Raven E Barber	KJH/Social Studies		08/04/2021	Yes
Anthony L Williams	KJH/Counselor/Teacher	Lawanda McVay-Bell	07/26/2021	Yes
Derek S Wright	LJHS/Asst Principal		08/04/2021	Yes
Cassandra Burton	YWE/Math-TEAMS		08/04/2021	Yes
Erica L Barrow	SCHS/TEAMS-Math		08/30/2021	Yes
Faye J Golden	SCHS/TEAMS-Science		08/04/2021	Yes
James D Pruitt	BELL/Welding		08/04/2021	Pending
<u>Classified</u>				
Shiley A Spencer	LJHS/Spec Ed Paraeducator	Vivian Clark	08/04/2021	
Ladawne Walton	LJHS/Custodian	Randy Lard	08/04/2021	
Fontella Smith	SCHS/CNP Worker		08/04/2021	
Naketa J Steele	SCHS/CNP Worker		08/04/2021	
Keith L Benn	TRAN/Interim Trans Supervisor	Larry Stanton	07/06/2021	

Motion made by: Ms. Tommie Campbell

Motion seconded by: Mrs. Beretha Washington

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

4. **Transfer of Personnel**

The Superintendent recommends the adoption of a motion to approve the transfer of personnel as stipulated in Exhibit I4 herein.

NAME	FROM/POSITION	TO/POSITION	EFFECTIVE DATE
<u>Classified Intent to Transfer/Reclassify</u>			
Andrew Lewis	SCHS/CNP Worker	YWE/CNP Worker	08/04/2021 Voluntarily
John K Nixon	YWE/CNP Worker	SCHS/CNP Worker	08/04/2021 Voluntarily

Motion made by: Ms Darla Spencer

Motion seconded by: Mrs. Beretha Washington

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

5. **Special Education Summer Learning Personnel**

The Superintendent recommends the adoption of a motion to approve the special education summer learning personnel as stipulated in Exhibit I5 herein.

-
- Kinterbish Junior High School – Denetria Ruffins

Motion made by: Mrs. Beretha Washington

Motion seconded by: Mrs Daisybelle Quinney

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

J. SUPERINTENDENT'S REPORT

Dr. Gardner - We might need a call meeting at the end of July.

Nurse Gosa - We will be doing a Covid Vaccination Clinic during basketball camp for parents and students ages 12-18 on July 23 and 24 from 8:00 am -1:00 pm.

Mayor Lake is on board with the vaccination Fair in York.

There will be an in school clinic on August 19-20, 2021 Theme: "This is Our Shot!"

Next Board Meeting - August 10, 2021 at 5:00 pm

K. ADJOURN

Chairperson

Secretary



Sumter County Board of Education

P. O. Box 10 • Livingston, AL 35470 • 205 652-9605 • FAX: 205/652-9641

June 22, 2021

Dr. Anthony Gardner
Superintendent of Education

Re: Livingston Junior High School Summer Program

Dr. Gardner:

This letter comes to you concerning personnel for feeding students at Livingston Junior High School during the summer program. The CNP Manager will not be working the summer program from June 7th – July 15th. Duties that the CNP Manager performs such as grocery ordering and receiving, completing production records, and conducting meal counts will still need to occur during the summer. I recommend that Tasha Davis, CNP Worker, who will be working the program, be compensated at the manager's rate of pay in the amount of \$15.50/hr. The CNP Manager has been working with Ms. Davis in familiarizing her with these tasks for the past few weeks. Your consideration will be greatly appreciated in this matter.

Sincerely,

Heather Shambry

Heather Shambry
CNP Director



Sumter County Board of Education

P. O. Box 10 • Livingston, AL 35470 • 205/652-9605 • FAX: 205/652-9641

June 22, 2021

Dr. Anthony Gardner
Superintendent of Education

Re: Meal Transport Compensation Letter

Dr. Gardner:

This letter comes to you concerning providing a stipend to Mr. Theodis Coleman for transporting meals from Sumter Central High to Kinterbish Junior High from March 29th – May 27th, Monday – Thursday. Mr. Coleman arrived to pick up breakfast for Kinterbish around 7:30 a.m., thirty minutes before being scheduled for his normal work day. I recommend Mr. Coleman be paid \$150.00 out of CNP funds.

Sincerely,

Heather Shambry

Heather Shambry
CNP Director

**SUMTER COUNTY BOARD OF EDUCATION
CHILD NUTRITION PROGRAM**

**MILK BID OPENING
BID NUMBER: 2021-MILK
July 1, 2021
Sumter Central High School
9:00 a.m.**

**** The following chart is for pricing for milk products in ½ pint plastic bottles. ****

	Description	Usage	Borden Dairy		Prairie Farms Dairy	
			Price Per Unit	Extended Total	Price per Unit	Extended Total
1	Milk, 1%, Unflavored	64,100	\$0.2909	\$18,646.69	\$0.282	\$18,076.20
2	Milk, Fat Free, Chocolate	57,100	\$0.2999	\$17,124.29	\$0.282	\$16,102.20
3	Milk, Fat Free, Unflavored	250	\$0.2859	\$71.48	\$0.279	\$69.75
4	Milk, Fat Free, Strawberry Other available flavors at this unit price: Vanilla	8,650	\$0.2999	\$2,594.14	\$0.282	\$2,439.30
5	Milk, 100% Lactose Free	150	\$0.7559	\$113.39	\$0.71	\$106.50
	Total Bottom Line for Milk Products			\$38,549.98		\$36,793.95

LOWEST BIDDER: Prairie Farms Dairy

**SUMTER COUNTY BOARD OF EDUCATION
CHILD NUTRITION PROGRAM**

**BREAD BID OPENING
BID NUMBER: 2021-BREAD
July 1, 2021
Sumter Central High School
10:00 a.m.**

	Description	Usage	Bimbo Bakeries Price Per Unit	Extended Total	Flowers Baking Company Price Per Unit	Masada Bakery Price per Unit
1	Bread, Whole Wheat Sandwich, 1 oz slices	50	\$1.78	\$89.00	Bid Received Late	No Bid; Not In Service Area
2	Bread, White Whole Grain Sandwich, 1 oz slices	500	\$1.79	\$895.00		
3	Bread, White Sandwich, 1 oz slices	250	\$1.89	\$472.50		
4	Buns, Hamburger, Sliced 4", Whole Wheat	50	\$2.30	\$115.00		
5	Buns, Hamburger, Sliced 4", White Whole Grain	1000	\$4.84	\$4,840.00		
6	Buns, Hamburger, Sliced 4", White	500	\$1.34	\$670.00		
7	Buns, Hot Dog, Whole Wheat	50	\$2.30	\$115.00		
8	Buns, Hot Dog, White Whole Grain	650	\$2.54	\$1,651.00		
9	Buns, Hot Dog, White	250	\$2.67	\$667.50		
10	Bread, Texas Toast, ¾", White Whole Grain	100	\$1.82	\$182.00		
11	Rolls, Large Dinner, Whole Wheat	50	No Bid	No Bid		
12	Rolls, Large Dinner, White Grain	1800	\$1.52	\$2,736.00		
13	Buns, Hoagie, White Whole Grain	1000	\$1.52	\$1,520.00		
	Bottom Line Bid Total			\$13,953.00		

Award Bid To: Bimbo Bakeries, USA

**SUMTER COUNTY BOARD OF EDUCATION
CHILD NUTRITION PROGRAM**

**PRODUCE BID OPENING
BID NUMBER: 2021-Produce
July 1, 2021
Sumter Central High School
9:30 a.m.**

	Items 1-64 (see attachments)
Forestwood Farm, Inc.	\$38,389.25
Four Seasons Produce, Inc.	No Bid
Regional Produce Distributors, LLC	Bid Not Received

Award Bid To: Forestwood Farm, Inc.

Bid Pricing Form
Bid # 2021-Produce

July 1, 2021, 9:30 a.m.

Due Date/Time

Bidders must list something in every item listed. If you are not bidding that item, put "no bid" in the block. Failure to write a price or "no bid" in every item will result in your bid being rejected. Prices are not to exceed three (3) decimal places.

(A) Item No.	(B) Est. Qty.	(C) Description/Unit	(D) Market Cost	(E) Distrib. Fee	(F) Unit Sell Price (D) + (E)	(G) Extended Price (B) + (F)
1	50	Apples, Red Delicious, fresh, Washington Fancy, Extra Fancy, or Eastern, U.S. No. 1 or Higher, Min. 40 lb case, 110-113 Ct Case	22.00	2.95	24.95	1247.50
2	25	Apples, Golden Delicious, fresh, Washington Fancy, Extra Fancy, or Eastern, U.S. No. 1 or Higher, Min. 40 lb case, 113-125 Ct Case	24.00	2.95	26.95	673.75
3	10	Apples, Granny Smith, fresh, tart green apple, U.S. No. 1 or Higher, Min. 40 lb case, 113-125 Ct Case	24.00	2.95	26.95	269.50
4	50	Apple Slices, US No. 1, individually packaged, 100 2oz. package case	26.00	2.95	28.95	1447.50
5	75	Bananas, fresh, green #3 color, medium size, 40# case	14.00	2.95	16.95	1271.25
6	25	Broccoli Florets, fresh cut, prepared from U.S. No. 1 or higher, 6 3# Case	25.75	2.95	28.70	717.50
7	10	Broccoli Florets, fresh cut, prepared from U.S. No. 1 or higher, 3 3# Case	14.75	2.95	17.70	177.00
8	10	Broccoli Florets, fresh cut, prepared from U.S. No. 1 or higher, #3 bag	4.75	2.95	7.70	77.00
9	10	Cabbage, Green, fresh, U.S. No. 1 or higher, 50# Case	13.00	2.95	15.95	159.50
10	10	Cabbage, Red, fresh cut, shredded, uniformity cut 1 8-1 4, gas permeable packaging, code dated, 5# bag	4.50	2.95	7.45	74.50
11	25	Cabbage, Slaw Shred w Carrots and Red cabbage, 4 5# Case	16.00	2.95	18.95	473.75
12	10	Cantaloupe, fresh, U.S. No. 1, 12 count case	15.00	2.95	17.95	179.50
13	50	Carrot Sticks, fresh, U.S. no. 1 or higher, gas permeable packaging, sulfite free, code dated, 4 5# Case	25.00	2.95	27.95	1397.50
14	50	Carrots, Shredded, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 4 5# Case	19.00	2.95	21.95	1097.50
15	20	Carrots, Shredded, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 2 5# bag Case	10.00	2.95	12.95	259.00
16	10	Carrots, Shredded, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 5 lb Case	5.50	2.95	8.45	84.50
17	10	Cauliflower, floret, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 4 5# Case	24.00	2.95	26.95	269.50
18	25	Celery, Diced, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 4 5# Case	24.00	2.95	26.95	673.75

(A) Item No.	(B) Est. Qty.	(C) Description/Unit	(D) Market Cost	(E) Distrib. Fee	(F) Unit Sell Price (D) + (E)	(G) Extended Price (B) + (E)
19	50	Celery Sticks, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 4 5# Case	26. ⁰⁰	2. ⁹⁵	28. ⁹⁵	1447. ⁵⁰
20	100	Cucumbers, fresh, select, U.S. No. 1 or higher, 5# bag	2. ⁵⁰	2. ⁹⁵	5. ⁴⁵	545. ⁰⁰
21	10	Greens, Collards, Fresh Cut 6 2# Case	17. ⁰⁰	2. ⁹⁵	19. ⁹⁵	199. ⁵⁰
22	10	Greens, Turnip, Fresh Cut 6 2# Case	17. ⁰⁰	2. ⁹⁵	19. ⁹⁵	199. ⁵⁰
23	50	Grapes, Red Seedless, fresh, U.S. No. 1, domestic, 18-20 # Case	20. ⁰⁰	2. ⁹⁵	22. ⁹⁵	1147. ⁵⁰
24	25	Grapes, Green Seedless, fresh, U.S. No. 1, domestic, 18-20 # Case	21. ⁰⁰	2. ⁹⁵	23. ⁹⁵	598. ⁷⁵
25	10	Honeydew Melon, fresh, U.S. No. 1, 5-9 count Case	15. ⁰⁰	2. ⁹⁵	17. ⁹⁵	179. ⁵⁰
26	10	Kiwi Fruit, fresh, U.S. No. 1, domestic preferred, packed in single layer flats or volume fill, 30 count case	13. ⁷⁵	2. ⁹⁵	16. ⁷⁰	167. ⁰⁰
27	25	Lettuce, Iceberg, Shredded, Fresh, U.S. No. 1 or higher, 4 5# Case	15. ⁰⁰	2. ⁹⁵	17. ⁹⁵	448. ⁷⁵
28	10	Lettuce, Iceberg, Shredded, Fresh, U.S. No. 1 or higher, 5#	4. ⁵⁰	2. ⁹⁵	7. ⁴⁵	74. ⁵⁰
29	10	Lettuce, Romaine, Fresh, U.S. No. 1 or higher, 3 heads	3. ⁰⁰	2. ⁹⁵	5. ⁹⁵	59. ⁵⁰
30	10	Lettuce, Romaine, Fresh, U.S. No. 1 or higher, 24 counts per case	23. ⁰⁰	2. ⁹⁵	25. ⁹⁵	259. ⁵⁰
31	50	Lettuce, Romaine, Chopped, Fresh, U.S. No. 1 or higher, 6 2# Bags Case	18. ⁰⁰	2. ⁷⁵	20. ⁷⁵	1047. ⁵⁰
32	10	Lettuce, Romaine, Chopped, Fresh, U.S. No. 1 or higher, 2# Bag	3. ²⁵	2. ⁹⁵	6. ²⁰	62. ⁰⁰
33	10	Lettuce Spring Mix, Fresh, gas permeable packaging, sulfite free, code dated, 2 1.5# Case	8. ⁵⁰	2. ⁷⁵	11. ⁴⁵	114. ⁵⁰
34	25	Lettuce Green Leaf, Fresh, gas permeable packaging, sulfite free, code dated, 4 5# bags Case	20. ⁰⁰	2. ⁹⁵	22. ⁹⁵	573. ⁷⁵
35	25	Nectarines, fresh, 2 layer, U.S. No. 1 or higher, 88 ct.	20. ⁰⁰	2. ⁹⁵	22. ⁹⁵	573. ⁷⁵
36	25	Onions, Diced, 5# Bag	5. ⁰⁰	2. ⁹⁵	7. ⁹⁵	198. ⁷⁵
37	10	Onions, Yellow, dry, fresh, U.S. No. 1, medium size, 50 # Bag	18. ⁰⁰	2. ⁹⁵	20. ⁹⁵	209. ⁵⁰
38	10	Onions, Yellow, dry, fresh, U.S. No. 1, medium size, 5# bag	3. ⁰⁰	2. ⁹⁵	5. ⁹⁵	59. ⁰⁰
39	75	Oranges, fresh, naval or temple Valencia varieties, U.S. No. 1 or higher, 113-138 ct.	22. ⁰⁰	2. ⁹⁵	24. ⁹⁵	1871. ⁰⁰
40	25	Pears, Bartlett, fresh, U.S. No. 1 or higher, 120 ct.	26. ⁰⁰	2. ⁹⁵	28. ⁹⁵	723. ⁷⁵
41	25	Peppers, Green, Diced, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 5# Bag	7. ⁵⁰	2. ⁹⁵	10. ⁴⁵	261. ²⁵
42	10	Peppers, Green Bell, fresh, U.S. No. 1 or higher, medium size, 5# bag	4. ⁵⁰	2. ⁹⁵	7. ⁴⁵	74. ⁵⁰

(A) Item No.	(B) Est. Qty.	(C) Description/Unit	(D) Market Cost	(E) Distrib. Fee	(F) Unit Sell Price (D) + (E)	(G) Extended Price (B) + (F)
43	10	Peppers, Red Bell, fresh, U.S. No. 1 or higher, medium-large size, 5# bag	6. ⁰⁰	2.95	8.95	89.50
44	25	Plums, Red, fresh, U.S. No. 1 or higher, 2" diameter, Volume Fill, app 100 Ct Cs	20. ⁰⁰	2.95	22.95	573. ⁷⁵
45	10	Potatoes, Russet, white, fresh, U.S. No. 1 or higher, 100 count per case	15. ⁵⁰	2.95	18.45	184.50
46	10	Potatoes, Sweet, fresh, cello pack, U.S. No. 1, small, 90 ct.	16. ⁰⁰	2.95	18.95	189.50
47	10	Radishes, Red, fresh, U.S. No. 1, 6 oz. bag	.40	2.95	3.35	33. ⁵⁰
48	10	Spinach, baby, fresh, cello packed, steamed and washed code dated 2.5# bag	4. ⁰⁰	2.95	6.95	69. ⁵⁰
49	10	Squash, Yellow, U.S. #18	13. ⁰⁰	2.95	15.95	159.50
50	10	Strawberries, fresh, U.S. No. 1, 12 pints case	16. ⁰⁰	2.95	18.95	189.50
51	25	Tangerines, Florida, fresh, U.S. No. 1 or higher, max 120 count	22. ⁰⁰	2.95	24.95	623. ⁷⁵
52	75	Tomatoes, fresh, U.S. No. 1, Vine ripened, medium to large size, loose pack, 10# case	7. ⁰⁰	2.95	9.95	746. ²⁵
53	15	Tomatoes, fresh, U.S. No. 1, Vine ripened, medium to large size, 5x6 loose pack, 25# case	16. ⁰⁰	2.95	18.95	284. ²⁵
54	15	Tomatoes, Grape, fresh, U.S. No. 1, ripeness stage 5-6, 12 pint case	14. ⁰⁰	2.95	16.95	254. ²⁵
55	25	Watermelon, Seedless, fresh, whole, U.S. No. 1 or higher, Min. 3 per case	9. ⁰⁰	2.95	11.95	298. ⁷⁵
56	25	Eggs, Fresh Extra Large, 15 doz	13. ⁰⁰	2.95	15.95	398. ⁷⁵
57	25	Cantaloupe Honeydew Mix, U.S. No. 1, individually packaged, 100 2oz. package case	23. ⁰⁰	2.95	25.95	648. ⁷⁵
58	25	Pineapple Chunks, US No. 1, individually packaged, 100 2oz. package case	28. ⁰⁰	2.95	30.95	773. ⁷⁵
59	50	Red Seedless Grapes, US No. 1, individually packaged, 100 2oz package case	31. ⁰⁰	2.95	33.95	1697. ⁵⁰
60	50	Orange Slices, US No. 1, individually packaged, 100 2oz. package case	28. ⁰⁰	2.95	30.95	1547. ⁵⁰
61	50	Lettuce and Tomato, Salad Pack, US No. 1, individually packaged, 50 1cup package case, w dressing	38.95	2.95	41.90	2095. ⁰⁰
62	50	Spring Mix, Salad Pack, US No. 1, individually packaged, 50 1cup package case, w dressing	38.95	2.95	41.90	2095. ⁰⁰
63	50	Carrot Sticks, US No. 1, individually packaged, 50 1/2 cup package case, w dressing	34.95	2.95	37.90	1895. ⁰⁰
64	50	Celery Sticks, US No. 1, individually packaged, 50 1/2 cup package case, w dressing	34.95	2.95	37.90	1895. ⁰⁰
Grand Total					38,389.25	

**SUMTER COUNTY BOARD OF EDUCATION
CHILD NUTRITION PROGRAM**

**MILK COOLER BID OPENING
BID NUMBER: 2021-MC
July 1, 2021
Sumter Central High School
11:00 a.m.**

**** The following bid quotes include delivery and installation of new equipment and removal of existing equipment. ****

Vendor	4, 34" Stainless Steel Milk Coolers, and 1, 39" Stainless Steel Milk Cooler
Douglas Equipment	No Bid
Hawk, Inc.	Bid Received Late
Hotel & Restaurant Supply	\$14,056.00

Award Bid To: Hotel & Restaurant Supply



Sumter County Board of Education

P. O. Box 10 • Livingston, AL 35470 • 205-652-9605 • FAX: 205-652-9641

June 22, 2021

Sumter County Board of Education Members:

Due to the Sumter County Board of Education operating the Community Eligibility Provision (CEP), which allows students to eat reimbursable meals at no charge, and from guidance of Alabama State Department of Education Child Nutrition Program staff, prices for employee and visitor meals must be set at a price following the formula below:

price of USDA's reimbursement of a meal at the free rate + value of donated foods

Using the above formula and the approval of the State Department of Education Child Nutrition Program staff, the 2021-2022 meal prices set for employee and visitor meals are as follows:

	<u>Breakfast</u>	<u>Lunch</u>
Board of Education Employee	2.50	3.85
Visiting Adult	2.50	3.85
Visiting Student	2.50	3.85

Sincerely,

Heather Shambry

Heather Shambry
Child Nutrition Program Director



Sumter County Board of Education

P. O. Box 10 • Livingston, AL 35470 • 205/652-9605 • FAX: 205/652-9641

To: Dr. Anthony Gardner, Superintendent of Education

Date: July 8, 2021

Re: FY22 Propane Bid

This letter comes to you asking permission to bid propane gas for the following sites:

Kinterbish Junior High School 5586 Kinterbish 10 Cuba, Alabama 36907
Livingston Junior High School 1351 North Washington Street Livingston, Alabama 35470
Bell-Brown Career Technical Center 111 MLK Parkway Livingston, Alabama 35470

I am proposing that the bid reflect at least a two-year time frame.

Sincerely,

Heather Shambry

Heather Shambry
CNP Director

THE SUMTER COUNTY SCHOOL SYSTEM
AND
THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA, BY AND ON BEHALF OF
THE UNIVERSITY OF ALABAMA AUTISM SPECTRUM DISORDERS CLINIC

AGREEMENT FOR THE
PROVISION OF DIAGNOSTIC EVALUATION, CONSULTATIONS
AND IN-SERVICE TRAINING SERVICES
FOR THE SUMTER COUNTY SCHOOL SYSTEM SCHOOL-AGED CHILDREN

2021-2022

This Agreement for psychological testing services is entered into between The Sumter County School System and The Board of Trustees of The University of Alabama, a public corporation of the State of Alabama, by and on behalf of its institution, The University of Alabama, and specifically its Autism Spectrum Disorders Clinic (hereafter UA).

1. Fees, Billing Procedures & Services. It is agreed that The Sumter County School System will provide reimbursement to UA for services provided by UA personnel, under the direction of the UA Autism Spectrum Disorders Clinic Director, between July 1, 2021 and June 30, 2022 for school-aged children enrolled in the Sumter County School System who have been approved for services. School-aged children, for purposes of this agreement, include those students age 3 (three) through students currently enrolled in 12th grade in the Sumter County School system. Services provided will include the following: psychological testing, which could include a speech and/or medical evaluation; school consultations; in-service training

Psychological Testing: Charges for evaluations for autism, that include a psychological assessment with recommendations included will be \$1000.00 per student. Assessments that only include a psychological assessment without any recommendations will be \$800.00 per student. A written report will be completed on all testing that is completed and the reports will be returned to the school system within 14 days of completion.

Consultations: Charges for school consults will be \$150.00 per hour if performed by a licensed Ph.D. psychologist, and \$75.00 per hour if performed by a Masters level clinician.

In-Service Trainings: Charges for in-service training sessions will be \$100.00 per hour.

Time for Payment: For all bills sent by UA, Sumter County Schools agrees to send a check payable to The University of Alabama Autism Spectrum Disorders Clinic for the full amount due

within 60 (sixty) business days of receipt of the bill. Should Sumter County Schools not pay UA in a timely fashion for services rendered, UA shall have the right to charge reasonable interest at a rate of 18% per annum, and all collection costs, including but not limited to reasonable attorneys' fees and expenses, collection agency fees, commissions, and expenses and all filing fees.

2. Location. It is further agreed that services may be provided in the Autism Spectrum Disorders Clinic facilities on the UA campus or in the child's school setting. If services are provided in the school setting, a per diem and mileage reimbursement will also be included with the fee. School consults and In-service training will be provided at any campus in the Sumter County School System.

Mileage/Lodging. Sumter County School System agrees to provide reimbursement for providers who are required to travel to a Sumter County School for provision of services. Travel costs will be based on the state per diem and mileage rates.

3. UA Personnel Providing Services: It is understood by both parties that all services provided for in this agreement will be conducted by, or under the direct supervision of a licensed clinical psychologist. Graduate and undergraduate students enrolled in The University of Alabama's Department of Psychology, Department of Communicative Disorders, and/or College of Community Health Sciences may serve as supportive personnel to the Autism Spectrum Disorders Clinic staff.

4. Compliance with Applicable Federal and State Privacy Laws. Sumter County Schools acknowledges that UA Autism Spectrum Disorders Clinic is a HIPAA-covered entity and affirms that it will not require UA to disclose any protected health information or other record from the Autism Spectrum Disorders Clinic to Sumter County Schools or others that is not in compliance with applicable state and federal privacy laws, including but not limited to HIPAA statutes and regulations, as amended from time to time. UA employees handling PHI will follow applicable state and federal laws regarding the privacy and security of PHI. Specifically, the University agrees to use appropriate and adequate safeguards to maintain the confidentiality, integrity and availability of a child's information. The Sumter County Schools agrees not to further disclose any information it receives from UA unless such disclosure is in compliance with applicable state and federal laws.

5. Reports to Sumter County Schools. The UA Autism Spectrum Disorders Clinic staff will, with appropriate authorization, provide reports to approved personnel with Sumter County Schools regarding evaluations of children for whom services have been provided on behalf of Sumter County Schools.

6. Cooperation in Investigating Claims & Responsibility for Actions. The parties agree to notify each other as soon as possible in writing of any incident, occurrence, or claim arising out of or in connection with this Agreement which could result in liability or claim of liability to the other party. Further, both parties shall have the right to investigate any incident or occurrence and the

parties shall cooperate with one another in the conduct of such investigation. Neither the Autism Spectrum Disorders Clinic nor The University of Alabama shall be liable for the actions or inactions of the children and/or parents who participate in these services and/or of the Sumter County School personnel. Neither party agrees to hold harmless the other party, and each party is legally responsible for its own acts or inactions.

7. Governing Law. This agreement shall be governed and construed in accordance with the laws of the State of Alabama. Any claims against UA arising out of this Agreement must be filed with the Alabama State Board of Adjustment.

8. Entire Agreement: This agreement, and any attachments hereto, constitute the entire agreement between the parties with respect to the subject matter hereof. This agreement supersedes any and all other agreements, either oral or in writing, between UA and Sumter County Schools with respect to the subject matter herein.

9. Authority to Sign. The representative of UA in executing this agreement warrants that she signs as a properly authorized representative of UA and does not assume any personal liability for compliance with the terms and conditions of this Agreement. The Sumter County School System's representative represents and warrants that he/she is the duly appointed agent and representative of the Sumter County Schools, with full authority to execute this Agreement.

FOR THE BOARD OF TRUSTEES OF THE
UNIVERSITY OF ALABAMA

FOR THE SUMTER COUNTY
SCHOOL SYSTEM

Julie Shelton Date
Associate Vice President for Finance
The Board of Trustees for
The University of Alabama

Anthony L. Gardner, Ed.D. Date
Superintendent
Sumter County School System

Laura Stoppelbein, Ph.D. Date
Director of Autism Services
Licensed Psychologist
UA Autism Spectrum Disorders Clinic

Mary B. Whitehead, Ed.S. Date
Director of Special Education
Sumter County School System



Sumter County Board of Education

P.O. Box 10 • Livingston, AL 35470 • 205/652-9605 • FAX: 205/652-9641

Memo

To: Dr. Anthony Gardner, Superintendent
CC: Sumter County School Board Members
From: Transportation Department
Date: July 8, 2021
Re: Invitation To Bid

This memo comes as a request to send out the Invitation To Bid for Unleaded Gasoline and Diesel Fuel. The current bids accepted for approval for the 2020-2021 scholastic year will expire at the end of September 2021. It is the desire of the Transportation Department to open the bidding process so that the necessary paperwork will already be in place prior to that time and available for the August 2021 board meeting. The packet information would need to be sent out by certified mail as required by law on Thursday, July 15, 2021 with the Bid Ending Date of Friday, July 30, 2021.

The Invitation To Bid is attached for your approval. Thank you for your consideration of this matter of importance. Should there be questions or concerns please do not hesitate to contact the Transportation Department at 205-652-2940.

TRANSPORTATION DEPARTMENT

"Success is the only option"



Sumter County Board of Education

P.O. Box 10 • Livingston, AL 35470 • 205/652-9605 • FAX: 205/652-9641

Vendor

Petroleum Traders Corporation
7120 Pointe Inverness Way
Fort Wayne, IN 46804

INVITATION TO BID

Sealed bids will be received by the Sumter County Board of Education Transportation Department at 111A/HWY 28, Livingston, Alabama until, Friday, July 30, 2021 @ 12:00 p.m. and then publicly opened, for furnishing the following items for delivery f.o.b. Livingston, AL – Sumter County Bus Shop. The right is reserved to reject any or all bids, to waive any informalities in bids received and to accept or reject any items of any bids.

Envelopes containing bids must be sealed and sent postpaid and marked on the upper left hand corner with name and address of bidder and identified as a sealed bid to be opened at date and time specified in the invitation.

BID

DATE: July 30, 2021

QUANTITY	ITEM AND DESCRIPTION	UNIT PRICE	EXTENSION
Approx. 65,000 Gallons	Unleaded Gasoline to be delivered in quantities as need to the Sumter County Board of Education Fueling Station		
Approx. 150,000 Gallons	Diesel Fuel to be delivered as needed to the Sumter County Board of Education Fueling Station		
	Prices to include escalate & de-escalate clause. Proof furnished. Bid prices on above items are including all applicable taxes		
		TOTAL	

In compliance with the above invitation for bids, and subject to all the conditions thereof the undersigned offers, and agrees, if this bid is accepted within 5 calendar days from date of opening, to furnish any or all of the items upon which prices are quoted at the price set opposite each item, delivered as specified and, unless otherwise specified, within 1 calendar days after receipt of Purchase Order, discount will be allowed if paid within 60 days of date of invoice.

Name and address of Bidder _____

By _____

Title _____

Bid Awarded and Purchase Order Issued To: _____

DATE _____

Signed _____

"Success is the only option"



Sumter County Board of Education

P.O. Box 10 • Livingston, AL 35470 • 205/652-9605 • FAX: 205/652-9641

Vendor

Pruitt Oil Company

HWY 80 E

Uniontown, Alabama 36786

INVITATION TO BID

Sealed bids will be received by the Sumter County Board of Education Transportation Department at 111A/HWY 28, Livingston, Alabama until, Friday, July 30, 2021 @ 12:00 p.m. and then publicly opened, for furnishing the following items for delivery f.o.b. Livingston, AL - Sumter County Bus Shop. The right is reserved to reject any or all bids, to waive any informalities in bids received and to accept or reject any items of any bids.

Envelopes containing bids must be sealed and sent postpaid and marked on the upper left hand corner with name and address of bidder and identified as a sealed bid to be opened at date and time specified in the invitation.

BID

DATE: July 30, 2021

QUANTITY	ITEM AND DESCRIPTION	UNIT PRICE	EXTENSION
Approx. 65,000 Gallons	Unleaded Gasoline to be delivered in quantities as need to the Sumter County Board of Education Fueling Station		
Approx. 150,000 Gallons	Diesel Fuel to be delivered as needed to the Sumter County Board of Education Fueling Station		
	Prices to include escalate & de-escalate clause. Proof furnished. Bid prices on above items are including all applicable taxes		
		TOTAL	

In compliance with the above invitation for bids, and subject to all the conditions thereof the undersigned offers, and agrees, if this bid is accepted within 5 calendar days from date of opening, to furnish any or all of the items upon which prices are quoted at the price set opposite each item, delivered as specified and, unless otherwise specified, within 1 calendar days after receipt of Purchase Order, discount will be allowed if paid within 60 days of date of invoice.

Name and address of Bidder _____

By _____

Title _____

Bid Awarded and Purchase Order Issued To: _____

DATE _____

Signed _____

"Success is the only option"



Sumter County Board of Education

P. O. Box 10 • Livingston, AL 35470 • 205 652-9605 • FAX: 205 652-9641

Page 1 of 2

Contract for Services

This Contract made and entered into this 1st day of July, 20 21, by and between The Sumter County Board of Education and G'Wanna Almond hereinafter called contractor, Technology (services) subject to the provisions set forth hereunder. The parties agree to contract for Technology inventory (services) at Material Center on a contractual basis Monday – Friday. The parties agree as follows:

1. Performance of Service/Price: The Contractor agrees to perform services in accordance with the attached Appendix A at the prices set forth herein \$12.00 per hour, for 2021-2022 school year. The SCBOE will not be liable for any costs incurred by the Contractor other than those specified above.
2. The contract service period shall begin July 1, 20 21 and ends June 30, 2022.
3. Payment Cycle: In consideration for the services rendered, the SCBOE agrees to pay the Contractor monthly, at the time of the normal accounts payable cycle, or on expiration of this contract, whichever occurs first. The amount to be paid the Contractor under the terms of this contract will be that amount stipulated above.
4. Subcontracts: The Contractor will not subcontract parts or the whole of this contract without obtaining the Contracting Officer's consent. If a subcontractor is permitted to execute part or all of this contract, the Contractor will continue to be held responsible for all provision of the contract in total.
5. Licenses, Taxes, Permits, and Fees: The contractor is fully cognizant that this contract is a contract for services and that an employee-employer relationship does not exist between the Contractor and SCBOE. The Contractor is not an employee of the SCBOE and is not covered by Workmen's Compensation, group life, accident or health insurance, nor other benefits associated with an employee relationship. Therefore, it is the Contractor's responsibility to obtain, at its own expense, all licenses and permits, and to pay such taxes and fees as may be required of the Contractor by federal, state, and local governments in the execution of the terms of this contract. The Contractor shall comply with all laws, rules, and regulations applicable to the service carried on under this contract.
6. Payment Rates: Payment for services performed by the Contractor will be made at the rate prescribed in paragraph 1, upon submission of the Contractor of proper invoices to the SCBOE designated herein and at the time provided for herein.

In the event that there are changes to this contract, it must be agreed upon in writing and signed by the appropriate personnel.

The contract becomes effective July 1, 2021.

Anthony L Gardner
Print Name of Contracting Officer

G'Wanna Almond
Print Name of Contractor

Signature of Contracting Officer

Signature of Contractor

July 1, 2021
Date

July 1, 2021
Date



Sumter County Board of Education

P. O. Box 10 • Livingston, AL 35470 • 205 652-9605 • FAX: 205/652-9641

To: Board Members

From: Anthony L Gardner, Ed.D.
Superintendent

Date: July 9, 2021

Re: COVID Vaccinations Clinics

Board Members:

I would like to recommend that the Board of Education offer a stipend in accordance to the Summer Learning pay rate to the following personnel who will participate in the planning and implantation of the Sumter County COVID 19 Students Vaccinations Clinics.

- Carolyn Gosa, RN, MSN
- Tasheka Ryans, RN, MSN
- Shunetta Adams, RN

The proposed /tentative clinic dates are July 23-24, 2021, from 8 am - 2 pm, at Sumter Central High School. Also, I'm asking for it to be retroactive to March 1, 2021

Thanks

Send Tax Notice to Grantee:
The NorthBound Missionary Baptist District Convention:
P.O. Box 71
Panola, AL 35477

STATE OF ALABAMA)

STATUTORY WARRANTY DEED

SUMTER COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of ONE DOLLAR and 00/100 cents (\$1.00), and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, SUMTER COUNTY BOARD OF EDUCATION, an Alabama public corporation (hereinafter referred to as GRANTOR), P.O. Box 10, Livingston, AL 35470, the receipt whereof is hereby acknowledged, the GRANTOR does hereby grant, bargain, sell and convey unto the GRANTEE, NORTHBOUND BETHLEHEM CONSOLIDATED MISSIONARY BAPTIST DISTRICT CONVENTION, a non-profit corporation (hereinafter referred to as GRANTEE), P.O. BOX 71, PANOLA, AL 35477, all of its right, title and interest in and to all that parcel of land situated in Sumter County, Alabama described below **The granted property, located at 3300 Co. Road 34, Panola, Alabama 35477**, is described as follows:

Begin at a point 7.32 chains north of SW Corner of SE 1/4 of Section 25 T23-R3W; thence north 16.40 chains to South margin of a road; thence N63° 30' E of South margin or road. 6.63 chains to a ditch; thence South 16.40 chains to a point; thence S 63° 30' W 6.63 chains to point of beginning, containing 10 acres and being in the West ½ of SE 1/4 of Sec. 25 T23-R3W.

Said property is the location of the former North Sumter Junior High School.

Note: The preparer of this deed has not researched the title to subject property.

TO HAVE AND TO HOLD the granted Property, with all rights, easements and appurtenances thereto belong, to the said GRANTEE, as long as it exists, with such existence solely determined by the Grantor.

Provided, however, that this conveyance is made on the following express conditions, and the Sumter County Board of Education as Grantor especially stipulates, as follows:

1. That this Statutory Warranty Deed with Reversion shall be accepted by the Northbound Bethlehem Missionary Baptist District Convention;
2. That the Northbound Bethlehem Missionary Baptist District Convention continues to exist in its substantially current form as set out in its Certificate of formation; and
3. That the Northbound Bethlehem Missionary Baptist District Convention's rights, title, and interest in and to the Property shall continue only for as long as the Property is used for the benefit of the children of Sumter County, the Sumter County community and surrounding areas, to wit: to provide the Sumter County children and community with enrichment and tutorial programs, and to improve life skills and development of the youth and adults of Sumter County, Alabama and surrounding areas; and
4. That the Northbound Bethlehem Missionary Baptist District Convention shall not construct, develop, operate or in any way assist in the establishment of or allow the operation of a non-public or Charter School on the granted Property, unless expressly authorized by a majority vote of the Sumter County Board of Education.

And, at any time that any of the above requirements as to all or part of the granted Property are not met or in the event that any of the property is used for another purpose, or cease to be used for the above-stated purposes, then all rights, title and interest in the property shall immediately and automatically revert back to the Sumter County Board of Education, at the sole option of the Sumter County Board of Education.

IN WITNESS WHEREOF, said GRANTOR, Sumter County Board of Education, an Alabama public corporation, by and through its President, who is authorized to execute this conveyance, has hereunto set her hand and seal this the ____ day of _____, 2021.

Sumter County Board of Education

By: Jeanette Brassfield Payne, Board President

STATE OF ALABAMA)
COUNTY OF SUMTER)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Jeanette Brassfield Payne**, whose name as President of the Sumter County Board of Education, an Alabama Public Corporation, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the ____ day of _____, 2021.

NOTARY PUBLIC

My Commission Expires: _____

Resignation of Personnel

ACTION AGENDA (____ New / ____ Unfinished Business)

Item: Resignations of Personnel

Background Information: _____

Item No: _____ pp

Exhibit: _____

<u>NAME</u>	<u>SCHOOL/POSITION</u>	<u>EFFECTIVE DATE</u>
-------------	------------------------	-----------------------

Certificated Resignations

- | | | | |
|-----|------------------|-----------------|------------|
| 1 . | TyReice D Mack | LJHS/Elementary | 07/07/2021 |
| 2 . | Jarvaris A Platt | SCHS/Science | 06/16/2021 |

Classified Resignations

- | | | | |
|-----|---------------|--------------------------------|------------|
| 3 . | Larry Stanton | TRAN/Transportation Supervisor | 06/14/2021 |
|-----|---------------|--------------------------------|------------|

¹ Applying for Alabama certification via an alternative approach

² Certificated employee in a classified position

Recommendation: That the Board approve the retirement and resignations of the personnel mentioned hereinabove.

Date: July 8, 2021 Submitted by: _____

The Superintendent concurs in this recommendation and submits same for Board consideration for approval.

Date: _____ Superintendent: _____

Leave of Absence of Personnel

ACTION AGENDA (New /Unfinished Business)

Item: Leaves-of-Absence of Personnel

Background Information:

Item No: _____ pp _____

Exhibit: _____

<u>NAME</u>	<u>SCHOOL/POSITION</u>	<u>EFFECTIVE DATE</u>
-------------	------------------------	-----------------------

Classified Leaves-of-Absence

1 .	Marguerite A Jones	CENT/Staff Accountant	06/21/2021-07/12/2021
-----	--------------------	-----------------------	-----------------------

¹ Applying for Alabama certification via an alternative approach

² Certificated employee in a classified position

Recommendation: That the Board approve the leaves-of-absence of personnel listed hereinabove.

Date: July 8, 2021 Submitted by: _____

The Superintendent concurs in this recommendation and submits same for Board consideration for approval.

Date: _____ Superintendent: _____

Tuesday, July 13, 2021

Employment of Personnel

ACTION AGENDA (____ New / ____ Unfinished Business)

Item: Employment of Personnel

Item No: _____ pp

Background Information: _____

Exhibit: _____

NAME	SCHOOL/POSITION	REPLACING	EFFECTIVE DATE	CERT
------	-----------------	-----------	----------------	------

Certificated

1 .	Raven E Barber	KJH/Social Studies		08/04/2021	Yes
2 .	Anthony L Williams	KJH/Counselor/Teacher	Lawanda McVay - Bell	07/26/2021	Yes
3 .	Derek S Wright	LJHS/Asst Principal		08/04/2021	Yes
4 .	Cassandra Burton	YWE/Math-TEAMS		08/04/2021	Yes
5 .	Erica L Barrow	SCHS/TEAMS - Math		08/30/2021	Yes
6 .	Faye J Golden	SCHS/TEAMS - Science		08/04/2021	Yes
7 .	James D Pruitt	BELL/Welding		08/04/2021	

Classified

8 .	Shiley A Spencer	LJHS/Spec Ed Paraedu	Vivian Clark	08/04/2021	
9 .	Ladawne Walton	LJHS/Custodian	Randy Lard	08/04/2021	
10 .	Fontella Smith	SCHS/CNP Worker		08/04/2021	
11 .	Naketa J Steele	SCHS/CNP Worker		08/04/2021	
12 .	Keith L Benn	TRAN/Interim Trans Sup		07/06/2021	

¹ Applying for Alabama certification via an alternative approach

² Certificated employee in a classified position

Recommendation: That the Board approve the assignments as submitted hereinabove.

Date: July 8, 2021

Submitted by: _____

The Superintendent concurs in this recommendation and submits same for Board consideration for approval.

Date: _____ Superintendent: _____

Tuesday, July 13, 2021

Transfer of Personnel

ACTION AGENDA (____ New / ____ Unfinished Business)

Item: Transfer of Personnel

Item No: _____ pp

Background Information: _____

Exhibit: _____

NAME	FROM/POSITION	TO/POSITION	EFFECTIVE DATE
------	---------------	-------------	----------------

Classified Intent to Transfer/Reclassify

1 .	Andrew Lewis	SCHS/CNP Worker	YWE/CNP Worker	08/04/2021 (Voluntarily)
2 .	John K Nixon	YWE/CNP Worker	SCHS/CNP Worker	08/04/2021 (Voluntarily)

¹ Applying for Alabama certification via an alternative approach

² Certificated employee in a classified position

Recommendation: That the Board approve the transfer/reclassification of personnel and the notice of intent to transfer/reclassify personnel as listed hereinabove.

Date: July 8, 2021

Submitted by: _____

The Superintendent concurs in this recommendation and submits same for Board consideration for approval.

Date: _____ Superintendent: _____

Tuesday, July 13, 2021



Sumter County Board of Education

P. O. Box 10 • Livingston, AL 35470 • 205 652-9605 • FAX: 205/652-9641

Dr. Anthony L. Gardner, Superintendent
Sumter County School System
F. N. Building Central Office
P. O. Box 10
716 Country Club Road
Livingston, Alabama 35470

Dr. Gardner,

The following personnel will need to be hired for the Summer Learning program at York West End Junior High School to provide support for a special services student who is attending the Summer Learning program.

I. Denetria Ruffin

Thank you,

A handwritten signature in black ink, appearing to read "Mary B. Whitehead".

Mary B. Whitehead
Special Education Director
Sumter County School System