SECTION 001116

INVITATION TO BID

1.01 PROJECT INFORMATION

A. Notice to Bidders: **Qualified** bidders are invited to submit bids for Project as described in this Document according to the Instructions to Bidders.

B. Project Identification: **Atkinson Middle / High School Painting for Atkinson County Schools**

C. Project Location: Atkinson Middle/High School: 145 Rebel Lane, Pearson, GA 31642.

D. Owner: Atkinson County Schools, 98 East Roberts Ave. Pearson, GA 31642

1. Owner's Representative: Ray Douglas, 912-422-5983

E. Architect: Altman + Barrett Architects, P.O. Box 665 Hahira, GA 31632.

F. Project Description: Project consists of construction of two classroom wings.

G. Construction Contract: Bids will be received for the following Work:

1. General Contract (all trades).

1.02 BID SUBMITTAL AND OPENING

A. Owner will receive sealed bids until the bid time and date at the location indicated below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:

1. Bid Date: May 18, 2023
2. Bid Time: **3:00 p.m.** local time.

B. Location: Atkinson County Schools, 98 East Roberts Ave. Pearson, GA 31642

C. Bids will be thereafter publicly opened and read aloud.

1.03 BID SECURITY

A. Bid security shall be submitted with each bid in the amount of [**5**] percent of the bid amount. No bids may be withdrawn for a period of [**30**] days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

1.04 PREBID CONFERENCE

A mandatory prebid conference for all bidders will be held at Atkinson Middle/High School:145 Rebel Lane, Pearson, GA 31642. May 4, 2023 at **4:00 P.M.** ,local time. Prospective bidders are required to attend. Park behind school at Gym and we will meet in the Media Center.

1.05 DOCUMENTS

A. Printed Procurement and Contracting Documents: Obtain after April 18, 2023, by contacting Print Life Printing and Supplies, Inc., 1006 Williams St. Valdosta, GA 31601 or by calling (229)244-5598. One set of Documents must be purchased by prime bidders; only complete sets of documents will be issued.

1. Payment: $50.00 [made payable to Print Life Printing and Supplies].
2. Shipping: Additional shipping charges will apply.

B. Viewing Procurement and Contracting Documents: Examine after April 18, 2023, at the locations below:

1. www.altmanbarrettarchitects.com

1.06 TIME OF COMPLETION

A. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Start May 24, 2023 and project completed July 30, 2023.

1.07 BIDDER'S QUALIFICATIONS

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A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. **A Performance Bond, a separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.**

END OF DOCUMENT 001116

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