## **Student Information**

| Students Full Name:                  |                              | Name to be called          | u                |  |
|--------------------------------------|------------------------------|----------------------------|------------------|--|
| Age Date of Birth                    | Place of Birth               | Race                       | Sex              |  |
| Social Security Number               | Grade                        | Homeroom Te                | acher            |  |
|                                      |                              | Home Phone                 |                  |  |
|                                      |                              |                            |                  |  |
| If the student attended t            | this school last year has    | the address you listed     | l above changed? |  |
|                                      | s No Did                     | <del>-</del>               | J                |  |
|                                      |                              |                            |                  |  |
| Father's Name                        |                              |                            |                  |  |
| Place of Employment                  |                              |                            |                  |  |
| Work Phone                           | Cell Phone                   | E-Mail                     |                  |  |
| Mother's Name                        |                              | Home Phor                  | ne               |  |
| Mother's Name<br>Place of Employment | (                            | Occupation                 |                  |  |
| Work Phone                           | Cell Phone                   | E-Mail                     |                  |  |
| Child Lives with: Both Paren         |                              |                            |                  |  |
| Guardian (If Applicable)             |                              |                            |                  |  |
| Name and Grade of brothers           | s/sisters who attend this so | chool                      |                  |  |
|                                      |                              |                            |                  |  |
|                                      |                              |                            |                  |  |
| Bus Driver's Name                    |                              | Bus Numbe                  | er               |  |
| Kindergarten or Pre-School           | program attended             |                            |                  |  |
|                                      |                              |                            |                  |  |
| EMERGENCY CONTACTS:                  | •                            | •                          |                  |  |
| List below 2 persons that we         | -                            |                            |                  |  |
| persons MUST be able to m            | ake medical decisions reg    | arding your child in the 6 | event of an      |  |
| emergency.<br>Name                   | Relati                       | onship to student          |                  |  |
| Home Phone                           |                              | •                          | ne               |  |
|                                      | vvork prioric                |                            |                  |  |
| Name                                 | Relati                       | onship to student          |                  |  |
| Home Phone                           |                              |                            |                  |  |
|                                      |                              |                            |                  |  |
| Allowed Check Outs: (MUS             | ST INCLUDE PHONE NUI         | MBERS)                     |                  |  |
| Please list persons who are          | allowed to pick your child   | up from school.            |                  |  |
| Name                                 | Phone                        | Relationship _             |                  |  |
| Name                                 | Phone                        | Relationship _             |                  |  |
| Name                                 | Phone                        | Relationship               |                  |  |
| Name                                 | Phone                        | Relationship _             |                  |  |
| Name                                 | Phone                        | Relationship               |                  |  |
| Name                                 | Phone                        | Relationship _             | <del> </del>     |  |
| Name                                 | Phone                        | Relationship               |                  |  |

#### (Please Complete Back If Applicable)

| Student Name:   | Grade:                      |   |     |  |
|---|-----------------------------|---|-----|--|
|   | •                           | NOT allowed to pick your child up at schoot<br>the school will need a copy of court | ol. |  |
| Name  | Address                     | Relationship  | _   |  |
|   | Address Relationship        |   | _   |  |
| Name  | Address Relationship        |   | _   |  |
| Name  | Address                     | Relationship  |     |  |
| Name  | me Address Relationship     |   |     |  |
| If there are any legal proceedir sure the school has up to date Last School Attended: | copies on file in our reco  | egarding the child (children) please make rds.                                      |     |  |
|   | cial services (gifted, spec | ial education, speech)? YesNo   |     |  |

#### MEDICAL HISTORY FORM (2022-2023)

| Student's name   | Grade DOB                                |
|--|--|
| Parent/Guardian's name   |  |
| Phone # Work Health InsuranceYesNo   | #  |
| If yes, what is the name of your child's insurance?  |  |
| Who is your child's doctor or nurse practitioner?  |  |
| Please provide two contact numbers for the school nu problems during school:   | irse to call regarding medical issues or |
| Contact name   | _ Phone #                                |
| Contact name   | _ Phone #                                |
| Health Questions  Does your child take medication at home?Yes  If yes, please list the medications:  | _No                                      |
| Does your child have food allergies? Yes No If yes, please list  |  |
| Does your child require the use of an Epi Pen for his or Does your child have allergic reactions to wasp stings What insect is your child allergic to? | , bee stings, ant bites, etc?YesNo       |
| Does your child require the use of an Epi Pen if stung   | or bitten?YesNo                          |
| Does your child have Asthma?YesNo If yes, does your child have an emergency rescue inh   | aler?YesNo                               |
| Does your child have any of these medical conditionsSeizuresDiabetesMigraine Headaches   |  |
| Reflux, Ulcers, Stomach related issuesPhysic   | al or Mental DisabilityHeart problems    |
| Birth DefectDifficultiy controlling bladder or bo  | welsWears glasses or contacts            |
| Hearing LossCancerAutism   |  |
| Any other medical conditions?  |  |

\*\*\*Please use the back of this form to explain your child's medical condition. This form will be used to provide the school nurse with health information about your child in case of an emergency or if your child becomes ill during their time at school.

#### MEDICAL HISTORY FORM (2022-2023)

| Student Name: |  |
|---------------|--|
| Explain:      |  |
|               |  |
|               |  |
|               |  |
|               |  |
|               |  |
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|               |  |
|               |  |
|               |  |



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# Residency Registration and Documentation Checklist To Be Completed By Parent or Legal Guardian

| School:                                       |   |
|---|---|
| Name of Stud                                  | dent:   |
| Name of Pare                                  | ent or Legal Guardian:  |
|   | al Guardian Address:  |
|   |   |
| residence. She School District not legally en | fy that the information given above on this form is a true and correct statement of my legal nould my legal residence change while the above listed student is enrolled in the Union County it, I will promptly notify the school administration. Furthermore, I understand that a student is rolled until this form is completed and signed by the parent or legal guardian with whom the ng. I understand that a student admitted under false information is not legally enrolled and is nalty. |
|   |   |
| Signature of F                                | Parent or Legal Guardian Date Phone Number  |
|   | To Be Completed By The School District  |
|   | Documents provided to me by Parent/Legal Guardian (Minimum of TWO is required by all students)  Filed homestead exemption application form  |
| •••   | Mortgage documents or property deed   |
| _   | Apartment or Home LeaseUtility Bills  |
| _   | Automobile Registration   |
| _   | Personal visit by a designated school district official Other documentation   |
|   | 2. Student living with legal guardian provided a copy of the court order appointing guardianship or petition showing guardianship is pending.   |
|   | 3. Student is homeless as defined by the Stewart B. McKinney Act 42 USC Section 11431(1), 11432 (e)(4) and 11302(a), the school district shall consider and take enrollment action that is in the best interest of the child pursuant to 40 USC 11432(e)(3).  |
|   |   |
| Date:   | Signature by School Representative:   |

| Fee F | Paid: |      | <br> |
|-------|-------|------|------|
| ree r | aiu.  | <br> | <br> |



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### UNION COUNTY SCHOOL DISTRICT Chromebook/iPad Agreement Form

Please note that both the student and parent / guardian, must sign the Chromebook/iPad Agreement Form annually for continued access to the Internet/ Intranet in the Union County School District.

Student Application Section:

| Student Name (print)               |   |  |  |
|------------------------------------|---|--|--|
| GradeSchool                        | School Chromebook/iPad Asset #  |  |  |
|                                    | ook/iPad Procedures and Information and agree to abide by its provisions. I Acceptable Use Policy may result in suspension or revocation of network isciplinary action.                     |  |  |
| Student Signature                  | Date  |  |  |
| Parent or Guardian Application     | n Section:  |  |  |
| Parent/Guardian Name (print)       |   |  |  |
| Phone Number:                      |   |  |  |
| Home Address                       |   |  |  |
| responsible for my child's actions | ook/iPad Procedures and Information. I understand that I am ultimately s on the district's technology resources and release the UCSD from incurred through inappropriate or prohibited use. |  |  |
| Parent/Guardian Signature          | Date  |  |  |

Limitation of Liability: The Union County School District makes no warranties or guarantees of any kind either expressed or implied that the functions or the services provided by or through the District's technology related systems will be error free or without defect. The District, its employees, agents, vendors, and licensors will not be liable for any costs or damages users may suffer, either directly or indirectly, including but not limited to, loss of data or interruptions of service. The District is not responsible for the accuracy or quality of the information obtained through or stored on the system. The District will not be responsible for financial obligations arising through the unauthorized use of the system. Users may be held financially responsible for any harm to the system as a result of intentional misuse.