# AGENDA

## STONY CREEK JOINT UNIFIED SCHOOL DISTRICT

# REGULAR BOARD MEETING

## Location: ELK CREEK HIGH SCHOOL

## Date: WEDNESDAY, OCTOBER 12, 2016

## Time: 6:00 PM

***The District Board Packet is available for public viewing at the Stony Creek Joint Unified School District office at 3430 County Road 309, Elk Creek, California on the date and time the agenda is posted. (SB 343-Chapter 298/2007 effective July 1, 2008)***

## 1. CALL TO ORDER

**PUBLIC COMMENT ON CLOSED SESSION ITEM(S)**

## ADJOURN TO CLOSED SESSION

##  Time: 5:30 P.M.

 **A. Gov. Code 54957.6 Negotiations/CSEA**

**Time: 6:00 pm (If necessary, closed session will be held after all agenda items)**

**2. PLEDGE OF ALLEGIANCE**

## 3. ROLL CALL

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Zoe Brandenberger**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Anita McCabe**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Cliff Mota**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Chonne Murphy**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Kenneth Swearinger**

**4. CLOSED SESSION REPORT**

**5. APPROVAL OF AGENDA**

### 6. COMMENTS ON AGENDA ITEMS

Members of the public are welcome and may be heard on any business item on the Board’s Agenda. A person addressing the Board will be limited to five (5) minutes unless the Chairperson of the Board grants a longer period of time. Comments by members of the public on an item that appears on the Agenda will only be allowed during consideration of the item by the Board. While not required, we would appreciate it if you would identify yourself with your name and address while addressing the Board.

### 7. PUBLIC COMMENT ON NON-AGENDA ITEMS

An opportunity for any member of the public to address the Governing Board on any matter not on the Agenda but which is within the jurisdiction of the Board

***While the Board appreciates and welcomes your comments and questions, they will not be at liberty to respond. All comments will be taken into consideration during discussion of that item.***

**8. CONSENT CALENDAR**

All matters listed under the Consent Calendar are to be considered routine and without opposition. The Consent Calendar will be enacted by one motion. There will be no separate discussion of these items unless a Board member or the Superintendent/designee requests that a specific item(s) be removed from the Consent Calendar for separate action. Any items so removed will be considered after the motion to approve the Consent Calendar.

**A. Minutes**

The minutes for the regular meeting held on September 14, 2016

**B. Bills, Warrants and Transfers**

Payment of monthly operating bills for the school district which are approved expenditures in the current budget.

**9. REPORTS**

**Student Representative**

 **Board Members**

 **Campus Supervisor**

**CBO**

**Superintendent/Principal**

**LCAP Update**

**10. OLD BUSINESS**

 **A. Board Policy 3016.5**

The policy regarding Free and Reduced Price Meals will be presented for approval.

 **Action**

**11. NEW BUSINESS**

 **A. Interview of Board Member Candidate(s) for Appointment**

Interviews will be conducted with the candidate(s) for the vacant trustee position from Area 2.

 **B. Board Member Appointment**

The Board will appoint a candidate to fill the vacancy from Trustee Area 2.

 **Action**

 **C. FFA Calendar of Activities**

The FFA Calendar of Activities will be presented for approval.

 **Action**

 **D. Quarterly Report on Williams Uniform Complaints**

The quarterly report on Williams Uniform Complaints will be presented for approval. There were no complaints, including OCR, filed for this quarter.

**Action**

 **E. Resolution 16-17-1**

The resolution regarding the GANN Limit will be presented for approval.

 **Action**

 **F. Resolution 16-17-2**

The resolution regarding Instruction Materials Fund will be presented for approval.

 **Action**

 **G. Unaudited Actuals**

The Unaudited Actuals report will be presented for approval.

 **Action**

**12. ADJOURNMENT**

**The next regular meeting will be held on November 9, 2016 at 6:00 pm at Indian Valley Elementary School.**