

# Grant School District No. 3 1/15/2025 – 7:00PM

# **Board Meeting Packet**

## Addendum

54 Pages | Section: 5.2

**Financial Report – November & December 2024** 

Mary Jo Evers, Business Manager

#### December 2024

### Grant School District #3 **General Fund Ending Fund Projection** 2024-25

#### REVENUES

|          |                          |            | July - Nov |           |           |                |                   |
|----------|--------------------------|------------|------------|-----------|-----------|----------------|-------------------|
| Function | Description              | Budget     | Revenues   | Dec 2024  | Projected | Total Revenues |                   |
| 11XX     | Property Taxes           | 735,000    | 158,962    | 466,101   | 148,899   | 773,962        |                   |
| 1312     | Tuition - In State       | 10,000     | -          | -         | 25,000    | 25,000         | PC agreement      |
| 1313     | Tuition - Out of State   | -          | 20,689     | -         | -         | 20,689         |                   |
| 1510     | Interest                 | 275,000    | 106,324    | 19,098    | 102,000   | 227,422        |                   |
| 1910     | Rentals                  | 3,000      | -          | -         | -         | -              |                   |
| 1920     | Donations                | 5,000      | 20,000     | -         | -         | 20,000         |                   |
| 1990     | Miscellaneous            | 20,000     | 39,155     | 17,575    | •         | 56,730         |                   |
| 2101     | County School Fund       | 6,120      | -          | -         | 5,000     | 5,000          |                   |
| 2103     | ESD - Excess Tax Revenue | 250,000    | -          | -         | 210,000   | 210,000        |                   |
| 2199     | County Road Funds        | 185,000    | -          | -         | 160,000   | 160,000        |                   |
| 3100     | State School Fund        | 6,361,335  | 3,184,190  | 525,639   | 2,600,361 | 6,310,190      | to SSF Est        |
| 3103     | Common School Fund       | 60,000     | -          | -         | 29,724    | 29,724         |                   |
| 3199     | Small High School Grant  | 40,000     | -          | -         | 40,000    | 40,000         |                   |
| 3299     | Other State Grants       | 20,000     | -          | -         | 15,000    | 15,000         |                   |
| 4801     | Federal Forest Fees      | 250,000    | 10,000     | -         | 10,000    | 20,000         | New library grant |
| 5300     | Sale of Fixed Asset      | -          | 4,200      | -         | -         | 4,200          |                   |
| 5400     | Beginning Fund Balance   | 2,495,000  | 2,348,881  | -         | -         | 2,348,881      |                   |
|          | _                        | 10,715,455 | 5,892,400  | 1,028,413 | 3,345,984 | 10,266,797     | -                 |
|          |                          |            |            |           |           |                | -                 |

#### EXPENDITURES

|        |                        |            | July - Nov   |          |           | Total        |                          |
|--------|------------------------|------------|--------------|----------|-----------|--------------|--------------------------|
| Object | Description            | Budget     | Expenditures | Dec 2024 | Projected | Expenditures |                          |
| 100    | Salaries               | 4,682,847  | 1,476,086    | 420,224  | 2,779,963 | 4,676,272    |                          |
| 200    | Payroll Costs          | 2,109,254  | 678,883      | 177,128  | 1,346,696 | 2,202,706    |                          |
| 300    | Purchased Services     | 1,130,850  | 385,620      | 96,721   | 440,866   | 923,207      |                          |
| 400    | Supplies and Materials | 635,004    | 272,987      | 19,955   | 174,691   | 467,633      |                          |
| 500    | Capital Outlay         | 46,600     | 21,509       | 27,280   | 1,726     | 50,515       |                          |
| 600    | Dues and Fees          | 240,900    | 214,630      | 3,210    | 2,753     | 220,593      |                          |
| 700    | Transfers              | 865,000    | 40,000       | -        | 325,000   | 365,000      | 500,000 pending transfer |
| 800    | Ending Fund Balance    | 1,005,000  | -            | -        | -         | -            | _                        |
|        |                        | 10,715,455 | 3,089,716    | 744,516  | 5,071,695 | 8,905,926    | -                        |
|        |                        |            |              |          |           |              | -                        |

Estimated Ending Fund Balance

1,360,870

| General Ledger - Cashflow Revenues                   |                         | Fis                        | scal Year: 2024-202 | 5 From Date:1 | 2/1/2024 To Date:12/31/2024 |
|------------------------------------------------------|-------------------------|----------------------------|---------------------|---------------|-----------------------------|
| Account Mask: 100??????????????????????????????????? | Account Ty              | ype: REVENUE               |                     |               |                             |
|                                                      | Print accounts with zer | o balance                  | Include Inactive A  | ccounts       | Include PreEncumbrance      |
| FUND / OBJECT                                        | Adjusted Budget         | Range To Date              | Year To Date        | Encumbrance   | Budget Balance              |
| 00 - General Fund                                    |                         |                            |                     |               |                             |
| 1111 - Current Years Taxes                           | \$0.00                  | (\$462,199.95)             | (\$609,930.28)      | \$0.00        | (\$80,069.72)               |
| 1112 - Prior Years Taxes                             | \$0.00                  | (\$3,021.84)               | (\$14,844.84)       | \$0.00        | (\$30,155.16)               |
| 1190 - Undesignated                                  | \$0.00                  | (\$879.09)                 | (\$287.39)          | \$0.00        | \$287.39                    |
| 1312 - Tuition - Districts In State                  | \$0.00                  | <b>\$0.00</b> <sup>′</sup> | \$0.00              | \$0.00        | (\$10,000.00)               |
| 1313 - Tuition - Out of State                        | \$0.00                  | \$0.00                     | (\$20,690.00)       | \$0.00        | \$20,690.00                 |
| 1510 - Interest Income                               | \$0.00                  | (\$19,098.23)              | (\$125,422.16)      | \$0.00        | (\$149,577.84)              |
| 1910 - Rental/Building Use                           | \$0.00                  | \$0.00                     | \$0.00              | \$0.00        | (\$3,000.00)                |
| 1920 - Humbolt Student Body                          | \$0.00                  | \$0.00                     | (\$20,000.00)       | \$0.00        | \$15,000.00                 |
| 1960 - Recovery of Expenditure                       | \$0.00                  | \$0.00                     | \$0.00              | \$0.00        | (\$10,000.00)               |
| 1990 - Miscellaneous Refunds                         | \$0.00                  | (\$17,575.09)              | (\$56,730.13)       | \$0.00        | \$46,730.13                 |
| 2101 - County School Fund*                           | \$0.00                  | \$0.00                     | \$0.00              | \$0.00        | (\$6,120.00)                |
| 2103 - ESD - Excess Tax Revenue*                     | \$0.00                  | \$0.00                     | \$0.00              | \$0.00        | (\$250,000.00)              |
| 2199 - Excess County Road Funds                      | \$0.00                  | \$0.00                     | \$0.00              | \$0.00        | (\$185,000.00)              |
| 3101 - State School Fund                             | \$0.00                  | (\$525,639.00)             | (\$1,051,278.00)    | \$0.00        | (\$5,310,057.00)            |
| 3103 - Common School Fund*                           | \$0.00                  | \$0.00                     | (\$2,658,549.54)    | \$0.00        | \$2,598,549.54              |
| 3199 - Unrestricted Grants / Small HS                | \$0.00                  | \$0.00                     | \$0.00              | \$0.00        | (\$40,000.00)               |
| 3299 - State Revenues                                | \$0.00                  | \$0.00                     | \$0.00              | \$0.00        | (\$20,000.00)               |
| 4500 - Federal Grants through State                  | \$0.00                  | \$0.00                     | (\$10,000.00)       | \$0.00        | \$10,000.00                 |
| 4801 - Federal Forest Fees                           | \$0.00                  | \$0.00                     | \$0.00              | \$0.00        | (\$250,000.00)              |
| 5300 - Sale of Fixed Assets                          | \$0.00                  | \$0.00                     | (\$4,200.00)        | \$0.00        | \$4,200.00                  |
| 5400 - Beginning Cash Balance                        | \$0.00                  | \$0.00                     | (\$2,348,880.72)    | \$0.00        | (\$146,119.29)              |
| 100 - General                                        | Fund Total: \$0.00      | (\$1,028,413.20)           | (\$6,920,813.06)    | \$0.00        | (\$3,794,641.95)            |

#### Grant School District #3 General Ledger - General Fund Exp - All Locations Fiscal Year: 2024-2025 From Date:11/1/2024 To Date:11/30/2024 Account Type: EXPENDITURE Print accounts with zero balance Include Inactive Accounts ☐ Include PreEncumbrance FUNCTION / FUND Budget Range To Date Year To Date Encumbrance Budget Balance Percent Used 1111 - Elementary Programs K-6 000 - Undesignated \$1,870,428.13 \$162,956.01 \$577,749.83 \$1,365,778.83 (\$73,100.53) 103.91% 1111 - Elementary Programs K-6 Total: \$1,870,428.13 \$162,956.01 \$577,749.83 \$1,365,778.83 (\$73,100.53) 103.91% 1121 - Junior High School Programs 7-8 000 - Undesignated \$356,770.28 \$24,030.12 \$68,416.85 \$204,573.11 \$83,780.32 76.52% 1121 - Junior High School Programs 7-8 Total: \$356,770.28 \$24,030.12 \$68,416.85 \$204,573.11 \$83,780.32 76.52% 1122 - Junior High Extracurricular 000 - Undesignated \$53,990.53 \$7,459.02 \$14,964.39 \$38,739.54 \$286.60 99.47% 1122 - Junior High Extracurricular Total: \$53,990.53 \$7,459.02 \$14,964.39 \$38,739.54 \$286.60 99.47% 1131 - High School Programs 9-12 000 - Undesignated \$1,249,851.26 \$115,514.61 \$338,918.67 \$947,907.49 (\$36,974.90)102.96% 1131 - High School Programs 9-12 Total: \$1,249,851.26 \$115,514.61 \$338,918.67 \$947,907.49 (\$36,974.90)102.96% 1132 - High School Extracurricular 000 - Undesignated \$234,940.15 \$20,568.81 \$113,955.79 \$119,550.12 \$1,434.24 99.39% 1132 - High School Extracurricular Total: \$234,940.15 \$20,568.81 \$113,955.79 \$119,550.12 \$1,434.24 99.39% 1210 - Talented And Gifted Programs 000 - Undesignated \$20,000.00 \$691.53 \$1,209.73 \$0.00 \$18,790.27 6.05% 1210 - Talented And Gifted Programs Total: \$20,000.00 \$691.53 \$1,209.73 \$18,790.27 6.05% \$0.00 1250 - Less Restricted Programs for Stdts w Disabilites \$984,466.66 \$257,002.12 000 - Undesignated \$84,365.94 \$685,585.22 \$41,879.32 95.75% 1250 - Less Restricted Programs for Stdts w Disabilites Total: \$984,466.66 \$84,365.94 \$257,002.12 \$685,585.22 \$41,879.32 95.75% 1271 - Remediation 000 - Undesignated \$10,950.00 \$0.00 \$0.00 \$0.00 \$10,950.00 0.00% \$10,950.00 \$10,950.00 0.00% 1271 - Remediation Total: \$0.00 \$0.00 \$0.00 1291 - Title III 000 - Undesignated \$6,452.42 \$304.22 \$3,100.10 \$2,738.05 \$614.27 90.48% 1291 - Title III Total: \$6,452.42 \$304.22 \$3,100.10 \$2,738.05 \$614.27 90.48% 2120 - Guidance Services 000 - Undesignated \$1,300.00 \$0.00 \$11,937.50 \$35,812.50 (\$46,450.00) 3673.08% (\$46,450.00) 2120 - Guidance Services Total: \$1,300.00 \$0.00 \$11,937.50 \$35,812.50 3673.08% 2130 - Health Services 000 - Undesignated \$1,200.00 \$38.30 \$38.30 \$0.00 3.19% \$1,161.70 2130 - Health Services Total: \$1,200.00 \$38.30 \$38.30 \$0.00 \$1.161.70 3.19% 2190 - Student Support Services

| General Ledger - General Fund Exp - All Locations                         |                     | Fisc            | cal Year: 2024-20    | 25 From Date: | 11/1/2024 To Dat | te:11/30/2024 |
|---------------------------------------------------------------------------|---------------------|-----------------|----------------------|---------------|------------------|---------------|
| Account Mask: 100???????????????????????????????????                      | Account Ty          | /pe: EXPENDITUI | RE                   |               |                  |               |
|                                                                           | t accounts with zer |                 | ] Include Inactive A | Accounts      | Include Pre      | Encumbrance   |
| FUNCTION / FUND                                                           | Budget              | Range To Date   | -<br>Year To Date    | Encumbrance   | Budget Balance   | Percent Used  |
| 000 - Undesignated                                                        | \$196,382.21        | \$15,947.98     | \$79,000.68          | \$113,691.88  | \$3,689.65       | 98.12%        |
| 2190 - Student Support Services Total:                                    | \$196,382.21        | \$15,947.98     | \$79,000.68          | \$113,691.88  | \$3,689.65       | 98.12%        |
| 2210 - Improvement of Instruction                                         |                     |                 |                      |               |                  |               |
| 000 - Undesignated                                                        | \$110,000.00        | \$0.00          | \$11,181.61          | \$0.00        | \$98,818.39      | 10.17%        |
| 2210 - Improvement of Instruction Total:                                  | \$110,000.00        | \$0.00          | \$11,181.61          | \$0.00        | \$98,818.39      | 10.17%        |
| 2220 - Educational Media Services                                         |                     |                 |                      |               |                  |               |
| 000 - Undesignated                                                        | \$84,502.88         | \$6,991.90      | \$17,819.71          | \$43,225.07   | \$23,458.10      | 72.24%        |
| 2220 - Educational Media Services Total:<br>2230 - Assessment and Testing | \$84,502.88         | \$6,991.90      | \$17,819.71          | \$43,225.07   | \$23,458.10      | 72.24%        |
| 000 - Undesignated                                                        | \$6,845.47          | \$0.00          | \$0.00               | \$0.00        | \$6,845.47       | 0.00%         |
| 2230 - Assessment and Testing Total:                                      | \$6,845.47          | \$0.00          | \$0.00               | \$0.00        | \$6,845.47       | 0.00%         |
| 2240 - Instructional Staff Development                                    |                     |                 |                      |               |                  |               |
| 000 - Undesignated                                                        | \$19,578.38         | \$204.95        | \$38,508.58          | \$41,987.31   | (\$60,917.51)    | 411.15%       |
| 2240 - Instructional Staff Development Total:                             | \$19,578.38         | \$204.95        | \$38,508.58          | \$41,987.31   | (\$60,917.51)    | 411.15%       |
| 2310 - Board of Education Services                                        |                     |                 |                      |               |                  |               |
| 000 - Undesignated                                                        | \$129,900.00        | \$21,605.43     | \$27,597.06          | \$0.00        | \$102,302.94     | 21.24%        |
| 2310 - Board of Education Services Total:                                 | \$129,900.00        | \$21,605.43     | \$27,597.06          | \$0.00        | \$102,302.94     | 21.24%        |
| 2320 - Office of the Superintendent                                       |                     |                 |                      |               |                  |               |
| 000 - Undesignated                                                        | \$191,084.67        | \$14,337.27     | \$80,681.65          | \$89,607.32   |                  | 89.12%        |
| 2320 - Office of the Superintendent Total:                                | \$191,084.67        | \$14,337.27     | \$80,681.65          | \$89,607.32   | \$20,795.70      | 89.12%        |
| 2410 - Office of the Principal Services                                   | ¢000.4.40.50        | ¢c0.070.40      | <b>#040.040.04</b>   | ¢500.070.40   |                  | 405 400       |
| 000 - Undesignated                                                        | \$862,140.50        | \$68,272.48     | \$348,813.61         | \$560,072.10  | (\$46,745.21)    | 105.42%       |
| 2410 - Office of the Principal Services Total:<br>2520 - Fiscal Services  | \$862,140.50        | \$68,272.48     | \$348,813.61         | \$560,072.10  | (\$46,745.21)    | 105.42%       |
| 000 - Undesignated                                                        | \$228,759.11        | \$10,230.46     | \$133,182.38         | \$141,463.19  | (\$45,886.46)    | 120.06%       |
| 2520 - Fiscal Services Total:                                             | \$228,759.11        | \$10,230.46     | \$133,182.38         | \$141,463.19  | (\$45,886.46)    | 120.069       |
| 2528 - Risk Management Services                                           | Ψ220,700.11         | φ10,200.40      | ¢100,102.00          | φ141,400.10   | (\$10,000.10)    | 120.007       |
| 000 - Undesignated                                                        | \$26,400.00         | \$0.00          | \$20,245.00          | \$0.00        | \$6,155.00       | 76.69%        |
| 2528 - Risk Management Services Total:                                    | \$26,400.00         | \$0.00          | \$20,245.00          | \$0.00        | \$6,155.00       | 76.69%        |
| 2529 - Unemployment                                                       |                     |                 |                      |               |                  |               |
| 000 - Undesignated                                                        | \$1,100.00          | \$0.00          | \$200.00             | \$0.00        | \$900.00         | 18.18%        |
| 2529 - Unemployment Total:                                                | \$1,100.00          | \$0.00          | \$200.00             | \$0.00        | \$900.00         | 18.18%        |
| 2540 - Operation/Maintenance of Plant                                     |                     |                 |                      |               |                  |               |
| 000 - Undesignated                                                        | \$1,180,052.30      | \$78,422.44     | \$515,448.42         | \$390,697.25  | \$273,906.63     | 76.79%        |
| 2540 - Operation/Maintenance of Plant Total:                              | \$1,180,052.30      | \$78,422.44     | \$515,448.42         | \$390,697.25  | \$273,906.63     | 76.79%        |
| Printed: 01/10/2025 5:02:57 PM Report: rptOnDemandElementsR               | pt                  | 2024.           | 1.30                 |               | Pa               | age:          |

|                                                   | Grant School           | District #3    |                   |               |                 |               |
|---------------------------------------------------|------------------------|----------------|-------------------|---------------|-----------------|---------------|
| General Ledger - General Fund Exp - All Locations | 3                      | Fis            | cal Year: 2024-20 | 25 From Date: | 1/1/2024 To Dat | te:11/30/2024 |
| Account Mask: 100?????????????????                | Account T              | ype: EXPENDITU | RE                |               |                 |               |
| □ P                                               | rint accounts with zer | o balance      | Include Inactive  | Accounts      | Include Pre     | Encumbrance   |
| FUNCTION / FUND                                   | Budget                 | Range To Date  | Year To Date      | Encumbrance   | Budget Balance  | Percent Used  |
| 2545 - Asbestos Abatement                         |                        |                |                   |               |                 |               |
| 000 - Undesignated                                | \$1,000.00             | \$1,145.00     | \$1,145.00        | \$0.00        | (\$145.00)      | 114.50%       |
| 2545 - Asbestos Abatement Total:                  | : \$1,000.00           | \$1,145.00     | \$1,145.00        | \$0.00        | (\$145.00)      | 114.50%       |
| 2550 - Student Transportation                     |                        |                |                   |               |                 |               |
| 000 - Undesignated                                | \$764,972.10           | \$65,377.51    | \$293,274.08      | \$393,866.37  | \$77,831.65     | 89.83%        |
| 2550 - Student Transportation Total:              | \$764,972.10           | \$65,377.51    | \$293,274.08      | \$393,866.37  | \$77,831.65     | 89.83%        |
| 2555 - Extra Curricular Transportation            |                        |                |                   |               |                 |               |
| 000 - Undesignated                                | \$33,250.00            | \$8,536.60     | \$19,683.64       | \$1,675.03    | \$11,891.33     | 64.24%        |
| 2555 - Extra Curricular Transportation Total:     | \$33,250.00            | \$8,536.60     | \$19,683.64       | \$1,675.03    | \$11,891.33     | 64.24%        |
| 2558 - Special Education Transportation           |                        |                |                   |               |                 |               |
| 000 - Undesignated                                | \$78,199.44            | \$786.88       | \$1,755.21        | \$0.00        | \$76,444.23     | 2.24%         |
| 2558 - Special Education Transportation Total:    | : \$78,199.44          | \$786.88       | \$1,755.21        | \$0.00        | \$76,444.23     | 2.24%         |
| 2640 - Staff Services                             |                        |                |                   |               |                 |               |
| 000 - Undesignated                                | \$0.00                 | \$197.00       | \$1,513.50        | \$0.00        | (\$1,513.50)    | 0.00%         |
| 2640 - Staff Services Total:                      | : \$0.00               | \$197.00       | \$1,513.50        | \$0.00        | (\$1,513.50)    | 0.00%         |
| 2660 - Technology Services                        |                        |                |                   |               |                 |               |
| 000 - Undesignated                                | \$84,138.51            | \$4,606.12     | \$72,372.41       | \$86,822.44   | (\$75,056.34)   | 189.21%       |
| 2660 - Technology Services Total:                 | : \$84,138.51          | \$4,606.12     | \$72,372.41       | \$86,822.44   | (\$75,056.34)   | 189.21%       |
| 4155 - Building Improvements                      |                        |                |                   |               |                 |               |
| 000 - Undesignated                                | \$50,000.00            | \$0.00         | \$0.00            | \$0.00        | \$50,000.00     | 0.00%         |
| 4155 - Building Improvements Total:               | : \$50,000.00          | \$0.00         | \$0.00            | \$0.00        | \$50,000.00     | 0.00%         |
| 5200 - Transfer of Funds                          |                        |                |                   |               |                 |               |
| 000 - Undesignated                                | \$865,000.00           | \$0.00         | \$40,000.00       | \$0.00        | \$825,000.00    | 4.62%         |
| 5200 - Transfer of Funds Total:                   | : \$865,000.00         | \$0.00         | \$40,000.00       | \$0.00        | \$825,000.00    | 4.62%         |
| 6110 - Planned Reserve                            |                        |                |                   |               |                 |               |
| 000 - Undesignated                                | \$105,000.00           | \$0.00         | \$0.00            | \$0.00        | \$105,000.00    | 0.00%         |
| 6110 - Planned Reserve Total:                     | : \$105,000.00         | \$0.00         | \$0.00            | \$0.00        | \$105,000.00    | 0.00%         |
| 7000 - Unapprop End Fund Balance                  |                        |                |                   |               |                 |               |
| 000 - Undesignated                                | \$900,000.00           | \$0.00         | \$0.00            | \$0.00        | \$900,000.00    | 0.00%         |
| 7000 - Unapprop End Fund Balance Total:           | \$900,000.00           | \$0.00         | \$0.00            | \$0.00        | \$900,000.00    | 0.00%         |
|                                                   |                        |                |                   |               |                 |               |

End of Report

| General Ledger - General Fund Exp - District                   |                   | Fis            | cal Year: 2024-20    | 25 From Date:1 | 1/1/2024 To Dat | e:11/30/2024 |
|----------------------------------------------------------------|-------------------|----------------|----------------------|----------------|-----------------|--------------|
| Account Mask: 100??????995??????                               | Account Ty        | /pe: EXPENDITU | RE                   |                |                 |              |
| Print                                                          | accounts with zer | o balance      | ] Include Inactive A | Accounts       | Include Prel    | Encumbrance  |
| FUNCTION / FUND                                                | Budget            | Range To Date  | Year To Date         | Encumbrance    | Budget Balance  | Percent Used |
| 1210 - Talented And Gifted Programs                            |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$20,000.00       | \$691.53       | \$1,209.73           | \$0.00         | \$18,790.27     | 6.05%        |
| 1210 - Talented And Gifted Programs Total:                     | \$20,000.00       | \$691.53       | \$1,209.73           | \$0.00         | \$18,790.27     | 6.05%        |
| 1250 - Less Restricted Programs for Stdts w Disabilites        |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$951,566.66      | \$82,346.54    | \$250,696.34         | \$684,952.47   | \$15,917.85     | 98.339       |
| 1250 - Less Restricted Programs for Stdts w Disabilites Total: | \$951,566.66      | \$82,346.54    | \$250,696.34         | \$684,952.47   | \$15,917.85     | 98.339       |
| 1291 - Title III                                               |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$6,452.42        | \$304.22       | \$3,100.10           | \$2,738.05     | \$614.27        | 90.489       |
| 1291 - Title III Total:                                        | \$6,452.42        | \$304.22       | \$3,100.10           | \$2,738.05     | \$614.27        | 90.489       |
| 2120 - Guidance Services                                       |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$0.00            | \$0.00         | \$11,937.50          | \$35,812.50    | (\$47,750.00)   | 0.009        |
| 2120 - Guidance Services Total:                                | \$0.00            | \$0.00         | \$11,937.50          | \$35,812.50    | (\$47,750.00)   | 0.009        |
| 2190 - Student Support Services                                |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$196,382.21      | \$15,947.98    | \$79,000.68          | \$113,691.88   | \$3,689.65      | 98.129       |
| 2190 - Student Support Services Total:                         | \$196,382.21      | \$15,947.98    | \$79,000.68          | \$113,691.88   | \$3,689.65      | 98.129       |
| 2210 - Improvement of Instruction                              |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$10,000.00       | \$0.00         | \$9,388.42           | \$0.00         | \$611.58        | 93.889       |
| 2210 - Improvement of Instruction Total:                       | \$10,000.00       | \$0.00         | \$9,388.42           | \$0.00         | \$611.58        | 93.889       |
| 2230 - Assessment and Testing                                  |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$6,845.47        | \$0.00         | \$0.00               | \$0.00         | \$6,845.47      | 0.00%        |
| 2230 - Assessment and Testing Total:                           | \$6,845.47        | \$0.00         | \$0.00               | \$0.00         | \$6,845.47      | 0.00%        |
| 2240 - Instructional Staff Development                         |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$950.00          | \$0.00         | \$37,791.25          | \$41,895.00    | (\$78,736.25)   | 8388.039     |
| 2240 - Instructional Staff Development Total:                  | \$950.00          | \$0.00         | \$37,791.25          | \$41,895.00    | (\$78,736.25)   | 8388.039     |
| 2310 - Board of Education Services                             |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$129,900.00      | \$21,605.43    | \$27,597.06          | \$0.00         | \$102,302.94    | 21.249       |
| 2310 - Board of Education Services Total:                      | \$129,900.00      | \$21,605.43    | \$27,597.06          | \$0.00         | \$102,302.94    | 21.249       |
| 2320 - Office of the Superintendent                            |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$191,084.67      | \$14,337.27    | \$80,681.65          | \$89,607.32    | \$20,795.70     | 89.129       |
| 2320 - Office of the Superintendent Total:                     | \$191,084.67      | \$14,337.27    | \$80,681.65          | \$89,607.32    | \$20,795.70     | 89.129       |
| 2410 - Office of the Principal Services                        |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$27,703.29       | \$524.83       | \$1,635.19           | \$4,340.16     | \$21,727.94     | 21.57%       |
| 2410 - Office of the Principal Services Total:                 | \$27,703.29       | \$524.83       | \$1,635.19           | \$4,340.16     | \$21,727.94     | 21.579       |

| Grant School | District #3 |
|--------------|-------------|
|--------------|-------------|

| General Ledger - General Fund Exp - District                      |                            | Fisc                     | cal Year: 2024-20                            | 25 From Date:1   | 1/1/2024 To Dat       | e:11/30/2024 |
|-------------------------------------------------------------------|----------------------------|--------------------------|----------------------------------------------|------------------|-----------------------|--------------|
| Account Mask: 100??????995??????                                  | Account Ty                 | /pe: EXPENDITU           | RE                                           |                  |                       |              |
| 🗌 Priu                                                            | nt accounts with zer       | o balance                | Include Inactive A                           | Accounts         | Include Pre           | Encumbrance  |
| FUNCTION / FUND                                                   | Budget                     | Range To Date            | Year To Date                                 | Encumbrance      | Budget Balance        | Percent Used |
| 000 - Undesignated                                                | \$228,759.11               | \$10,230.46              | \$133,182.38                                 | \$141,463.19     | (\$45,886.46)         | 120.06%      |
| 2520 - Fiscal Services Total:                                     | \$228,759.11               | \$10,230.46              | \$133,182.38                                 | \$141,463.19     | (\$45,886.46)         | 120.06%      |
| 2528 - Risk Management Services                                   |                            |                          |                                              |                  |                       |              |
| 000 - Undesignated                                                | \$26,400.00                | \$0.00                   | \$20,245.00                                  | \$0.00           | \$6,155.00            | 76.69%       |
| 2528 - Risk Management Services Total:                            | \$26,400.00                | \$0.00                   | \$20,245.00                                  | \$0.00           | \$6,155.00            | 76.69%       |
| 2529 - Unemployment                                               |                            |                          |                                              |                  |                       |              |
| 000 - Undesignated                                                | \$1,100.00                 | \$0.00                   | \$200.00                                     | \$0.00           | \$900.00              | 18.18%       |
| 2529 - Unemployment Total:                                        | \$1,100.00                 | \$0.00                   | \$200.00                                     | \$0.00           | \$900.00              | 18.18%       |
| 2540 - Operation/Maintenance of Plant                             | <b>*</b> / • • • • • • • • | <b>•</b> • • • • • •     | <b>•</b> • • • • • • • • • • • • • • • • • • | <b>***</b>       | <b>4</b> 0- 0-0 -0    |              |
| 000 - Undesignated                                                | \$192,300.00               | \$404.43                 | \$124,242.71                                 | \$98.53          | \$67,958.76           | 64.66%       |
| 2540 - Operation/Maintenance of Plant Total:                      | \$192,300.00               | \$404.43                 | \$124,242.71                                 | \$98.53          | \$67,958.76           | 64.66%       |
| 2545 - Asbestos Abatement                                         | ¢4,000,00                  | ¢4.445.00                | ¢4.445.00                                    | ¢0.00            | (\$445.00)            | 444 500      |
| 000 - Undesignated<br>2545 - Asbestos Abatement Total:            | \$1,000.00                 | \$1,145.00<br>\$1,145.00 | \$1,145.00<br>\$1,145.00                     | \$0.00<br>\$0.00 | (\$145.00) (\$145.00) | 114.50%      |
| 2545 - Aspesios Abatement Total.<br>2550 - Student Transportation | \$1,000.00                 | <b>Φ</b> 1,145.00        | \$1,145.00                                   | \$0.00           | (\$145.00)            | 114.50%      |
| 000 - Undesignated                                                | \$595,936.48               | \$52,527.44              | \$238,614.24                                 | \$312,633.21     | \$44,689.03           | 92.50%       |
| 2550 - Student Transportation Total:                              | \$595.936.48               | \$52,527.44              | \$238,614.24                                 | \$312,633.21     | \$44,689.03           | 92.50%       |
| 2555 - Extra Curricular Transportation                            | <i>\\</i> 000,000.10       | <i>\\</i> 02,021111      | Q200,011.21                                  | \$012,000.21     | <b></b>               | 02.007       |
| 000 - Undesignated                                                | \$900.00                   | \$97.15                  | \$97.15                                      | \$0.00           | \$802.85              | 10.79%       |
| 2555 - Extra Curricular Transportation Total:                     | \$900.00                   | \$97.15                  | \$97.15                                      | \$0.00           | \$802.85              | 10.79%       |
| 2558 - Special Education Transportation                           |                            |                          |                                              |                  |                       |              |
| 000 - Undesignated                                                | \$78,199.44                | \$786.88                 | \$1,755.21                                   | \$0.00           | \$76,444.23           | 2.24%        |
| 2558 - Special Education Transportation Total:                    | \$78,199.44                | \$786.88                 | \$1,755.21                                   | \$0.00           | \$76,444.23           | 2.24%        |
| 2640 - Staff Services                                             |                            |                          |                                              |                  |                       |              |
| 000 - Undesignated                                                | \$0.00                     | \$197.00                 | \$1,513.50                                   | \$0.00           | (\$1,513.50)          | 0.00%        |
| 2640 - Staff Services Total:                                      | \$0.00                     | \$197.00                 | \$1,513.50                                   | \$0.00           | (\$1,513.50)          | 0.00%        |
| 2660 - Technology Services                                        |                            |                          |                                              |                  |                       |              |
| 000 - Undesignated                                                | \$38,138.51                | \$808.95                 | \$49,568.32                                  | \$86,822.44      | (\$98,252.25)         | 357.62%      |
| 2660 - Technology Services Total:                                 | \$38,138.51                | \$808.95                 | \$49,568.32                                  | \$86,822.44      | (\$98,252.25)         | 357.62%      |
| 5200 - Transfer of Funds                                          |                            |                          |                                              |                  |                       |              |
| 000 - Undesignated                                                | \$825,000.00               | \$0.00                   | \$0.00                                       | \$0.00           | \$825,000.00          | 0.00%        |
| 5200 - Transfer of Funds Total:                                   | \$825,000.00               | \$0.00                   | \$0.00                                       | \$0.00           | \$825,000.00          | 0.00%        |
| 7000 - Unapprop End Fund Balance                                  |                            |                          |                                              |                  |                       |              |
| 000 - Undesignated                                                | \$900,000.00               | \$0.00                   | \$0.00                                       | \$0.00           | \$900,000.00          | 0.00%        |
| 7000 - Unapprop End Fund Balance Total:                           | \$900,000.00               | \$0.00                   | \$0.00                                       | \$0.00           | \$900,000.00          | 0.00%        |
|                                                                   |                            |                          |                                              |                  |                       |              |

|                                                             | Grant School            | District #3   |                      |                |                 |              |  |  |
|-------------------------------------------------------------|-------------------------|---------------|----------------------|----------------|-----------------|--------------|--|--|
| General Ledger - General Fund Exp - Distric                 | :t                      | Fis           | scal Year: 2024-2025 | From Date:1    | 1/1/2024 To Dat | e:11/30/2024 |  |  |
| Account Mask: 100??????995??????? Account Type: EXPENDITURE |                         |               |                      |                |                 |              |  |  |
|                                                             | Print accounts with zer | o balance     | Include Inactive Acc | ounts          | Include Prel    | Encumbrance  |  |  |
| FUNCTION / FUND                                             | Budget                  | Range To Date | Year To Date         | Encumbrance    | Budget Balance  | Percent Used |  |  |
| Grand Tot                                                   | al: \$4,428,618.26      | \$201,955.11  | \$1,073,601.43       | \$1,514,054.75 | \$1,840,962.08  | 58.43%       |  |  |
|                                                             |                         |               |                      |                |                 |              |  |  |

End of Report

| General Ledger - General Fund Exp - GU                         |                      | Fis            | cal Year: 2024-20  | 25 From Date: | 1/1/2024 To Dat | e:11/30/2024 |
|----------------------------------------------------------------|----------------------|----------------|--------------------|---------------|-----------------|--------------|
| Account Mask: 100??????608???????                              | Account T            | /pe: EXPENDITU | RE                 |               |                 |              |
| 🗌 Prir                                                         | nt accounts with zer | o balance      | Include Inactive A | Accounts      | Include Prel    | Encumbrance  |
| FUNCTION / FUND                                                | Budget               | Range To Date  | Year To Date       | Encumbrance   | Budget Balance  | Percent Used |
| 1121 - Junior High School Programs 7-8                         |                      |                |                    |               |                 |              |
| 000 - Undesignated                                             | \$356,770.28         | \$24,030.12    | \$68,416.85        | \$204,573.11  | \$83,780.32     | 76.52%       |
| 1121 - Junior High School Programs 7-8 Total:                  | \$356,770.28         | \$24,030.12    | \$68,416.85        | \$204,573.11  | \$83,780.32     | 76.52%       |
| 1122 - Junior High Extracurricular                             |                      |                |                    |               |                 |              |
| 000 - Undesignated                                             | \$53,990.53          | \$7,459.02     | \$14,964.39        | \$38,739.54   | \$286.60        | 99.47%       |
| 1122 - Junior High Extracurricular Total:                      | \$53,990.53          | \$7,459.02     | \$14,964.39        | \$38,739.54   | \$286.60        | 99.47%       |
| 1131 - High School Programs 9-12                               |                      |                |                    |               |                 |              |
| 000 - Undesignated                                             | \$1,249,851.26       | \$115,514.61   | \$338,918.67       | \$947,907.49  | (\$36,974.90)   | 102.96%      |
| 1131 - High School Programs 9-12 Total:                        | \$1,249,851.26       | \$115,514.61   | \$338,918.67       | \$947,907.49  | (\$36,974.90)   | 102.96%      |
| 1132 - High School Extracurricular                             |                      |                |                    |               |                 |              |
| 000 - Undesignated                                             | \$234,940.15         | \$20,568.81    | \$113,955.79       | \$119,550.12  | \$1,434.24      | 99.39%       |
| 1132 - High School Extracurricular Total:                      | \$234,940.15         | \$20,568.81    | \$113,955.79       | \$119,550.12  | \$1,434.24      | 99.39%       |
| 1250 - Less Restricted Programs for Stdts w Disabilites        |                      |                |                    |               |                 |              |
| 000 - Undesignated                                             | \$9,300.00           | \$1,766.10     | \$2,714.50         | \$22.75       | \$6,562.75      | 29.43%       |
| 1250 - Less Restricted Programs for Stdts w Disabilites Total: | \$9,300.00           | \$1,766.10     | \$2,714.50         | \$22.75       | \$6,562.75      | 29.43%       |
| 1271 - Remediation                                             |                      |                |                    |               |                 |              |
| 000 - Undesignated                                             | \$2,950.00           | \$0.00         | \$0.00             | \$0.00        | \$2,950.00      | 0.00%        |
| 1271 - Remediation Total:                                      | \$2,950.00           | \$0.00         | \$0.00             | \$0.00        | \$2,950.00      | 0.00%        |
| 2120 - Guidance Services                                       |                      |                |                    |               |                 |              |
| 000 - Undesignated                                             | \$1,300.00           | \$0.00         | \$0.00             | \$0.00        | \$1,300.00      | 0.00%        |
| 2120 - Guidance Services Total:                                | \$1,300.00           | \$0.00         | \$0.00             | \$0.00        | \$1,300.00      | 0.00%        |
| 2130 - Health Services                                         |                      |                |                    |               |                 |              |
| 000 - Undesignated                                             | \$400.00             | \$0.00         | \$0.00             | \$0.00        | \$400.00        | 0.00%        |
| 2130 - Health Services Total:                                  | \$400.00             | \$0.00         | \$0.00             | \$0.00        | \$400.00        | 0.00%        |
| 2210 - Improvement of Instruction                              |                      |                |                    |               |                 |              |
| 000 - Undesignated                                             | \$50,000.00          | \$0.00         | \$0.00             | \$0.00        | \$50,000.00     | 0.00%        |
| 2210 - Improvement of Instruction Total:                       | \$50,000.00          | \$0.00         | \$0.00             | \$0.00        | \$50,000.00     | 0.00%        |
| 2220 - Educational Media Services                              |                      |                |                    |               |                 |              |
| 000 - Undesignated                                             | \$75,227.88          | \$3,363.65     | \$10,213.26        | \$28,152.27   | \$36,862.35     | 51.00%       |
| 2220 - Educational Media Services Total:                       | \$75,227.88          | \$3,363.65     | \$10,213.26        | \$28,152.27   | \$36,862.35     | 51.00%       |
| 2240 - Instructional Staff Development                         |                      |                |                    |               |                 |              |
| 000 - Undesignated                                             | \$6,300.00           | \$120.00       | \$632.38           | \$0.00        | \$5,667.62      | 10.04%       |
| 2240 - Instructional Staff Development Total:                  | \$6,300.00           | \$120.00       | \$632.38           | \$0.00        | \$5,667.62      | 10.04%       |

|                                                | Grant School         | District #3    |                   |                |                 |               |
|------------------------------------------------|----------------------|----------------|-------------------|----------------|-----------------|---------------|
| General Ledger - General Fund Exp - GU         |                      | Fis            | cal Year: 2024-20 | 25 From Date:  | 1/1/2024 To Dat | te:11/30/2024 |
| Account Mask: 100??????608???????              | Account Ty           | /pe: EXPENDITU | JRE               |                |                 |               |
| Pril                                           | nt accounts with zer | o balance      | Include Inactive  | Accounts       | Include Pre     | Encumbrance   |
| FUNCTION / FUND                                | Budget               | Range To Date  | Year To Date      | Encumbrance    | Budget Balance  | Percent Used  |
| 000 - Undesignated                             | \$378,609.85         | \$23,340.68    | \$144,764.04      | \$158,223.20   | \$75,622.61     | 80.03%        |
| 2410 - Office of the Principal Services Total: | \$378,609.85         | \$23,340.68    | \$144,764.04      | \$158,223.20   | \$75,622.61     | 80.03%        |
| 2540 - Operation/Maintenance of Plant          |                      |                |                   |                |                 |               |
| 000 - Undesignated                             | \$523,846.81         | \$47,577.63    | \$193,886.76      | \$251,026.43   | \$78,933.62     | 84.93%        |
| 2540 - Operation/Maintenance of Plant Total:   | \$523,846.81         | \$47,577.63    | \$193,886.76      | \$251,026.43   | \$78,933.62     | 84.93%        |
| 2550 - Student Transportation                  |                      |                |                   |                |                 |               |
| 000 - Undesignated                             | \$85,106.75          | \$6,471.86     | \$32,365.60       | \$45,303.27    | \$7,437.88      | 91.26%        |
| 2550 - Student Transportation Total:           | \$85,106.75          | \$6,471.86     | \$32,365.60       | \$45,303.27    | \$7,437.88      | 91.26%        |
| 2555 - Extra Curricular Transportation         |                      |                |                   |                |                 |               |
| 000 - Undesignated                             | \$30,000.00          | \$8,314.18     | \$19,461.22       | \$1,675.03     | \$8,863.75      | 70.45%        |
| 2555 - Extra Curricular Transportation Total:  | \$30,000.00          | \$8,314.18     | \$19,461.22       | \$1,675.03     | \$8,863.75      | 70.45%        |
| 2660 - Technology Services                     |                      |                |                   |                |                 |               |
| 000 - Undesignated                             | \$18,000.00          | \$2,964.97     | \$16,060.33       | \$0.00         | \$1,939.67      | 89.22%        |
| 2660 - Technology Services Total:              | \$18,000.00          | \$2,964.97     | \$16,060.33       | \$0.00         | \$1,939.67      | 89.22%        |
| 4155 - Building Improvements                   |                      |                |                   |                |                 |               |
| 000 - Undesignated                             | \$50,000.00          | \$0.00         | \$0.00            | \$0.00         | \$50,000.00     | 0.00%         |
| 4155 - Building Improvements Total:            | \$50,000.00          | \$0.00         | \$0.00            | \$0.00         | \$50,000.00     | 0.00%         |
| 5200 - Transfer of Funds                       |                      |                |                   |                |                 |               |
| 000 - Undesignated                             | \$40,000.00          | \$0.00         | \$40,000.00       | \$0.00         | \$0.00          | 100.00%       |
| 5200 - Transfer of Funds Total:                | \$40,000.00          | \$0.00         | \$40,000.00       | \$0.00         | \$0.00          | 100.00%       |
| Grand Total:                                   | \$3,166,593.51       | \$261,491.63   | \$996,353.79      | \$1,795,173.21 | \$375,066.51    | 88.16%        |

End of Report

| General Ledger - General Fund Exp - Humbolt                    |                     | Fisc                     | cal Year: 2024-20                                           | 25 From Date:1      | 1/1/2024 To Dat          | e:11/30/2024 |
|----------------------------------------------------------------|---------------------|--------------------------|-------------------------------------------------------------|---------------------|--------------------------|--------------|
| Account Mask: 100??????110???????                              | Account Ty          | /pe: EXPENDITU           | RE                                                          |                     |                          |              |
| 🗌 Prin                                                         | t accounts with zer | o balance                | Accounts                                                    | Include Prel        | Encumbrance              |              |
| FUNCTION / FUND                                                | Budget              | Range To Date            | Year To Date                                                | Encumbrance         | Budget Balance           | Percent Used |
| 1111 - Elementary Programs K-6                                 |                     |                          |                                                             |                     |                          |              |
| 000 - Undesignated                                             | \$1,607,800.83      | \$143,846.65             | \$513,940.03                                                | \$1,191,679.86      | (\$97,819.06)            | 106.08%      |
| 1111 - Elementary Programs K-6 Total:                          | \$1,607,800.83      | \$143,846.65             | \$513,940.03                                                | \$1,191,679.86      | (\$97,819.06)            | 106.08%      |
| 1250 - Less Restricted Programs for Stdts w Disabilites        |                     |                          |                                                             |                     |                          |              |
| 000 - Undesignated                                             | \$22,500.00         | \$253.30                 | \$3,591.28                                                  | \$610.00            | \$18,298.72              | 18.67%       |
| 1250 - Less Restricted Programs for Stdts w Disabilites Total: | \$22,500.00         | \$253.30                 | \$3,591.28                                                  | \$610.00            | \$18,298.72              | 18.67%       |
| 1271 - Remediation                                             |                     |                          |                                                             |                     |                          |              |
| 000 - Undesignated                                             | \$6,800.00          | \$0.00                   | \$0.00                                                      | \$0.00              | \$6,800.00               | 0.00%        |
| 1271 - Remediation Total:                                      | \$6,800.00          | \$0.00                   | \$0.00                                                      | \$0.00              | \$6,800.00               | 0.00%        |
| 2130 - Health Services                                         |                     |                          |                                                             |                     |                          |              |
| 000 - Undesignated                                             | \$400.00            | \$38.30                  | \$38.30                                                     | \$0.00              | \$361.70                 | 9.58%        |
| 2130 - Health Services Total:                                  | \$400.00            | \$38.30                  | \$38.30                                                     | \$0.00              | \$361.70                 | 9.58%        |
| 2210 - Improvement of Instruction                              |                     |                          |                                                             |                     |                          |              |
| 000 - Undesignated                                             | \$40,000.00         | \$0.00                   | \$1,793.19                                                  | \$0.00              | \$38,206.81              | 4.48%        |
| 2210 - Improvement of Instruction Total:                       | \$40,000.00         | \$0.00                   | \$1,793.19                                                  | \$0.00              | \$38,206.81              | 4.48%        |
| 2220 - Educational Media Services                              |                     |                          |                                                             |                     |                          |              |
| 000 - Undesignated                                             | \$7,425.00          | \$3,628.25               | \$6,653.89                                                  | \$15,072.80         | (\$14,301.69)            | 292.62%      |
| 2220 - Educational Media Services Total:                       | \$7,425.00          | \$3,628.25               | \$6,653.89                                                  | \$15,072.80         | (\$14,301.69)            | 292.62%      |
| 2240 - Instructional Staff Development                         |                     |                          |                                                             |                     |                          |              |
| 000 - Undesignated                                             | \$3,700.00          | \$84.95                  | \$84.95                                                     | \$92.31             | \$3,522.74               | 4.79%        |
| 2240 - Instructional Staff Development Total:                  | \$3,700.00          | \$84.95                  | \$84.95                                                     | \$92.31             | \$3,522.74               | 4.79%        |
| 2410 - Office of the Principal Services                        |                     |                          |                                                             |                     |                          |              |
| 000 - Undesignated                                             | \$380,445.26        | \$36,984.51              | \$173,957.35                                                | \$338,625.18        | (\$132,137.27)           | 134.73%      |
| 2410 - Office of the Principal Services Total:                 | \$380,445.26        | \$36,984.51              | \$173,957.35                                                | \$338,625.18        | (\$132,137.27)           | 134.73%      |
| 2540 - Operation/Maintenance of Plant                          | <b>*</b>            | <b>*</b> • • • • • • • • | <i></i>                                                     |                     | <b>*</b> / • • • • • • • |              |
| 000 - Undesignated                                             | \$262,608.63        | \$19,984.82              | \$131,553.25                                                | \$82,474.73         | \$48,580.65              | 81.50%       |
| 2540 - Operation/Maintenance of Plant Total:                   | \$262,608.63        | \$19,984.82              | \$131,553.25                                                | \$82,474.73         | \$48,580.65              | 81.50%       |
| 2550 - Student Transportation                                  | <b>\$22 702 00</b>  | <b>A0</b> (00 (1)        | <b>*</b> • <b>- -</b> • • • • • • • • • • • • • • • • • • • | <b>\$</b> 22.242.22 | (\$2,444,25)             | 105 150      |
| 000 - Undesignated                                             | \$38,766.62         | \$3,406.11               | \$17,034.99                                                 | \$23,842.88         | (\$2,111.25)             | 105.45%      |
| 2550 - Student Transportation Total:                           | \$38,766.62         | \$3,406.11               | \$17,034.99                                                 | \$23,842.88         | (\$2,111.25)             | 105.45%      |
| 2555 - Extra Curricular Transportation                         | <b>#4 500 00</b>    | ¢405.07                  | ¢405.07                                                     | <b>^</b>            | <b>#4 074 70</b>         | 0.050        |
| 000 - Undesignated                                             | \$1,500.00          | \$125.27                 | \$125.27                                                    | \$0.00              | \$1,374.73               | 8.35%        |
| 2555 - Extra Curricular Transportation Total:                  | \$1,500.00          | \$125.27                 | \$125.27                                                    | \$0.00              | \$1,374.73               | 8.35%        |

|                                           | Grant          | School Distri        | ct #3        |                 |              |                 |              |
|-------------------------------------------|----------------|----------------------|--------------|-----------------|--------------|-----------------|--------------|
| General Ledger - General Fund Exp - Humbo | lt             |                      | Fiscal Year  | : 2024-2025     | From Date:1  | 1/1/2024 To Dat | e:11/30/2024 |
| Account Mask: 100??????110???????         | A              | ccount Type: EX      | PENDITURE    |                 |              |                 |              |
|                                           | Print accoun   | ts with zero balance | 🔲 Includ     | e Inactive Acco | unts         | Include Pre     | Encumbrance  |
| FUNCTION / FUND                           |                | Budget Range         | To Date Year | r To Date E     | Encumbrance  | Budget Balance  | Percent Used |
| 000 - Undesignated                        | \$20           | 6,000.00             | \$832.20 \$  | 5,505.57        | \$0.00       | \$20,494.43     | 21.18%       |
| 2660 - Technology Servic                  | es Total: \$20 | 6,000.00             | \$832.20 \$  | 5,505.57        | \$0.00       | \$20,494.43     | 21.18%       |
| Grand Tota                                | l: \$2,39      | 7,946.34 \$209       | ,184.36 \$85 | 4,278.07 \$     | 1,652,397.76 | (\$108,729.49)  | 104.53%      |

End of Report

| General Ledger - General Fund Exp - Seneca                     |                                  | Fise           | cal Year: 2024-20 | 25 From Date:1                 | 1/1/2024 To Dat | e:11/30/2024 |
|----------------------------------------------------------------|----------------------------------|----------------|-------------------|--------------------------------|-----------------|--------------|
| Account Mask: 100??????131???????                              | Account Ty                       | /pe: EXPENDITU | RE                |                                |                 |              |
| Print                                                          | Print accounts with zero balance |                |                   | ccounts Include PreEncumbrance |                 |              |
| FUNCTION / FUND                                                | Budget                           | Range To Date  | Year To Date      | Encumbrance                    | Budget Balance  | Percent Used |
| 1111 - Elementary Programs K-6                                 |                                  |                |                   |                                |                 |              |
| 000 - Undesignated                                             | \$262,627.30                     | \$19,109.36    | \$63,809.80       | \$174,098.97                   | \$24,718.53     | 90.59        |
| 1111 - Elementary Programs K-6 Total:                          | \$262,627.30                     | \$19,109.36    | \$63,809.80       | \$174,098.97                   | \$24,718.53     | 90.599       |
| 1250 - Less Restricted Programs for Stdts w Disabilites        |                                  |                |                   |                                |                 |              |
| 000 - Undesignated                                             | \$1,100.00                       | \$0.00         | \$0.00            | \$0.00                         | \$1,100.00      | 0.00         |
| 1250 - Less Restricted Programs for Stdts w Disabilites Total: | \$1,100.00                       | \$0.00         | \$0.00            | \$0.00                         | \$1,100.00      | 0.00         |
| 1271 - Remediation                                             |                                  |                |                   |                                |                 |              |
| 000 - Undesignated                                             | \$1,200.00                       | \$0.00         | \$0.00            | \$0.00                         | \$1,200.00      | 0.00%        |
| 1271 - Remediation Total:                                      | \$1,200.00                       | \$0.00         | \$0.00            | \$0.00                         | \$1,200.00      | 0.00%        |
| 2130 - Health Services                                         |                                  |                |                   |                                |                 |              |
| 000 - Undesignated                                             | \$400.00                         | \$0.00         | \$0.00            | \$0.00                         | \$400.00        | 0.00         |
| 2130 - Health Services Total:                                  | \$400.00                         | \$0.00         | \$0.00            | \$0.00                         | \$400.00        | 0.009        |
| 2210 - Improvement of Instruction                              |                                  |                |                   |                                |                 |              |
| 000 - Undesignated                                             | \$10,000.00                      | \$0.00         | \$0.00            | \$0.00                         | \$10,000.00     | 0.009        |
| 2210 - Improvement of Instruction Total:                       | \$10,000.00                      | \$0.00         | \$0.00            | \$0.00                         | \$10,000.00     | 0.00%        |
| 2220 - Educational Media Services                              |                                  |                |                   |                                |                 |              |
| 000 - Undesignated                                             | \$1,850.00                       | \$0.00         | \$952.56          | \$0.00                         | \$897.44        | 51.499       |
| 2220 - Educational Media Services Total:                       | \$1,850.00                       | \$0.00         | \$952.56          | \$0.00                         | \$897.44        | 51.499       |
| 2240 - Instructional Staff Development                         |                                  |                |                   |                                |                 |              |
| 000 - Undesignated                                             | \$2,000.00                       | \$0.00         | \$0.00            | \$0.00                         | \$2,000.00      | 0.009        |
| 2240 - Instructional Staff Development Total:                  | \$2,000.00                       | \$0.00         | \$0.00            | \$0.00                         | \$2,000.00      | 0.009        |
| 2410 - Office of the Principal Services                        |                                  |                |                   |                                |                 |              |
| 000 - Undesignated                                             | \$75,382.10                      | \$7,422.46     | \$28,457.03       | \$58,883.56                    | (\$11,958.49)   | 115.869      |
| 2410 - Office of the Principal Services Total:                 | \$75,382.10                      | \$7,422.46     | \$28,457.03       | \$58,883.56                    | (\$11,958.49)   | 115.869      |
| 2540 - Operation/Maintenance of Plant                          |                                  |                |                   |                                |                 |              |
| 000 - Undesignated                                             | \$141,896.86                     | \$9,179.69     | \$37,062.26       | \$50,172.78                    | \$54,661.82     | 61.489       |
| 2540 - Operation/Maintenance of Plant Total:                   | \$141,896.86                     | \$9,179.69     | \$37,062.26       | \$50,172.78                    | \$54,661.82     | 61.489       |
| 2550 - Student Transportation                                  |                                  |                |                   |                                |                 |              |
| 000 - Undesignated                                             | \$8,062.25                       | \$553.38       | \$1,660.91        | \$4,965.29                     | \$1,436.05      | 82.199       |
| 2550 - Student Transportation Total:                           | \$8,062.25                       | \$553.38       | \$1,660.91        | \$4,965.29                     | \$1,436.05      | 82.199       |
| 2555 - Extra Curricular Transportation                         |                                  |                |                   |                                |                 |              |
| 000 - Undesignated                                             | \$850.00                         | \$0.00         | \$0.00            | \$0.00                         | \$850.00        | 0.009        |
| 2555 - Extra Curricular Transportation Total:                  | \$850.00                         | \$0.00         | \$0.00            | \$0.00                         | \$850.00        | 0.00         |

| General Ledger - General Fund Exp - | Seneca              |                    | Fisc           | al Year: 2024-202  | 25 From Date:1 | 1/1/2024 To Dat | e:11/30/2024 |
|-------------------------------------|---------------------|--------------------|----------------|--------------------|----------------|-----------------|--------------|
| Account Mask: 100??????131???????   |                     | Account Ty         | pe: EXPENDITUR | RE                 |                |                 |              |
|                                     | 🗌 Print a           | accounts with zero | balance        | Include Inactive A | ccounts        | Include Prel    | Encumbrance  |
| FUNCTION / FUND                     |                     | Budget             | Range To Date  | Year To Date       | Encumbrance    | Budget Balance  | Percent Used |
| 000 - Undesignated                  |                     | \$2,000.00         | \$0.00         | \$1,238.19         | \$0.00         | \$761.81        | 61.91%       |
| 2660 - Technol                      | ogy Services Total: | \$2,000.00         | \$0.00         | \$1,238.19         | \$0.00         | \$761.81        | 61.91%       |
|                                     | Grand Total:        | \$507,368.51       | \$36,264.89    | \$133,180.75       | \$288,120.60   | \$86,067.16     | 83.04%       |

End of Report

#### November 2024

.

### Grant School District #3 **General Fund Ending Fund Projection** 2024-25

#### REVENUES

-

|                   |                          |            | July - Oct |          |           |                |                   |
|-------------------|--------------------------|------------|------------|----------|-----------|----------------|-------------------|
| Function          | Description              | Budget     | Revenues   | Nov 2024 | Projected | Total Revenues |                   |
| 11XX              | Property Taxes           | 735,000    | 6,631      | 152,331  | 615,000   | 773,962        |                   |
| 1312              | Tuition - In State       | 10,000     | -          | -        | 25,000    | 25,000         | PC agreement      |
| 1313              | Tuition - Out of State   | -          | 20,689     | -        | 19,310    | 39,999         |                   |
| 1510              | Interest                 | 275,000    | 89,472     | 16,851   | 136,000   | 242,324        |                   |
| 1910              | Rentals                  | 3,000      | -          | -        | -         | -              |                   |
| 1920              | Donations                | 5,000      | 10,000     | 10,000   | -         | 20,000         |                   |
| 1990              | Miscellaneous            | 20,000     | 4,874      | 34,280   | -         | 39,155         |                   |
| 2101              | County School Fund       | 6,120      | -          | -        | 5,000     | 5,000          |                   |
| 2103              | ESD - Excess Tax Revenue | 250,000    | -          | -        | 210,000   | 210,000        |                   |
| 2199              | County Road Funds        | 185,000    | -          | -        | 160,000   | 160,000        |                   |
| 3100              | State School Fund        | 6,361,335  | 2,658,551  | 525,639  | 3,126,000 | 6,310,190      | to SSF Est        |
| 3103              | Common School Fund       | 60,000     | -          | -        | 29,724    | 29,724         |                   |
| 31 <del>9</del> 9 | Small High School Grant  | 40,000     | -          | -        | 40,000    | 40,000         |                   |
| 3299              | Other State Grants       | 20,000     | -          | -        | 15,000    | 15,000         |                   |
| 4801              | Federal Forest Fees      | 250,000    | -          | 10,000   | 10,000    | 20,000         | New library grant |
| 5300              | Sale of Fixed Asset      | •          | 4,000      | 200      | -         | 4,200          |                   |
| 5400              | Beginning Fund Balance   | 2,495,000  | 2,348,881  | -        | -         | 2,348,881      |                   |
|                   | -                        | 10,715,455 | 5,143,098  | 749,302  | 4,391,034 | 10,283,434     | -                 |
|                   | -                        |            |            |          |           |                | -                 |

#### EXPENDITURES

|        |                        |            | July - Oct   |          |           | Total        |                          |
|--------|------------------------|------------|--------------|----------|-----------|--------------|--------------------------|
| Object | Description            | Budget     | Expenditures | Nov 2024 | Projected | Expenditures |                          |
| 100    | Salaries               | 4,682,847  | 1,052,537    | 423,549  | 3,200,186 | 4,676,272    |                          |
| 200    | Payroll Costs          | 2,109,254  | 495,174      | 183,710  | 1,430,095 | 2,108,979    |                          |
| 300    | Purchased Services     | 1,130,850  | 310,046      | 75,575   | 537,726   | 923,346      |                          |
| 400    | Supplies and Materials | 635,004    | 249,485      | 23,501   | 192,858   | 465,844      |                          |
| 500    | Capital Outlay         | 46,600     | 17,195       | 4,314    | 21,726    | 43,235       |                          |
| 600    | Dues and Fees          | 240,900    | 212,688      | 1,942    | -         | 214,630      |                          |
| 700    | Transfers              | 865,000    | 40,000       | -        | 325,000   | 365,000      | 500,000 pending transfer |
| 800    | Ending Fund Balance    | 1,005,000  | -            | -        | -         | -            | _                        |
|        |                        | 10,715,455 | 2,377,125    | 712,591  | 5,707,591 | 8,797,307    | -                        |

Estimated Ending Fund Balance

1,486,127

| General Ledger - Cashflow Revenues    |                         | Fi             | scal Year: 2024-202               | 5 From Date:1 | 1/1/2024 To Date:11/30/2024 |  |
|---------------------------------------|-------------------------|----------------|-----------------------------------|---------------|-----------------------------|--|
| Account Mask: 100???????????????????  | Account Type: REVENUE   |                |                                   |               |                             |  |
|                                       | Print accounts with zer | o balance [    | Include Inactive A                | ccounts       | Include PreEncumbranc       |  |
| UND / OBJECT                          | Adjusted Budget         | Range To Date  | Year To Date                      | Encumbrance   | Budget Balance              |  |
| 00 - General Fund                     |                         |                | · · · · · · · · · · · · · · · · · |               |                             |  |
| 1111 - Current Years Taxes            | \$0.00                  | (\$146,204.20) | (\$147,730.33)                    | \$0.00        | (\$542,269.67)              |  |
| 1112 - Prior Years Taxes              | \$0.00                  | (\$6,019.86)   | (\$11,823.00)                     | \$0.00        | (\$33,177.00)               |  |
| 1190 - Undesignated                   | \$0.00                  | (\$106.89)     | \$591.70                          | \$0.00        | (\$591.70)                  |  |
| 1312 - Tuition - Districts In State   | \$0.00                  | \$0.00         | \$0.00                            | \$0.00        | (\$10,000.00)               |  |
| 1313 - Tuition - Out of State         | \$0.00                  | \$0.00         | (\$20,690.00)                     | \$0.00        | \$20,690.00                 |  |
| 1510 - Interest Income                | \$0.00                  | (\$16,851.46)  | (\$106,323.93)                    | \$0.00        | (\$168,676.07)              |  |
| 1910 - Rental/Building Use            | \$0.00                  | \$0.00         | \$0.00                            | \$0.00        | (\$3,000.00)                |  |
| 1920 - Humbolt Student Body           | \$0.00                  | (\$10,000.00)  | (\$20,000.00)                     | \$0.00        | \$15,000.00                 |  |
| 1960 - Recovery of Expenditure        | \$0.00                  | \$0.00         | \$0.00                            | \$0.00        | (\$10,000.00)               |  |
| 1990 - Miscellaneous Refunds          | \$0.00                  | (\$34,280.48)  | (\$39,155.04)                     | \$0.00        | \$29,155.04                 |  |
| 2101 - County School Fund*            | \$0.00                  | \$0.00         | \$0.00                            | \$0.00        | (\$6,120.00)                |  |
| 2103 - ESD - Excess Tax Revenue*      | \$0.00                  | \$0.00         | \$0.00                            | \$0.00        | (\$250,000.00)              |  |
| 2199 - Excess County Road Funds       | \$0.00                  | \$0.00         | \$0.00                            | \$0.00        | (\$185,000.00)              |  |
| 3101 - State School Fund              | \$0.00                  | (\$525,639.00) | (\$525,639.00)                    | \$0.00        | (\$5,835,696.00)            |  |
| 3103 - Common School Fund*            | \$0.00                  | \$0.00         | (\$2,658,549.54)                  | \$0.00        | \$2,598,549.54              |  |
| 3199 - Unrestricted Grants / Small HS | \$0.00                  | \$0.00         | \$0.00                            | \$0.00        | (\$40,000.00)               |  |
| 3299 - State Revenues                 | \$0.00                  | \$0.00         | \$0.00                            | \$0.00        | (\$20,000.00)               |  |
| 4500 - Federal Grants through State   | \$0.00                  | (\$10,000.00)  | (\$10,000.00)                     | \$0.00        | \$10,000.00                 |  |
| 4801 - Federal Forest Fees            | \$0.00                  | \$0.00         | \$0.00                            | \$0.00        | (\$250,000.00)              |  |
| 5300 - Sale of Fixed Assets           | \$0.00                  | (\$200.00)     | (\$4,200.00)                      | \$0.00        | \$4,200.00                  |  |
| 5400 - Beginning Cash Balance         | \$0.00                  | \$0.00         | (\$2,348,880.72)                  | \$0.00        | (\$146,119.29)              |  |
| 100 - General                         | Fund Total: \$0.00      | (\$749,301.89) | (\$5,892,399.86)                  | \$0.00        | (\$4,823,055.15)            |  |

| General Ledger - Cashflow Expenditures               |                           | Fise                                                           | cal Year: 2024-20 | 25 From Date:1 | 1/1/2024 To Date:11/30/2024 |  |
|------------------------------------------------------|---------------------------|----------------------------------------------------------------|-------------------|----------------|-----------------------------|--|
| Account Mask: 100??????????????????????????????????? | Account Type: EXPENDITURE |                                                                |                   |                |                             |  |
|                                                      | Print accounts with zer   | Print accounts with zero balance     Include Inactive Accounts |                   |                | Include PreEncumbrance      |  |
| FUND / OBJECT                                        | Adjusted Budget           | Range To Date                                                  | Year To Date      | Encumbrance    | Budget Balance              |  |
| 100 - General Fund                                   |                           |                                                                |                   |                |                             |  |
| 0100 - Undesignated                                  | \$0.00                    | \$423,549.11                                                   | \$1,476,086.04    | \$3,300,186.27 | (\$93,425.51)               |  |
| 0200 - Undesignated                                  | \$0.00                    | \$183,709.56                                                   | \$678,883.13      | \$1,530,095.44 | (\$99,724.79)               |  |
| 0300 - Undesignated                                  | \$0.00                    | \$75,574.77                                                    | \$385,620.39      | \$387,725.99   | \$357,503.62                |  |
| 0400 - Undesignated                                  | \$0.00                    | \$23,501.44                                                    | \$272,986.72      | \$42,857.62    | \$312,360.08                |  |
| 0500 - Undesignated                                  | \$0.00                    | \$4,314.05                                                     | \$21,509.48       | \$1,725.50     | \$23,365.02                 |  |
| 0600 - Undesignated                                  | \$0.00                    | \$1,941.65                                                     | \$214,630.06      | \$1,202.00     | \$25,067.94                 |  |
| 0700 - Undesignated                                  | \$0.00                    | \$0.00                                                         | \$40,000.00       | \$0.00         | \$825,000.00                |  |
| 0800 - Undesignated                                  | \$0.00                    | \$0.00                                                         | \$0.00            | \$0.00         | \$1,005,000.00              |  |
| 100 - General Fu                                     | und Total: \$0.00         | \$712,590.58                                                   | \$3,089,715.82    | \$5,263,792.82 | \$2,355,146.36              |  |

#### Grant School District #3 General Ledger - General Fund Exp - All Locations Fiscal Year: 2024-2025 From Date:12/1/2024 To Date:12/31/2024 Account Type: EXPENDITURE Print accounts with zero balance Include Inactive Accounts ☐ Include PreEncumbrance FUNCTION / FUND Budget Range To Date Year To Date Encumbrance Budget Balance Percent Used 1111 - Elementary Programs K-6 000 - Undesignated \$1,870,428.13 \$161,367.11 \$739,116.94 \$1,206,612.25 (\$75,301.06) 104.03% 1111 - Elementary Programs K-6 Total: \$1,870,428.13 \$161,367.11 \$739,116.94 \$1,206,612.25 (\$75,301.06) 104.03% 1121 - Junior High School Programs 7-8 000 - Undesignated \$356,770.28 76.54% \$22,931.60 \$91,348.45 \$181,740.23 \$83,681.60 1121 - Junior High School Programs 7-8 Total: \$356,770.28 \$22,931.60 \$91,348.45 \$181,740.23 \$83,681.60 76.54% 1122 - Junior High Extracurricular 000 - Undesignated \$53,990.53 \$11,003.39 \$25,967.78 \$27,821.15 \$201.60 99.63% 1122 - Junior High Extracurricular Total: \$53,990.53 \$11,003.39 \$25,967.78 \$27,821.15 \$201.60 99.63% 1131 - High School Programs 9-12 000 - Undesignated \$1,249,851.26 \$110,035.38 \$448,954.05 \$840,125.83 (\$39,228.62) 103.14% 1131 - High School Programs 9-12 Total: \$1,249,851.26 \$110,035.38 \$448,954.05 \$840,125.83 (\$39,228.62)103.14% 1132 - High School Extracurricular 000 - Undesignated \$234,940.15 \$21,233.25 \$135,189.04 \$101,244.87 (\$1,493.76)100.64% 1132 - High School Extracurricular Total: \$234,940.15 \$21,233.25 \$135,189.04 \$101,244.87 (\$1,493.76)100.64% 1210 - Talented And Gifted Programs 000 - Undesignated \$20,000.00 \$0.00 \$1,209.73 \$0.00 \$18,790.27 6.05% 1210 - Talented And Gifted Programs Total: \$20,000.00 \$0.00 \$1.209.73 \$18,790.27 6.05% \$0.00 1250 - Less Restricted Programs for Stdts w Disabilites \$984,466.66 \$343,721.88 000 - Undesignated \$86,719.76 \$601,287.76 \$39,457.02 95.99% 1250 - Less Restricted Programs for Stdts w Disabilites Total: \$984,466.66 \$86,719.76 \$343,721.88 \$601,287.76 \$39,457.02 95.99% 1271 - Remediation 000 - Undesignated \$10,950.00 \$0.00 \$0.00 \$0.00 \$10,950.00 0.00% \$10,950.00 \$10,950.00 0.00% 1271 - Remediation Total: \$0.00 \$0.00 \$0.00 1291 - Title III 000 - Undesignated \$6,452.42 \$304.21 \$3,404.31 \$2,433.84 \$614.27 90.48% 1291 - Title III Total: \$6,452.42 \$304.21 \$3,404.31 \$2,433.84 \$614.27 90.48% 2120 - Guidance Services \$23,875.00 000 - Undesignated \$1,300.00 \$11,937.50 \$23,875.00 (\$46,450.00) 3673.08% 2120 - Guidance Services Total: \$1,300.00 \$11,937.50 \$23,875.00 \$23,875.00 (\$46,450.00)3673.08% 2130 - Health Services 000 - Undesignated \$1,200.00 \$152.97 \$0.00 \$1,047.03 12.75% \$114.67 2130 - Health Services Total: \$1,200.00 \$114.67 \$152.97 \$0.00 \$1.047.03 12.75% 2190 - Student Support Services

| General Ledger - General Fund Exp - All Locations                         |                              | Fisc                       | al Year: 2024-20             | 25 From Date:                | 2/1/2024 To Dat             | te:12/31/2024      |
|---------------------------------------------------------------------------|------------------------------|----------------------------|------------------------------|------------------------------|-----------------------------|--------------------|
| Account Mask: 100???????????????????????????????????                      | Account Ty                   | pe: EXPENDITU              | RE                           |                              |                             |                    |
|                                                                           | it accounts with zero        |                            | ] Include Inactive A         | Accounts                     | Include Prel                | Encumbrance        |
| FUNCTION / FUND                                                           | Budget                       | Range To Date              | Year To Date                 |                              | Budget Balance              | Percent Used       |
| 000 - Undesignated                                                        | \$196,382.21                 | \$16,471.60                | \$95,472.28                  | \$97,739.28                  | \$3,170.65                  | 98.39%             |
| 2190 - Student Support Services Total:                                    | \$196,382.21                 | \$16,471.60                | \$95,472.28                  | \$97,739.28                  | \$3,170.65                  | 98.39%             |
| 2210 - Improvement of Instruction                                         |                              |                            |                              |                              |                             |                    |
| 000 - Undesignated                                                        | \$110,000.00                 | \$0.00                     | \$11,181.61                  | \$0.00                       | \$98,818.39                 | 10.17%             |
| 2210 - Improvement of Instruction Total:                                  | \$110,000.00                 | \$0.00                     | \$11,181.61                  | \$0.00                       | \$98,818.39                 | 10.17%             |
| 2220 - Educational Media Services                                         |                              |                            |                              |                              |                             |                    |
| 000 - Undesignated                                                        | \$84,502.88                  | \$4,594.78                 | \$22,414.49                  | \$38,689.28                  | \$23,399.11                 | 72.31%             |
| 2220 - Educational Media Services Total:<br>2230 - Assessment and Testing | \$84,502.88                  | \$4,594.78                 | \$22,414.49                  | \$38,689.28                  | \$23,399.11                 | 72.31%             |
| 000 - Undesignated                                                        | \$6,845.47                   | \$0.00                     | \$0.00                       | \$0.00                       | \$6,845.47                  | 0.00%              |
| 2230 - Assessment and Testing Total:                                      | \$6,845.47                   | \$0.00                     | \$0.00                       | \$0.00                       | \$6,845.47                  | 0.00%              |
| 2240 - Instructional Staff Development                                    |                              |                            |                              |                              |                             |                    |
| 000 - Undesignated                                                        | \$19,578.38                  | \$16,675.32                | \$55,183.90                  | \$30,469.88                  | (\$66,075.40)               | 437.49%            |
| 2240 - Instructional Staff Development Total:                             | \$19,578.38                  | \$16,675.32                | \$55,183.90                  | \$30,469.88                  | (\$66,075.40)               | 437.49%            |
| 2310 - Board of Education Services                                        |                              |                            |                              |                              |                             |                    |
| 000 - Undesignated                                                        | \$129,900.00                 | \$4,343.25                 | \$31,940.31                  | \$1,078.04                   | \$96,881.65                 | 25.42%             |
| 2310 - Board of Education Services Total:                                 | \$129,900.00                 | \$4,343.25                 | \$31,940.31                  | \$1,078.04                   | \$96,881.65                 | 25.42%             |
| 2320 - Office of the Superintendent                                       |                              |                            |                              |                              |                             |                    |
| 000 - Undesignated                                                        | \$191,084.67                 | \$12,884.77                | \$93,566.42                  | \$77,971.13                  | \$19,547.12                 | 89.77%             |
| 2320 - Office of the Superintendent Total:                                | \$191,084.67                 | \$12,884.77                | \$93,566.42                  | \$77,971.13                  | \$19,547.12                 | 89.77%             |
| 2410 - Office of the Principal Services                                   |                              |                            |                              |                              | (*                          |                    |
| 000 - Undesignated                                                        | \$862,140.50                 | \$74,383.93                | \$423,197.54                 | \$487,631.00                 | (\$48,688.04)               | 105.65%            |
| 2410 - Office of the Principal Services Total:                            | \$862,140.50                 | \$74,383.93                | \$423,197.54                 | \$487,631.00                 | (\$48,688.04)               | 105.65%            |
| 2520 - Fiscal Services                                                    | ¢000 750 11                  | ¢11 077 00                 | \$144 EGO 26                 | ¢100 600 00                  | (\$20,444,44)               | 116 900            |
| 000 - Undesignated<br>2520 - Fiscal Services Total:                       | \$228,759.11<br>\$228,759.11 | \$11,377.88<br>\$11,377.88 | \$144,560.26<br>\$144,560.26 | \$122,639.99<br>\$122,639.99 | (\$38,441.14) (\$38,441.14) | 116.80%<br>116.80% |
| 2528 - Risk Management Services                                           | φ220,759.11                  | φ11,377.00                 | \$144,500.20                 | \$122,039.99                 | (\$30,441.14)               | 110.007            |
| 000 - Undesignated                                                        | \$26,400.00                  | \$0.00                     | \$20,245.00                  | \$0.00                       | \$6,155.00                  | 76.69%             |
| 2528 - Risk Management Services Total:                                    | \$26,400.00                  | \$0.00                     | \$20,245.00                  | \$0.00                       | \$6,155.00                  | 76.69%             |
| 2529 - Unemployment                                                       | φ20, 100.00                  | <b>Q</b> 0.00              | \$20,2 10.00                 | \$0.00                       | \$0,100.00                  | 10.007             |
| 000 - Undesignated                                                        | \$1,100.00                   | \$0.00                     | \$200.00                     | \$0.00                       | \$900.00                    | 18.18%             |
| 2529 - Unemployment Total:                                                | \$1,100.00                   | \$0.00                     | \$200.00                     | \$0.00                       | \$900.00                    | 18.18%             |
| 2540 - Operation/Maintenance of Plant                                     | ·                            |                            |                              |                              |                             |                    |
| 000 - Undesignated                                                        | \$1,180,052.30               | \$107,063.98               | \$622,512.40                 | \$340,072.14                 | \$217,467.76                | 81.57%             |
| 2540 - Operation/Maintenance of Plant Total:                              | \$1,180,052.30               | \$107,063.98               | \$622,512.40                 | \$340,072.14                 | \$217,467.76                | 81.57%             |
| Printed: 01/10/2025 5:06:03 PM Report: rptOnDemandElementsF               |                              | 2024.                      |                              |                              |                             | age: 2             |

| (                                                    | <u>Grant School</u>  | District #3    |                    |                |                 |              |
|------------------------------------------------------|----------------------|----------------|--------------------|----------------|-----------------|--------------|
| General Ledger - General Fund Exp - All Locations    |                      | Fis            | cal Year: 2024-20  | 25 From Date:1 | 2/1/2024 To Dat | e:12/31/2024 |
| Account Mask: 100??????????????????????????????????? | Account Ty           | ype: EXPENDITU | RE                 |                |                 |              |
|                                                      | nt accounts with zer |                | Include Inactive A | Accounts       | Include Prel    | Encumbrance  |
| FUNCTION / FUND                                      | Budget               | Range To Date  | Year To Date       |                | Budget Balance  | Percent Used |
| 2545 - Asbestos Abatement                            |                      |                |                    |                |                 |              |
| 000 - Undesignated                                   | \$1,000.00           | \$0.00         | \$1,145.00         | \$0.00         | (\$145.00)      | 114.50%      |
| 2545 - Asbestos Abatement Total:                     | \$1,000.00           | \$0.00         | \$1,145.00         | \$0.00         | (\$145.00)      | 114.50%      |
| 2550 - Student Transportation                        |                      |                |                    |                |                 |              |
| 000 - Undesignated                                   | \$764,972.10         | \$63,006.70    | \$356,280.78       | \$338,649.09   | \$70,042.23     | 90.84%       |
| 2550 - Student Transportation Total:                 | \$764,972.10         | \$63,006.70    | \$356,280.78       | \$338,649.09   | \$70,042.23     | 90.84%       |
| 2555 - Extra Curricular Transportation               |                      |                |                    |                |                 |              |
| 000 - Undesignated                                   | \$33,250.00          | \$4,516.82     | \$24,200.46        | \$162.37       | \$8,887.17      | 73.27%       |
| 2555 - Extra Curricular Transportation Total:        | \$33,250.00          | \$4,516.82     | \$24,200.46        | \$162.37       | \$8,887.17      | 73.27%       |
| 2558 - Special Education Transportation              |                      |                |                    |                |                 |              |
| 000 - Undesignated                                   | \$78,199.44          | \$901.34       | \$2,656.55         | \$0.00         | \$75,542.89     | 3.40%        |
| 2558 - Special Education Transportation Total:       | \$78,199.44          | \$901.34       | \$2,656.55         | \$0.00         | \$75,542.89     | 3.40%        |
| 2640 - Staff Services                                |                      |                |                    |                |                 |              |
| 000 - Undesignated                                   | \$0.00               | \$0.00         | \$1,513.50         | \$0.00         | (\$1,513.50)    | 0.00%        |
| 2640 - Staff Services Total:                         | \$0.00               | \$0.00         | \$1,513.50         | \$0.00         | (\$1,513.50)    | 0.00%        |
| 2660 - Technology Services                           |                      |                |                    |                |                 |              |
| 000 - Undesignated                                   | \$84,138.51          | \$2,648.78     | \$75,021.19        | \$76,451.47    | (\$67,334.15)   | 180.03%      |
| 2660 - Technology Services Total:                    | \$84,138.51          | \$2,648.78     | \$75,021.19        | \$76,451.47    | (\$67,334.15)   | 180.03%      |
| 4155 - Building Improvements                         |                      |                |                    |                |                 |              |
| 000 - Undesignated                                   | \$50,000.00          | \$0.00         | \$0.00             | \$0.00         | \$50,000.00     | 0.00%        |
| 4155 - Building Improvements Total:                  | \$50,000.00          | \$0.00         | \$0.00             | \$0.00         | \$50,000.00     | 0.00%        |
| 5200 - Transfer of Funds                             |                      |                |                    |                |                 |              |
| 000 - Undesignated                                   | \$865,000.00         | \$0.00         | \$40,000.00        | \$0.00         | \$825,000.00    | 4.62%        |
| 5200 - Transfer of Funds Total:                      | \$865,000.00         | \$0.00         | \$40,000.00        | \$0.00         | \$825,000.00    | 4.62%        |
| 6110 - Planned Reserve                               |                      |                |                    |                |                 |              |
| 000 - Undesignated                                   | \$105,000.00         | \$0.00         | \$0.00             | \$0.00         | \$105,000.00    | 0.00%        |
| 6110 - Planned Reserve Total:                        | \$105,000.00         | \$0.00         | \$0.00             | \$0.00         | \$105,000.00    | 0.00%        |
| 7000 - Unapprop End Fund Balance                     |                      |                |                    |                |                 |              |
| 000 - Undesignated                                   | \$900,000.00         | \$0.00         | \$0.00             | \$0.00         | \$900,000.00    | 0.00%        |
| 7000 - Unapprop End Fund Balance Total:              | \$900,000.00         | \$0.00         | \$0.00             | \$0.00         | \$900,000.00    | 0.00%        |
| Grand Total:                                         | \$10,708,655.00      | \$744,516.02   | \$3,834,231.84     | \$4,596,694.60 | \$2,277,728.56  | 78.73%       |

End of Report

| General Ledger - General Fund Exp - District                   |                   | Fis            | cal Year: 2024-20  | 25 From Date:1 | 2/1/2024 To Dat | e:12/31/2024 |
|----------------------------------------------------------------|-------------------|----------------|--------------------|----------------|-----------------|--------------|
| Account Mask: 100??????995??????                               | Account Ty        | /pe: EXPENDITU | RE                 |                |                 |              |
| Print                                                          | accounts with zer | o balance      | Include Inactive A | Accounts       | Include Prel    | Encumbrance  |
| FUNCTION / FUND                                                | Budget            | Range To Date  | Year To Date       | Encumbrance    | Budget Balance  | Percent Used |
| 1210 - Talented And Gifted Programs                            |                   |                |                    |                |                 |              |
| 000 - Undesignated                                             | \$20,000.00       | \$0.00         | \$1,209.73         | \$0.00         | \$18,790.27     | 6.05%        |
| 1210 - Talented And Gifted Programs Total:                     | \$20,000.00       | \$0.00         | \$1,209.73         | \$0.00         | \$18,790.27     | 6.059        |
| 1250 - Less Restricted Programs for Stdts w Disabilites        |                   |                |                    |                |                 |              |
| 000 - Undesignated                                             | \$951,566.66      | \$85,607.75    | \$336,304.09       | \$600,725.97   | \$14,536.60     | 98.479       |
| 1250 - Less Restricted Programs for Stdts w Disabilites Total: | \$951,566.66      | \$85,607.75    | \$336,304.09       | \$600,725.97   | \$14,536.60     | 98.479       |
| 1291 - Title III                                               |                   |                |                    |                |                 |              |
| 000 - Undesignated                                             | \$6,452.42        | \$304.21       | \$3,404.31         | \$2,433.84     | \$614.27        | 90.489       |
| 1291 - Title III Total:                                        | \$6,452.42        | \$304.21       | \$3,404.31         | \$2,433.84     | \$614.27        | 90.489       |
| 2120 - Guidance Services                                       |                   |                |                    |                |                 |              |
| 000 - Undesignated                                             | \$0.00            | \$11,937.50    | \$23,875.00        | \$23,875.00    | (\$47,750.00)   | 0.00%        |
| 2120 - Guidance Services Total:                                | \$0.00            | \$11,937.50    | \$23,875.00        | \$23,875.00    | (\$47,750.00)   | 0.00%        |
| 2190 - Student Support Services                                |                   |                |                    |                |                 |              |
| 000 - Undesignated                                             | \$196,382.21      | \$16,471.60    | \$95,472.28        | \$97,739.28    | \$3,170.65      | 98.399       |
| 2190 - Student Support Services Total:                         | \$196,382.21      | \$16,471.60    | \$95,472.28        | \$97,739.28    | \$3,170.65      | 98.399       |
| 2210 - Improvement of Instruction                              |                   |                |                    |                |                 |              |
| 000 - Undesignated                                             | \$10,000.00       | \$0.00         | \$9,388.42         | \$0.00         | \$611.58        | 93.889       |
| 2210 - Improvement of Instruction Total:                       | \$10,000.00       | \$0.00         | \$9,388.42         | \$0.00         | \$611.58        | 93.889       |
| 2230 - Assessment and Testing                                  |                   |                |                    |                |                 |              |
| 000 - Undesignated                                             | \$6,845.47        | \$0.00         | \$0.00             | \$0.00         | \$6,845.47      | 0.00%        |
| 2230 - Assessment and Testing Total:                           | \$6,845.47        | \$0.00         | \$0.00             | \$0.00         | \$6,845.47      | 0.00%        |
| 2240 - Instructional Staff Development                         |                   |                |                    |                |                 |              |
| 000 - Undesignated                                             | \$950.00          | \$16,324.24    | \$54,115.49        | \$29,011.57    | (\$82,177.06)   | 8750.229     |
| 2240 - Instructional Staff Development Total:                  | \$950.00          | \$16,324.24    | \$54,115.49        | \$29,011.57    | (\$82,177.06)   | 8750.229     |
| 2310 - Board of Education Services                             |                   |                |                    |                |                 |              |
| 000 - Undesignated                                             | \$129,900.00      | \$4,343.25     | \$31,940.31        | \$1,078.04     | \$96,881.65     | 25.429       |
| 2310 - Board of Education Services Total:                      | \$129,900.00      | \$4,343.25     | \$31,940.31        | \$1,078.04     | \$96,881.65     | 25.429       |
| 2320 - Office of the Superintendent                            |                   |                |                    |                |                 |              |
| 000 - Undesignated                                             | \$191,084.67      | \$12,884.77    | \$93,566.42        | \$77,971.13    | \$19,547.12     | 89.779       |
| 2320 - Office of the Superintendent Total:                     | \$191,084.67      | \$12,884.77    | \$93,566.42        | \$77,971.13    | \$19,547.12     | 89.779       |
| 2410 - Office of the Principal Services                        |                   |                |                    |                |                 |              |
| 000 - Undesignated                                             | \$27,703.29       | \$524.83       | \$2,160.02         | \$3,815.33     | \$21,727.94     | 21.579       |
| 2410 - Office of the Principal Services Total:                 | \$27,703.29       | \$524.83       | \$2,160.02         | \$3,815.33     | \$21,727.94     | 21.579       |

| Grant Scho | ol District #3 | 3 |
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|------------|----------------|---|

| General Ledger - General Fund Exp - District             |                                                           | Fisc           | al Year: 2024-20     | 25 From Date:1   | 2/1/2024 To Dat     | te:12/31/2024 |
|----------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------|------------------|---------------------|---------------|
| Account Mask: 100??????995??????                         | Account Ty                                                | /pe: EXPENDITU | RE                   |                  |                     |               |
| F                                                        | Print accounts with zer                                   | o balance      | ] Include Inactive A | ccounts          | Include Pre         | Encumbrance   |
| FUNCTION / FUND                                          | Budget                                                    | Range To Date  | Year To Date         | Encumbrance      | Budget Balance      | Percent Used  |
| 000 - Undesignated                                       | \$228,759.11                                              | \$11,377.88    | \$144,560.26         | \$122,639.99     | (\$38,441.14)       | 116.80%       |
| 2520 - Fiscal Services Tota                              | l: \$228,759.11                                           | \$11,377.88    | \$144,560.26         | \$122,639.99     | (\$38,441.14)       | 116.80%       |
| 2528 - Risk Management Services                          |                                                           |                |                      |                  |                     |               |
| 000 - Undesignated                                       | \$26,400.00                                               | \$0.00         | \$20,245.00          | \$0.00           | \$6,155.00          | 76.69%        |
| 2528 - Risk Management Services Tota                     | l: \$26,400.00                                            | \$0.00         | \$20,245.00          | \$0.00           | \$6,155.00          | 76.69%        |
| 2529 - Unemployment                                      |                                                           |                |                      |                  |                     |               |
| 000 - Undesignated                                       | \$1,100.00                                                | \$0.00         | \$200.00             | \$0.00           | \$900.00            | 18.18%        |
| 2529 - Unemployment Tota                                 | l: \$1,100.00                                             | \$0.00         | \$200.00             | \$0.00           | \$900.00            | 18.18%        |
| 2540 - Operation/Maintenance of Plant                    | <b>*</b> 4 <b>*</b> • • • • • • • • • • • • • • • • • • • | <b>\$20 50</b> | <b>.</b>             | <b>\$</b> 400.00 | <b>A</b> 07 040 00  | 0.4.700       |
| 000 - Undesignated                                       | \$192,300.00                                              | \$98.53        | \$124,341.24         | \$139.96         | \$67,818.80         | 64.73%        |
| 2540 - Operation/Maintenance of Plant Tota               | l: \$192,300.00                                           | \$98.53        | \$124,341.24         | \$139.96         | \$67,818.80         | 64.73%        |
| 2545 - Asbestos Abatement                                | \$1,000.00                                                | \$0.00         | ¢1 145 00            | 00.02            | (\$145.00)          | 114.50%       |
| 000 - Undesignated<br>2545 - Asbestos Abatement Tota     |                                                           | \$0.00         | \$1,145.00           | \$0.00<br>\$0.00 | (\$145.00)          | 114.50%       |
| 2550 - Student Transportation                            | μ. φ1,000.00                                              | φ0.00          | φ1,145.00            | φ0.00            | (\$143.00)          | 114.507       |
| 000 - Undesignated                                       | \$595,936.48                                              | \$52,041.19    | \$290,655.43         | \$268,381.44     | \$36,899.61         | 93.81%        |
| 2550 - Student Transportation Tota                       |                                                           | \$52,041.19    | \$290,655.43         | \$268,381.44     | \$36,899.61         | 93.81%        |
| 2555 - Extra Curricular Transportation                   | ··· ••••                                                  | <i> </i>       | +                    | +                | +,                  |               |
| 000 - Undesignated                                       | \$900.00                                                  | \$26.67        | \$123.82             | \$162.37         | \$613.81            | 31.80%        |
| 2555 - Extra Curricular Transportation Tota              | l: \$900.00                                               | \$26.67        | \$123.82             | \$162.37         | \$613.81            | 31.80%        |
| 2558 - Special Education Transportation                  |                                                           |                |                      |                  |                     |               |
| 000 - Undesignated                                       | \$78,199.44                                               | \$901.34       | \$2,656.55           | \$0.00           | \$75,542.89         | 3.40%         |
| 2558 - Special Education Transportation Tota             | l: \$78,199.44                                            | \$901.34       | \$2,656.55           | \$0.00           | \$75,542.89         | 3.40%         |
| 2640 - Staff Services                                    |                                                           |                |                      |                  |                     |               |
| 000 - Undesignated                                       | \$0.00                                                    | \$0.00         | \$1,513.50           | \$0.00           | (\$1,513.50)        | 0.00%         |
| 2640 - Staff Services Tota                               | l: \$0.00                                                 | \$0.00         | \$1,513.50           | \$0.00           | (\$1,513.50)        | 0.00%         |
| 2660 - Technology Services                               |                                                           |                |                      |                  |                     |               |
| 000 - Undesignated                                       | \$38,138.51                                               | \$2,466.80     | \$52,035.12          | \$76,451.47      | (\$90,348.08)       | 336.89%       |
| 2660 - Technology Services Tota                          | l: \$38,138.51                                            | \$2,466.80     | \$52,035.12          | \$76,451.47      | (\$90,348.08)       | 336.89%       |
| 5200 - Transfer of Funds                                 |                                                           |                |                      |                  |                     |               |
| 000 - Undesignated                                       | \$825,000.00                                              | \$0.00         | \$0.00               | \$0.00           | \$825,000.00        | 0.00%         |
| 5200 - Transfer of Funds Tota                            | l: \$825,000.00                                           | \$0.00         | \$0.00               | \$0.00           | \$825,000.00        | 0.00%         |
| 7000 - Unapprop End Fund Balance                         | <b>4</b> 000 000 00                                       | <b>*</b> 2.25  | <b>*</b> ••••        | <b>*</b> ~ ~~    | <b>#</b> 000 000 00 | 0.000         |
| 000 - Undesignated                                       | \$900,000.00                                              | \$0.00         | \$0.00               | \$0.00           | \$900,000.00        | 0.00%         |
| 7000 - Unapprop End Fund Balance Tota                    | l: \$900,000.00                                           | \$0.00         | \$0.00               | \$0.00           | \$900,000.00        | 0.00%         |
| Printed: 01/10/2025 5:43:59 PM Report: rptOnDemandElemen | ntsRpt                                                    | 2024.          | 1.30                 |                  | Pa                  | age: 2        |
|                                                          |                                                           |                |                      |                  |                     |               |

| Grant School      | District #3                                     |                         |                                                                                                                                                 |                                                                                                                                                                               |                                                                                                                                                                                                                                   |
|-------------------|-------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Fis                                             | cal Year: 2024-202      | 5 From Date:                                                                                                                                    | 12/1/2024 To Dat                                                                                                                                                              | e:12/31/2024                                                                                                                                                                                                                      |
|                   |                                                 |                         | counte                                                                                                                                          |                                                                                                                                                                               | Encumbranco                                                                                                                                                                                                                       |
| Budget            | Range To Date                                   | Year To Date            |                                                                                                                                                 | —                                                                                                                                                                             | Percent Used                                                                                                                                                                                                                      |
| l: \$4,428,618.26 | \$215,310.56                                    | \$1,288,911.99          | \$1,304,425.39                                                                                                                                  | \$1,835,280.88                                                                                                                                                                | 58.56%                                                                                                                                                                                                                            |
|                   | Account Ty<br>Print accounts with zer<br>Budget | Account Type: EXPENDITU | Fiscal Year: 2024-202<br>Account Type: EXPENDITURE<br>Print accounts with zero balance Include Inactive Ac<br>Budget Range To Date Year To Date | Fiscal Year: 2024-2025 From Date:<br>Account Type: EXPENDITURE<br>Print accounts with zero balance Include Inactive Accounts<br>Budget Range To Date Year To Date Encumbrance | Fiscal Year: 2024-2025 From Date:12/1/2024 To Date:<br>Account Type: EXPENDITURE<br>Print accounts with zero balance Include Inactive Accounts Include Preference<br>Budget Range To Date Year To Date Encumbrance Budget Balance |

End of Report

| General Ledger - General Fund Exp - GU                         |                      | Fis            | cal Year: 2024-20 | 25 From Date:1 | 2/1/2024 To Dat | e:12/31/2024 |
|----------------------------------------------------------------|----------------------|----------------|-------------------|----------------|-----------------|--------------|
| Account Mask: 100??????608???????                              | Account T            | ype: EXPENDITU | JRE               |                |                 |              |
| 🗌 Prir                                                         | nt accounts with zer | ro balance     | Include Inactive  | Accounts       | Include Prel    | Encumbrance  |
| FUNCTION / FUND                                                | Budget               | Range To Date  | Year To Date      | Encumbrance    | Budget Balance  | Percent Used |
| 1121 - Junior High School Programs 7-8                         |                      |                |                   |                |                 |              |
| 000 - Undesignated                                             | \$356,770.28         | \$22,931.60    | \$91,348.45       | \$181,740.23   | \$83,681.60     | 76.54%       |
| 1121 - Junior High School Programs 7-8 Total:                  | \$356,770.28         | \$22,931.60    | \$91,348.45       | \$181,740.23   | \$83,681.60     | 76.54%       |
| 1122 - Junior High Extracurricular                             |                      |                |                   |                |                 |              |
| 000 - Undesignated                                             | \$53,990.53          | \$11,003.39    | \$25,967.78       | \$27,821.15    | \$201.60        | 99.63%       |
| 1122 - Junior High Extracurricular Total:                      | \$53,990.53          | \$11,003.39    | \$25,967.78       | \$27,821.15    | \$201.60        | 99.63%       |
| 1131 - High School Programs 9-12                               |                      |                |                   |                |                 |              |
| 000 - Undesignated                                             | \$1,249,851.26       | \$110,035.38   | \$448,954.05      | \$840,125.83   | (\$39,228.62)   | 103.14%      |
| 1131 - High School Programs 9-12 Total:                        | \$1,249,851.26       | \$110,035.38   | \$448,954.05      | \$840,125.83   | (\$39,228.62)   | 103.14%      |
| 1132 - High School Extracurricular                             |                      |                |                   |                |                 |              |
| 000 - Undesignated                                             | \$234,940.15         | \$21,233.25    | \$135,189.04      | \$101,244.87   | (\$1,493.76)    | 100.64%      |
| 1132 - High School Extracurricular Total:                      | \$234,940.15         | \$21,233.25    | \$135,189.04      | \$101,244.87   | (\$1,493.76)    | 100.64%      |
| 1250 - Less Restricted Programs for Stdts w Disabilites        |                      |                |                   |                |                 |              |
| 000 - Undesignated                                             | \$9,300.00           | \$107.58       | \$2,822.08        | \$167.56       | \$6,310.36      | 32.15%       |
| 1250 - Less Restricted Programs for Stdts w Disabilites Total: | \$9,300.00           | \$107.58       | \$2,822.08        | \$167.56       | \$6,310.36      | 32.15%       |
| 1271 - Remediation                                             |                      |                |                   |                |                 |              |
| 000 - Undesignated                                             | \$2,950.00           | \$0.00         | \$0.00            | \$0.00         | \$2,950.00      | 0.00%        |
| 1271 - Remediation Total:                                      | \$2,950.00           | \$0.00         | \$0.00            | \$0.00         | \$2,950.00      | 0.00%        |
| 2120 - Guidance Services                                       |                      |                |                   |                |                 |              |
| 000 - Undesignated                                             | \$1,300.00           | \$0.00         | \$0.00            | \$0.00         | \$1,300.00      | 0.00%        |
| 2120 - Guidance Services Total:                                | \$1,300.00           | \$0.00         | \$0.00            | \$0.00         | \$1,300.00      | 0.00%        |
| 2130 - Health Services                                         |                      |                |                   |                |                 |              |
| 000 - Undesignated                                             | \$400.00             | \$114.67       | \$114.67          | \$0.00         | \$285.33        | 28.67%       |
| 2130 - Health Services Total:                                  | \$400.00             | \$114.67       | \$114.67          | \$0.00         | \$285.33        | 28.67%       |
| 2210 - Improvement of Instruction                              |                      |                |                   |                |                 |              |
| 000 - Undesignated                                             | \$50,000.00          | \$0.00         | \$0.00            | \$0.00         | \$50,000.00     | 0.00%        |
| 2210 - Improvement of Instruction Total:                       | \$50,000.00          | \$0.00         | \$0.00            | \$0.00         | \$50,000.00     | 0.00%        |
| 2220 - Educational Media Services                              |                      |                |                   |                |                 |              |
| 000 - Undesignated                                             | \$75,227.88          | \$2,906.60     | \$13,119.86       | \$25,304.66    | \$36,803.36     | 51.08%       |
| 2220 - Educational Media Services Total:                       | \$75,227.88          | \$2,906.60     | \$13,119.86       | \$25,304.66    | \$36,803.36     | 51.08%       |
| 2240 - Instructional Staff Development                         |                      |                |                   |                |                 |              |
| 000 - Undesignated                                             | \$6,300.00           | \$351.08       | \$983.46          | \$550.00       | \$4,766.54      | 24.34%       |
| 2240 - Instructional Staff Development Total:                  | \$6,300.00           | \$351.08       | \$983.46          | \$550.00       | \$4,766.54      | 24.34%       |

| (                                              | Grant School        | District #3    |                   |                |                 |               |
|------------------------------------------------|---------------------|----------------|-------------------|----------------|-----------------|---------------|
| General Ledger - General Fund Exp - GU         |                     | Fis            | cal Year: 2024-20 | 25 From Date:  | 2/1/2024 To Dat | te:12/31/2024 |
| Account Mask: 100??????608???????              | Account Ty          | /pe: EXPENDITU | IRE               |                |                 |               |
| 🗌 Prir                                         | t accounts with zer | o balance      | Include Inactive  | Accounts       | Include Prel    | Encumbrance   |
| FUNCTION / FUND                                | Budget              | Range To Date  | Year To Date      | Encumbrance    | Budget Balance  | Percent Used  |
| 000 - Undesignated                             | \$378,609.85        | \$24,913.29    | \$169,677.33      | \$135,278.24   | \$73,654.28     | 80.55%        |
| 2410 - Office of the Principal Services Total: | \$378,609.85        | \$24,913.29    | \$169,677.33      | \$135,278.24   | \$73,654.28     | 80.55%        |
| 2540 - Operation/Maintenance of Plant          |                     |                |                   |                |                 |               |
| 000 - Undesignated                             | \$523,846.81        | \$49,455.35    | \$243,342.11      | \$225,386.04   | \$55,118.66     | 89.48%        |
| 2540 - Operation/Maintenance of Plant Total:   | \$523,846.81        | \$49,455.35    | \$243,342.11      | \$225,386.04   | \$55,118.66     | 89.48%        |
| 2550 - Student Transportation                  |                     |                |                   |                |                 |               |
| 000 - Undesignated                             | \$85,106.75         | \$6,471.90     | \$38,837.50       | \$38,831.37    | \$7,437.88      | 91.26%        |
| 2550 - Student Transportation Total:           | \$85,106.75         | \$6,471.90     | \$38,837.50       | \$38,831.37    | \$7,437.88      | 91.26%        |
| 2555 - Extra Curricular Transportation         |                     |                |                   |                |                 |               |
| 000 - Undesignated                             | \$30,000.00         | \$4,188.43     | \$23,649.65       | \$0.00         | \$6,350.35      | 78.83%        |
| 2555 - Extra Curricular Transportation Total:  | \$30,000.00         | \$4,188.43     | \$23,649.65       | \$0.00         | \$6,350.35      | 78.83%        |
| 2660 - Technology Services                     |                     |                |                   |                |                 |               |
| 000 - Undesignated                             | \$18,000.00         | \$0.00         | \$16,060.33       | \$0.00         | \$1,939.67      | 89.22%        |
| 2660 - Technology Services Total:              | \$18,000.00         | \$0.00         | \$16,060.33       | \$0.00         | \$1,939.67      | 89.22%        |
| 4155 - Building Improvements                   |                     |                |                   |                |                 |               |
| 000 - Undesignated                             | \$50,000.00         | \$0.00         | \$0.00            | \$0.00         | \$50,000.00     | 0.00%         |
| 4155 - Building Improvements Total:            | \$50,000.00         | \$0.00         | \$0.00            | \$0.00         | \$50,000.00     | 0.00%         |
| 5200 - Transfer of Funds                       |                     |                |                   |                |                 |               |
| 000 - Undesignated                             | \$40,000.00         | \$0.00         | \$40,000.00       | \$0.00         | \$0.00          | 100.00%       |
| 5200 - Transfer of Funds Total:                | \$40,000.00         | \$0.00         | \$40,000.00       | \$0.00         | \$0.00          | 100.00%       |
| Grand Total:                                   | \$3,166,593.51      | \$253,712.52   | \$1,250,066.31    | \$1,576,449.95 | \$340,077.25    | 89.26%        |

End of Report

| General Ledger - General Fund Exp - Humbolt                    |                      | Fise          | cal Year: 2024-20  | 25 From Date:1 | 2/1/2024 To Dat | e:12/31/2024 |
|----------------------------------------------------------------|----------------------|---------------|--------------------|----------------|-----------------|--------------|
| Account Mask: 100??????110???????                              | Account Ty           | pe: EXPENDITU | RE                 |                |                 |              |
| 🗌 Prir                                                         | nt accounts with zer | •             | ] Include Inactive | Accounts       | Include Prel    | Encumbrance  |
| FUNCTION / FUND                                                | Budget               | Range To Date | -<br>Year To Date  | Encumbrance    | Budget Balance  | Percent Used |
| 1111 - Elementary Programs K-6                                 |                      |               |                    |                |                 |              |
| 000 - Undesignated                                             | \$1,607,800.83       | \$140,783.19  | \$654,723.22       | \$1,053,425.47 | (\$100,347.86)  | 106.249      |
| 1111 - Elementary Programs K-6 Total:                          | \$1,607,800.83       | \$140,783.19  | \$654,723.22       | \$1,053,425.47 | (\$100,347.86)  | 106.249      |
| 1250 - Less Restricted Programs for Stdts w Disabilites        |                      |               |                    |                |                 |              |
| 000 - Undesignated                                             | \$22,500.00          | \$1,004.43    | \$4,595.71         | \$394.23       | \$17,510.06     | 22.189       |
| 1250 - Less Restricted Programs for Stdts w Disabilites Total: | \$22,500.00          | \$1,004.43    | \$4,595.71         | \$394.23       | \$17,510.06     | 22.189       |
| 1271 - Remediation                                             |                      |               |                    |                |                 |              |
| 000 - Undesignated                                             | \$6,800.00           | \$0.00        | \$0.00             | \$0.00         | \$6,800.00      | 0.00%        |
| 1271 - Remediation Total:                                      | \$6,800.00           | \$0.00        | \$0.00             | \$0.00         | \$6,800.00      | 0.00%        |
| 2130 - Health Services                                         |                      |               |                    |                |                 |              |
| 000 - Undesignated                                             | \$400.00             | \$0.00        | \$38.30            | \$0.00         | \$361.70        | 9.589        |
| 2130 - Health Services Total:                                  | \$400.00             | \$0.00        | \$38.30            | \$0.00         | \$361.70        | 9.589        |
| 2210 - Improvement of Instruction                              |                      |               |                    |                |                 |              |
| 000 - Undesignated                                             | \$40,000.00          | \$0.00        | \$1,793.19         | \$0.00         | \$38,206.81     | 4.489        |
| 2210 - Improvement of Instruction Total:                       | \$40,000.00          | \$0.00        | \$1,793.19         | \$0.00         | \$38,206.81     | 4.489        |
| 2220 - Educational Media Services                              |                      |               |                    |                |                 |              |
| 000 - Undesignated                                             | \$7,425.00           | \$1,688.18    | \$8,342.07         | \$13,384.62    | (\$14,301.69)   | 292.62%      |
| 2220 - Educational Media Services Total:                       | \$7,425.00           | \$1,688.18    | \$8,342.07         | \$13,384.62    | (\$14,301.69)   | 292.629      |
| 2240 - Instructional Staff Development                         |                      |               |                    |                |                 |              |
| 000 - Undesignated                                             | \$3,700.00           | \$0.00        | \$84.95            | \$298.31       | \$3,316.74      | 10.36%       |
| 2240 - Instructional Staff Development Total:                  | \$3,700.00           | \$0.00        | \$84.95            | \$298.31       | \$3,316.74      | 10.369       |
| 2410 - Office of the Principal Services                        |                      |               |                    |                |                 |              |
| 000 - Undesignated                                             | \$380,445.26         | \$41,724.87   | \$215,682.22       | \$296,874.81   | (\$132,111.77)  | 134.739      |
| 2410 - Office of the Principal Services Total:                 | \$380,445.26         | \$41,724.87   | \$215,682.22       | \$296,874.81   | (\$132,111.77)  | 134.739      |
| 2540 - Operation/Maintenance of Plant                          |                      |               |                    |                |                 |              |
| 000 - Undesignated                                             | \$262,608.63         | \$18,433.44   | \$149,986.69       | \$66,098.54    | \$46,523.40     | 82.289       |
| 2540 - Operation/Maintenance of Plant Total:                   | \$262,608.63         | \$18,433.44   | \$149,986.69       | \$66,098.54    | \$46,523.40     | 82.289       |
| 2550 - Student Transportation                                  |                      |               |                    |                |                 |              |
| 000 - Undesignated                                             | \$38,766.62          | \$3,406.11    | \$20,441.10        | \$20,436.77    | (\$2,111.25)    | 105.459      |
| 2550 - Student Transportation Total:                           | \$38,766.62          | \$3,406.11    | \$20,441.10        | \$20,436.77    | (\$2,111.25)    | 105.45%      |
| 2555 - Extra Curricular Transportation                         |                      |               |                    |                |                 |              |
| 000 - Undesignated                                             | \$1,500.00           | \$71.22       | \$196.49           | \$0.00         | \$1,303.51      | 13.109       |
| 2555 - Extra Curricular Transportation Total:                  | \$1,500.00           | \$71.22       | \$196.49           | \$0.00         | \$1,303.51      | 13.10%       |

|                                           |           | Grant School         | District #3   |                     |                |                |               |
|-------------------------------------------|-----------|----------------------|---------------|---------------------|----------------|----------------|---------------|
| General Ledger - General Fund Exp - Humbo | olt       |                      | Fi            | scal Year: 2024-202 | 5 From Date:1  | 2/1/2024 To Da | te:12/31/2024 |
| Account Mask: 100??????110???????         |           | Account Ty           | pe: EXPENDIT  | URE                 |                |                |               |
|                                           | 🗌 Prii    | nt accounts with zer | o balance     | Include Inactive A  | counts         | Include Pre    | Encumbrance   |
| FUNCTION / FUND                           |           | Budget               | Range To Date | Year To Date        | Encumbrance    | Budget Balance | Percent Used  |
| 000 - Undesignated                        |           | \$26,000.00          | \$29.99       | \$5,535.56          | \$0.00         | \$20,464.44    | 21.29%        |
| 2660 - Technology Servic                  | es Total: | \$26,000.00          | \$29.99       | \$5,535.56          | \$0.00         | \$20,464.44    | 21.29%        |
| Grand Tot                                 | al:       | \$2,397,946.34       | \$207,141.43  | \$1,061,419.50      | \$1,450,912.75 | (\$114,385.91) | 104.77%       |

End of Report

| General Ledger - General Fund Exp - Seneca                     |                   | Fise           | cal Year: 2024-20    | 25 From Date:1 | 2/1/2024 To Dat | e:12/31/2024 |
|----------------------------------------------------------------|-------------------|----------------|----------------------|----------------|-----------------|--------------|
| Account Mask: 100??????131???????                              | Account Ty        | /pe: EXPENDITU | RE                   |                |                 |              |
| Print                                                          | accounts with zer | ·              | ] Include Inactive A | Accounts       | Include Prel    | Encumbrance  |
| FUNCTION / FUND                                                | Budget            | Range To Date  | Year To Date         | Encumbrance    | Budget Balance  | Percent Used |
| 1111 - Elementary Programs K-6                                 |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$262,627.30      | \$20,583.92    | \$84,393.72          | \$153,186.78   | \$25,046.80     | 90.46%       |
| 1111 - Elementary Programs K-6 Total:                          | \$262,627.30      | \$20,583.92    | \$84,393.72          | \$153,186.78   | \$25,046.80     | 90.469       |
| 1250 - Less Restricted Programs for Stdts w Disabilites        |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$1,100.00        | \$0.00         | \$0.00               | \$0.00         | \$1,100.00      | 0.00         |
| 1250 - Less Restricted Programs for Stdts w Disabilites Total: | \$1,100.00        | \$0.00         | \$0.00               | \$0.00         | \$1,100.00      | 0.00%        |
| 1271 - Remediation                                             |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$1,200.00        | \$0.00         | \$0.00               | \$0.00         | \$1,200.00      | 0.00%        |
| 1271 - Remediation Total:                                      | \$1,200.00        | \$0.00         | \$0.00               | \$0.00         | \$1,200.00      | 0.00%        |
| 2130 - Health Services                                         |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$400.00          | \$0.00         | \$0.00               | \$0.00         | \$400.00        | 0.00%        |
| 2130 - Health Services Total:                                  | \$400.00          | \$0.00         | \$0.00               | \$0.00         | \$400.00        | 0.00%        |
| 2210 - Improvement of Instruction                              |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$10,000.00       | \$0.00         | \$0.00               | \$0.00         | \$10,000.00     | 0.00%        |
| 2210 - Improvement of Instruction Total:                       | \$10,000.00       | \$0.00         | \$0.00               | \$0.00         | \$10,000.00     | 0.00%        |
| 2220 - Educational Media Services                              |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$1,850.00        | \$0.00         | \$952.56             | \$0.00         | \$897.44        | 51.49%       |
| 2220 - Educational Media Services Total:                       | \$1,850.00        | \$0.00         | \$952.56             | \$0.00         | \$897.44        | 51.49%       |
| 2240 - Instructional Staff Development                         |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$2,000.00        | \$0.00         | \$0.00               | \$610.00       | \$1,390.00      | 30.50%       |
| 2240 - Instructional Staff Development Total:                  | \$2,000.00        | \$0.00         | \$0.00               | \$610.00       | \$1,390.00      | 30.50%       |
| 2410 - Office of the Principal Services                        |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$75,382.10       | \$7,220.94     | \$35,677.97          | \$51,662.62    | (\$11,958.49)   | 115.869      |
| 2410 - Office of the Principal Services Total:                 | \$75,382.10       | \$7,220.94     | \$35,677.97          | \$51,662.62    | (\$11,958.49)   | 115.869      |
| 2540 - Operation/Maintenance of Plant                          |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$141,896.86      | \$10,344.07    | \$47,406.33          | \$42,097.60    | \$52,392.93     | 63.089       |
| 2540 - Operation/Maintenance of Plant Total:                   | \$141,896.86      | \$10,344.07    | \$47,406.33          | \$42,097.60    | \$52,392.93     | 63.089       |
| 2550 - Student Transportation                                  |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$8,062.25        | \$553.38       | \$2,214.29           | \$4,411.91     | \$1,436.05      | 82.19%       |
| 2550 - Student Transportation Total:                           | \$8,062.25        | \$553.38       | \$2,214.29           | \$4,411.91     | \$1,436.05      | 82.199       |
| 2555 - Extra Curricular Transportation                         |                   |                |                      |                |                 |              |
| 000 - Undesignated                                             | \$850.00          | \$230.50       | \$230.50             | \$0.00         | \$619.50        | 27.129       |
| 2555 - Extra Curricular Transportation Total:                  | \$850.00          | \$230.50       | \$230.50             | \$0.00         | \$619.50        | 27.129       |

| General Ledger - General Fund Exp - Seneca |                        | Fis            | cal Year: 2024-202 | 25 From Date:1 | 2/1/2024 To Dat | e:12/31/2024 |
|--------------------------------------------|------------------------|----------------|--------------------|----------------|-----------------|--------------|
| Account Mask: 100??????131???????          | Account T              | ype: EXPENDITU | RE                 |                |                 |              |
|                                            | Print accounts with ze | ro balance     | Include Inactive A | ccounts        | Include Prel    | Encumbrance  |
| FUNCTION / FUND                            | Budget                 | Range To Date  | Year To Date       | Encumbrance    | Budget Balance  | Percent Used |
| 000 - Undesignated                         | \$2,000.00             | \$151.99       | \$1,390.18         | \$0.00         | \$609.82        | 69.51%       |
| 2660 - Technology Services                 | s Total: \$2,000.00    | \$151.99       | \$1,390.18         | \$0.00         | \$609.82        | 69.51%       |
| Grand Total:                               | \$507,368.51           | \$39,084.80    | \$172,265.55       | \$251,968.91   | \$83,134.05     | 83.61%       |

End of Report

| Disburseme       | nt Detail  | Listing  |                                 | KING ACCOUNT |                              | ate Range:    | 11/16/2024 - 01/09/2025 Sort By:                               | Check                  |
|------------------|------------|----------|---------------------------------|--------------|------------------------------|---------------|----------------------------------------------------------------|------------------------|
| iscal Year: 2024 | 4-2025     |          | Bank Account: 411700            |              |                              | oucher Range: |                                                                | mit: \$0.00            |
|                  |            | ., .     | Print Employee Ver              |              | Exclude Voided Checks        |               | —                                                              | on Check Batche        |
| Check Number     | Date       | Voucher  | Payee                           | Invoice      | Account                      |               | Description                                                    | Amour                  |
| Bank Name:       | CHECKING   | G ACCOUN | Т                               | E            | ank Account: 411700029       |               |                                                                |                        |
| 47479            | 11/22/2024 | 1146     | First Community Credit Union    | 2024 QZAB-C  | D Payment 301.0000.9106.000. | 000.000.00    | 2024 QZAB Payment<br>Check Total:                              | \$33,333.<br>\$33,333. |
| 47480            | 11/22/2024 | 1146     | OR Dept of Education            | 2024.11.22   | 100.2520.0243.995.0          | 000.000.00    | Lawrence Hudson                                                | \$50,000.<br>\$5.      |
| 47480            | 11/22/2024 | 1146     | OR Dept of Education            | 2024.11.22   | 100.2520.0243.995.0          | 000.000.00    | Jan Hudson                                                     | \$5.                   |
| 47480            | 11/22/2024 | 1146     | OR Dept of Education            | 2024.11.22.1 | 100.2520.0243.995.0          | 000.000.00    | Background Check- Sierrena<br>Kerr                             | \$5.                   |
| 47480            | 11/22/2024 | 1146     | OR Dept of Education            | 2024.11.22.1 | 100.2520.0243.995.0          | 000.000.00    | Background Check-<br>Brandon Kerr                              | \$5.                   |
| 47480            | 11/22/2024 | 1146     | OR Dept of Education            | 2024.11.22.1 | 100.2520.0243.995.0          | 000.000.00    | Background Check- Jodi<br>Cyphers                              | \$5.                   |
| 47481            | 12/06/2024 | 1151     | AFPlanServ                      | 24103193922  | 100.2520.0640.995.           | 000.000.00    | Check Total:<br>403(B) Plan Fee                                | \$25.<br>\$74.         |
| 47482            | 12/06/2024 | 1151     | Catalyst Public Policy Advisors | 250785       | 100.2520.0310.995.0          | 000.000.00    | Check Total:<br>Humbolt Office Remodel-<br>Asbestos Abatement- | \$74.<br>\$225         |
| 47482            | 12/06/2024 | 1151     | Catalyst Public Policy Advisors | 250785       | 400.4150.0530.110.0          | 000.000.10    | Facilities – HVAC – Humbolt                                    | \$112                  |
| 47482            | 12/06/2024 | 1151     | Catalyst Public Policy Advisors | 250785       | 400.4150.0530.608.0          | 000.000.00    | Facility Improvements-<br>GUHS                                 | \$375.                 |
| 47482            | 12/06/2024 | 1151     | Catalyst Public Policy Advisors | 250785       | 400.4150.0530.995.0          | 000.000.00    | Facility Improvements –<br>Dist.                               | \$4,030                |
| 47482            | 12/06/2024 | 1151     | Catalyst Public Policy Advisors | 250785       | 400.4150.0531.110.0          | 000.000.00    | Greenhouse& Chicken Coop                                       | \$413.                 |
|                  |            |          |                                 |              |                              |               | Check Total:                                                   | \$5,156.               |
| 47483            | 12/06/2024 | 1151     | CenturyLink                     | November 202 | 100.2410.0351.608.0          | 000.000.00    | Telephone – GUHS                                               | \$58                   |
|                  |            |          |                                 |              |                              |               | Check Total:                                                   | \$58.                  |
|                  | 12/06/2024 | 1151     | City of John Day                | November 202 |                              | 000.000.00    | Water & Sewer – GUHS 96%                                       | \$2,142                |
| 47484            | 12/06/2024 | 1151     | City of John Day                | November 202 | 24 253.3100.0322.608.0       | 000.000.00    | Water & Sewer – GU<br>Cafetreia 4%                             | \$89                   |
|                  |            |          |                                 |              |                              |               | Check Total:                                                   | \$2,232.               |

| Check<br>: \$0.00 | 11/16/2024 - 01/09/2025 Sort By:<br>- Dollar Limit     | Date Range:<br>Voucher Range: |                               | CHECKING ACCOUNT<br>411700029 | Bank Name:<br>Bank Account: | Listing |            | Disburseme       |
|-------------------|--------------------------------------------------------|-------------------------------|-------------------------------|-------------------------------|-----------------------------|---------|------------|------------------|
|                   | e Manual Checks Include Non (                          | •                             | Exclude Voided Checks         | yee Vendor Names              |                             |         | 4-2025     | Fiscal Year: 202 |
| Amour             | Description                                            |                               | Account                       | Invoice                       | Payee                       | Voucher | Date       | Check Number     |
| \$105.            | Water & Sewer – Seneca 93%                             | 31.000.000.00                 | 100.2540.0327.13 <sup>2</sup> | November 2024                 | City of Seneca              | 1151    | 12/06/2024 | 47485            |
| \$35.             | Garbage – Seneca 93%                                   | 31.000.000.00                 | 100.2540.0328.131             | November 2024                 | City of Seneca              | 1151    | 12/06/2024 | 47485            |
| \$2.              | Garbage- Cafe 7%                                       | 31.000.000.00                 | 253.3100.0322.131             | November 2024                 | City of Seneca              | 1151    | 12/06/2024 | 47485            |
| \$7.              | Water & Sewer- 7%                                      | 31.000.000.00                 | 253.3100.0322.131             | November 2024                 | City of Seneca              | 1151    | 12/06/2024 | 47485            |
| \$151.            | Check Total:                                           |                               |                               |                               |                             |         |            |                  |
| \$115.            | Garbage – Bus Barn                                     | 3.000.000.00                  | 100.2540.0328.003             | November 2024                 | Clarks Disposal, Inc.       | 1151    | 12/06/2024 | 47486            |
| \$697.            | Garbage – Humbolt 94%                                  | 0.000.000.00                  | 100.2540.0328.110             | November 2024                 | Clarks Disposal, Inc.       | 1151    | 12/06/2024 | 47486            |
| \$1,360.          | Garbage – GU 96%                                       | 00.000.000.00                 | 100.2540.0328.608             | November 2024                 | Clarks Disposal, Inc.       | 1151    | 12/06/2024 | 47486            |
| \$44.             | Garbage – Humbolt 6%                                   | 0.000.000.00                  | 253.3100.0322.110             | November 2024                 | Clarks Disposal, Inc.       | 1151    | 12/06/2024 | 47486            |
| \$56.             | Garbage – GU Cafe 4%                                   | 00.000.000.00                 | 253.3100.0322.608             | November 2024                 | Clarks Disposal, Inc.       | 1151    | 12/06/2024 | 47486            |
| \$2,275.          | Check Total:                                           |                               |                               |                               |                             |         |            |                  |
| \$157.            | Supplies 11/17/2024 for<br>Christmas bus from          | 95.000.000.00                 | 100.2550.0310.995             | Walmart                       | Coalwell, LeAnn             | 1151    | 12/06/2024 | 47487            |
| \$157.<br>\$350.  | Check Total:<br>Andy Lusco- COSA Oregon                | 08.000.000.00                 | 100.2410.0310.608             | 16073                         | COSA Foundation             | 1151    | 12/06/2024 | 47488            |
| <b>Ф</b> Е40      | School Law Conference                                  | E 220 000 00                  | 100 0100 0010 001             | 10074                         | COSA Foundation             | 1151    | 10/06/0004 | 47400            |
| \$519.            | Shanley Cobb COSA Oregon<br>School Law- Nuts and Bolts | 15.320.000.00                 | 100.2190.0310.995             | 16074                         | COSA Foundation             | 1151    | 12/06/2024 | 47488            |
| \$0.              | Andy Lusco- COSA Oregon<br>School Law Conference       | 08.000.000.00                 | 100.2410.0310.608             | 16074                         | COSA Foundation             | 1151    | 12/06/2024 | 47488            |
| \$869.            | Check Total:                                           |                               |                               |                               |                             |         |            |                  |
| \$3,532.          | Outdoor School-20% Down                                | 0.000.000.00                  | 220.1111.0310.110             | 20% Down                      | Coyle Outside LLC           | 1151    | 12/06/2024 | 47489            |
| \$0.              | Outdoor School– Remaining<br>Balance                   | 0.000.000.00                  | 220.1111.0310.110             | 20% Down                      | Coyle Outside LLC           | 1151    | 12/06/2024 | 47489            |
| \$3,532.          | Check Total:                                           |                               |                               |                               |                             |         |            |                  |
| \$60.             | Cupcakes for Christmas<br>party                        | 08.000.000.00                 | 100.2540.0410.608             | 2024.12.02                    | Dawnna Reed                 | 1151    | 12/06/2024 | 47490            |
| \$60.             | Check Total:                                           |                               |                               |                               |                             |         |            |                  |
| \$276.            | Cafe Food                                              | 00.000.000.00                 | 253.3100.0450.608             | 1621559                       | Eberhards Dairy Product     | 1151    | 12/06/2024 | 47491            |
| \$31.             | Milk                                                   | 00.000.000.00                 | 250.1140.0410.000             | s 1622123                     | Eberhards Dairy Product     | 1151    | 12/06/2024 | 47491            |

| e Range: 11/16/2024 - 01/09/2025 Sort By<br>ucher Range: - Dollar L |                       | ECKING ACCOUNT | Bank Name: Cl<br>Bank Account: 41     | Listing | nt Detail  | Disburseme      |
|---------------------------------------------------------------------|-----------------------|----------------|---------------------------------------|---------|------------|-----------------|
| Exclude Manual Checks Include N                                     | Exclude Voided Checks |                | Print Employee                        |         | 4-2025     | scal Year: 2024 |
| Description                                                         | Account               | Invoice        | Payee                                 | Voucher | Date       | heck Number     |
| 00.000.00 Cafe Food                                                 | 253.3100.0450.608.00  | 1622125        | Eberhards Dairy Products              | 1151    | 12/06/2024 | 47491           |
| 00.000.00 Cafe food                                                 | 253.3100.0450.110.00  | 1622804        | Eberhards Dairy Products              | 1151    | 12/06/2024 | 47491           |
| 00.000.00 Milk                                                      | 250.1140.0410.000.00  | 1622813        | Eberhards Dairy Products              | 1151    | 12/06/2024 | 47491           |
| 00.000.00 Cafe Food                                                 | 253.3100.0450.608.00  | 1622855        | Eberhards Dairy Products              | 1151    | 12/06/2024 | 47491           |
| 00.000.00 Cafe Food                                                 | 253.3100.0450.608.00  | 1623459        | Eberhards Dairy Products              | 1151    | 12/06/2024 | 47491           |
| 00.000.00 Milk                                                      | 250.1140.0410.000.00  | 1624013        | Eberhards Dairy Products              | 1151    | 12/06/2024 | 47491           |
| 00.000.00 Cafe Food                                                 | 253.3100.0450.608.00  | 1624042        | Eberhards Dairy Products              | 1151    | 12/06/2024 | 47491           |
| Check Total:                                                        |                       |                |                                       |         |            |                 |
| 00.000.00 Heating Fuel - GUHS 1460.2<br>gallons at \$1.71636        | 100.2540.0326.608.00  | 11666467       | Ed Staub & Sons Propane               | 1151    | 12/06/2024 | 47492           |
| 00.000.00 On 12/2/2024 Heating Fuel<br>- GUHS2058.5 gallons         | 100.2540.0326.608.00  | 11677926       | Ed Staub & Sons Propane               | 1151    | 12/06/2024 | 47492           |
| Check Total:                                                        |                       |                |                                       |         |            |                 |
| 00.000.00 September and October<br>Board Minutes                    | 100.2310.0310.995.00  | 382            | Evers Accounting                      | 1151    | 12/06/2024 | 47493           |
| 00.000.00 Wire- Prepayment tickets-<br>Exchange Students            | 100.2320.0340.995.00  | 382            | Evers Accounting                      | 1151    | 12/06/2024 | 47493           |
| 00.000.00 Staples- Reimburse custom stamps                          | 100.2320.0460.995.00  | 382            | Evers Accounting                      | 1151    | 12/06/2024 | 47493           |
| 00.000.00 Financial Services July 24 to<br>June 2025                | 100.2520.0310.995.00  | 382            | Evers Accounting                      | 1151    | 12/06/2024 | 47493           |
| 00.000.00 Payroll Services- July 2024<br>to June 2025               | 100.2520.0310.995.00  | 382            | Evers Accounting                      | 1151    | 12/06/2024 | 47493           |
| Check Total:                                                        |                       |                |                                       |         |            |                 |
| 00.000.00 24–25 Middle School Dues                                  | 100.1132.0640.608.00  | 43343          | Future Business Leaders of<br>America | 1151    | 12/06/2024 | 47494           |
| 00.000.00 24–25 High School–<br>Additional members                  | 100.1132.0640.608.00  | 43343          | Future Business Leaders of<br>America | 1151    | 12/06/2024 | 47494           |
| 00.000.00 24–25 High School Dues                                    | 100.1132.0640.608.00  | 43580          | Future Business Leaders of<br>America | 1151    | 12/06/2024 | 47494           |
| 00.000.00 24–25 Middle School Dues                                  | 100.1132.0640.608.00  | 43580          | Future Business Leaders of<br>America | 1151    | 12/06/2024 | 47494           |

| -                  | 11/16/2024 - 01/09/2025 Sort By:               | Date Range:   |                       | ECKING ACCOUNT |                                       | Listing | nt Detail  | Disburseme       |
|--------------------|------------------------------------------------|---------------|-----------------------|----------------|---------------------------------------|---------|------------|------------------|
| ar Limit: \$0.00   |                                                | Voucher Range |                       |                | Bank Account: 41                      |         | 4-2025     | Fiscal Year: 202 |
| de Non Check Batcl | <b>u</b>                                       | ks 🗌 Exclue   | Exclude Voided Checks |                | Print Employee                        |         |            |                  |
| Amou               | Description                                    |               | Account               | Invoice        | Payee                                 |         | Date       | Check Number     |
| \$(                | 24–25 High School–<br>Additional members       | 08.000.000.00 | 100.1132.0640.60      | 43580          | Future Business Leaders of<br>America | 1151    | 12/06/2024 | 47494            |
| \$58               | 24–25 High School–<br>Additional members       | 08.000.000.00 | 100.1132.0640.60      | 54539          | Future Business Leaders of<br>America | 1151    | 12/06/2024 | 47494            |
|                    | Check Total:                                   |               |                       |                |                                       |         |            |                  |
| \$1,842            | November Legal                                 | 95.000.000.00 | 100.2310.0382.99      | 398879         | Garrett Hemann Robertson              | 1151    | 12/06/2024 | 47495            |
| <b>.</b>           | Check Total:                                   |               |                       |                |                                       |         |            |                  |
| \$450              | Inspections for Cafeterias                     | 95.000.000.00 | 253.3100.0310.99      | 2024.12.06     | Grant County Health Dept.             | 1151    | 12/06/2024 | 47496            |
|                    | Check Total:                                   |               |                       |                |                                       |         |            |                  |
| \$17               | Iron 5 50 lb Bag                               | 31.000.000.00 | 100.2540.0533.13      | 2024.11.15     | Grant SWCD Weed Control               | 1151    | 12/06/2024 | 47497            |
|                    | Check Total:                                   |               |                       |                |                                       |         |            |                  |
| st \$(             | Schaefer Slantwall Exhaust<br>Fan 36"          | 95.000.000.00 | 244.2540.0541.99      | PSI0662854     | Greenhouse Megastore                  | 1151    | 12/06/2024 | 47498            |
| s \$3,130          | Commercial Inlet Shutters                      | 95.000.000.00 | 244.2540.0541.99      | PSI0662854     | Greenhouse Megastore                  | 1151    | 12/06/2024 | 47498            |
| \$1,999            | Modine PTP175 Heater<br>Single Stage           | 95.000.000.00 | 244.2540.0541.99      | PSI0662854     | Greenhouse Megastore                  | 1151    | 12/06/2024 | 47498            |
| \$980              | Schaefer HAF Fan 12"                           | 95.000.000.00 | 244.2540.0541.99      | PSI0662854     | Greenhouse Megastore                  | 1151    | 12/06/2024 | 47498            |
| st \$(             | Schaefer Slantwall Exhaust<br>Fan 24"          | 95.000.000.00 | 244.2540.0541.99      | PSI0662854     | Greenhouse Megastore                  | 1151    | 12/06/2024 | 47498            |
| \$4,14             | IGrow 800 9 Contractor<br>panels humity & temp | 95.000.000.00 | 244.2540.0541.99      | PSI0662854     | Greenhouse Megastore                  | 1151    | 12/06/2024 | 47498            |
| \$1,679            | Plyco Series 20 Insulated<br>Door (2)          | 95.000.000.00 | 244.2540.0541.99      | PSI0662854     | Greenhouse Megastore                  | 1151    | 12/06/2024 | 47498            |
| \$(                | Included- Falcon<br>Lever/lockset/ADA          | 95.000.000.00 | 244.2540.0541.99      | PSI0662854     | Greenhouse Megastore                  | 1151    | 12/06/2024 | 47498            |
| \$(                | Free Shipping                                  | 95.000.000.00 | 244.2540.0541.99      | PSI0662854     | Greenhouse Megastore                  | 1151    | 12/06/2024 | 47498            |
| st \$3,914         | Schaefer Slantwall Exhaust<br>Fan 36"          | 95.000.000.00 | 244.2540.0541.99      | PSI0667629     | Greenhouse Megastore                  | 1151    | 12/06/2024 | 47498            |
| st \$1,680         | Schaefer Slantwall Exhaust<br>Fan 24"          | 95.000.000.00 | 244.2540.0541.99      | PSI0667629     | Greenhouse Megastore                  | 1151    | 12/06/2024 | 47498            |

| Disburseme       | nt Detail  | Listing |                                   | ING ACCOUNT  | Date Range:                  | 11/16/2024 - 01/09/2025 | Sort By:     |                       |
|------------------|------------|---------|-----------------------------------|--------------|------------------------------|-------------------------|--------------|-----------------------|
| Fiscal Year: 202 | 4-2025     |         | Bank Account: 411700              |              | Voucher Ran                  | -                       | Dollar Limit |                       |
| o                | 5.         | ., .    | Print Employee Ven                |              |                              | clude Manual Checks     |              | Check Batches         |
| Check Number     | Date       | Voucher | Payee                             | Invoice      |                              | Description             |              | Amount                |
| 47498            | 12/06/2024 | 1151    | Greenhouse Megastore              | PSI0667629   | 244.2540.0541.995.000.000.00 | Included- Falcon        |              | \$0.0                 |
|                  |            |         |                                   |              |                              | Lever/lockset/AD        | A            |                       |
| 47498            | 12/06/2024 | 1151    | Greenhouse Megastore              | PSI0667629   | 244.2540.0541.995.000.000.00 | Free Shipping           |              | \$0.0                 |
| 17.100           | 10/00/0001 |         |                                   | 100001       |                              |                         | heck Total:  | \$17,534.00           |
| 47499            | 12/06/2024 | 1151    | Hungerford Law Firm               | 128961       | 100.2310.0382.995.000.000.00 | Legal Service           |              | \$418.7               |
| 47500            | 40/00/0004 | 4454    | Jaha Davi Avita Darta             | 000554       |                              |                         | heck Total:  | \$418.7               |
| 47500            | 12/06/2024 | 1151    | John Day Auto Parts               | 238554       | 100.2550.0410.995.000.000.00 | Hi Temp Head 90         |              | \$15.4                |
| 47502            | 12/06/2024 | 1151    | Les Schwab Tires                  | 1400442676   | 100.2550.0412.995.000.000.00 |                         | heck Total:  | \$15.49<br>\$2,255.9  |
| 47502            | 12/00/2024 | 1151    | Les Schwab Thes                   | 1400442070   | 100.2550.0412.995.000.000.00 | New rear tires for      |              | \$2,255.90            |
| 47503            | 12/06/2024 | 1151    | Life Flight Network Foundation    | Brad Fuller  | 100.2520.0640.995.000.000.00 | Brad Fuller             | heck Total:  | \$2,255.90<br>\$62.50 |
| 47303            | 12/00/2024 | 1101    |                                   | Diad i dilei | 100.2320.0040.333.000.000.00 |                         | heck Total:  | \$62.5                |
| 47504            | 12/06/2024 | 1151    | Milburn Heating and Cooling, Inc. | 20240263     | 400.4150.0531.110.000.000.00 | Final- Humbolt H        |              | \$99,740.0            |
|                  | ,          |         |                                   |              |                              |                         | heck Total:  | \$99,740.00           |
| 47505            | 12/06/2024 | 1151    | Nicholas and Company              | 8691624      | 253.3100.0450.608.000.000.00 | Wrong product           |              | (\$531.18             |
| 47505            | 12/06/2024 | 1151    | Nicholas and Company              | 8691624.1    | 253.3100.0450.608.000.000.00 | Return                  |              | (\$71.70              |
| 47505            | 12/06/2024 | 1151    | Nicholas and Company              | 8973341      | 253.3100.0450.110.000.000.00 | Cafe Food               |              | \$425.5               |
| 47505            | 12/06/2024 | 1151    | Nicholas and Company              | 8973341      | 253.3100.0460.110.000.000.00 | Cafe- Non food          |              | \$0.0                 |
| 47505            | 12/06/2024 | 1151    | Nicholas and Company              | 8973344      | 253.3100.0410.608.000.000.00 | Cafe Non-Food           |              | \$0.0                 |
| 47505            | 12/06/2024 | 1151    | Nicholas and Company              | 8973344      | 253.3100.0450.608.000.000.00 | Cafe Food               |              | \$441.2               |
| 47505            | 12/06/2024 | 1151    | Nicholas and Company              | 8976805      | 253.3100.0450.608.000.000.00 | Cafe Food               |              | \$3,271.02            |
| 47505            | 12/06/2024 | 1151    | Nicholas and Company              | 8976805      | 253.3100.0460.608.000.000.00 | Cafe Non-Food           |              | \$21.1                |
| 47505            | 12/06/2024 | 1151    | Nicholas and Company              | 8976814      | 253.3100.0450.110.000.000.00 | Cafe Food               |              | \$3,397.4             |
| 47505            | 12/06/2024 | 1151    | Nicholas and Company              | 8976814      | 253.3100.0460.110.000.000.00 | Cafe- Non food          |              | \$532.1               |
| 47505            | 12/06/2024 | 1151    | Nicholas and Company              | 8984460      | 253.3100.0450.608.000.000.00 | Cafe Food               |              | \$2,378.1             |
| 47505            | 12/06/2024 | 1151    | Nicholas and Company              | 8984460      | 253.3100.0450.608.000.000.00 |                         |              | \$2,378.1<br>\$120.5  |
| 47505            | 12/06/2024 | 1151    | Nicholas and Company              | 8990911      | 253.3100.0450.608.000.000.00 | Cafe Non-Food           |              | \$120.5               |
|                  |            | -       |                                   |              |                              | Cafe Food               |              |                       |
| 47505            | 12/06/2024 | 1151    | Nicholas and Company              | 8990911      | 253.3100.0460.608.000.000.00 | Cafe Non-Food           |              | \$0.0                 |
| 47505            | 12/06/2024 | 1151    | Nicholas and Company              | 8990921      | 253.3100.0450.110.000.000.00 | Cafe Food               |              | \$3,676.3             |
| 47505            | 12/06/2024 | 1151    | Nicholas and Company              | 8990921      | 253.3100.0460.110.000.000.00 | Cafe- Non food          | heck Total:  | \$301.02              |

| Check     |                      | 11/16/2024 - 01/09/202 | Date Range:  |                       |                         |                         | Listing                | nt Detail  | Disburseme   |
|-----------|----------------------|------------------------|--------------|-----------------------|-------------------------|-------------------------|------------------------|------------|--------------|
| <b>*</b>  | Dollar Limit         | Voucher Range: -       |              |                       | Bank Account: 411700029 |                         | Fiscal Year: 2024-2025 |            |              |
|           | Include Non          | de Manual Checks       |              | Exclude Voided Checks |                         |                         |                        | Dut        |              |
| Amount    |                      | Description            |              | Account               | Invoice                 | Payee                   | Voucher                | Date       | Check Number |
| \$177.9   |                      | Heaters- Boiler        |              | 100.2540.0410.608     | 1619526                 | Nydams Ace Hardware     | 1151                   | 12/06/2024 | 47506        |
| \$17.5    |                      | Box of screws          |              | 100.2540.0322.608     | 1620801                 | Nydams Ace Hardware     | 1151                   | 12/06/2024 | 47506        |
| \$17.4    | i                    | Box of Bolts           |              | 100.2540.0322.608     | 1620801                 | Nydams Ace Hardware     | 1151                   | 12/06/2024 | 47506        |
| \$5.9     |                      | Drill bit 1/4x6"       | 3.000.000.00 | 100.2540.0322.608     | 1620801                 | Nydams Ace Hardware     | 1151                   | 12/06/2024 | 47506        |
| \$219.0   | Check Total:         |                        |              |                       | 1.0 20704500004         |                         | 4454                   | 40/00/0004 | 47507        |
| \$799.4   |                      | copy paper             |              | 100.1111.0410.110     |                         | ODP Business Solutions, | 1151                   | 12/06/2024 | 47507        |
| \$38.1    |                      | Blue pens              |              | 100.1111.0410.110     |                         | ODP Business Solutions, | 1151                   | 12/06/2024 | 47507        |
| \$16.5    | ar                   | Wall calendar          |              | 100.1111.0410.110     |                         | ODP Business Solutions, | 1151                   | 12/06/2024 | 47507        |
| \$75.2    | larkers              | Dry erase Mark         | 0.050.000.00 | 100.1111.0410.110     | LC 397215602001         | ODP Business Solutions, | 1151                   | 12/06/2024 | 47507        |
| \$52.3    | post it notes        | Giant sticky po        | 0.050.000.00 | 100.1111.0410.110     | LC 397215602001         | ODP Business Solutions, | 1151                   | 12/06/2024 | 47507        |
| \$0.0     |                      | copy paper             | 0.050.000.00 | 100.1111.0410.110     | LC 397226923001         | ODP Business Solutions, | 1151                   | 12/06/2024 | 47507        |
| \$0.0     | Blue pens            |                        | 0.050.000.00 | 100.1111.0410.110     | LC 397226923001         | ODP Business Solutions, | 1151                   | 12/06/2024 | 47507        |
| \$38.1    | Black pens           |                        | 0.050.000.00 | 100.1111.0410.110     | LC 397226923001         | ODP Business Solutions, | 1151                   | 12/06/2024 | 47507        |
| \$0.0     | ar                   | Wall calendar          | 0.050.000.00 | 100.1111.0410.110     | LC 397226923001         | ODP Business Solutions, | 1151                   | 12/06/2024 | 47507        |
| \$0.0     | larkers              | Dry erase Mark         | 0.050.000.00 | 100.1111.0410.110     | LC 397226923001         | ODP Business Solutions, | 1151                   | 12/06/2024 | 47507        |
| \$0.0     |                      | Giant sticky po        | 0.050.000.00 | 100.1111.0410.110     | LC 397226923001         | ODP Business Solutions, | 1151                   | 12/06/2024 | 47507        |
| \$1,019.7 | Check Total:         |                        |              |                       |                         |                         |                        |            |              |
| \$65.3    | DO 15%               | Electricity – DO       | 3.000.000.00 | 100.2540.0325.003     | November 2024           | OR Trail Electric       | 1151                   | 12/06/2024 | 47508        |
| \$49.3    | Humbolt              | Electricity – Hu       | 0.000.000.00 | 100.2540.0325.110     | November 2024           | OR Trail Electric       | 1151                   | 12/06/2024 | 47508        |
| \$2,906.0 | Humbolt 94%          | Electricity – Hu       | 0.000.000.00 | 100.2540.0325.110     | November 2024           | OR Trail Electric       | 1151                   | 12/06/2024 | 47508        |
| \$245.3   | Seneca 93%           | Electricity – Ser      | 1.000.000.00 | 100.2540.0325.131     | November 2024           | OR Trail Electric       | 1151                   | 12/06/2024 | 47508        |
| \$60.1    | Electricity – Seneca |                        | 1.000.000.00 | 100.2540.0325.131     | November 2024           | OR Trail Electric       | 1151                   | 12/06/2024 | 47508        |
| \$114.2   | GUHS Class Rm        |                        | 3.000.000.00 | 100.2540.0325.608     | November 2024           | OR Trail Electric       | 1151                   | 12/06/2024 | 47508        |
| \$1,227.3 | GUHS 96%             | Electricity – GU       | 3.000.000.00 | 100.2540.0325.608     | November 2024           | OR Trail Electric       | 1151                   | 12/06/2024 | 47508        |
| \$1,159.6 | HS Footbal Field     | ,                      | 3.000.000.00 | 100.2540.0325.608     | November 2024           | OR Trail Electric       | 1151                   | 12/06/2024 | 47508        |
| \$59.7    | GUHS Sign            | Electricity – GU       | 3.000.000.00 | 100.2540.0325.608     | November 2024           | OR Trail Electric       | 1151                   | 12/06/2024 | 47508        |

| Disburseme       | nt Detail  | Listing | Bank Name: CHECH<br>Bank Account: 411700 |               |                      | Date Range:<br>Voucher Range | 11/16/2024 - 01/09/202           | 5 Sort By:<br>Dollar Limi | Check               |
|------------------|------------|---------|------------------------------------------|---------------|----------------------|------------------------------|----------------------------------|---------------------------|---------------------|
| Fiscal Year: 202 | 4-2025     |         | Print Employee Ver                       |               | Exclude Voided Check | •                            | ,<br>de Manual Checks            |                           | Check Batches       |
| Check Number     | Date       | Voucher | Payee                                    | Invoice       | Account              |                              | Description                      |                           | Amount              |
| 47508            | 12/06/2024 | 1151    | OR Trail Electric                        | November 2024 | 100.2540.0325.6      | 08.000.000.00                | Electracity - Gl                 | JHS Modular               | \$326.99            |
| 47508            | 12/06/2024 | 1151    | OR Trail Electric                        | November 2024 | 100.2540.0325.6      | 08.000.000.00                | Electricity – S F<br>Track Shed  | IS Prkg Lot               | \$47.42             |
| 47508            | 12/06/2024 | 1151    | OR Trail Electric                        | November 2024 | 100.2540.0325.6      | 08.000.000.00                | Electricity – An<br>Stand – GUHS | nouncer                   | \$59.8              |
| 47508            | 12/06/2024 | 1151    | OR Trail Electric                        | November 2024 | 100.2540.0325.7      | 01.000.000.00                | Electricity –<br>Scoreboard/Ca   | ges 7th St                | \$203.3             |
| 47508            | 12/06/2024 | 1151    | OR Trail Electric                        | November 2024 | 100.2540.0325.7      | 01.000.000.00                | Electricity – NE                 | 7th St                    | \$53.3              |
| 47508            | 12/06/2024 | 1151    | OR Trail Electric                        | November 2024 | 100.2540.0325.7      | 01.000.000.00                | Electricity – 7tl                | n St Pump                 | \$51.7              |
| 47508            | 12/06/2024 | 1151    | OR Trail Electric                        | November 2024 | 100.2540.0325.7      | 01.000.000.00                | Electricity 7th S                | St Light                  | \$12.0              |
| 47508            | 12/06/2024 | 1151    | OR Trail Electric                        | November 2024 | 100.2550.0325.0      | 02.000.000.00                | Electricity – Bu                 | s Barn                    | \$50.9              |
| 47508            | 12/06/2024 | 1151    | OR Trail Electric                        | November 2024 | 100.2550.0325.0      | 02.000.000.00                | Electricity – DC                 | 0 85%                     | \$370.1             |
| 47508            | 12/06/2024 | 1151    | OR Trail Electric                        | November 2024 | 100.2550.0325.0      | 02.000.000.00                | Electricity – Bu                 | s Shop                    | \$112.9             |
| 47508            | 12/06/2024 | 1151    | OR Trail Electric                        | November 2024 | 253.3100.0322.1      | 10.000.000.00                | Electracity – Hu<br>6%           | umbolt Cafe               | \$185.4             |
| 47508            | 12/06/2024 | 1151    | OR Trail Electric                        | November 2024 | 253.3100.0322.1      | 31.000.000.00                | Electricity – Se                 | neca Cafe 7%              | \$18.4              |
| 47508            | 12/06/2024 | 1151    | OR Trail Electric                        | November 2024 | 253.3100.0322.6      | 08.000.000.00                | Electricity – GL                 | IHS Cafe 4%               | \$51.1 <sub>0</sub> |
|                  |            |         |                                          |               |                      |                              |                                  | Check Total:              | \$7,431.12          |
| 47509            | 12/06/2024 | 1151    | Painted Sky Center for the Arts          | 111124        | 100.1132.0640.6      | 08.000.000.00                | November Gyn                     | n rental                  | \$1,000.0           |
| 47509            | 12/06/2024 | 1151    | Painted Sky Center for the Arts          | 111124        | 100.1132.0640.6      | 08.000.000.00                | December Gym                     | n rental                  | \$0.0               |
| 47509            | 12/06/2024 | 1151    | Painted Sky Center for the Arts          | 120124        | 100.1132.0640.6      | 08.000.000.00                | December Gym                     | n rental                  | \$1,000.0           |
|                  |            |         |                                          |               |                      |                              |                                  | Check Total:              | \$2,000.0           |
| 47510            | 12/06/2024 | 1151    | Patriot Plumbling And Gear               | 26865         | 100.2540.0322.1      |                              | Service Call Ch                  |                           | \$135.0             |
| 47510            | 12/06/2024 | 1151    | Patriot Plumbling And Gear               | 26865         | 100.2540.0322.1      |                              | Service Call Ch                  | ris                       | \$135.0             |
| 47510            | 12/06/2024 | 1151    | Patriot Plumbling And Gear               | 26865         | 100.2540.0322.1      | 10.000.000.00                | Sloan Vacuum<br>Breaker/Water    | Closet                    | \$22.4              |
| 47510            | 12/06/2024 | 1151    | Patriot Plumbling And Gear               | 26876         | 100.2540.0322.6      | 08.000.000.00                | Labor Buster p                   | er hour                   | \$385.0             |

| burseme      | nt Detail  | Listing | Bank Name: CHEC<br>Bank Account: 41170 | KING ACCOUNT   |                        | ite Range:<br>oucher Range | 11/16/2024 - 01/09/2025       | 5 Sort By:<br>Dollar Limit | Check             |
|--------------|------------|---------|----------------------------------------|----------------|------------------------|----------------------------|-------------------------------|----------------------------|-------------------|
| al Year: 202 | 4-2025     |         | Print Employee Ve                      |                | Exclude Voided Checks  | -                          | <br>de Manual Checks          |                            | Check Batche      |
| k Number     | Date       | Voucher | Payee                                  | Invoice        | Account                |                            | Description                   |                            | Amoun             |
| 47510        | 12/06/2024 | 1151    | Patriot Plumbling And Gear             | 26876          | 100.2540.0322.608.0    | 00.000.00                  | 1" PEX 90                     |                            | \$5.1             |
| 47510        | 12/06/2024 | 1151    | Patriot Plumbling And Gear             | 26876          | 100.2540.0322.608.0    | 00.000.00                  | 1" PEX CRIMP R                | NG                         | \$4.4             |
| 47510        | 12/06/2024 | 1151    | Patriot Plumbling And Gear             | 26876          | 100.2540.0322.608.0    | 00.000.00                  | 1" PEX PIPE PER               | FT                         | \$3.4             |
| 47510        | 12/06/2024 | 1151    | Patriot Plumbling And Gear             | 26876          | 100.2540.0322.608.0    | 00.000.00                  | 1" PEX X MALE                 | ADAPTER                    | \$8.2             |
| 47510        | 12/06/2024 | 1151    | Patriot Plumbling And Gear             | 26876          | 100.2540.0322.608.0    | 00.000.00                  | 1" PEX x 3/4 m<br>adapter     | ot male                    | \$10.9            |
| 47510        | 12/06/2024 | 1151    | Patriot Plumbling And Gear             | 26876          | 100.2540.0322.608.0    | 00.000.00                  | 3/4 galvanized                | 90                         | \$7.9             |
| 47510        | 12/06/2024 | 1151    | Patriot Plumbling And Gear             | 26876          | 100.2540.0322.608.0    | 00.000.00                  | 3/4 galvanized                | tee                        | \$9.              |
| 47510        | 12/06/2024 | 1151    | Patriot Plumbling And Gear             | 26876          | 100.2540.0322.608.0    | 00.000.00                  | 3/4 ball valve s              | weat x sweat               | \$25.8            |
| 47510        | 12/06/2024 | 1151    | Patriot Plumbling And Gear             | 26876          | 100.2540.0322.608.0    | 00.000.00                  | 3/4 x 5 1/2 gal<br>nipple     | vanized                    | \$21.0            |
| 47510        | 12/06/2024 | 1151    | Patriot Plumbling And Gear             | 26876          | 100.2540.0322.608.0    | 00.000.00                  | Circulation Purr              | р                          | \$624.0           |
|              |            |         |                                        |                |                        |                            | -                             | Check Total:               | \$1,397.6         |
| 47511        |            | 1151    | Perto Card                             | C608851        | 100.2540.0533.608.0    |                            | Grounds Care -                | GUHS                       | \$162.3           |
| 47511        |            | 1151    | Perto Card                             | C608851        | 100.2550.0411.995.0    |                            | Home to Schoo                 |                            | \$1,584.9         |
| 47511        |            | 1151    | Perto Card                             | C608851        | 100.2555.0411.608.0    | 00.000.00                  | Activity                      |                            | \$335.            |
| 47511        | 12/06/2024 | 1151    | Perto Card                             | C608851        | 100.2555.0411.608.0    | 00.000.00                  | Gas & Fuel – Gl               | IHS                        | \$349.            |
| 47511        | 12/06/2024 | 1151    | Perto Card                             | C608851        | 100.2558.0411.995.3    | 320.000.00                 | SPED                          |                            | \$318.            |
|              |            |         |                                        |                |                        |                            |                               | Check Total:               | \$2,751.          |
| 47512        |            | 1151    | Redmond School District #2J            | 250062         | 100.2550.0310.995.0    |                            | CDL Test for Lo               | gan Bailey                 | \$25.             |
| 47512        | 12/06/2024 | 1151    | Redmond School District #2J            | 250062         | 100.2550.0310.995.0    | 00.000.00                  | Training for Log              |                            | \$332.            |
| 17510        | 10/00/0001 |         | 0 147                                  |                |                        |                            |                               | Check Total:               | \$357.1           |
| 47513        | 12/06/2024 | 1151    | Sara Wilson                            | November Milea | ge 100.2410.0340.608.0 | 00.000.00                  | November Mile                 | 5                          | \$9.2             |
| 17511        | 12/06/2024 | 1151    | Strouborry Mountain Looko              | 368            | 400 4450 0520 000 0    |                            |                               | Check Total:               | \$9.2<br>¢4.945.4 |
| 47514        | 12/00/2024 | 1151    | Strawberry Mountain Locks              | 300            | 400.4150.0530.608.0    | 00.000.00                  | GU Commons                    | Oh a als Tatals            | \$1,815.          |
| 47515        | 12/06/2024 | 1151    | Town of Canyon City                    | November 2024  | 100.2540.0327.003.0    | 000.000.00                 | Water & Sewer I<br>Playground | Check Total:<br>Iumbolt    | \$1,815.<br>\$0.  |
| 47515        | 12/06/2024 | 1151    | Town of Canyon City                    | November 2024  | 100.2540.0327.003.0    | 00.000.00                  | Water & Sewer -               | - DO                       | \$216.            |
| 47515        | 12/06/2024 | 1151    | Town of Canyon City                    | November 2024  | 100.2540.0327.003.0    | 00.000.00                  | Water & Sewer -               |                            | \$216.0           |

| Disburseme       | nt Detail  | Listing |                                      | ING ACCOUNT   | Date R                  | -                  | - 01/09/2025               | Sort By:      | Check                |
|------------------|------------|---------|--------------------------------------|---------------|-------------------------|--------------------|----------------------------|---------------|----------------------|
| Fiscal Year: 202 | 4-2025     |         | Bank Account: 411700                 |               |                         | er Range:          |                            | Dollar Limit: |                      |
|                  |            |         | 🗹 Print Employee Ven                 | dor Names 🛛 🗹 | Exclude Voided Checks   | Exclude Manual Ch  | necks 🗌 li                 | nclude Non C  | Check Batches        |
| Check Number     | Date       | Voucher | Payee                                | Invoice       | Account                 | Des                | cription                   |               | Amount               |
| 47515            | 12/06/2024 | 1151    | Town of Canyon City                  | November 2024 | 100.2540.0327.110.000.0 | 000.00 Wat<br>949  | er & Sewer – Hun<br>6      | nbolt         | \$1,625.1            |
| 47515            | 12/06/2024 | 1151    | Town of Canyon City                  | November 2024 | 100.2540.0327.608.000.0 | 000.00 Wat<br>Fiel | er & Sewer– GU F<br>d      | ootball       | \$0.0                |
| 47515            | 12/06/2024 | 1151    | Town of Canyon City                  | November 2024 | 253.3100.0322.110.000.0 | 000.00 Wat<br>6%   | er & Sewer – Hun           | ıb Cafe       | \$103.7              |
|                  |            |         |                                      |               |                         |                    | Cheo                       | k Total:      | \$2,160.90           |
| 47516            | 12/06/2024 | 1151    | Treasure Valley Community<br>College | 2024.11.18    | 216.1131.0371.608.000.0 | 000.00 Zoe         | y Beam Transfer            | Fees          | \$70.0               |
|                  |            |         |                                      |               |                         |                    | Cheo                       | k Total:      | \$70.00              |
| 47517            | 12/06/2024 | 1151    | ULine                                | 185649901     | 100.2540.0322.608.000.0 | 000.00 Infr        | ared dish heater           |               | \$1,875.7            |
|                  |            |         |                                      |               |                         |                    | Cheo                       | k Total:      | \$1,875.79           |
| 47518            | 12/06/2024 | 1151    | Wells Fargo Financial Leasing        | 5032248544    | 100.2320.0324.995.000.0 | 000.00 Cor<br>509  | by Machine Front           | Office        | \$60.9               |
| 47518            | 12/06/2024 | 1151    | Wells Fargo Financial Leasing        | 5032248544    | 100.2550.0323.995.000.0 | 000.00 Cor<br>509  | oy Machine Front           | Office        | \$60.90              |
|                  |            |         |                                      |               |                         |                    | Cheo                       | k Total:      | \$121.93             |
| 47519            | 12/06/2024 | 1151    | ZCS Engineering                      | 39933         | 400.4150.0531.608.000.0 | 000.00 GU          | 2024 Tap Seismi            | 2             | \$5,000.0            |
|                  |            |         |                                      |               |                         |                    | Cheo                       | k Total:      | \$5,000.00           |
| 47520            | 12/12/2024 | 1157    | Bear Valley MiniMart                 | 2024.12.12    | 100.2320.0410.995.000.0 | 514                | ff Recognition gif         | t             | \$40.0               |
| 47520            | 12/12/2024 | 1157    | Bear Valley MiniMart                 | 2024.12.12    | 100.2555.0411.131.000.0 | 000.00 Fue         | l 7–15 to 11–27            |               | \$230.5              |
|                  |            |         |                                      |               |                         |                    | Cheo                       | k Total:      | \$270.50             |
| 47521            | 12/12/2024 | 1157    | Chesters                             | 3062          | 253.3100.0450.995.000.0 | 000.00 Sen         | eca Thanksgiving           | Feast         | \$260.0 <sup>-</sup> |
| 47521            | 12/12/2024 | 1157    | Chesters                             | 3062          | 253.3100.0450.995.000.0 | 000.00 Sen         | eca Christmas Pa           | rty           | \$0.0                |
| 47521            | 12/12/2024 | 1157    | Chesters                             | 4271          | 253.3100.0450.995.000.0 | 000.00 Sen         | eca Christmas Pa           | rty           | \$262.8              |
|                  |            |         |                                      |               |                         |                    |                            | ,<br>k Total: | \$522.90             |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply      | 366342        | 100.2540.0410.110.000.0 | 20                 | inch black strip p         | ads           | \$135.8              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply      | 366342        | 100.2540.0410.110.000.0 |                    | inch red floor pac         |               | \$192.3              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply      | 366342        | 100.2540.0410.110.000.0 |                    | melt                       |               | \$0.0                |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply      | 366342        | 100.2540.0410.110.000.0 | 20                 | inch 120 grit 3m<br>c 12bx | screen        | \$312.12             |

| Disburseme       | nt Detail  | Listing |                                 | ING ACCOUNT |                       | te Range:   |                                                    | t By: Check          |
|------------------|------------|---------|---------------------------------|-------------|-----------------------|-------------|----------------------------------------------------|----------------------|
| Fiscal Year: 202 | 4-2025     |         | Bank Account: 411700            |             |                       | ucher Range |                                                    | lar Limit: \$0.00    |
|                  | Data       |         | Print Employee Ven              |             | Exclude Voided Checks |             |                                                    | de Non Check Batches |
| Check Number     | Date       | Voucher | Payee                           | Invoice     | Account               |             | Description                                        | Amount               |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342      | 100.2540.0410.110.0   | 00.000.00   | Soap foaming luxury har<br>green seal approved     | nd \$0.00            |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342      | 100.2540.0410.110.0   | 00.000.00   | Bleach 5.5%                                        | \$55.08              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342      | 100.2540.0410.131.0   | 00.000.00   | Bleach 5.5%                                        | \$55.08              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342      | 100.2540.0410.131.0   | 00.000.00   | Llquid comet with bleach                           | n \$174.08           |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342      | 100.2540.0410.131.0   | 00.000.00   | Dispenser toilet tissue 2                          | roll \$55.18         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342      | 100.2540.0410.131.0   | 00.000.00   | Remarkable spotter-w-h                             | 20 \$109.20          |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342      | 100.2540.0410.131.0   | 00.000.00   | wiper white 1 ply pop up                           | \$0.00               |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342      | 100.2540.0410.131.0   | 00.000.00   | Clorox anywhere dailey<br>64oz disinfectant sanize | \$0.00<br>r          |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342      | 100.2540.0410.131.0   | 00.000.00   | Extraction Pro Carpet                              | \$214.40             |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342      | 100.2540.0410.608.0   | 00.000.00   | Premium auto laundry<br>detergant                  | \$120.88             |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342      | 100.2540.0410.608.0   | 00.000.00   | Foaming alcohol hand sanitizer                     | \$509.25             |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342      | 100.2540.0410.608.0   | 00.000.00   | Liner 27 by 24 by 46<br>1.5mil                     | \$499.14             |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342      | 100.2540.0410.608.0   | 00.000.00   | 19 inch white buff pard !                          | 5pc \$0.00           |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342      | 100.2540.0410.608.0   | 00.000.00   | wiper white 1 ply pop up                           | \$0.00               |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342      | 100.2540.0410.608.0   | 00.000.00   | Bleach 5.5%                                        | \$55.08              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342.1    | 100.2540.0410.110.0   | 00.000.00   | liner 24 by 32 10–15 .7n                           | nil \$118.98         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342.1    | 100.2540.0410.110.0   | 00.000.00   | liner 34 by 43 33 gl 1.5                           | \$598.40             |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342.1    | 100.2540.0410.110.0   | 00.000.00   | liner 33 by 40 33gal 3mi                           | I \$877.36           |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342.1    | 100.2540.0410.110.0   | 00.000.00   | Windshield towel lever                             | \$36.55              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 366342.1    | 100.2540.0410.110.0   | 00.000.00   | Towel roll universal white                         | e \$1,318.50         |

| Disburseme       | nt Detail  | Listing | Bank Name: CHECK<br>Bank Account: 411700 |          |                     | ite Range:  | 11/16/2024 - 01/09/2025             | Sort By:                   | Check   |
|------------------|------------|---------|------------------------------------------|----------|---------------------|-------------|-------------------------------------|----------------------------|---------|
| Fiscal Year: 202 | 4-2025     |         | Print Employee Ven                       |          | vo                  | ucher Range | :<br>de Manual Checks               | Dollar Limi<br>Include Non | •       |
| Check Number     | Date       | Voucher | Print Employee ven                       | Invoice  | Account             |             | Description                         |                            | Amount  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 366342.1 | 100.2540.0410.110.0 | 00.000.00   | Toilet Tissue 2 p                   | ly universal               | \$503.4 |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 366342.1 | 100.2540.0410.110.0 | 00.000.00   | GS Nutral cleane                    | r 72/207                   | \$90.5  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 366342.1 | 100.2540.0410.110.0 |             | Laundry Bleach                      | 172/202                    | \$77.7  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 366342.1 | 100.2540.0410.131.0 |             | Toilet Tissue 2 p                   | ly universal               | \$62.9  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 366342.1 | 100.2540.0410.131.0 | 00.000.00   | Towel roll univer                   | sal white                  | \$0.0   |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 366342.1 | 100.2540.0410.131.0 | 000.000.00  | liner 24 by 32 10<br>.7mil          | )–15gl                     | \$59.4  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 366342.1 | 100.2540.0410.608.0 | 00.000.00   | Towel roll univer                   | sal white                  | \$0.0   |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 366342.1 | 100.2540.0410.608.0 | 00.000.00   | Windshield towe                     | l lever                    | \$73.1  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 366342.1 | 100.2540.0410.608.0 | 00.000.00   | liner 33 by 40 33                   | 3gal 3mil                  | \$159.5 |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 366342.1 | 100.2540.0410.608.0 | 00.000.00   | liner 34 by 43 33                   | 3 gl 1.5                   | \$326.4 |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 366342.1 | 100.2540.0410.608.0 | 00.000.00   | Toilet Tissue 2 p                   | ly universal               | \$251.7 |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 366342.1 | 100.2540.0410.608.0 | 00.000.00   | Facial Tissue Fla                   | t box 2 ply                | \$142.4 |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 366342.1 | 100.2540.0410.995.0 | 00.000.00   | Facial Tissue Fla                   | t box 2 ply                | \$35.6  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 366342.1 | 100.2540.0410.995.0 | 00.000.00   | Toilet Tissue 2 p                   | ly universal               | \$62.9  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367839   | 100.2540.0410.110.0 | 00.000.00   | Bleach 5.5%                         |                            | \$0.0   |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367839   | 100.2540.0410.110.0 | 00.000.00   | 20 inch black str                   | ip pads                    | \$0.0   |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367839   | 100.2540.0410.110.0 | 00.000.00   | 20 inch red floor                   | pads                       | \$0.0   |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367839   | 100.2540.0410.110.0 | 00.000.00   | 20 inch 120 grit<br>disc 12bx       | 3m screen                  | \$312.1 |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367839   | 100.2540.0410.110.0 | 00.000.00   | Soap foaming lu<br>green seal appro |                            | \$0.0   |

| Disburseme       | nt Detail  | Listing |                                 | ING ACCOUNT |                       | Range:     | 11/16/2024 - 01/09/2025             | Sort By:      | Check         |
|------------------|------------|---------|---------------------------------|-------------|-----------------------|------------|-------------------------------------|---------------|---------------|
| Fiscal Year: 202 | 4-2025     |         | Bank Account: 411700            |             |                       | cher Range | -                                   | Dollar Limi   | ·             |
|                  | _          |         | Print Employee Ven              |             | Exclude Voided Checks |            | le Manual Checks                    | _ Include Non | Check Batches |
| Check Number     | Date       | Voucher | Payee                           | Invoice     | Account               |            | Description                         |               | Amount        |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367839      | 100.2540.0410.131.000 |            | Remarkable spot                     |               | \$0.0         |
|                  | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367839      | 100.2540.0410.131.000 |            | wiper white 1 ply                   |               | \$94.0        |
| -                | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367839      | 100.2540.0410.131.000 | 0.000.00   | Llquid comet wit                    | h bleach      | \$0.0         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367839      | 100.2540.0410.131.000 | 0.000.00   | Dispenser toilet                    | tissue 2 roll | \$0.0         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367839      | 100.2540.0410.131.000 | 0.000.00   | Clorox anywhere<br>64oz disinfectan | •             | \$0.0         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367839      | 100.2540.0410.131.000 | 0.000.00   | Extraction Pro Ca                   | irpet         | \$0.0         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367839      | 100.2540.0410.131.000 | 0.000.00   | Bleach 5.5%                         |               | \$0.0         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367839      | 100.2540.0410.608.000 | 0.000.00   | Bleach 5.5%                         |               | \$0.0         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367839      | 100.2540.0410.608.000 | 0.000.00   | Premium auto la<br>detergant        | undry         | \$0.0         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367839      | 100.2540.0410.608.000 | 0.000.00   | Foaming alcohol<br>sanitizer        | hand          | \$0.0         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367839      | 100.2540.0410.608.000 | 0.000.00   | Liner 27 by 24 by<br>1.5mil         | y 46          | \$0.0         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367839      | 100.2540.0410.608.000 | 0.000.00   | 19 inch white bu                    | ff pard 5pc   | \$0.0         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367839      | 100.2540.0410.608.000 | 0.000.00   | wiper white 1 ply                   | , bob nb      | \$940.2       |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367933      | 100.2540.0410.110.000 | 0.000.00   | liner 24 by 32 10                   | )–15 .7mil    | \$0.0         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367933      | 100.2540.0410.110.000 | 0.000.00   | liner 34 by 43 33                   | 6 gl 1.5      | \$0.0         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367933      | 100.2540.0410.110.000 | 0.000.00   | liner 33 by 40 33                   | Igal 3mil     | \$0.0         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367933      | 100.2540.0410.110.000 | 0.000.00   | Windshield towel                    | lever         | \$0.0         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367933      | 100.2540.0410.110.000 | 0.000.00   | Dispenser roll to                   | well lever    | \$242.6       |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367933      | 100.2540.0410.110.000 | 0.000.00   | GS Nutral cleaner                   | r 72/2oz      | \$0.0         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367933      | 100.2540.0410.110.000 | 0.000.00   | Laundry Bleach                      |               | \$0.0         |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367933      | 100.2540.0410.110.000 | 0.000.00   | Towel roll univer                   | sal white     | \$0.0         |

| Disburseme       |            | Listing | Bank Name: CHECK<br>Bank Account: 411700 | ING ACCOUNT<br>029 |                       | te Range:<br>ucher Range | 11/16/2024 - 01/09/2025<br>:: - | Sort By:<br>Dollar Limit | Check<br>t: \$0.00 |
|------------------|------------|---------|------------------------------------------|--------------------|-----------------------|--------------------------|---------------------------------|--------------------------|--------------------|
| Fiscal Year: 202 | 4-2025     |         | Print Employee Ven                       |                    | Exclude Voided Checks | •                        | de Manual Checks                | Include Non              | Check Batches      |
| Check Number     | Date       | Voucher | Payee                                    | Invoice            | Account               | —                        | Description                     |                          | Amount             |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367933             | 100.2540.0410.110.0   | 00.000.00                | Toilet Tissue 2 p               | ly universal             | \$0.0              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367933             | 100.2540.0410.131.0   | 00.000.00                | Toilet Tissue 2 p               | ly universal             | \$0.0              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367933             | 100.2540.0410.131.0   | 00.000.00                | Towel roll univer               | sal white                | \$0.0              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367933             | 100.2540.0410.131.0   | 00.000.00                | liner 24 by 32 10<br>.7mil      | )–15gl                   | \$0.00             |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367933             | 100.2540.0410.608.0   | 00.000.00                | Dispenser roll to               | well lever               | \$181.98           |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367933             | 100.2540.0410.608.0   | 00.000.00                | Windshield towe                 | l lever                  | \$0.0              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367933             | 100.2540.0410.608.0   | 00.000.00                | liner 33 by 40 33               | 3gal 3mil                | \$0.0              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367933             | 100.2540.0410.608.0   | 00.000.00                | liner 34 by 43 33               | 3 gl 1.5                 | \$0.0              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367933             | 100.2540.0410.608.0   | 00.000.00                | Towel roll univer               | sal white                | \$0.0              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367933             | 100.2540.0410.608.0   | 00.000.00                | Facial Tissue Flat              | t box 2 ply              | \$0.0              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367933             | 100.2540.0410.608.0   | 00.000.00                | Toilet Tissue 2 p               | ly universal             | \$0.0              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367933             | 100.2540.0410.995.0   | 00.000.00                | Toilet Tissue 2 p               | ly universal             | \$0.0              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367933             | 100.2540.0410.995.0   | 00.000.00                | Facial Tissue Flat              | t box 2 ply              | \$0.0              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367937             | 100.2540.0410.110.0   | 00.000.00                | liner 24 by 32 10               | )–15 .7mil               | \$0.0              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367937             | 100.2540.0410.110.0   | 00.000.00                | liner 34 by 43 33               | 3 gl 1.5                 | \$0.0              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367937             | 100.2540.0410.110.0   | 00.000.00                | liner 33 by 40 33               | 3gal 3mil                | \$0.0              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367937             | 100.2540.0410.110.0   | 00.000.00                | Windshield towe                 | l lever                  | \$0.0              |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply          | 367937             | 100.2540.0410.110.0   | 00.000.00                | Dispenser roll to               | well lever               | \$0.0              |

| Disburseme      | nt Detail  | Listing |                                 | ING ACCOUNT |                       | ate Range:   | 11/16/2024 - 01/09/2025            | ,             | Check |
|-----------------|------------|---------|---------------------------------|-------------|-----------------------|--------------|------------------------------------|---------------|-------|
| iscal Year: 202 | 4-2025     |         | Bank Account: 411700            |             |                       | oucher Range |                                    | Dollar Limit  |       |
|                 | _          |         | Print Employee Ven              |             | Exclude Voided Checks | Exclu        | de Manual Checks                   | Include Non   |       |
| Check Number    | Date       | Voucher | Payee                           | Invoice     | Account               |              | Description                        |               | Amoun |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937      | 100.2540.0410.110     | .000.000.00  | Towel roll unive                   | rsal white    | \$0.  |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937      | 100.2540.0410.110     | .000.000.00  | Toilet Tissue 2 p                  | oly universal | \$0.  |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937      | 100.2540.0410.110     | .000.000.00  | GS Nutral cleane                   | er 72/2oz     | \$0.  |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937      | 100.2540.0410.110     | .000.000.00  | Laundry Bleach                     |               | \$0.  |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937      | 100.2540.0410.131     | .000.000.00  | Towel roll unive                   | rsal white    | \$0.  |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937      | 100.2540.0410.131     | .000.000.00  | Toilet Tissue 2 p                  | oly universal | \$0.  |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937      | 100.2540.0410.131     | .000.000.00  | liner 24 by 32 1<br>.7mil          | 0–15gl        | \$0.  |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937      | 100.2540.0410.608     | .000.000.00  | liner 33 by 40 3                   | 3gal 3mil     | \$0   |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937      | 100.2540.0410.608     | .000.000.00  | liner 34 by 43 3                   | 3 gl 1.5      | \$0   |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937      | 100.2540.0410.608     | .000.000.00  | Toilet Tissue 2 p                  | oly universal | \$0   |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937      | 100.2540.0410.608     | .000.000.00  | Dispenser roll to                  | owell lever   | \$0   |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937      | 100.2540.0410.608     | .000.000.00  | Windshield towe                    | el lever      | \$0   |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937      | 100.2540.0410.608     | .000.000.00  | Towel roll unive                   | rsal white    | \$0   |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937      | 100.2540.0410.608     | .000.000.00  | Facial Tissue Fla                  | t box 2 ply   | \$0   |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937      | 100.2540.0410.608     | .000.000.00  | SD-20 all purpo<br>degreaser aeros |               | \$55  |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937      | 100.2540.0410.995     | .000.000.00  | Facial Tissue Fla                  |               | \$C   |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937      | 100.2540.0410.995     | .000.000.00  | Toilet Tissue 2 p                  | oly universal | \$0   |
| 47522           | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1    | 100.2540.0410.110     | .000.000.00  | Bleach 5.5%                        |               | \$0   |

| Disburseme       | nt Detail  | Listing |                                 | KING ACCOUNT |                               | Date Range:   | 11/16/2024 - 01/09/2025                   | Sort By:      | Check                  |
|------------------|------------|---------|---------------------------------|--------------|-------------------------------|---------------|-------------------------------------------|---------------|------------------------|
| Fiscal Year: 202 | 4-2025     |         | Bank Account: 41170             |              |                               | Voucher Range |                                           | Dollar Limi   |                        |
|                  |            |         | Print Employee Ver              |              | Exclude Voided Checks         |               | de Manual Checks                          | Include Non   | Check Batche           |
| Check Number     | Date       | Voucher | Payee                           | Invoice      | Account                       |               | Description                               |               | Amount                 |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.110             | 0.000.000.00  | 20 inch black st                          | rip pads      | \$0.0                  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.110             | 0.000.000.00  | 20 inch red floo                          | r pads        | \$0.0                  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.110             | 0.000.000.00  | Ice melt                                  |               | \$76.7                 |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.110             | 0.000.000.00  | 20 inch 120 grit<br>disc 12bx             | 3m screen     | \$0.0                  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.110             | 0.000.000.00  | Soap foaming lu<br>green seal appro       | •             | \$0.0                  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.137             | 1.000.000.00  | Clorox anywhere<br>64oz disinfectar       | •             | \$0.0                  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.131             | 1.000.000.00  | Extraction Pro C                          | arpet         | \$0.0                  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.131             | 1.000.000.00  | Bleach 5.5%                               |               | \$0.0                  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.131             | 1.000.000.00  | Remarkable spo                            | tter–w–h20    | \$0.0                  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.131             | 1.000.000.00  | wiper white 1 pl                          | у рор ир      | \$0.0                  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.131             | 1.000.000.00  | Llquid comet wit                          |               | \$0.0                  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.13 <sup>4</sup> | 1.000.000.00  | Dispenser toilet                          | tissue 2 roll | \$0.0                  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.608             | 3.000.000.00  | Bleach 5.5%                               |               | \$0.0                  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.608             | 3.000.000.00  | Premium auto la<br>detergant              | undry         | \$0.0                  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.608             | 3.000.000.00  | Liner 27 by 24 b<br>1.5mil                | y 46          | \$0.0                  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.608             | 8.000.000.00  | wiper white 1 pl                          | у рор ир      | \$0.0                  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.608             | 3.000.000.00  | Foaming alcoho<br>sanitizer               |               | \$0.0                  |
| 47522            | 12/12/2024 | 1157    | Crown Paper & Janitorial Supply | 367937.1     | 100.2540.0410.608             | 3.000.000.00  | 19 inch white bu                          | Iff pard 5pc  | \$0.0                  |
| 47523            | 12/12/2024 | 1157    | Ed Staub & Sons Propane         | 11712899     | 100.2540.0326.608             | 3.000.000.00  | –<br>Heating Fuel – C<br>Propane delivere |               | \$9,186.7<br>\$1,751.7 |

| Disburseme       | nt Detail  | Listing |                                | ING ACCOUNT          |                      | Date Range:   | 11/16/2024 - 01/09/2025              | ,            | Check                  |
|------------------|------------|---------|--------------------------------|----------------------|----------------------|---------------|--------------------------------------|--------------|------------------------|
| Fiscal Year: 202 | 4-2025     |         | Bank Account: 411700           |                      |                      | Voucher Range |                                      | Dollar Limi  |                        |
|                  | 0_0        |         | 🖌 Print Employee Ven           | dor Names 🛛 🖌 I      | Exclude Voided Check | s 🗌 Exclu     | de Manual Checks                     | Include Non  | Check Batche           |
| Check Number     | Date       | Voucher | Payee                          | Invoice              | Account              |               | Description                          |              | Amount                 |
| 47523            | 12/12/2024 | 1157    | Ed Staub & Sons Propane        | 11714712             | 100.2550.0411.99     | 5.000.000.00  | Diesel Exhaust<br>buses 55 gallor    |              | \$180.3                |
| 47523            | 12/12/2024 | 1157    | Ed Staub & Sons Propane        | 11723272             | 100.2540.0326.60     | 8.000.000.00  | Painted Sky Del<br>12/1/24 146.2     |              | \$245.9                |
| 47523            | 12/12/2024 | 1157    | Ed Staub & Sons Propane        | 11723292             | 100.2540.0326.60     | 8.000.000.00  | Painted Sky 145<br>249.39 total be   |              | \$244.4                |
| 47524            | 12/12/2024 | 1157    | Electude USA LLC               | Quote 844811         | 222.1131.0470.60     | 8.060.000.00  | Computer Softv                       |              | \$2,422.4<br>\$6,026.0 |
|                  |            |         |                                |                      |                      |               |                                      | Check Total: | \$6,026.0              |
| 47525            | 12/12/2024 | 1157    | Huron Contracting Services LLC | CINV-00085379        | 100.2240.0312.99     |               | November Billin                      | g            | \$13,965.0             |
| 47525            | 12/12/2024 | 1157    | Huron Contracting Services LLC | CINV-00085379        | 100.2240.0312.99     |               | February Billing                     |              | \$0.0                  |
| 47525            | 12/12/2024 | 1157    | Huron Contracting Services LLC | CINV-00085379        | 100.2240.0312.99     | 5.000.000.00  | May Billing                          |              | \$0.0                  |
|                  |            |         |                                |                      |                      |               |                                      | Check Total: | \$13,965.0             |
| 47526            | 12/12/2024 | 1157    | Janine Attlesperger            | Early Learning Visit | 100.2320.0340.99     | 5.000.000.00  | JA– Early learniı<br>visits          | ng Centers   | \$226.4                |
|                  |            |         |                                |                      |                      |               | -                                    | Check Total: | \$226.4                |
| 47527            | 12/12/2024 | 1157    | Java Jungle                    | 2024.12.12           | 100.2320.0410.99     | 5.000.000.00  | Staff Recognitic certificates        | n gift       | \$100.0                |
|                  |            |         |                                |                      |                      |               | -                                    | Check Total: | \$100.0                |
| 47528            | 12/12/2024 | 1157    | John Day Auto Parts            | 240220               | 100.2540.0322.60     | 8.000.000.00  | FHP POWERA Be                        | lt           | \$33.9                 |
| 47528            | 12/12/2024 | 1157    | John Day Auto Parts            | 240569               | 100.2550.0410.99     | 5.000.000.00  | Cobolt Drill                         |              | \$14.9                 |
| 47528            | 12/12/2024 | 1157    | John Day Auto Parts            | 240569               | 100.2550.0410.99     | 5.000.000.00  | Cobolt dri                           |              | \$5.4                  |
| 47528            | 12/12/2024 | 1157    | John Day Auto Parts            | 240638               | 100.2540.0322.60     | 8.000.000.00  | Kevin (Bill to Du<br>Maint) RESUR FI |              | \$65.0                 |
|                  |            |         |                                |                      |                      |               | -                                    | Check Total: | \$119.4                |
| 47529            | 12/12/2024 | 1157    | John Day True Value            | 618581               | 100.2540.0322.11     | 0.000.000.00  | Single Side Key                      |              | \$1.5                  |
| 47529            | 12/12/2024 | 1157    | John Day True Value            | 618761               | 100.2540.0322.11     | 0.000.000.00  | KEYBOARD DUS                         | TER          | \$38.9                 |
| 47529            | 12/12/2024 | 1157    | John Day True Value            | 618861               | 100.2540.0322.11     | 0.000.000.00  | 140Z FRIDGE B                        | AKING SODA   | \$2.7                  |
| 47529            | 12/12/2024 | 1157    | John Day True Value            | 618861               | 100.2540.0322.11     | 0.000.000.00  | 180Z ULTRA OI                        | RIGINAL      | \$5.9                  |
| 47529            | 12/12/2024 | 1157    | John Day True Value            | 618861               | 100.2540.0322.11     | 0.000.000.00  | 1 GAL CLEANIN                        | g vinegar    | \$6.9                  |
| 47529            | 12/12/2024 | 1157    | John Day True Value            | 618909               | 100.2540.0322.11     | 0.000.000.00  | Single Side Key                      |              | \$0.0                  |
| <b>D</b>         |            |         |                                |                      |                      |               |                                      |              |                        |

| Check     | 11/16/2024 - 01/09/2025 Sort By:<br>- Dollar Limit: | ate Range: 1<br>oucher Range: |                    | CHECKING ACCOUNT · 411700029 | Bank Name:<br>Bank Account: | Listing | nt Detail  | Disburseme       |
|-----------|-----------------------------------------------------|-------------------------------|--------------------|------------------------------|-----------------------------|---------|------------|------------------|
|           | Manual Checks Include Non C                         | •                             | ude Voided Checks  |                              |                             |         | 4-2025     | Fiscal Year: 202 |
| Amoun     | Description                                         |                               | Account            |                              | Payee                       | Voucher | Date       | Check Number     |
| \$11.9    | Probond Advance glue                                | 00.000.00                     | 100.2540.0410.608. | 618909                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$3.0     | Hillman                                             | 00.000.00                     | 100.2540.0410.608. | 618909                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$2.0     | HILLMAN BOLTS                                       | 00.000.00                     | 100.2540.0322.110. | 618920                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$2.0     | HILLMAN BOLTS                                       | 00.000.00                     | 100.2540.0322.110. | 618928                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$4.8     | 5/32" PILOT POINT BIT                               | 00.000.00                     | 100.2540.0322.110. | 618928                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$10.9    | WOODWELD EPOXY SYRINGE                              | 00.000.00                     | 100.2540.0322.110. | 618928                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$8.9     | 11" 8PC BLK CABLE TIE                               | 00.000.00                     | 100.2540.0322.110. | 618938                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$69.9    | 20X30 BLUE AP TARP                                  | 00.000.00                     | 100.2540.0322.110. | 618938                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$6.0     | Hillman Bolts                                       | 00.000.00                     | 100.2540.0322.110. | 619085                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$7.9     | 1/4x6 Drill Bit                                     | 00.000.00                     | 100.2540.0322.110. | 619085                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$6.0     | Hillman Bolts                                       | 00.000.00                     | 100.2540.0322.110. | 619115                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$7.9     | 32 oz GEL TOILET CLEANER                            | 00.000.00                     | 100.2540.0322.110. | 619116                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$8.9     | 32oz SPRAY BOTTLE                                   | 00.000.00                     | 100.2540.0322.110. | 619124                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$0.0     | HILLMAN BOLTS                                       | 00.000.00                     | 100.2540.0322.110. | 619124                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$2.7     | HILLMAN BOLTS                                       | 00.000.00                     | 100.2540.0322.110. | 619124                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$17.9    | .94 blue masking tape                               | 00.000.00                     | 100.2550.0410.995. | 619262                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$3.      | Hillman                                             | 00.000.00                     | 100.2550.0410.995. | 619262                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$11.9    | 100CTBO Multi Microdot                              | 00.000.00                     | 100.2550.0410.995. | 619406                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$11.9    | 50CT BO WW Microdotr                                | 00.000.00                     | 100.2550.0410.995. | 619406                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$14.9    | 30 YD Black Gorilla tape                            | 00.000.000                    | 100.2550.0410.995. | 619406                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$3.9     | 1"X6" slit insulation                               | 00.000.00                     | 100.2550.0410.995. | 619406                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$14.9    | 16PK AA alkaline battery                            | 00.000.00                     | 100.2550.0410.995. | 619406                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$0.0     | Freedom Spray Mop                                   | 00.000.00                     | 100.2540.0322.608. | 619420                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$20.7    | Hillman Bolts                                       | 00.000.000                    | 100.2540.0322.608. | 619420                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$27.9    | Freedom Spray Mop                                   | 00.000.00                     | 100.2540.0322.608. | 619552                       | John Day True Value         | 1157    | 12/12/2024 | 47529            |
| \$339.7   | Check Total:                                        |                               |                    |                              |                             |         |            |                  |
| \$1,806.0 | 10/15 to 12/4 December<br>Edition Prospector Pride  | 00.000.00                     | 100.2310.0350.995. | December 2024                | Kathryn Manitsas            | 1157    | 12/12/2024 | 47530            |
| \$1,806.0 | Check Total:                                        |                               |                    |                              |                             |         |            |                  |
| \$351.0   | Andy Lusco COSA Law Conf                            | 00.000.000                    | 100.2240.0340.608. | COSA Law Conference          | Lusco, Andy                 | 1157    | 12/12/2024 | 47531            |
| \$351.0   | Check Total:                                        |                               |                    |                              |                             |         |            |                  |

| Disburseme       | nt Detail  | Listing |                              |                     |                  | Date Range:   | 11/16/2024 - 01/09/2025                 | Sort By:     | Check         |
|------------------|------------|---------|------------------------------|---------------------|------------------|---------------|-----------------------------------------|--------------|---------------|
| Fiscal Year: 202 | 4-2025     |         | Bank Account: 411700         |                     | ude Voided Check | Voucher Range |                                         | Dollar Limit | Check Batches |
| Check Number     | Date       | Voucher | Payee                        |                     | Account          |               | Description                             |              | Amount        |
| 47532            | 12/12/2024 | 1157    | Moore, Lucas                 | November 24 Mileage | 100.2550.0331.9  | 95.000.000.00 | Reimbursable Stud<br>Transport for Luca |              | \$176.88      |
|                  |            |         |                              |                     |                  |               | -                                       | heck Total:  | \$176.88      |
| 47533            | 12/12/2024 | 1157    | Nicholas and Company         | 8987600             | 253.3100.0450.1  | 10.000.000.00 | Cafe Food                               |              | \$0.00        |
| 47533            | 12/12/2024 | 1157    | Nicholas and Company         | 8987600             | 253.3100.0460.1  | 10.000.000.00 | Cafe- Non food                          |              | \$13.83       |
| 47533            | 12/12/2024 | 1157    | Nicholas and Company         | 8995395             | 250.1140.0410.0  | 00.000.000.00 | Snacks & Supplies                       |              | \$580.76      |
| 47533            | 12/12/2024 | 1157    | Nicholas and Company         | 8999281             | 253.3100.0450.6  | 08.000.000.00 | Cafe Food                               |              | \$3,156.83    |
| 47533            | 12/12/2024 | 1157    | Nicholas and Company         | 8999281             | 253.3100.0460.6  | 08.000.000.00 | Cafe Non-Food                           |              | \$376.48      |
|                  |            |         |                              |                     |                  |               | C                                       | heck Total:  | \$4,127.90    |
| 47534            | 12/12/2024 | 1157    | Nydams Ace Hardware          | 1617554             | 100.2540.0322.1  | 10.000.000.00 | KICKDOWN DOOR                           | STPP         | \$9.99        |
| 47534            | 12/12/2024 | 1157    | Nydams Ace Hardware          | 1618453             | 100.2540.0322.6  | 08.000.000.00 | Closer Door Brow                        | n NONHLD     | \$41.99       |
| 47534            | 12/12/2024 | 1157    | Nydams Ace Hardware          | 1618505             | 100.2540.0322.1  | 10.000.000.00 | Drinking Water Ho                       | ose 25'      | \$33.99       |
| 47534            | 12/12/2024 | 1157    | Nydams Ace Hardware          | 1618505             | 100.2540.0322.1  | 10.000.000.00 | COUPL HOSE BARI                         | D/8x3/4      | \$8.59        |
| 47534            | 12/12/2024 | 1157    | Nydams Ace Hardware          | 1618505             | 100.2540.0322.1  | 10.000.000.00 | MENDR HOSE MAL                          | .E           | \$3.59        |
|                  |            |         |                              |                     |                  |               | C                                       | heck Total:  | \$98.15       |
| 47535            | 12/12/2024 | 1157    | OSU Extension and Engagement | 2024.1.1            | 100.2520.0310.9  | 95.000.000.00 | Quarter 1 Aug- O                        | ct           | \$6,800.00    |
|                  |            |         |                              |                     |                  |               | C                                       | heck Total:  | \$6,800.00    |
| 47536            | 12/12/2024 | 1157    | Perto Card                   | C620994             | 100.2550.0411.9  | 95.000.000.00 | Gas & Fuel Home                         | to school    | \$868.06      |
| 47536            | 12/12/2024 | 1157    | Perto Card                   | C620994             | 100.2555.0340.6  | 08.000.000.00 | Educational field t                     | rips         | \$153.65      |
| 47536            | 12/12/2024 | 1157    | Perto Card                   | C620994             | 100.2555.0411.6  | 08.000.000.00 | Activity                                |              | \$209.17      |
| 47536            | 12/12/2024 | 1157    | Perto Card                   | C620994             | 100.2558.0411.9  | 95.320.000.00 | SPED fuel                               |              | \$264.75      |
|                  |            |         |                              |                     |                  |               | C                                       | heck Total:  | \$1,495.63    |
| 47537            | 12/12/2024 | 1157    | ProntoPrint                  | 176325              | 100.2410.0410.6  | 08.000.000.00 | Purchase Orders                         |              | \$154.00      |
| 47537            | 12/12/2024 | 1157    | ProntoPrint                  | 176325              | 222.1131.0410.6  | 08.060.000.00 | Pride Cards                             |              | \$306.08      |
|                  |            |         |                              |                     |                  |               | C                                       | heck Total:  | \$460.08      |
| 47538            | 12/12/2024 | 1157    | TEC Copier Systems LLC       | 218941              | 100.2410.0410.6  | 08.000.000.00 | Staples Library                         |              | \$62.00       |
| 47538            | 12/12/2024 | 1157    | TEC Copier Systems LLC       | 219081              | 100.2410.0410.6  | 08.000.000.00 | Staples Library                         |              | \$0.00        |
| 47538            | 12/12/2024 | 1157    | TEC Copier Systems LLC       | 219081              | 100.2410.0410.6  | 08.000.000.00 | Staples Staff Roon                      | ı            | \$81.93       |
| 47538            | 12/12/2024 | 1157    | TEC Copier Systems LLC       | 219090              | 100.1111.0410.1  | 10.050.000.00 | Staples for Office                      | Copier       | \$180.00      |
| 47538            | 12/12/2024 | 1157    | TEC Copier Systems LLC       | 219090              | 100.1111.0410.1  | 10.050.000.00 | shipping                                |              | \$19.93       |
|                  |            |         |                              |                     |                  |               | C                                       | heck Total:  | \$343.86      |

| Disburseme       | nt Detail  | Listing | Bank Name: CHEC<br>Bank Account: 41170 |            |                                            | ate Range:<br>oucher Range | 11/16/2024 - 01/09/2025               | Sort By:<br>Dollar Limi      | Check                |
|------------------|------------|---------|----------------------------------------|------------|--------------------------------------------|----------------------------|---------------------------------------|------------------------------|----------------------|
| Fiscal Year: 202 | 4-2025     |         | Print Employee Ve                      |            | vo                                         | •                          | e:<br>de Manual Checks                |                              | Check Batches        |
| Check Number     | Date       | Voucher | Payee                                  | Invoice    | Account                                    |                            | Description                           |                              | Amount               |
| 47539            | 12/12/2024 | 1157    | Triangle Oil                           | 2024.11.30 | 100.2540.0326.131.0                        | 00.000.00                  | Heating Fuel - 9<br>11/14/2024 65     |                              | \$2,093.89           |
| 47540            | 12/12/2024 | 1157    | Tyler Technologies, Inc.               | 025-487816 | 100.2660.0470.995.0                        | 00.000.00                  | -<br>Substitute Callin                | Check Total:<br>ng Interface | \$2,093.89<br>\$0.00 |
|                  |            |         |                                        |            |                                            |                            |                                       | -                            |                      |
| 47540            | 12/12/2024 | 1157    | Tyler Technologies, Inc.               | 025-487816 | 100.2660.0470.995.0                        | 00.000.00                  | Substitute Callin<br>Subscription pro | -                            | \$645.75             |
| 47540            | 12/12/2024 | 1157    | Tyler Technologies, Inc.               | 025-487816 | 100.2660.0470.995.0                        | 00.000.00                  | Substitute Time<br>Subscription       | Worked                       | \$1,012.08           |
| 47541            | 12/12/2024 | 1157    | Waste-Pro Accu-Shred                   | 3921296    | 100 2440 0440 000 0                        |                            |                                       | Check Total:                 | \$1,657.83           |
| 47541            | 12/12/2024 | 1157    | Waste-Pro Accu-Shred                   | 3921296    | 100.2410.0410.608.0<br>100.2410.0410.110.0 |                            | 32 gallon consc<br>32 gallon consc    |                              | \$106.38<br>\$47.34  |
| 47041            | 12/12/2024 | 1107    |                                        | 0021201    | 100.2410.0410.110.0                        | 00.000.00                  | -                                     | Check Total:                 | \$153.72             |
| 47542            | 12/12/2024 | 1157    | Wells Fargo Financial Leasing          | 5032358984 | 100.2190.0324.995.3                        | 320.000.00                 | Copy Machine L<br>25%                 |                              | \$44.52              |
| 47542            | 12/12/2024 | 1157    | Wells Fargo Financial Leasing          | 5032358984 | 100.2320.0324.995.0                        | 00.000.00                  | Copy Machine L<br>25%                 | ease – DO                    | \$89.02              |
| 47542            | 12/12/2024 | 1157    | Wells Fargo Financial Leasing          | 5032358984 | 100.2410.0324.110.0                        | 00.000.00                  | Copy Machine L<br>Humbolt Office      | ease –                       | \$178.04             |
| 47542            | 12/12/2024 | 1157    | Wells Fargo Financial Leasing          | 5032358984 | 100.2410.0324.110.0                        | 00.000.00                  | Copy Machine L<br>Humbolt Lab         | ease –                       | \$178.04             |
| 47542            | 12/12/2024 | 1157    | Wells Fargo Financial Leasing          | 5032358984 | 100.2410.0324.131.0                        | 00.000.00                  | Copy Machine L<br>Seneca              | ease –                       | \$178.04             |
| 47542            | 12/12/2024 | 1157    | Wells Fargo Financial Leasing          | 5032358984 | 100.2410.0324.608.0                        | 00.000.00                  | Copy Machine L<br>Library             | ease – GU                    | \$178.04             |
| 47542            | 12/12/2024 | 1157    | Wells Fargo Financial Leasing          | 5032358984 | 100.2410.0324.608.0                        | 00.000.00                  | Copy Machine L<br>Office              | ease – GU                    | \$178.04             |
| 47542            | 12/12/2024 | 1157    | Wells Fargo Financial Leasing          | 5032358984 | 100.2410.0324.608.0                        | 00.000.00                  | Copy Machince<br>Lab                  | Lease- GU                    | \$178.04             |

| Disburseme             | nt Detail  | Listing              |                               | ING ACCOUNT         | Date Ra                  |                                    | ,                                 | Check        |
|------------------------|------------|----------------------|-------------------------------|---------------------|--------------------------|------------------------------------|-----------------------------------|--------------|
| Fiscal Year: 2024-2025 |            | Bank Account: 411700 |                               |                     | er Range: -              | Dollar Limit: \$0.00               |                                   |              |
|                        |            |                      | Print Employee Ver            | idor Names 🗹 Excl   | lude Voided Checks       | Exclude Manual Checks              | Include Non                       | Check Batche |
| Check Number           | Date       | Voucher              | Payee                         | Invoice             | Account                  | Description                        |                                   | Amount       |
| 47542                  | 12/12/2024 | 1157                 | Wells Fargo Financial Leasing | 5032358984          | 100.2550.0323.995.000.00 | 00.00 Copy Machin<br>50%           | e Lease – DO                      | \$44.5       |
|                        |            |                      |                               |                     |                          |                                    | Check Total:                      | \$1,246.3    |
| 47563                  | 12/19/2024 | 1163                 | Betty Jo Palmer               | 2024.12.15          | 100.2240.0312.995.000.00 | 00.00 September to<br>Hours        | November                          | \$2,244.0    |
| 47563                  | 12/19/2024 | 1163                 | Betty Jo Palmer               | 2024.12.15          | 100.2240.0312.995.000.00 | 00.00 Round Trip n                 | nileage                           | \$115.2      |
|                        |            |                      |                               |                     |                          |                                    | Check Total:                      | \$2,359.2    |
| 47564                  | 12/19/2024 | 1163                 | Cobb, Shanley                 | COSA Law Conference | 100.1250.0340.110.320.00 | 00.00 Lunch-Dinne<br>Shanley at th | r-Breakfast for<br>e COSA Law     | \$61.3       |
| 47564                  | 12/19/2024 | 1163                 | Cobb, Shanley                 | COSA Law Conference | 100.1250.0340.110.320.00 | 00.00 Mileage                      |                                   | \$349.7      |
|                        |            |                      |                               |                     |                          | -                                  | Check Total:                      | \$411.1      |
| 47565                  | 12/19/2024 | 1163                 | Eberhards Dairy Products      | 1624711             | 250.1140.0410.000.000.00 | 00.00 Milk                         |                                   | \$20.6       |
| 47565                  | 12/19/2024 | 1163                 | Eberhards Dairy Products      | 1624726             | 253.3100.0450.110.000.00 | 00.00 Cafe food                    |                                   | \$289.0      |
| 47565                  | 12/19/2024 | 1163                 | Eberhards Dairy Products      | 1624760             | 253.3100.0450.608.000.00 | 00.00 Cafe Food                    |                                   | \$251.7      |
| 47565                  | 12/19/2024 | 1163                 | Eberhards Dairy Products      | 1625423             | 253.3100.0450.608.000.00 | 00.00 Cafe Food                    |                                   | \$145.6      |
|                        |            |                      |                               |                     |                          |                                    | Check Total:                      | \$707.0      |
| 47566                  | 12/19/2024 | 1163                 | Ed Staub & Sons Propane       | 11720031            | 100.2540.0326.608.000.00 | _                                  | .6 gallons for<br>7.94 if paid by | \$307.9      |
| 47566                  | 12/19/2024 | 1163                 | Ed Staub & Sons Propane       | 11726188            | 100.2540.0326.608.000.00 | 00.00 Heating Fuel<br>GUHS1550.0   |                                   | \$2,640.9    |
|                        |            |                      |                               |                     |                          |                                    | Check Total:                      | \$2,948.8    |
| 47568                  | 12/19/2024 | 1163                 | Grant County ESD-1            | 20224250131         | 100.1250.0310.995.320.00 | 00.00 Humbolt OT                   | Services                          | \$1,083.7    |
| 47568                  | 12/19/2024 | 1163                 | Grant County ESD-1            | 20224250131         | 100.2660.0480.110.000.00 | 00.00 EHodge- Lap<br>cord          | top charger                       | \$29.9       |
| 47568                  | 12/19/2024 | 1163                 | Grant County ESD-1            | 2024250120          | 100.2190.0351.995.320.00 | 00.00 Telephone –                  | SPED DO 15%                       | \$17.1       |
| 47568                  | 12/19/2024 | 1163                 | Grant County ESD-1            | 2024250120          | 100.2320.0351.995.000.00 | 00.00 Telephone –                  | Dist Office 85%                   | \$97.3       |
| 47568                  | 12/19/2024 | 1163                 | Grant County ESD-1            | 2024250120          | 100.2410.0351.110.000.00 | 00.00 Telephone –                  | Humbolt 94%                       | \$508.2      |
| 47568                  | 12/19/2024 | 1163                 | Grant County ESD-1            | 2024250120          | 100.2410.0351.131.000.00 | 00.00 Teleohone –                  | Seneca 93%                        | \$148.7      |
| 47568                  | 12/19/2024 | 1163                 | Grant County ESD-1            | 2024250120          | 100.2410.0351.608.000.00 | 00.00 Telephone –                  | GUHS 96%                          | \$614.3      |
| 47568                  | 12/19/2024 | 1163                 | Grant County ESD-1            | 2024250120          | 100.2550.0351.995.000.00 | 00.00 Telephone –                  | Main/Transp                       | \$42.3       |
| Printed: 01/10/202     | 25 4:25:5  | 0 PM                 | Report: rptAPInvoiceCheckDe   | tail                | 2024.1.30                |                                    | Pa                                | ge: 2        |

| Disburseme       | nt Detail  | Listing |                                  |              |                     | Date Range:    | 11/16/2024 - 01/09/2025       | Sort By:                |                            |
|------------------|------------|---------|----------------------------------|--------------|---------------------|----------------|-------------------------------|-------------------------|----------------------------|
| Fiscal Year: 202 | 4-2025     |         | Bank Account: 41170002           |              | Exclude Voided Chec | Voucher Range  |                               | Dollar Limit            | Check Batches              |
| Check Number     | Date       | Voucher | Payee                            | Invoice      | Account             |                | Description                   | j include Non           | Amount                     |
| 47568            | 12/19/2024 | 1163    | Grant County ESD-1               | 2024250120   | 253.3100.0322.1     | 10.000.000.00  | Telephone – Humb<br>6%        | oolt Cafe               | \$32.44                    |
| 47568            | 12/19/2024 | 1163    | Grant County ESD-1               | 2024250120   | 253.3100.0322.1     | 31.000.000.00  | Telephone – Senec             | a Cafe 7%               | \$11.20                    |
| 47568            | 12/19/2024 | 1163    | Grant County ESD-1               | 2024250120   | 253.3100.0322.6     | 608.000.000.00 | Telephone – GUHS              | Cafe 4%                 | \$25.60                    |
| 47568            | 12/19/2024 | 1163    | Grant County ESD-1               | 2024250130   | 100.1250.0310.9     | 95.320.000.00  | GU OT Services                |                         | \$297.50                   |
| 47568            | 12/19/2024 | 1163    | Grant County ESD-1               | 2024250132   | 100.2660.0480.1     | 31.000.000.00  | Library– Battery Ba           | ick-up                  | \$151.99                   |
| 47568            | 12/19/2024 | 1163    | Grant County ESD-1               | 2024250144   | 100.2120.0310.9     | 995.000.000.00 | 2nd Qtr counseling            | g Service               | \$11,937.50                |
| 47568            | 12/19/2024 | 1163    | Grant County ESD-1               | 2024250144   | 100.2120.0310.9     | 995.000.000.00 | 3rd Qtr counseling            | J Service               | \$0.00                     |
| 47568            | 12/19/2024 | 1163    | Grant County ESD-1               | 2024250144   | 100.2120.0310.9     | 995.000.000.00 | 4th Qtr counseling            | J Service               | \$0.00                     |
| 47569            | 12/19/2024 | 1163    | John Day/Canyon City Parks & Rec | 100124       | 100.2540.0327.7     | 701 000 000 00 |                               | neck Total:             | \$14,998.24<br>\$977.04    |
| 47569            | 12/19/2024 | 1163    | John Day/Canyon City Parks & Rec |              | 100.2540.0527.7     |                | Water Reimbursen              |                         | \$977.04<br>\$1,229.75     |
| 47569            | 12/19/2024 | 1163    | John Day/Canyon City Parks & Rec |              | 100.2540.0533.7     |                | 50% Fuel Reimburs             |                         | \$1,229.75                 |
| 47509            | 12/19/2024 | 1103    | John Day/Canyon City Faiks & Kec | 100134       | 100.2340.0333.7     | 01.000.000.00  | 2024 Annual Oper<br>Agreement | ational                 | \$9,000.00                 |
| 47569            | 12/19/2024 | 1163    | John Day/Canyon City Parks & Rec | 100134       | 100.2540.0533.7     | 01.000.000.00  | 2024 Annual Oper<br>Agreement | ational                 | \$5,000.00                 |
| 47569            | 12/19/2024 | 1163    | John Day/Canyon City Parks & Rec | 100134       | 100.2540.0533.7     | 01.000.000.00  | Maint expenses re             | imbursed<br>neck Total: | \$11,592.22<br>\$27,799.01 |
| 47570            | 12/19/2024 | 1163    | KJDY                             | IN 124101303 | 1 100.2310.0350.9   | 95.000.000.00  | 9-19- Board Meet              |                         | \$0.00                     |
| 47570            | 12/19/2024 | 1163    | KJDY                             | IN 124101303 | 1 100.2310.0350.9   | 95.000.000.00  | 10-17 Board Meet              | -                       | \$69.00                    |
| 47570            | 12/19/2024 | 1163    | KJDY                             | IN 124101303 | 1 100.2310.0350.9   | 95.000.000.00  | 10-17 Apple Awa               | 3                       | \$0.00                     |
| 47570            | 12/19/2024 | 1163    | KJDY                             | IN 124101303 | 1 100.2310.0350.9   | 95.000.000.00  | 11-21 Board Meet              |                         | \$0.00                     |
| 47570            | 12/19/2024 | 1163    | KJDY                             | IN 124101303 | 1 100.2520.0310.9   | 95.000.000.00  | Radio Spots                   | 5                       | \$0.00                     |
| 47570            | 12/19/2024 | 1163    | KJDY                             | IN-124091267 | 2 100.2310.0350.9   | 95.000.000.00  | 9–19– Board Meet              | ing                     | \$69.00                    |
| 47570            | 12/19/2024 | 1163    | KJDY                             | IN-124091267 | 2 100.2520.0310.9   | 995.000.000.00 | Radio Spots                   | 5                       | \$0.00                     |
| 47570            | 12/19/2024 | 1163    | KJDY                             | IN-124101303 | 4 100.2310.0350.9   | 995.000.000.00 | 9-19- Board Meet              | ing                     | \$0.00                     |

| Disburseme         | nt Detail  | Listing | Bank Name: CHEC<br>Bank Account: 41170 |               |                      | Date Range:<br>Voucher Range | 11/16/2024 - 01/09/2025 | Sort By:<br>Dollar Limit |              |
|--------------------|------------|---------|----------------------------------------|---------------|----------------------|------------------------------|-------------------------|--------------------------|--------------|
| Fiscal Year: 202   | 4-2025     |         | Print Employee Ve                      |               | Exclude Voided Check | -                            |                         |                          | Check Batche |
| Check Number       | Date       | Voucher | Payee                                  | Invoice       | Account              |                              | Description             |                          | Amount       |
| 47570              | 12/19/2024 | 1163    | KJDY                                   | IN-1241013034 | 100.2310.0350.99     | 5.000.000.00                 | 10–17 Apple Awai        | ď                        | \$69.0       |
| 47570              | 12/19/2024 | 1163    | KJDY                                   | IN-1241013034 | 100.2310.0350.99     | 5.000.000.00                 | 11-21 Board Meeti       |                          | \$0.0        |
| 47570              | 12/19/2024 | 1163    | KJDY                                   | IN-1241013034 | 100.2520.0310.99     | 5.000.000.00                 | Radio Spots             | 5                        | \$0.0        |
| 47570              | 12/19/2024 | 1163    | KJDY                                   | IN-1241113627 | 100.2310.0350.99     | 5.000.000.00                 | 9-19- Board Meeti       | ng                       | \$0.0        |
| 47570              | 12/19/2024 | 1163    | KJDY                                   | IN-1241113627 | 100.2310.0350.99     | 5.000.000.00                 | 11-21 Board Meeti       | ng                       | \$69.0       |
| 47570              | 12/19/2024 | 1163    | KJDY                                   | IN-1241113627 | 100.2520.0310.99     | 5.000.000.00                 | Radio Spots             | -                        | \$0.0        |
| 47570              | 12/19/2024 | 1163    | KJDY                                   | MC-1241113527 | 7 100.2520.0310.99   | 5.000.000.00                 | Radio Spots             |                          | \$350.0      |
| 47570              | 12/19/2024 | 1163    | KJDY                                   | MC-1241113527 | 7 100.2520.0310.99   | 5.000.000.00                 | 8-15 Board Meetin       | g                        | \$0.00       |
| 47570              | 12/19/2024 | 1163    | KJDY                                   | MC1240912834  | 100.2520.0310.99     | 5.000.000.00                 | Radio Spots             |                          | \$350.00     |
| 47570              | 12/19/2024 | 1163    | KJDY                                   | MC1240912834  | 100.2520.0310.99     | 5.000.000.00                 | 8-15 Board Meetin       | g                        | \$0.00       |
| 47570              | 12/19/2024 | 1163    | KJDY                                   | MC1241013177  | 100.2520.0310.99     | 5.000.000.00                 | Radio Spots             |                          | \$350.0      |
| 47570              | 12/19/2024 | 1163    | KJDY                                   | MC1241013177  | 100.2520.0310.99     | 5.000.000.00                 | 8-15 Board Meetin       | g                        | \$0.0        |
|                    |            |         |                                        |               |                      |                              |                         | eck Total:               | \$1,326.0    |
| 47571              | 12/19/2024 | 1163    | Les Schwab Tires                       | 1400441864    | 100.2550.0412.99     | 5.000.000.00                 | Bus #8 alignment        |                          | \$114.9      |
| 47571              | 12/19/2024 | 1163    | Les Schwab Tires                       | 1400444749    | 100.2550.0412.99     | 5.000.000.00                 | Tires bus #17           |                          | \$569.9      |
|                    |            |         |                                        |               |                      |                              | Ch                      | eck Total:               | \$684.9      |
| 47572              | 12/19/2024 | 1163    | Life Flight Network Foundation         | 2024.12.18    | 100.2520.0640.99     | 5.000.000.00                 | Andrea Ashley           |                          | \$62.5       |
| 47572              | 12/19/2024 | 1163    | Life Flight Network Foundation         | 2024.12.18    | 100.2520.0640.99     | 5.000.000.00                 | Jennifer Smoot          |                          | \$62.5       |
|                    |            |         |                                        |               |                      |                              | Ch                      | eck Total:               | \$125.00     |
| 47573              | 12/19/2024 | 1163    | Mobile Glass                           | 13709         | 100.2540.0322.60     | 8.000.000.00                 | Milgard Sliding Wir     | dows                     | \$2,622.4    |
| 47573              | 12/19/2024 | 1163    | Mobile Glass                           | 13709         | 100.2540.0322.60     | 8.000.000.00                 | Materials               |                          | \$164.0      |
| 47573              | 12/19/2024 | 1163    | Mobile Glass                           | 13709         | 100.2540.0322.60     | 8.000.000.00                 | Labor per window        |                          | \$660.0      |
| 47573              | 12/19/2024 | 1163    | Mobile Glass                           | 13709         | 100.2540.0322.60     | 8.000.000.00                 | Disposal                |                          | \$40.0       |
|                    |            |         |                                        |               |                      |                              |                         | eck Total:               | \$3,486.40   |
| 47574              | 12/19/2024 | 1163    | Nicholas and Company                   | 8999293       | 253.3100.0450.11     |                              | Cafe Food               |                          | \$1,386.9    |
| 47574              | 12/19/2024 | 1163    | Nicholas and Company                   | 8999293       | 253.3100.0460.11     | 0.000.000.00                 | Cafe- Non food          |                          | \$240.6      |
| 47574              | 12/19/2024 | 1163    | Nicholas and Company                   | 9003797       | 253.3100.0450.60     | 8.000.000.00                 | Cafe Food               |                          | \$361.7      |
| 47574              | 12/19/2024 | 1163    | Nicholas and Company                   | 9003797       | 253.3100.0460.60     | 8.000.000.00                 | Cafe Non-Food           |                          | \$22.3       |
| 47574              | 12/19/2024 | 1163    | Nicholas and Company                   | 9007519       | 253.3100.0410.60     | 8.000.000.00                 | Cafe Non-Food           |                          | \$225.0      |
| 47574              | 12/19/2024 | 1163    | Nicholas and Company                   | 9007519       | 253.3100.0450.60     | 8.000.000.00                 | Cafe Food               |                          | \$1,536.6    |
| 47574              | 12/19/2024 | 1163    | Nicholas and Company                   | 9007527       | 253.3100.0450.11     | 0.000.000.00                 | Cafe Food               |                          | \$604.68     |
| Printed: 01/10/202 | 25 4:25:50 | 0 PM    | Report: rptAPInvoiceCheckD             | etail         | 2024.1.30            |                              |                         | Pag                      | ae: 22       |

| Disburseme       | nt Detail  | Listing      | Bank Name: CHEC<br>Bank Account: 41170 |                   |                             | te Range:<br>ucher Range | 11/16/2024 - 01/09/2025 | Sort By:<br>Dollar Limit |                    |
|------------------|------------|--------------|----------------------------------------|-------------------|-----------------------------|--------------------------|-------------------------|--------------------------|--------------------|
| Fiscal Year: 202 | 4-2025     |              | Print Employee Ve                      |                   | Vo<br>Exclude Voided Checks | •                        | de Manual Checks        |                          |                    |
| Check Number     | Date       | Voucher      | Payee                                  | Invoice           | Account                     |                          | Description             |                          | Amoun              |
| 47574            | 12/19/2024 | 1163         | Nicholas and Company                   | 9007527           | 253.3100.0460.110.0         | 00.000.00                | Cafe- Non food          |                          | \$102.6            |
| -                |            |              |                                        |                   |                             |                          |                         | Check Total:             | \$4,480.6          |
| 47575            | 12/19/2024 | 1163         | Nydams Ace Hardware                    | 1623399           | 100.2540.0410.110.0         | 00.000.00                | Door Kickstand          |                          | \$47.9             |
| 47575            | 12/19/2024 | 1163         | Nydams Ace Hardware                    | 1623634           | 100.2550.0410.995.0         | 00.000.00                | Bulb flood light        |                          | \$8.9              |
| 47575            | 12/19/2024 | 1163         | Nydams Ace Hardware                    | 1623634           | 100.2550.0410.995.0         | 00.000.00                | LED DIM E26             |                          | \$9.5              |
| 47575            | 12/19/2024 | 1163         | Nydams Ace Hardware                    | 1623634           | 100.2550.0410.995.0         | 00.000.00                | Clamp lamp              |                          | \$14.9             |
| 47575            | 12/19/2024 | 1163         | Nydams Ace Hardware                    | 1623634           | 100.2550.0410.995.0         | 00.000.00                | Cord extn 16            |                          | \$4.9              |
|                  |            |              |                                        |                   |                             |                          |                         | Check Total:             | \$86.5             |
| 47576            | 12/19/2024 | 1163         | ODP Business Solutions, LLC            | 396525798001      | 100.2410.0410.608.0         | 00.000.00                | Pallet of paper         |                          | \$1,546.0          |
|                  |            |              |                                        |                   |                             |                          | -                       | Check Total:             | \$1,546.0          |
| 47577            | 12/19/2024 | 1163         | OR Dept of Education                   | 2024.12.19        | 100.2520.0243.995.0         | 00.000.00                | Abbie Cowan Th          | •                        | \$5.0              |
| 47570            | 40/40/0004 | 4400         |                                        | 74005             |                             |                          |                         | Check Total:             | \$5.0              |
| 47578            | 12/19/2024 | 1163         | Oregon FBLA                            | 71935             | 222.1131.0410.608.0         |                          | JR High Regiona         |                          | \$0.0              |
| 47578<br>47578   | 12/19/2024 | 1163<br>1163 | Oregon FBLA                            | 71935             | 222.1131.0410.608.0         |                          | SR High Regiona         |                          | \$396.0            |
| 4/5/6            | 12/19/2024 | 1103         | Oregon FBLA                            | 72040             | 222.1131.0410.608.0         | 160.000.00               | JR High Regiona         | Is<br>Check Total:       | \$108.0            |
| 47579            | 12/19/2024 | 1163         | Patriot Plumbling And Gear             | 26944             | 100.2540.0322.110.0         |                          | Service call            | Check Total:             | \$504.0<br>\$135.0 |
| 47579            | 12/19/2024 | 1163         | Patriot Plumbling And Gear             | 26944             | 100.2540.0322.110.0         |                          | Custom Order T          | oilet                    | \$134.7            |
| 47579            | 12/19/2024 | 1163         | Patriot Plumbling And Gear             | 26944             | 100.2540.0322.110.0         |                          | Labor Seth              | onet                     | \$495.0            |
| 47579            | 12/19/2024 | 1163         | Patriot Plumbling And Gear             | 26944             | 100.2540.0322.110.0         |                          | Jumbo Wax Rind          |                          | \$11.9             |
| 47579            | 12/19/2024 | 1163         | Patriot Plumbling And Gear             | 26944             | 100.2540.0322.110.0         |                          | Galvanized Stre         |                          | \$6.8              |
| 47579            |            | 1163         | Patriot Plumbling And Gear             | 26944             | 100.2540.0322.110.0         |                          | Tail Piece Exten        |                          | \$3.0              |
|                  | ,          |              |                                        |                   | 100.2010.0022.110.0         |                          | - Tall Flece Extern     | Check Total:             | \$786.5            |
| 47580            | 12/19/2024 | 1163         | Perto Card                             | C632468           | 100.2540.0533.608.0         | 00.000.00                | GU Mower                |                          | \$120.2            |
| 47580            | 12/19/2024 | 1163         | Perto Card                             | C632468           | 100.2550.0411.995.0         | 00.000.00                | Home to school          |                          | \$1,215.3          |
| 47580            | 12/19/2024 | 1163         | Perto Card                             | C632468           | 100.2555.0340.110.0         | 00.000.00                | Travel – Humbo          | lt                       | \$71.2             |
| 47580            | 12/19/2024 | 1163         | Perto Card                             | C632468           | 100.2555.0340.608.0         | 00.000.00                | Travel – GUHS           |                          | \$48.3             |
| 47580            | 12/19/2024 | 1163         | Perto Card                             | C632468           | 100.2555.0411.608.0         | 00.000.00                | Act trips               |                          | \$1,416.5          |
| 47580            | 12/19/2024 | 1163         | Perto Card                             | C632468           | 100.2558.0411.995.3         | 320.000.00               | SPED fuel               |                          | \$318.0            |
|                  |            |              |                                        |                   |                             |                          | -                       | Check Total:             | \$3,189.6          |
| 47581            | 12/19/2024 | 1163         | Sena Raschio                           | Winter Educator S | Smt 222.2240.0310.995.0     | 00.800.000               | The Educator Su         | mmit                     | \$65.0             |
|                  |            |              |                                        |                   |                             |                          | -                       | Check Total:             | \$65.0             |

| Disburseme             | nt Detail              | Listing                 | Bank Name:             | CHECKING ACCOUNT  | D                     | ate Range:  | 11/16/2024 - 01/09/2025 | Sort By:        | Check        |  |
|------------------------|------------------------|-------------------------|------------------------|-------------------|-----------------------|-------------|-------------------------|-----------------|--------------|--|
| Fiscal Year: 2024-2025 |                        | Bank Account: 411700029 |                        | Ve                | Voucher Range: -      |             | Dollar Limit            | \$0.00          |              |  |
|                        | 1150al 10al. 2024-2025 |                         |                        | oyee Vendor Names | Exclude Voided Checks | Exclu       | de Manual Checks        | 🔲 Include Non ( | heck Batches |  |
| Check Number           | Date                   | Voucher                 | Payee                  | Invoice           | Account               |             | Description             |                 | Amount       |  |
| 47582                  | 12/19/2024             | 1163                    | Verizon Wireless       | 6100779775        | 100.1131.0410.608.    | 050.000.00  | Hot Spots               |                 | \$0.00       |  |
| 47582                  | 12/19/2024             | 1163                    | Verizon Wireless       | 6100779775        | 241.1111.0470.110.    | 291.000.00  | Monthly Charge-         | - Humbolt       | \$142.36     |  |
|                        |                        |                         |                        |                   |                       |             | 39%                     |                 |              |  |
| 47582                  | 12/19/2024             | 1163                    | Verizon Wireless       | 6100779775        | 241.1131.0470.608.    | 291.000.00  | Monthly Charges         | 5- GU 61%       | \$222.67     |  |
|                        |                        |                         |                        |                   |                       |             |                         | Check Total:    | \$365.03     |  |
| 47583                  | 12/19/2024             | 1163                    | Western Bus Sales Inc. | WBSD-810252       | 2 100.2550.0413.995.  | .000.000.00 | Mirror bus #6           |                 | \$430.24     |  |
|                        |                        |                         |                        |                   |                       |             | _                       | Check Total:    | \$430.24     |  |
| 47584                  | 12/20/2024             | 1151                    | John Day True Value    | 618554            | 100.2540.0322.608.    | 000.000.00  | Channellock 8lb         | Maul            | \$50.99      |  |
| 47584                  | 12/20/2024             | 1151                    | John Day True Value    | 618554            | 100.2540.0322.608.    | 000.000.00  | 3/4x1/2 GALV C          | Coupling        | \$7.89       |  |
| 47584                  | 12/20/2024             | 1151                    | John Day True Value    | 618785            | 100.2550.0413.995.    | .000.000.00 | Parts for bus #2        |                 | \$15.90      |  |
| 47584                  | 12/20/2024             | 1151                    | John Day True Value    | 619313            | 100.2540.0322.608.    | 000.000.00  | 2" #30 Torx Bit         |                 | \$3.49       |  |
| 47584                  | 12/20/2024             | 1151                    | John Day True Value    | 619313            | 100.2540.0322.608.    | 000.000.00  | Hillman Bolts           |                 | \$3.60       |  |
| 47584                  | 12/20/2024             | 1151                    | John Day True Value    | 619313            | 100.2540.0322.608.    | 000.000.00  | 3-1/4" Zinc Safe        | ty Hasp         | \$11.98      |  |
| 47584                  | 12/20/2024             | 1151                    | John Day True Value    | 619313            | 100.2540.0322.608.    | 000.000.00  | 1/2–13x6' Threa         | aded Rod        | \$17.99      |  |
| 47584                  | 12/20/2024             | 1151                    | John Day True Value    | 619313            | 100.2540.0322.608.    | 000.000.00  | Hillman Nuts            |                 | \$3.76       |  |
| 47584                  | 12/20/2024             | 1151                    | John Day True Value    | 619344            | 100.2540.0322.608.    | 000.000.00  | 11oz H440 CV B          | S ADHESIVE      | \$6.49       |  |
|                        |                        |                         |                        |                   |                       |             | -                       | Check Total:    | \$122.09     |  |

24

\$352,772.01

Bank Total:

| Disburseme      | ent Detail I | _isting | Bank Name:    | CHECKING ACCOUNT  |                      | Date Range:    | 11/16/2024 - 01/09/2025 | Sort By:                  | Check  |
|-----------------|--------------|---------|---------------|-------------------|----------------------|----------------|-------------------------|---------------------------|--------|
| Final Vary 20   | C C          |         |               | t: 411700029      |                      | Voucher Range: | -                       | Dollar Limit:             | \$0.00 |
| Fiscal Year: 20 | 24-2025      |         | 🗹 Print Emp   | oyee Vendor Names | Exclude Voided Check | s 🗌 Exclud     | e Manual Checks         | Include Non Check Batches |        |
| Check Number    | Date         | Voucher | Payee         | Invoice           | Account              |                | Description             |                           | Amount |
| Fund            |              |         | <u>Amount</u> |                   |                      |                |                         |                           |        |
| 100             |              |         | \$152,319.51  |                   |                      |                |                         |                           |        |
| 216             |              |         | \$70.00       |                   |                      |                |                         |                           |        |
| 220             |              |         | \$3,532.80    |                   |                      |                |                         |                           |        |
| 222             |              |         | \$6,901.08    |                   |                      |                |                         |                           |        |
| 241             |              |         | \$365.03      |                   |                      |                |                         |                           |        |
| 244             |              |         | \$17,534.06   |                   |                      |                |                         |                           |        |
| 250             |              |         | \$664.18      |                   |                      |                |                         |                           |        |
| 253             |              |         | \$26,565.77   |                   |                      |                |                         |                           |        |
| 301             |              |         | \$33,333.33   |                   |                      |                |                         |                           |        |
| 400             |              |         | \$111,486.25  |                   |                      |                |                         |                           |        |
| Fund Totals:    |              |         | \$352,772.01  |                   |                      |                |                         |                           |        |

End of Report

Disbursements Grand Total: \$352,772.01