CONECUH COUNTY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 12/01/2021-12/31/2021

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| ACCOUNTING | \$0.00 | \$0.00 | \$41,376.02 |
| ADVERTISING | \$0.00 | \$0.00 | \$260.00 |
| ASSOCIATION DUES | \$0.00 | \$0.00 | \$774.00 |
| BANK SERVICE CHARGES | \$0.00 | \$0.00 | \$328.74 |
| BOOKS AND PERIODICALS | \$0.00 | \$538.88 | \$0.00 |
| CLASSROOM EQUIPMENT | \$0.00 | \$139.60 | \$0.00 |
| Default Object Value | \$234,915.48 | \$117,165.99 | \$164,209.03 |
| DRUG TESTING SERV | \$50.00 | \$0.00 | \$0.00 |
| ELECTRICITY | \$0.00 | \$0.00 | \$33,457.21 |
| EQUIP MAINT AGREEMTS | \$0.00 | \$0.00 | \$115.42 |
| EQUIP REPAIR \& MAINT | \$0.00 | \$0.00 | \$11,096.06 |
| FOOD PROCESSING SUPP | \$0.00 | \$3,050.81 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$136.30 | \$0.00 |
| IN-STATE | \$112.00 | \$1,167.60 | \$1,507.20 |
| INSTRUCTIONAL SUPPLI | \$0.00 | \$3,258.85 | \$0.00 |
| INSURANCE SERVICES | \$801.78 | \$0.00 | \$1,518.52 |
| JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$2,015.70 |
| LAND \& BLDG REPAIR/M | \$4,051.30 | \$0.00 | \$0.00 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$39,313.83 |
| NON-INSTRUCT SUPPLIE | \$0.00 | \$400.00 | \$0.00 |
| OFFICE SUPPLIES | \$0.00 | \$582.88 | \$0.00 |
| OPERAT TRANSFERS OUT | \$0.00 | \$0.00 | \$191.43 |
| OTH TRAVEL AND TRNG | \$0.00 | \$537.62 | \$0.00 |
| OTHER INST SUPPLIES | \$3,330.83 | \$0.00 | \$0.00 |
| OTHER MAINT. \& OPER. | \$0.00 | \$1,557.73 | \$0.00 |
| OTHER PROF ED SERVIC | \$0.00 | \$1,125.00 | \$0.00 |
| OTHER PROPERTY SERV | \$50.00 | \$0.00 | \$6,084.99 |
| OTHER PURCHASED SERV | \$0.00 | \$5,622.18 | \$1,366.00 |
| OTHER PURCHASED SERVICES | \$87.92 | \$0.00 | \$0.00 |
| PROF ED SVC | \$4,288.12 | \$0.00 | \$0.00 |
| PROPANE GAS | \$0.00 | \$0.00 | \$1,086.33 |
| PURCHASED FOOD | \$0.00 | \$34,607.14 | \$0.00 |
| REGISTRATION FEES | \$0.00 | \$141.12 | \$458.00 |

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| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| RENTAL-EQUIPMENT | $\$ 0.00$ | $\$ 0.00$ | $\$ 129.02$ |
| STUDENT CLASSRM SUPP | $\$ 4,680.49$ | $\$ 5,000.00$ | $\$ 0.00$ |
| STUDENT EDUCATIONAL | $\$ 175,164.50$ | $\$ 0.00$ | $\$ 0.00$ |
| SUBSTITUTE SERVICES | $\$ 26,170.49$ | $\$ 5,824.71$ | $\$ 2,405.16$ |
| TELEPHONE | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,558.25$ |
| TIRES | $\$ 582.68$ | $\$ 0.00$ | $\$ 0.00$ |
| TRANSP-OTH PROVIDERS | $\$ 0.00$ | $\$ 772.80$ | $\$ 0.00$ |
| TRAVEL | $\$ 0.00$ | $\$ 99.54$ | $\$ 917.00$ |
| VEHICLE PARTS | $\$ 3,493.85$ | $\$ 0.00$ | $\$ 0.00$ |
| WATER AND SEWAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 440.10$ |
|  | $\mathbf{\$ 4 5 7 , 7 7 9 . 4 4}$ | $\mathbf{\$ 1 8 1 , 7 2 8 . 7 5}$ | $\mathbf{\$ 3 1 2 , 6 0 8 . 0 1}$ |

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