# AGENDA

## STONY CREEK JOINT UNIFIED SCHOOL DISTRICT

## REGULAR BOARD MEETING

**Location: ELK CREEK HIGH SCHOOL**

**Date: WEDNESDAY, APRIL 10, 2019**

**Time: 6:00 PM**

***The District Board Packet is available for public viewing at the Stony Creek Joint Unified School District office at 3430 County Road 309, Elk Creek, California on the date and time the agenda is posted. (SB 343-Chapter 298/2007 effective July 1, 2008)***

### CALL TO ORDER

**PUBLIC COMMENT ON CLOSED SESSION ITEM(S)**

### ADJOURN TO CLOSED SESSION

## Time: 5:30 P.M.

**A. Gov. Code 5957.6**

**B. Gov. Code 54957**

**Negotiations (Classified)**

**Personnel/Public Employment**

#### **RECONVENE TO OPEN SESSION**

##### **PLEDGE OF ALLEGIANCE**

##### **ROLL CALL**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Zoe Brandenberger**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Anita McCabe**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Chonne Murphy**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Kenneth Swearinger**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Delana Martin**

##### **CLOSED SESSION REPORT**

##### **APPROVAL OF THE AGENDA**

##### **COMMENTS ON AGENDA ITEMS**

Members of the public are welcome and may be heard on any business item on the Board’s Agenda. A person addressing the Board will be limited to five (5) minutes unless the Chairperson of the Board grants a longer period of time. Comments by members of the public on an item that appears on the Agenda will only be allowed during consideration of the item by the Board. While not required, we would appreciate it if you would identify yourself with your name and address while addressing the Board.

##### **PUBLIC COMMENT ON NON-AGENDA ITEMS**

An opportunity for any member of the public to address the Governing Board on any matter not on the Agenda but which is within the jurisdiction of the Board

***While the Board appreciates and welcomes your comments and questions, they will not be at liberty to respond. All comments will be taken into consideration during discussion of that item.***

##### **CONSENT CALENDAR**

All matters listed under the Consent Calendar are to be considered routine and without opposition. The Consent Calendar will be enacted by one motion. There will be no separate discussion of these items unless a Board member or the Superintendent/designee requests that a specific item(s) be removed from the Consent Calendar for separate action. Any items so removed will be considered after the motion to approve the Consent Calendar.

###### **Minutes**

The minutes for the regular meeting held on March 13, 2019

###### **Bills, Warrants and Transfers**

Payment of monthly operating bills for the school district which are approved expenditures in the current budget.

##### **REPORTS**

**Board Members**

**Student Representative**

**CBO**

**Superintendent/Principal**

##### **OLD BUSINESS**

###### **4 Winds of Indian Education**

4 Winds of Indian Education will present information regarding an MOU with the District.

**Information/Action**

##### **NEW BUSINESS**

###### **Safety Plan**

The District’s Safety Plan will be presented for approval.

**Action**

###### **Board Policy 5013.6**

The Board policy regarding Suicide Prevention will presented for a first reading.

**Information**

###### **Summer School Program/Facility Use Request**

A request from 4 Winds to run their summer program at Elk Creek Elementary School will be presented for approval.

**Action**

###### **Quarterly Report on Williams Uniform Complaints**

The quarterly report on Williams Uniform Complaints will be presented for approval. There were no complaints, including OCR, filed for this quarter.

**Action**

###### **Vehicle Purchase**

The FFA is requesting approval to purchase a van with CTE funds.

**Action**

###### **CSEA Sunshine Proposal**

The current CSEA Sunshine Proposal will be presented for approval.

**Action**

##### **ADJOURNMENT**

**The next regular meeting will be held on May 8, 2019 at 6:00 pm at Indian Valley Elementary School.**