

Our Community School
Board of Directors Meeting
Wednesday, October 28, 2026 at 6:30 pm

ON-SITE MEETING LOCATION
OUR COMMUNITY SCHOOL -
LIBRARY
10045 Jumilla Ave, Chatsworth, CA 91311

SATELLITE MEETING LOCATIONS
(required for board members joining
remotely)

OUTSIDE LA COUNTY:
388 Almond Lane, Simi Valley, CA 930065
9481 Ekwanok Drive, Desert Hot Springs, CA 92240

Community Members may choose to join in-person or via Zoom Meeting at:
<https://ourcommunityschool-org.zoom.us/j/81253770611?pwd=IWofnNJ0h6uZRaQ5RvDBunDS1dPFHe.1>

Meeting ID: 812 5377 0611
Passcode: 668082

Requests for disability-related modifications or accommodations to participate in this public meeting should be made 24 hours prior to the meeting by calling (818) 538-9313. All efforts will be made for reasonable accommodations.

Public Documents Folder:

https://drive.google.com/drive/u/1/folders/15CK_yY8hPfb-EPU22C33eWGxPzz9RIEZ

BOARD MEETING AGENDA

- I. **Greetings**
- II. **Community Speakers** (3 minutes each) - Any member of the public may comment on anything within the board's jurisdiction during the public comment period. Those who wish to comment may either use the "raise hand" tool (for virtual attendees) or the sign up sheet (provided at in-person meetings). Each individual is allotted up to three (3) minutes, and the public comments section of our meetings may be limited to a reasonable amount of time as determined by the board. While the board cannot respond to any comments made by the public (per the Ralph M. Brown Act), speakers are welcome to follow up with the board chair(s) via email unless directed otherwise.
- III. **Reading of the OCS Mission and Vision** (3 mins)
 - A. Mission Statement: Our Community School guides our students to be

Empowered, Ethical, and Informed community members. Our diverse and caring community integrates academics with creativity, thereby fostering independent thinkers, problem solvers, and leaders. We nurture multiple aspects of a child's development: physical, emotional, intellectual, artistic, and social.

- B. **Vision Statement:** OCS staff members, students, and families strive to create a culture of acceptance and belonging where all students are honored. OCS Community members will be given the tools and support to positively impact their local and global communities by being Empowered, Ethical, and Informed.

- IV. **Consent Agenda** (3 mins) The following item(s) may be adopted by a single vote of the board, or any item(s) may be pulled off of consent by any member's request (without any need for a vote to pull from consent).

- A. **Approve** Minutes for September 30, 2026 Board Meeting
- B. **Approve** Agenda for October 28, 2026 Board Meeting

- V. **Governance Committee** (10 mins) The Board will be given an opportunity to ask questions about the report provided by the Governance Committee Chair

- A. **Governance Committee Meeting Report:** A brief report and discussion about the governance committee meeting actions being taken/considered.
- B. Review of Charter School Transparency Resolution of January 12, 2016
- C. Board Member Recruitment Update
- D. Equity Task Force Update

- VI. **Finance Committee** (20 mins) The Board will be given an opportunity to ask questions about the report provided by the Finance Committee

- A. **Finance Committee Meeting Report:** A brief report and discussion about the finance meeting actions being taken/considered.
- B. **September 2026 Financials:** The Board will **review and vote** to approve the September 2026 Financials, including the financial dashboard as prepared by ExEd, check register, and credit card register.
- C. **Review and Approve** FY25-26 Audit. **Approve Motion #FIN.10.28.26A**

- VII. **School Leadership Report from OCS Executive Director, Carey Bartlow** (40 mins) The Board will be given an opportunity to ask questions about the Executive Director Report, summarizing any updates and actions taken during the month and any recommendations to the Board.

- A. Operational and Compliance Update
 - 1. **Review and Approve Motion #ED.10.28.26A:** Comprehensive Safety Plan
- B. Educational Program Update
 - 1. Academic Progress and Release of CA Dashboard Analytics
 - 2. Extended Learning Opportunities Program Plan 2025-26. **Approve Motion #ED.10.28.26B.**
 - 3. **Review and Vote on Motion ED#10.28.26C.** Establishing Special Education Options Analysis Task Force
- C. Development Update
 - 1. Kids Dash - October 28, 2026
- D. School/Community Events For November 2026

- VIII. **Board Chair Report** (5 min) The Board will be given an opportunity to ask questions

about the report provided by the Board Chair, summarizing any updates and actions taken during the month and any recommendations to the Board.

A. Annual Giving

- IX. **Panda Partners** (5 min) the Board will be given an opportunity to ask questions about the Panda Partner's report, given by Panda Partner Co-Presidents Alison Coster and/or Carla Gonzalez, summarizing any updates and actions taken during the month.

- X. **Announcements and Adjourn**