## FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

| PART 1. ALL HOUSEHOLD MEMBERS  |  |  |   |                         |  |  |
|--|--|--|---|-------------------------|--|--|
| Names of <u>all</u> household members<br>(First, Middle Initial, Last)   | Name of school for each child/or indicate "NA" if child is not in school | Check if a foster child (legal responsibility of welfare agency or court)  * If all children listed below are foster children, skip to Part 5 to sign this form. |   | Check if NO income      |  |  |
|  |  |  |   |                         |  |  |
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|  |  |  |   |                         |  |  |
| PART 2. BENEFITS   |  |  |   |                         |  |  |
| IF ANY MEMBER OF YOUR HOUSEHOLD RECEIVES [SNAP], [FDPIR] OR [TANF Cash Assistance], PROVIDE THE NAME AND CASE NUMBER FOR THE PERSON WHO RECEIVES BENEFITS AND SKIP TO PART 5. IF NO ONE RECEIVES THESE BENEFITS, SKIP TO PART 3. |  |  |   |                         |  |  |
| NAME:  | CASE NUMBER:   |  |   |                         |  |  |
| PART 3. IF ANY CHILD YOU ARE APP<br>YOUR CHILD'S SCHOOL.<br>HOMELESS ☐ MIGRANT ☐ RUNAW   |  | , MIGRANT, OR A RUNAW.   | AY CHECK THE APPROPR  | SIATE BOX AND CALL      |  |  |
| PART 4. TOTAL HOUSEHOLD GROSS INCOME. You must tell us how much and how often.   |  |  |   |                         |  |  |
| NAME (List only household members with income)   | 2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED                            |  |   |                         |  |  |
|  | Earnings From Work before deductions                                     | Welfare, child support,<br>alimony   | Pensions, retirement,<br>Social Security, SSI, VA<br>benefits | All Other Income        |  |  |
| (Example) Jane Smith   | \$ <u>199.99/weekly</u>  | \$149.99/every other week  | \$ <u>99.99/monthly</u>                                       | \$ <u>50.00/monthly</u> |  |  |
|  | \$/  | \$/  | \$/   | \$/                     |  |  |
|  | \$/  | \$/  | \$/   | \$/                     |  |  |
|  | \$/  |  | \$/   | \$/                     |  |  |
|  | \$/  | \$/  | \$/   | \$/                     |  |  |
|  | \$/  | \$/  | \$/   | \$/                     |  |  |
|  | \$ /   | \$ /   | \$ /  | \$ /                    |  |  |

| PART 5. SIGNATURE AND LAST FOUR I   | DIGITS OF SOCIAL SECURI                             | TY NUMBER (ADULT MUST SIG           | GN)  |  |  |
|---|---|-------------------------------------|--|--|--|
| An adult household member must sign the her Social Security Number or mark the "I   |   |                                     | <del>-</del>   |  |  |
| I certify (promise) that all information on<br>based on the information I give. I understa<br>information, my children may lose meal be | nd that school officials may                        | verify (check) the information. I u | rstand that the school will get Federal funds<br>understand that if I purposely give false |  |  |
| Sign here:  |   | Print name:                         |  |  |  |
| Date:   |   | _                                   |  |  |  |
| Address:  |   | Phone Number:                       |  |  |  |
| City:   |   | State:                              | _ Zip Code:  |  |  |
| Last four digits of Social Security Number: ***-**-   |   |                                     |  |  |  |
| PART 6. CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)  |   |                                     |  |  |  |
| Choose one ethnicity:   | Choose one or more (regar                           | dless of ethnicity):                |  |  |  |
| O Hispanic/Latino   | ☐ Asian ☐ Amer                                      | rican Indian or Alaska Native       | ☐ Black or African American  |  |  |
| O Not Hispanic/Latino   | ☐ White ☐ Native Hawaiian or other Pacific Islander |                                     |  |  |  |
| DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.   |   |                                     |  |  |  |
| Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12  |   |                                     |  |  |  |
| Total Income: Per: O Week, O Every 2 Weeks, O Twice A Month, O Month, O Year; Household size:   |   |                                     |  |  |  |
| Categorical Eligibility: <u></u>  |   |                                     |  |  |  |
| Eligibility: Free O Reduced O Denied  | <u>o</u> _  |                                     |  |  |  |
| Determining Official's Signature:   |   | Date:                               |  |  |  |
| Confirming Official's Signature:  | Date:   |                                     |  |  |  |
| Verifying Official's Signature:   | Date:   |                                     |  |  |  |

Your children may qualify for free or reduced price meals if your household income falls at or below the limits found at this website: <a href="http://www.fns.usda.gov/cnd/governance/notices/iegs/RPieg.pdf">http://www.fns.usda.gov/cnd/governance/notices/iegs/RPieg.pdf</a>

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer."