

SCHOOL DISTRICT NO. 50
PO Box 150
East Glacier Park, MT 59434
406-226-5543
Fax 406-226-4269

May 30, 2025

PUBLIC MEETING NOTICE:

School District No. 50, East Glacier Park Grade School

The Board of Trustees for the East Glacier Park Grade School, School District No. 50, will hold their regular budget board meeting on **Monday, June 2nd, 2025 at 6:00 p.m. in the school lunchroom.** If any individual will need accommodations, inform the school administration 72 hours in advance. The agenda is attached.

You may phone or email the District Clerk if you would like to request additional accommodations: 406-226-5543 or Laurengandurski@eastglacierschool.com

Lauren Gandurski
District Clerk of School District No. 50

Posted at: East Glacier Park Grade School
 East Glacier Park Post Office

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50
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June 2, 2025

AGENDA

The Board Chair is authorized to adjust the order of agenda items to accommodate the scheduling needs of interested parties.

- I. Call the Meeting to Order.
- II. Recognition of Visitors.
- III. Review procedures for addressing the Board.
- IV. Approve the May 12, 2025 Reorganizational and Regular Board Meeting Minutes.
- V. Unfinished Business:
 - A. Negotiations for 2025-26 School Year for Certified Staff.
 - B. Negotiations for 2025-26 School Year for Classified Staff.
 - C. Negotiations for 2025-26 School Year for Off-Schedule Classified Aide.
 - D. Negotiations for 2025-26 School Year for Office and Business Managers, Custodian.
 - E. Update on current Boiler Status.
 - F. Update to board on reduction in student population and other factors' anticipated impact to future funding/revenue streams, current vs. projected expenditures, and future costs to consider.
- VI. New Business:
 - A. Consider recommended staffing options to support 2025-26 School Year Classroom Configuration.
 - B. Update to board on MT Reads Literacy Grant award.
 - a. Consider posting full-time substitute teacher position as outlined by MT Reads Literacy Grant Guidelines and requirements.
 - b. Consider creating Full-Time Reading/Instructional Coach position as outlined by the MT Reads Literacy Grant guidelines and requirements.
 - c. Acknowledge reassignment of Current Teacher M. Petersen to Full-Time Reading/Instructional Coach for the MT Reads Literacy Grant.
 - C. Update to board on current teacher assignments.
 - a. Consider posting of Full-time 6/7/8 Teacher position for 2025-26 School Year.
 - D. Consider staff summer training (all costs less than \$1,500 each):
Business Manager/District Clerk (Five days), Great Falls, MT, C21 After School Program staff (Three days), Polson, MT.
 - E. Approve Vehicle Use Agreement for school vehicle rental by Global Volunteers: approximately 410 miles per week, rate of \$350/wk from June 1- August 9th 2025.
 - a. Approve vehicle use agreement with Global Volunteers.
 - F. Accept resignation of L. Running Crane, 21st CLCC After School Program Assistant for 2024-25 SY effective May 29th, 2025 and consider posting 21st Century Assistant teacher position for 2025-26 SY.

- G. Approve existing employee H. Parker as interim 21CLCC After School Program assistant on a short-term contract at \$25/hr for summer program, contract starting at this meeting, ending July 31st of FY 25-26.
- H. Consider Letter of Reasonable Assurances for Substitute Employees for 2025-26.
- I. Consider hiring existing Classified staff in core positions for the 2025-26 School Year: H. Parker and R. Foote (classroom aides), N. Marasco (food service), and A. Brown (custodial/ maintenance). Additional staff positions created with Federal COVID pandemic funding may be considered at a future Special Board Meeting, pending available funding under current revenue streams.
- J. Discussion of Ramp Project and Bid Solicitation.
 - a. Review Proposal submitted by Gervais Architecture, PLLC for site evaluation and preparation of conceptual drawings.
 - b. Approve solicitation of bids for Ramp Project.

VII. Indian Education Committee Report.

VIII. District Clerk's Report:

A. By Consent Agenda:

- 1. Revenue Report: None;
- 2. Expenditure Report: None;
- 3. Balance to Bank Statement: None;
- 4. Student Activity Report: None;
- 5. Approve:
 - a. claims: #17145-17152;
 - b. voided claims: None;
 - c. claim warrants: #8179-8185;
 - d claim direct deposit ACH (Bank/P-Cards): Fund Accounting on May 20th, 2025 ;
 - e. voided claim warrants: None;
 - f. payroll warrants: 3840-3844;
 - g. payroll direct deposits: May 15th, 2025 and May 30th, 2025 regular payrolls;
 - h. voided payroll warrants: None;
 - i. purchase orders: 6478-6479, 6482, 6484-6486, 6488, 6493-6496, 6499, :
 - j. voided purchase order: None;
 - k. students' activity checks: 930-935; and,
 - l. voided student activity check: None.
- 6. Approve:
 - a. MSGIA Worker's Compensation renewal: \$9,327 for 2025-26 SY (a \$1,766 decrease from 2024-25 premium).

- B. Community and all interested entities' input on Impact Aid and Title VII. The Board will review and act upon any recommendation of the Blackfeet Tribe, parents of Indian children and other parents regarding program operation, staffing, and policies.

IX. Public Input.

X. Adjournment.

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50**

Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting. Public meetings may be recorded or broadcast by citizens in accordance with Montana law. Citizens broadcasting or recording a meeting are encouraged to notify the board chair so appropriate accommodations and notifications can be made.

Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any ***public matter not otherwise specifically listed on the agenda*** that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any Board or public representative desires to speak to an item that is ***specifically listed/identified on the agenda***, you will be allowed to do so at the discretion of the Board chairperson when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

For those individuals who desire to address the Board during the “public comment” portion of the meeting, if you haven’t already done so, please sign your name to the sheet located on the table and indicate the general topic on which you will be commenting. The Board Chairman will call individuals to speak in the order listed on the sheet provided. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition the Board will not hear comments on contested cases or other adjudicative proceedings.

Depending on the number of persons who wish to address the Board, the Board Chairman may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

By law the District cannot take any action on any matter discussed during the “public comment” portion of the meeting, until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Board meetings are open to the public, but not a public meeting.