

Board Meeting Agenda

BOARD MEMBER NOTES

Tri-Township Consolidated School Corporation

6/24/24

6:00 pm

Tri-Township Schools

- | | |
|---|-------------|
| 1. Open Board Meeting | Pledge |
| 2. Minutes from 5/21/24 meeting and 5/28/24 meeting | Approval |
| 3. Claims Docket | Approval |
| 4. Balance Sheet | Information |
| | |
| 5. Approval to Advertise 2025 Budget, CPF Plan, Bus Replace Plan | Approval |
| 6. Budget Calendar | Information |
| 7. Public Comments on Agenda Items | Information |
| 8. LaCrosse School Building | Information |
| 9. Appointment of Tri-Township Building Corporation Member | Approval |
| 10. Personnel | Approval |
| • Resignations | |
| • New Employment | |
| 11. Salary Adjustments for 24-25 School Year | |
| • 12 Month/Salaried Employees | |
| • Support Staff pay scales | |
| • Stipends | |
| 12. Support Staff Buy Back Adjustment for accumulated days | Approval |
| 13. Parking Lot Sealcoating | Approval |
| 14. Lunch Prices 2024-25 | Approval |
| 15. NIESC Contract Approval (Prairie Farms and Gordan Food Service) | Approval |
| 16. Approval of Student Handbook 2024-25 | Approval |
| 17. Approval of Athletic Handbook 2024-25 | Approval |
| 18. Principal Report | Information |
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| 19. Superintendent Report | Information |
| • Construction Report | |
| • Track Discussion | |
| • Concluding Comments | |
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| 20. Adjourn Meeting | |

Personnel

1. To receive information about prospective employees
2. To discuss job performance of individual employees

*Public comments or questions will be noted by the School Board and Superintendent, but we will not conduct dialogue during the meeting. Follow up discussion through phone call, email, or scheduled meeting can be arranged through the Superintendent's office. This will allow us to focus on school business on behalf of students and staff, as well as provide better information to our public after time to research. Thank you for your understanding.

Write questions you request to have answered in the spaces provided below.

1. _____

_____.

2. _____

_____.

3. _____

_____.