### **AGENDA**

### SPECIAL SCHOOL BOARD MEETING

### GADSDEN COUNTY SCHOOL BOARD MAX D. WALKER ADMINISTRATION BUILDING 35 MARTIN LUTHER KING, JR. BLVD. QUINCY, FLORIDA

August 21, 2012

5:00 P.M.

### THIS MEETING IS OPEN TO THE PUBLIC

1. CALL TO ORDER

### ITEMS FOR CONSENT

- AGREEMENTS/CONTRACTS
  - a. Purchase Orders SEE PAGE #3

Fund Source: General Fund Amount: \$15,055.90

ACTION REQUESTED: The Superintendent recommends approval.

Food Service Purchase Orders – SEE PAGE #8

Fund Source: Food Service Amount: \$166,700.00

ACTION REQUESTED: The Superintendent recommends approval.

c. Purchase Orders – SEE PAGE #11

Fund Source: Federal/General Fund

Amount: Federal \$303,973.00 and General \$12,000

ACTION REQUESTED: The Superintendent recommends approval.

d. Contracted Services for Sonitrol – SEE PAGE #18

Fund Source: General Fund Amount: \$45,273.37

ACTION REQUESTED: The Superintendent recommends approval.

e. Agreement Between The School Board of Gadsden County Public Schools and INVO Healthcare Associates, Inc. – SEE PAGE #24

Fund Source: FEFP Dollars

Amount: \$58.00 (per hour for actual hours worked)

ACTION REQUESTED: The Superintendent recommends approval.

f. Contract with Soliant Health – SEE PAGE #29

Fund Source: FEFP

Amount: \$46.25 per hour (Bachelors Level)

ACTION REQUESTED: The Superintendent recommends approval.

g. Agreement for Services with DES of Florida, LLC through Contract No. DESF030928-PAEC – SEE PAGE #35

Fund Source: General Fund

Amount: Dependent Upon the Individual Purchase Orders that would be issued through the master agreement Contract No. DESF030928-PAEC

ACTION REQUESTED: The Superintendent recommends approval.

### BIDS

a. Beverage Bid for 2012 – 2013 #1213-06 – **SEE PAGE #53** 

Fund Source: 410

Amount: Bids are awarded to the vendor with the lowest bid

ACTION REQUESTED: The Superintendent recommends approval.

b. Chemical Bid for 2012 – 2013 #2013-07 – **SEE PAGE #58** 

Fund Source: 410

Amount: Bids are awarded to the vendor with the lowest bid

ACTION REQUESTED: The Superintendent recommends approval.

### SCHOOL FACILITY/PROPERTY

 Request to Delete from Capital Assets and Advertise to Highest Bidder SEE PAGE #66

Fund Source: Applicable Funds

Amount: \$57,466.00

ACTION REQUESTED: The Superintendent recommends approval.

- 5. EDUCATIONAL ITEMS BY THE SUPERINTENDENT
- 6. SCHOOL BOARD REQUESTS AND CONCERNS
- ADJOURNMENT

#### SUMMARY SHEET

RECOMMENDATION TO	SUPERINTENDENT FOR	SCHOOL	BOARD	<b>AGENDA</b>
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AGENDA ITEM NO. 2a

DATE OF SCHOOL BOARD MEETING: August 21, 2012

TITLE OF AGENDA ITEMS: Purchase Orders

DIVISION: Finance Department

PURPOSE AND SUMMARY OF ITEMS:

Board approval is requested for the following purchase orders for the Maintenance

Department:

<u>Vendor</u> <u>PO #</u> <u>Amount</u> <u>Fund</u>

Dade Paper Company 183311-183314 \$ 15,055.90 110

FUND SOURCE: General Fund

AMOUNT: \$ 15,055.90

PREPARED BY: Bonnie Wood

POSITION: Assistant Superintendent for Business Services

DATE 07/01/12 PURCHASE ORDER NO.

183311

35 MARTIN LUTHER KING, JR., BLVD. QUINCY, FLORIDA 32351 FAX (850) 627-2760 PHONE (850) 627-9651

www.gcps.k12.fl.us

FL SALES TAX EXEMPTION # 85-8012621915C-2

FEDERAL ID # 59-6000615

VENDOR

O00000000

DADE PAPER CO. 4102-7 BULLS BAY HWY

JACKSONVILLE

FL 32219

SHIP TO THIS ADDRESS

MAINTENANCE DEPARTMENT 805 SOUTH STEWART STREET

QUINCY

FL 32351

PRINCIPAL / SUPERVISOR

COMPTROLLER

SUPERINTENDENT

Bonnie stool

QUANTITY

PRODUCT NO.

DESCRIPTION

UNIT PRICE

TOTAL

FLORIDA DEPARTMENT OF MANAGEMENT SERVICES CONTRACT #640-002-12-1 COMMERCIAL PAPER AND OTHER FACILITY ITEMS.11/3/11-11/2/14 PURCHASE REQUIRES 2 PO'S 345999-002 PAPER TOWELS, SINGLEFOLD, 9.5"X10.5", 1 PLY, UNBLEACHED, 16PKG OF 250/CASE 346024-002 PAPER TOWELS, MULTIFOLD, 9.25"X9.5", 1 PLY,

12.30

1709.70

362

139

UNBLEACHED, 16PKG OF 250/CASE

12.05

4362.10

TOTAL

6,071.80

PAY TERMS: NET 30

1. All correspondence/shipments must reflect the PO number. For prompt payment mail invoice to Accounts Payable address above.

[ ] If box checked and you accept this PO, goods/services & invoice must be received by the District no later than June 15 of the CURRENT YEAR. NO FINANCIAL OBLIGATION continues after June 30 of the CURRENT YEAR if the box is checked. This PO is void after one year.

3. Notice to Vendor/Contractor: By acceptance of the contract/order in excess of \$10,000 and involving Federal Funds, the Vendor/Contractor agrees to comply with Title 34 Section 80.36 Code of Federal Regulations. Termination for cause and for convenience by the grantee or sub grantee including the manner by which it will be affected and the basis for settlement will be decided by the School Board of Gadsden County. In addition, the Vendor/Contractor agrees to comply with Florida Statute 257.36 regarding retention of records for 5 years.

DISTRII	BUTION TO BI	E COMPLE	TED BY OF	RIGINATOR	TOTAL	6,071.80	FINANCE DEPT USE
FUND	FUNCTION	OBJECT	CENTER	PROJECT	PROGRAM	AMOUNT	EXPENDITURE
110	7900	510	0171	1104250		375.55	
110	7900	510	0151	1104250		602.50	
110	7900	510	0141	1104250		606.25	
110	7900	510	0051	1104250		951.95	
110	7900	510	0041	1104250		1191.40	
110	7900	510	0211	1104250		461.65	
110	7900	510	0101	1104250		123.00	
110	7900	510	0191	1104250		435.30	
110	7900	510	0231	1104250		291.70	
110	7900	510	0201	1104250		730.00	
110	7900	510	0245	1104250		182.00	
110	7900	510	9001	1104250		120.50	
-	-	/	/	1			

DATE 07/01/12

### THE SCHOOL BOARD OF GADSDEN COUNTY

PURCHASE ORDER NO.

183312

35 MARTIN LUTHER KING, JR., BLVD. QUINCY, FLORIDA 32351 PHONE (850) 627-9651 FAX (850) 627-2760 www.gcps.k12.fl.us

FL SALES TAX EXEMPTION # 85-8012621915C-2

FEDERAL ID # 59-6000615

VENDOR

ODOOO00000

DADE PAPER CO. 4102-7 BULLS BAY HWY JACKSONVILLE FL 32219 SHIP TO THIS ADDRESS

MAINTENANCE DEPARTMENT 805 SOUTH STEWART STREET QUINCY FL 32351

PRINCIPAL / SUPERVISOR

COMPTROLLER

SUPERINTENDENT

Bennie 2Rol

QUANTITY

PRODUCT NO.

DESCRIPTION

UNIT PRICE

TOTAL

FLORIDA DEPARTMENT OF MANAGEMENT SERVICES CONTRACT #640-002-12-1 COMMERCIAL PAPER AND OTHER FACILITY ITEMS.11/3/11-11/2/14 PURCHASE REQUIRES 2 PO'S 345999-002 PAPER TOWELS, SINGLEFOLD, 9.5"X10.5", 1 PLY, UNBLEACHED, 16PKG OF 250/CASE. 346024-002 PAPER TOWELS. MULTIFOLD, 9.25"X9.5", 1 PLY, UNBLEACHED, 16PKG OF 250/CASE

12.30

135.30

12.05

2867.90

238

11

PAY TERMS: NET 30

TOTAL

3,003.20

1. All correspondence/shipments must reflect the PO number. For prompt payment mail invoice to Accounts Payable address above.

[ ] If box checked and you accept this PO, goods/services & invoice must be received by the District no later than June 15 of the CURRENT YEAR. NO FINANCIAL OBLIGATION continues after June 30 of the CURRENT YEAR if the box is checked. This PO is void after one year.

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DISTRI	BUTION TO BI				TOTAL	3,003.20	FINANCE DEPT USE
	FUNCTION	OBJECT	CENTER	PROJECT	PROGRAM	AMOUNT	EXPENDITURE
110	7900	510	0071	1104250		2072.60	
110	7900	510	0091	1104250		545.00	
110	7900	510	0061	1104250		385.60	
/	/	/	1	/			

DATE 07/01/12 PURCHASE ORDER NO.

183313

35 MARTIN LUTHER KING, JR., BLVD. QUINCY, FLORIDA 32351 PHONE (850) 627-9651 FAX (850) 627-2760 www.qcps.k12.fl.us

FL SALES TAX EXEMPTION # 85-8012621915C-2

FEDERAL ID # 59-6000615

**VENDOR** 

AD00300000

DADE PAPER CO. 4102-7 BULLS BAY HWY

**JACKSONVILLE** 

FL 32219

SHIP TO THIS ADDRESS

MAINTENANCE DEPARTMENT 805 SOUTH STEWART STREET

QUINCY

FL 32351

PRINCIPAL / SUPERVISOR

COMPTROLLER

SUPERINTENDENT

QUANTITY

PRODUCT NO.

DESCRIPTION

**UNIT PRICE** 

TOTAL

FLORIDA DEPARTMENT OF
MANAGEMENT SERVICES
CONTRACT #640-002-12-1
COMMERCIAL PAPER AND OTHER
FACILITY ITEMS.11/3/11-11/2/14
PURCHASE REQUIRES 2 PO'S
372012-002 TOILET TISSUE
ROLLS, 4.0"X3.75", WHITE, 1 PLY
96-1000 SHEET ROLLS PER CASE

132

29.57

3903.24

PAY TERMS: NET 30

Г 30

TOTAL

3,903.24

1. All correspondence/shipments must reflect the PO number. For prompt payment mail invoice to Accounts Payable address above.

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DISTRI	BUTION TO BI	E COMPLE	TED BY OF	RIGINATOR	TOTAL	3,903.24	FINANCE DEPT USE
<b>FUND</b>	<b>FUNCTION</b>	<b>OBJECT</b>	CENTER	PROJECT	<b>PROGRAM</b>	AMOUNT	EXPENDITURE
110	7900	510	0171	1104250		295.70	
110	7900	510	0151	1104250		147.85	
110	7900	510	0141	1104250	2	443.55	
110	7900	510	0051	1104250		591.40	
110	7900	510	0041	1104250		591.40	
110	7900	510	0211	1104250		739.25	
110	7900	510	0101	1104250		88.71	
110	7900	510	0191	1104250		768.82	
110	7900	510	0231	1104250		236.56	
/	1	/	-	/			
							4

DATE 07/01/12 PURCHASE ORDER NO.

183314

35 MARTIN LUTHER KING, JR., BLVD. QUINCY, FLORIDA 32351 FAX (850) 627-2760 PHONE (850) 627-9651

www.gcps.k12.fl.us

FL SALES TAX EXEMPTION # 85-8012621915C-2

FEDERAL ID # 59-6000615

VENDOR

AD00300000

DADE PAPER CO. 4102-7 BULLS BAY HWY FL 32219 JACKSONVILLE

SHIP TO THIS ADDRESS

MAINTENANCE DEPARTMENT 805 SOUTH STEWART STREET QUINCY FL 32351

PRINCIPAL / SUPERVISOR

COMPTROLLER

SUPERINTENDENT

QUANTITY

68

3

PRODUCT NO.

DESCRIPTION

UNIT PRICE

TOTAL

FLORIDA DEPARTMENT OF MANAGEMENT SERVICES CONTRACT #640-002-12-1 COMMERCIAL PAPER AND OTHER FACILITY ITEMS.11/3/11-11/2/14 PURCHASE REQUIRES 2 PO'S 372012-002 TOILET TISSUE ROLLS, 4.0"X3.75", WHITE, 1 PLY 96-1000 SHEET ROLLS PER CASE. 340028-002 TOILET SEAT COVERS 14.5"X17", WHITE, 1PLY,

2010.76 29.57

20-250 SHEET PKG PER CASE

22.30

66.90

TOTAL

2,077.66

PAY TERMS: NET 30

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DISTRIE	DISTRIBUTION TO BE COMPLETED BY C		ISTRIBUTION TO BE COMPLETED BY ORIGINATOR				TOTAL	2,077.66	FINANCE DEPT USE
FUND	<b>FUNCTION</b>	<b>OBJECT</b>	CENTER	PROJECT	PROGRAM	AMOUNT	EXPENDITURE		
110	7900	510	0201	1104250		295.70			
110	7900	510	0245	1104250		81.44			
110	7900	510	9001	1104250		192.45			
110	7900	510	0071	1104250		1182.80			
110	7900	510	0091	1104250		147.85			
110	7900	510	0061	1104250		177.42			
							VENDOD		

### SUMMARY SHEET

RECOMMENDATION TO SUPERINTENDENT FOR SCHOOL BOARD AGENDA

AGENDA ITEM NO. \_\_\_\_\_2b

DATE OF SCHOOL BOARD MEETING: August 21, 2012

TITLE OF AGENDA ITEMS: Food Service Purchase Orders

DIVISION: Finance Department

PURPOSE AND SUMMARY OF ITEMS:

Board approval is requested for the following purchase orders for the Food Service Department:

Vendor	PO #	AMOUNT	<u>Fund</u>
Chapman Bruijn Produce, Inc.	183281	\$154,700.00	410
Big Bend Restaurant Supply	183280	\$ 12,000.00	410

FUND SOURCE: Food Service

AMOUNT: \$ 166,700.00

PREPARED BY: Bonnie Wood

POSITION: Assistant Superintendent for Business Services

DATE 07/01/12 THE SCHOOL BOARD OF GADSDEN COUNTY

PURCHASE ORDER NO.

183281

35 MARTIN LUTHER KING, JR., BLVD. QUINCY, FLORIDA 32351 PHONE (850) 627-9651

FAX (850) 627-2760

www.gcps.k12.fl.us

FL SALES TAX EXEMPTION # 85-8012621915C-2

FEDERAL ID # 59-6000615

VENDOR

FC07010000

CHAPMAN BRUIJN PRODUCE, INC DBA CHAPMAN PRODUCE 3436 WEEMS ROAD FL 32317 TALLAHASSEE

SHIP TO THIS ADDRESS

SCHOOL FOOD SVC-GADSDEN CO 203-A MARTIN LUTHER KING JR BL FL 32351 QUINCY

PRINCIPAL / SUPERVISOR

COMPTROLLER

SUPERINTENDENT

QUANTITY

PRODUCT NO.

DESCRIPTION

UNIT PRICE

TOTAL

BLANKET ORDER 2012-2013 SY

NOTE:

FRESH FRUITS, VEGETABLES & EGGS AS NEEDED-BACK DOOR DELIVERY WEEKLY ORDERED BY SCHOOLS. POLICY EXEMPTING THE PURCHASE OF PERISHABLE FOOD ITEMS FROM THE REQUIREMENT TO GET COMP. BIDS UNDER PROVISION OF: FLA BD OF EDU RULE 6A-7.0411(2)(I) FL ADMINISTRATIVE CODE. GADSDEN PROPOSES: ADOPT POLICY AS LEON COUNTY SCHL BOARD HAS.

154,700.00 TOTAL

154700.00 154700.00

PAY TERMS: NET 30 1. All correspondence/shipments must reflect the PO number. For prompt payment mail invoice to Accounts Payable address above.

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DISTRI	BUTION TO BE	E COMPLE	TED BY OF	RIGINATOR	TOTAL	154,700.00	FINANCE DEPT USE
FUND	FUNCTION	OBJECT	CENTER	PROJECT	PROGRAM	AMOUNT	EXPENDITURE
410	7600	570	0231	<b>\$701</b>		13000.00	
410	7600	570	0151	0702		8000.00	
410	7600	570	0141	0704		11000.00	
410	7600	570	0051	0705		9000.00	
410	7600	570	0171	0706		10000.00	-
410	7600	570	0091	0707		19000.00	
410	7600	570	0061	0708		3000.00	
410	7600	570	0071	0709		11000.00	
410	7600	570	0041	0710		19000.00	
410	7600	570	0101	0711		700.00	
410	7600	570	0211	0712		23000.00	
410	7600	570	0201	0713		19000.00	8
410	7600	570	0191	0714		9000.00	1 (FILE) (FILE)

VENDOR

DATE 07/01/12 PURCHASE ORDER NO.

183280

35 MARTIN LUTHER KING, JR., BLVD. QUINCY, FLORIDA 32351 PHONE (850) 627-9651 FAX (850) 627-2760

www.gcps.k12.fl.us

FL SALES TAX EXEMPTION # 85-8012621915C-2

FEDERAL ID # 59-6000615

VENDOR FB06000000

BIG BEND RESTAURANT SUPPLY 400 CAPITAL CIRCLE, SE #1 TALLAHASSEE FL 32301 SHIP TO THIS ADDRESS

SCHOOL FOOD SVC-GADSDEN CO 203-A MARTIN LUTHER KING JR BL QUINCY FL 32351

PRINCIPAL / SUPERVISOR

COMPTROLLER

SUPERINTENDENT

QUANTITY

PRODUCT NO.

DESCRIPTION

UNIT PRICE

TOTAL

SCHOOL YEAR 2012-2013

1

BLANKET ORDER FOR SMALL WARES ITEMS AS NEEDED BY SCHOOL: BEST LOCAL VENDOR.

12000.00 12000.00

PAY TERMS: NET 30

TOTAL

12,000.00

- 1. All correspondence/shipments must reflect the PO number. For prompt payment mail invoice to Accounts Payable address above.
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DISTRI	BUTION TO BE	E COMPLE	TED BY O	RIGINATOR	TOTAL	12,000.00	FINANCE DEPT USE
FUND	<b>FUNCTION</b>	OBJECT	CENTER	PROJECT	PROGRAM	AMOUNT	EXPENDITURE
410	7600	510	0231	φ701		1250.00	
410	7600	510	0151	0702		666.67	
410	7600	510	0141	0704		1250.00	
410	7600	510	0051	0705		666.66	
410	7600	510	0171	0706		666.67	
410	7600	510	0091	φ707		1250.00	
410	7600	510	0071	<b>0709</b>		1250.00	
410	7600	510	0041	φ710		1250.00	
410	7600	510	0211	<b>0712</b>		1250.00	
410	7600	510	0201	0713		1250.00	
410	7600	510	0191	<b>0714</b>		1250.00	

VENDOR

### SUMMARY SHEET

RECOMMENDATION TO	SUPERINTENDENT FOR	SCHOOL BOARD AGENDA

AGENDA ITEM NO. \_\_\_\_\_2c

DATE OF SCHOOL BOARD MEETING:

August 21, 2012

TITLE OF AGENDA ITEMS: Purchase Orders

DIVISION:

Federal Projects and Finance Department

PURPOSE AND SUMMARY OF ITEMS:

Board approval is requested for the following purchase orders:

Vendor	<u>PO #</u>	<u>Amount</u>	<u>Fund</u>
Odyssey Ware, Inc.	183239	\$145,000.00	Title I LEA Wide Activitles
Classroom Technology Solutions	182860	\$ 26,973.00	Title I Parent Involv.
Joseph Knicely	183287	\$ 42,000.00	Title I Regular/General Fd.
Migdalia Rodriguez	183290	\$ 40,000.00	Title I Regular
Ethica, LLC.	183369	\$ 10,000.00	Title I Regular
Kenneth Thomas, Sr.	183370	\$ 52,000.00	Title I LEA Wide Activities

FUND SOURCE: Federal/General Fund

AMOUNT:

Federal \$ 303,973.00 and General \$12,000

PREPARED BY:

**Bonnie Wood** 

POSITION:

**Assistant Superintendent for Business Services** 

DATE 07/01/12

QUANTITY

35 MARTIN LUTHER KING, JR., BLVD. QUINCY, FLORIDA 32351 FAX (850) 627-2760 PHONE (850) 627-9651

183239

PURCHASE ORDER NO.

www.qcps.k12.fl.us

FL SALES TAX EXEMPTION # 85-8012621915C-2

PRODUCT NO.

FEDERAL ID # 59-6000615

V001020000 VENDOR

> ODYSSEY WARE, INC 300 N MCKEMY AVE CHANDLER

AZ 85226

SHIP TO THIS ADDRESS

FED PRGMS-SCHOOL BOARD GADSDEN 35 MARTIN LUTHER KING JR BLVD FL 32351 QUINCY

SUPERINTENDENT COMPTROLLER PRINCIPAL / SUPERVISOR TOTAL UNIT PRICE DESCRIPTION

ATTN: ROSE RAYNAK/DM

BOARD APPROVED SOLE SOURCE (SEE ATTCHD LTR) ODYSSEYWARE ONLINE LICENSES FULL ACADEMIC CONTENT GRADES 3-12 FOR CORE CURRUCULUM

48061.29 48061.29 \*JAMES A SHANKS MIDDLE 16050.66 16050.66 \*HAVANA MIDDLE 1 9521.57 9521.57 \*CARTER-PARRAMORE ACADEMY 1 29108.82 29108.82 \*WEST GADSDEN HIGH 1 42257.66 42257.66 \*EAST GADSDEN HIGH 1

PAY TERMS: NET 30

145,000.00 TOTAL

1. All correspondence/shipments must reflect the PO number. For prompt payment mail invoice to Accounts Payable address above. 2. [ ] If box checked and you accept this PO, goods/services & invoice must be received by the District no later than June 15 of the

CURRENT YEAR. NO FINANCIAL OBLIGATION continues after June 30 of the CURRENT YEAR if the box is checked. This PO is

Notice to Vendor/Contractor: By acceptance of the contract/order in excess of \$10,000 and involving Federal Funds, the Vendor/Contractor agrees to comply with Title 34 Section 80.36 Code of Federal Regulations. Termination for cause and for convenience by the grantee or subgrantee including the manner by which it will be affected and the basis for settlement will be decided by the School Board of Gadsden County. In addition, the Vendor/Contractor agrees to comply with Florida Statute 257.36 regarding retention of records for 5 years.

	BUTION TO BE	E COMPLE OBJECT	TED BY O	RIGINATOR	TOTAL PROGRAM	145,000.00 AMOUNT	FINANCE DEPT USE EXPENDITURE
FUND		360	0211	4221236	100	48061.29	
420	5100	360	0061	4221236	100	16050.66	
420	5100	360	0231	4221236	100	9521.57	
420	5100	360	0051	4221236	100	29108.82	
420 420	5100	360	0071	4221236	100	42257.66	
/	′ ′	/	/	/			
							-9-
	1			Page 12	of 67		VENDOR

Page 12 of 67

DATE 6-11-2012 PURCHASE ORDER NO.

182860

### 35 MARTIN LUTHER KING, JR., BLVD. QUINCY, FLORIDA 32351 PHONE (850) 627-9651 FAX (850) 627-2760 www.gcps.k12.fl.us

2001

FL SALES TAX EXEMPTION # 85-8012621915C-2

FEDERAL ID # 59-6000615

### **VENDOR** VC10070000

CLASSROOM TECHNOLOGY SOLUTIONS 4909 VICTOR STREET JACKSONVILLE, FL 32207

### SHIP TO THIS ADDRESS

FEDERAL PROGRAMS-GADSDEN COUNTY SCHOOLS 35 MARTIN LUTHER KING JR BLVD QUINCY, FL 32351

PRINCIPAL	SUPERVISOR /	COMPTROLLER	SUPERINTENE	DENT
THE	annah			
QUANTITY	PRODUCT NO.	DESCRIPTION	UNIT PRICE	TOTAL
		ATTN: ROSE RAYNAK/DM		
		VIEWSONIC PROJECTORS 2700 LUMEN		
		FOR SMART BOARDS		
11		*HAVANA ELEMENTARY	729.00	8,019.00
11		*GRETNA ELEMENTARY	729.00	8,019.00
9		*ST. JOHN ELEMENTARY	729.00	6,561.00
6		*JAMES A. SHANKS MIDDLE	729.00	4,374.00
	QUOTE#	12083172		
	SOF#	AUDIO VIDEO EQUIPMENT 880-000-09-1		

PAY TERMS: NET 30

TOTAL:

26,973.00

1. All correspondence/shipments must reflect the PO number. For prompt payment mail invoice to Accounts Payable address above.

 If box checked and you accept this PO, goods/services & invoice must be received by the District no later than June 15 of the CURRENT YEAR. NO FINANCIAL OBLIGATION continues after June 30 of the CURRENT YEAR if the box is checked. This PO is void after one year.

3. Notice to Vendor/Contractor: By acceptance of the contract/order in excess of \$10,000 and involving Federal Funds, the Vendor/Contractor agrees to comply with Title 34 Section 80.36 Code of Federal Regulations. Termination for cause and for convenience by the grantee or subgrantee including the manner by which it will be affected and the basis for settlement will be decided by the School Board of Gadsden County. In addition, the Vendor/Contractor agrees to comply with Florida Statute 257.36 regarding retention of records for 5 years.

	BUTION TO BE				TOTAL:	26,973.00	FINANCE DEPT USE EXPENDITURE
FUND	FUNCTION	OBJECT	CENTER	PROJECT	PROGRAM	AMOUNT	EXPENDITURE
420	5100	642	0091	4221220	100	8,019.00	
420	5100	642	0171	4221222	100	8,019.00	
420	5100	642	0191	4221222	100	6,561.00	
420	5100	642	0211	4221222	102	4,374.00	

DATE

VENDOR VK04645

Joseph Knicely, CPA

3407 Tallavana Trail

Havana, FL 32333

PURCHASE ORDER NO.

7-1-12

### 35 MARTIN LUTHER KING, JR., BLVD. QUINCY, FLORIDA 32351 PHONE (850) 627-9651 FAX (850) 627-2760 www.gcps.k12.fl.us

SHIP TO THIS ADDRESS

Gadsden County School Board

Quincy, FL 32351

35 Martin Luther King, Jr. Blvd.

FL SALES TAX EXEMPTION # 85-8012621915C-2

FEDERAL ID # 59-6000615

183287

QUANTITY PRODUCT NO. DESCRIPTION  July 1, 2012 - June 30, 2013  1 Federal Funds Professional consulting and program	UNIT PRICE	TOTAL
technical assistance services to assist GCSB in meeting and maintaining program compliance for Title I programs. Recomme by FL <b>D</b> OE when District was citied for mul infractions of compliance.		30,000.00

TOTAL 42,000.00

12,000.00

PAY TERMS: NET 30

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findings

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	BUTION TO BE						FINANCE DEPT USE
FUND	FUNCTION	OBJECT	CENTER	PROJECT	PROGRAM	AMOUNT	EXPENDITURE
420	6300	310	9001	4221230		30,000.00	
110	7500	310	9001	1109990		12,000.00	
						-	

### DATE 7-1-2012

QUANTITY

### THE SCHOOL BOARD OF GADSDEN COUNTY

PURCHASE ORDER NO.

183290

#### 35 MARTIN LUTHER KING, JR., BLVD. QUINCY, FLORIDA 32351 FAX (850) 627-2760 PHONE (850) 627-9651

www.gcps.k12.fl.us

FL SALES TAX EXEMPTION #85-8012621915C-2

FEDERAL ID # 59-6000615

SHIP TO THIS ADDRESS VENDOR VL00115000 DBA: LAMIER TECHNICAL SVS RODVIGUEZ, Migdalia FEDERAL PROGRAMS-GADSDEN COUNTY SCHOOLS 9950 HOSFORD HIGHWAY 35 MARTIN LUTHER KING JR BLVD QUINCY, FL 32351 QUINCY, FL 32351 **JPERVISOR** COMPTROLLER SUPERINTENDENT

ATTN: ROSE RAYNAK/DM

DESCRIPTION

TECHNICAL SERVICES FOR HARDWARE AND SOFTWARE SERVICES FOR MAC PRODUCTS THROUGHOUT THE DISTRICT. THIS INCLUDES IBOOKS, IMACS, IPADS,

AND IPODS.

DATES:

PRODUCT NO.

JULY 1, 2012-JUNE 30, 2013

800 HOURS: NOT TO EXCEED 800 hours @ \$50/hr

NOT TO EXCEED \$3,333.33 MONTHLY

TOTAL:

50.00

UNIT PRICE

40,000.00

40,000.00

TOTAL

PAY TERMS: NET 30

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DISTRII	BUTION TO BI FUNCTION	E COMPLE OBJECT	TED BY OR CENTER	IGINATOR PROJECT	TOTAL: PROGRAM	40,000.00 AMOUNT	FINANCE DEPT USE EXPENDITURE
420	6200	310	9001	4221230		40,000.00	
						W. W. C.	
			<u>+</u> (				
J.							
							VENDOR

DATE 07/01/12

# THE SCHOOL BOARD OF GADSDEN COUNTY

PURCHASE ORDER NO. 183369

35 MARTIN LUTHER KING, JR., BLVD. QUINCY, FLORIDA 32351 PHONE (850) 627-9651 FAX (850) 627-2760 www.gcps.k12.fl.us

FL SALES TAX EXEMPTION # 85-8012621915C-2

FEDERAL ID # 59-6000615

VENDOR

VE08520000

SHIP TO THIS ADDRESS

ETHICA LLC

P 0 BOX 1033 QUINCY

FL 32353

FED PRGMS-SCHOOL BOARD GADSDEN 35 MARTIN LUTHER KING JR BLVD QUINCY FL 32351

PRINCIPAL / SUPERVISOR

COMPTROLLER

SUPERINTENDENT

QUANTITY

PRODUCT NO.

DESCRIPTION

UNIT PRICE

TOTAL

ATTN: ROSE RAYNAK/DM

BOARD APPROVED PROFESSIONAL & TECHNICAL SVS THROUGH A NETWORK CALLED FEDNET. WILL PROVIDE TRAINING & TECHNICAL ASSISTANCE DESIGND TO SUPPORT POSITIVE OUTCOMES FOR LOW-INCOME STUDENTS. ASSTS DISTRICT LEVEL ADMIN & SCL BSD ADMIN AS THEY IMPLEMENT ESEA.

10

DATES: PAYMNT: AUGUST 20, 2012-JUNE 30, 2013

PAID \$1,000.00/MONTHLY

1000.00 10000.00

PAY TERMS: NET 30

TOTAL

10,000.00

1. All correspondence/shipments must reflect the PO number. For prompt payment mail invoice to Accounts Payable address above.

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	BUTION TO BE				TOTAL	10,000.00	FINANCE DEPT USE
FUND	FUNCTION	OBJECT	CENTER	PROJECT	PROGRAM	AMOUNT	EXPENDITURE
420	9300	310	9001	4221230		10000.00	

DATE 07/01/12

# THE SCHOOL BOARD OF GADSDEN COUNTY

PURCHASE ORDER NO. 183370

35 MARTIN LUTHER KING, JR., BLVD. QUINCY, FLORIDA 32351 FAX (850) 627-2760 PHONE (850) 627-9651

www.gcps.k12.fl.us

FL SALES TAX EXEMPTION # 85-8012621915C-2

FEDERAL ID # 59-6000615

VT06210000 VENDOR

> THOMAS, KENNETH SR. 621 W KING STREET

QUINCY

FL 32351

SHIP TO THIS ADDRESS

FED PRGMS-SCHOOL BOARD GADSDEN 35 MARTIN LUTHER KING JR BLVD QUINCY

FL 32351

PRINCIPAL / SUPERVISOR

COMPTROLLER

SUPERINTENDENT

QUANTITY

PRODUCT NO.

DESCRIPTION

UNIT PRICE

TOTAL

ATTN: ROSE RAYNAK/DM

BOARD APPROVED PROFESSIONAL & TECHNICAL SVS TO PROVIDE ALL NECESSARY AND ESSENTIAL PROF. COMPUTER TECH SVS AT EGH TO MEET & MAINTAIN THE SCL PRGM FOR TITLE I & SIG

PRGMS.

DATES: FEES: JULY 1, 2012-JUNE 30, 2013

1

1

\$4,167.27 MONTHLY

45840.00 6160.00 45840.00 6160.00

(AFTER INVOICE OF \$6,160 IS PD

FOR SVS OF JULY 2012)

TOTAL

52,000.00

1. All correspondence/shipments must reflect the PO number. For prompt payment mail invoice to Accounts Payable address above.

[ ] If box checked and you accept this PO, goods/services & invoice must be received by the District no later than June 15 of the CURRENT YEAR. NO FINANCIAL OBLIGATION continues after June 30 of the CURRENT YEAR if the box is checked. This PO is

3. Notice to Vendor/Contractor: By acceptance of the contract/order in excess of \$10,000 and involving Federal Funds, the Vendor/Contractor agrees to comply with Title 34 Section 80.36 Code of Federal Regulations. Termination for cause and for convenience by the grantee or sub grantee including the manner by which it will be affected and the basis for settlement will be decided by the School Board of Gadsden County. In addition, the Vendor/Contractor agrees to comply with Florida Statute 257.36 regarding retention of records for 5 years.

DISTRIE FUND	BUTION TO BE	OBJECT	CENTER	PROJECT	TOTAL PROGRAM	52,000.00 AMOUNT 52000.00	FINANCE DEPT USE EXPENDITURE
	6500	310	0071	4221236		25000.00	
420	8300	010	2000				
		-	-				
				-			
				Page 17	of 67		VENDOR

### **SUMMARY SHEET**

RECOMMENDATION TO SUPERINTENDENT FOR SCHOOL BOARD AGENDA
AGENDA ITEM NO2d
DATE OF SCHOOL BOARD MEETING: August 22, 2012
TITLE OF AGENDA ITEMS: Contracted Services for Sonitrol
DIVISION: Finance Department
PURPOSE AND SUMMARY OF ITEMS:
Board approval is requested for the following purchase orders #183331-183335 for a total of \$45,273.37 for Sonitrol protection

FUND SOURCE: General Fund

AMOUNT:

\$45,273.37

PREPARED BY: Bonnie Wood

POSITION:

**Assistant Superintendent for Business Services** 

DATE 07/01/12 PURCHASE ORDER NO. 183331

35 MARTIN LUTHER KING, JR., BLVD. QUINCY, FLORIDA 32351 PHONE (850) 627-9651 FAX (850) 627-2760 www.qcps.k12.fl.us

FL SALES TAX EXEMPTION # 85-8012621915C-2

FEDERAL ID # 59-6000615

VENDOR

VS14200000

SONITROL OF TALLAHASSEE ATTEN: CONI L PREACHER 1136 THOMASVILLE RD.

TALLAHASSEE

FL 32303

SHIP TO THIS ADDRESS

GADSDEN COUNTY PUBLIC SCHOOLS 35 MARTIN LUTHER KING JR BLVD QUINCY FL 32351

PRINCIPAL / SUPERVISOR

COMPTROLLER

SUPERINTENDENT

QUANTITY

PRODUCT NO.

DESCRIPTION

**UNIT PRICE** 

TOTAL

### BLANKET ORDER 7/01/12--6/30/13

	BRDAPVD	: / /		
	ANNUAL	MAINT AND/OR MONITORING SVCS:		
	187067	R1M176348 2715.48		
1		HAV ELEM LESS 5% DISC-135.77	2579.71	2579.71
	187061	R1M175948 2061.72		
1		HAV ELEM LESS 5% DISC -103.09	1958.63	1958.63
	187070	R1M176382 (P2,3,4,5,6) 1070.52		
1		HAV ELEM LESS 5% DISC - 53.53	1016.99	1016.99
	187069	R1M1763B1 1070.52		
1		HAV ELEM (BLDG 7,9) - 53.53	1016.99	1016.99
	187051	R1M175469 2685.36		
1		HAV MIDD LESS 5% DISC -134.27	2551.09	2551.09
TERMS	S: NET 30		TOTAL	9,123.41

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DISTRII	BUTION TO BE FUNCTION	E COMPLE OBJECT	TED BY OR CENTER	IGINATOR PROJECT	TOTAL PROGRAM	9,123.41 AMOUNT	FINANCE DEPT USE EXPENDITURE
110	7900	350	0091	1104670		6572.32	
110	7900	350	0061	1104670		2551.09	

DATE 07/01/12 PURCHASE ORDER NO.

183332

35 MARTIN LUTHER KING, JR., BLVD. QUINCY, FLORIDA 32351 PHONE (850) 627-9651 FAX (850) 627-2760 www.gcps.k12.fl.us

FL SALES TAX EXEMPTION # 85-8012621915C-2

FEDERAL ID # 59-6000615

VENDOR

VS14200000

SHIP TO THIS ADDRESS

SONITROL OF TALLAHASSEE CONI L PREACHER ATTEN: 1136 THOMASVILLE RD.

TALLAHASSEE FL 32303 GADSDEN COUNTY PUBLIC SCHOOLS 35 MARTIN LUTHER KING JR BLVD QUINCY FL 32351

PRINCIPAL / SUPERVISOR

COMPTROLLER

SUPERINTENDENT

QUANTITY

PRODUCT NO.

DESCRIPTION

**UNIT PRICE** 

TOTAL

### BLANKET ORDER 7/01/12--6/30/13

	BRDAPVD	: / /	
	ANNUAL	MAINT AND/OR MONITORING SVCS:	
	187056	R1M175724 1502.52	
1	ARTH-	ST JOHNS LESS 5% DISC - 75.13 1427	1427.39
	187057	R1M175725 2559.12	
1		GREENSBO LESS 5% DISC - 127.96 2431	.16 2431.16
	187043	R1M175221 2236.92	
1		GRETNA LESS 5% DISC - 111.85 2125	.07 2125.07
	187082	R1M600155 1325.40	
1		STEWRTST LESS 5% DISC - 66.27 1259	2.13 1259.13
	187079	R1M60010B 819.12	
1		HEAD STR LESS 5% DISC - 40.96 778	3.16 778.16
TERMS:	NET 30	TOTAL	8,020.91

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DISTRI	BUTION TO BI	E COMPLE	TED BY OR	RIGINATOR	TOTAL	8,020.91	FINANCE DEPT USE
<b>FUND</b>	<b>FUNCTION</b>	<b>OBJECT</b>	CENTER	<b>PROJECT</b>	PROGRAM	AMOUNT	EXPENDITURE
110	7900	350	0191	1104670		1427.39	
110	7900	350	0141	1104670		2431.16	
110	7900	350	0171	1104670		2125.07	
110	7900	350	0201	1104670		1259.13	
110	7900	350	9026	1104670		778.16	
							1491415.00

DATE 07/01/12 PURCHASE ORDER NO.

183333

35 MARTIN LUTHER KING, JR., BLVD. QUINCY, FLORIDA 32351 PHONE (850) 627-9651 FAX (850) 627-2760

www.gcps.k12.fl.us

FL SALES TAX EXEMPTION # 85-8012621915C-2

FEDERAL ID # 59-6000615

**VENDOR** 

VS14200000

SHIP TO THIS ADDRESS

SONITROL OF TALLAHASSEE ATTEN: CONI L PREACHER 1136 THOMASVILLE RD.

TALLAHASSEE

FL 32303

GADSDEN COUNTY PUBLIC SCHOOLS 35 MARTIN LUTHER KING JR BLVD QUINCY FL 32351

PRINCIPAL / S	SUPERVISOR	COMPTROLLER	SUPERINTENDE	NT
QUANTITY	PRODUCT NO.	DESCRIPTION	UNIT PRICE	TOTAL
	BLANK	KET ORDER 7/01/126/30/1	3	

	BRDAPVD	: / /		
	ANNUAL	MAINT AND/OR MONITORING SVCS	S:	
	187053	R1M175514 2472.	00	
1		ADMN OFF LESS 5% DISC -123.	60 2348.40	2348.40
	187163	R1M602040 470.	88	
1		FAM INFO LESS 5% DISC - 23.	54 447.34	447.34
	187073	R1M176575 905.	88	
1		ADM FILE LESS 5% DISC - 45.	29 860.59	860.59
	187027	R1M150092 1681.	73	
1		MAINT-805 LESS 5% DISC - 88.	51 1681.73	1681.73
	187042	R1M175060 2260.	56	
1		TRANS-720 LESS 5% DISC -113.	03 2147.53	2147.53
Y TERMS	NET 30		TOTAL	7,485.59

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DISTRI	BUTION TO BE	E COMPLE OBJECT	TED BY OF	RIGINATOR PROJECT	TOTAL PROGRAM	<b>7,485.59</b> AMOUNT	FINANCE DEPT USE EXPENDITURE
110	7900	350	9001	1104670	TROOTVIN	7485.59	
							1. 4525 Mills 48 48

DATE 07/01/12 PURCHASE ORDER NO.

183334

35 MARTIN LUTHER KING, JR., BLVD. QUINCY, FLORIDA 32351 PHONE (850) 627-9651 FAX (850) 627-2760 www.gcps.k12.fl.us

FL SALES TAX EXEMPTION # 85-8012621915C-2

FEDERAL ID # 59-6000615

VENDOR

VS14200000

SHIP TO THIS ADDRESS

SONITROL OF TALLAHASSEE ATTEN: CONI L PREACHER 1136 THOMASVILLE RD. GADSDEN COUNTY PUBLIC SCHOOLS 35 MARTIN LUTHER KING JR BLVD QUINCY FL 32351

TALLAHASSEE

FL 32303

PRINCIPAL / SUPERVISOR

COMPTROLLER

SUPERINTENDENT

QUANTITY

PRODUCT NO.

DDDADUD

DESCRIPTION

**UNIT PRICE** 

TOTAL

#### BLANKET DRDER 7/1/12--06/30/13

	BKDAPVD	: / /
	ANNUAL	MAINT AND/OR MONITORING SVCS:
	187119	R1M601147 4405.20
1		EAST GAD LESS 5% DISC -220.26 4184.94 4184.94
	187032	R1M150570 5781.96
1		CART-PAR LESS 5% DISC -289.10 5492.86 5492.86
	187134	R1M601482 3433.56
1		SHANKS MI LESS 5% DISC -171.68 3261.88 3261.88
	187166	R1M602184 3948.96
1		WEST GAD LESS 5% DISC -197.45 3751.51 3751.51

PAY TERMS: NET 30

TOTAL

16,691.19

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	BUTION TO BE				TOTAL PROGRAM	16,691.19 AMOUNT	FINANCE DEPT USE EXPENDITURE
FUND	FUNCTION	OBJECT	CENTER	PROJECT	PROGRAM		EXILIBITORE
110	7900	350	0071	1104670		4184.94	
110	7900	350	0231	1104670		5492.86	
110	7900	350	0211	1104670		3261.88	
110	7900	350	0051	1104670		3751.51	
-							

VENDOR

### DATE 07/01/12

# THE SCHOOL BOARD OF GADSDEN COUNTY

PURCHASE ORDER NO.

183335

35 MARTIN LUTHER KING, JR., BLVD. QUINCY, FLORIDA 32351 PHONE (850) 627-9651 FAX (850) 627-2760

www.qcps.k12.fl.us

FL SALES TAX EXEMPTION # 85-8012621915C-2

FEDERAL ID # 59-6000615

VS14200000 VENDOR

> SONITROL OF TALLAHASSEE ATTEN: CONI L PREACHER 1136 THOMASVILLE RD.

TALLAHASSEE

FL 32303

SHIP TO THIS ADDRESS

GADSDEN COUNTY PUBLIC SCHOOLS 35 MARTIN LUTHER KING JR BLVD

QUINCY

FL 32351

PRINCIPAL / SUPERVISOR

COMPTROLLER

SUPERINTENDENT

QUANTITY

PRODUCT NO.

DESCRIPTION

UNIT PRICE

TOTAL

BLANKET ORDER 7/1/12--6/30/13

	BRDAPVD	: / /		
	ANNUAL	MAINT AND/OR MONITORING SVCS:		
	187169	R1M602225 1282.68		
1		SCFOODSVC LESS 5% DISC - 64.13	1218.55	1218.55
	187167	R1M602205 1968.60		
1		GTI LESS 5% DISC - 98.43	1870.17	1870.17
	187100	R1M600602 909.00		
1		QCY EDUCT LESS 5% DISC - 45.45	863.55	863.55

PAY TERMS: NET 30

TOTAL

3,952.27

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DISTRI	BUTION TO BE	E COMPLE	TED BY OR	IGINATOR	TOTAL	3,952.27	FINANCE DEPT USE
FUND	<b>FUNCTION</b>	<b>OBJECT</b>	CENTER	PROJECT	PROGRAM	AMOUNT	EXPENDITURE
110	7900	350	9004	1104670		1218.55	
110	7900	350	0245	1104670		1870.17	
110	7900	350	0101	1104670		863.55	
				17			

gu Su Tu

### **SUMMARY SHEET**

### RECOMMENDATION TO SUPERINTENDENT FOR SCHOOL BOARD AGENDA

AGENDA ITEM NO. 2e							
Date of School Board Meeting: August 21, 2012	Date of School Board Meeting: August 21, 2012						
TITLE OF AGENDA ITEM: Agreement between The School Board of Gadsd County Public Schools and INVO HealthCare Associates, Inc.	en						
DIVISION: EXCEPTIONAL STUDENT EDUCATION							
Yes This is a CONTINUATION of a current project, grant, etc.							
PURPOSE AND SUMMARY OF ITEM: (Type and Double Space) This contract will provide Occupational Therapy, Physical	ıl						
Therapy and Speech /Language Services to Exceptional Students in Gadsden Sc	hools.						
These therapists will provide needed services in positions not filled by the Gadse	den						
County School Board.							
FUND SOURCE: FEFP Dollars							
AMOUNT: \$58.00 (per hour for actual hours worked)							
PREPARED BY: Sharon B. Thomas POSITION: Sharon B. Thomas Position Director, Exceptional Student Education							
INTERNAL INSTRUCTIONS TO BE COMPLETED BY PREPARER							
2 Number of ORIGINAL SIGNATURES NEEDED by preparer.							
SUPERINTENDENT'S SIGNATURE: page(s) numbered4							
CHAIRMAN'S SIGNATURE: page(s) numbered							
This form is to be <u>duplicated</u> on <u>light blue paper</u> .  summary.for	2012 AUG						

### Agreement

THIS AGREEMENT is made on this 17<sup>th</sup> day of July, 2012 (the "*Effective Date*") by and between *Invo HealthCare Associates, Inc.*, 1780 Kendarbren Drive, Jamison, PA 18929 (hereinafter referred to as "*IHC*") and Gadsden County Public Schools, 35 Martin Luther King Jr. Boulevard, Quincy, FL 32351 (hereinafter referred to as "Agency").

THIS AGREEMENT contains the following:

- (A) Agency is an agency serving individuals with special needs.
- (B) Both parties wish to enter into an AGREEMENT in which *IHC* will contract with therapist (s) (hereinafter referred to as "therapist"), who will provide therapy services to the individuals of the Agency.

THE PARTIES agree to the following:

### 1. Services:

Both parties agree that the scope of *IHC's* responsibility, as set forth in the AGREEMENT, is limited to contracting with therapist(s) who will provide up to seventy-five (75) hours per week of occupational therapy service, thirty-eight (38) hours per week of physical therapy service, and on an "as needed" basis hours per week of speech and language pathology service for the clients of the Agency located in the state of Florida.

### 2. Duties of Therapist:

- (a) The services provided by the therapist under this AGREEMENT will be consistent with the available facilities, the therapist's professional judgment and the standards established in the Agency's community.
- (b) The therapist shall maintain adequate and current records, in the manner required by the Agency, for individuals who are provided with service.
- (c) The therapist will furnish a professional liability insurance policy to cover herself/himself. This policy must be effective on or before the therapist's first day of work.
- (d) The Agency understands and agrees that *IHC* and the therapist are acting and performing as independent contractors at all times. The professional duties of the therapist will be directed by the Agency. The Agency and the therapist must fully comply with all applicable provisions of law and other rules and regulations of any and all governmental authorities relating to licensure and the regulation of the therapist and the Agency.
- (e) The therapist, under their contract, must comply with policies, rules, and regulations of the Agency.

### 3. Term:

This AGREEMENT shall be for one (1) year term beginning on or about July 1, 2012 and extending until June 30, 2013. The AGREEMENT will continue for an additional one (1) year term unless either party gives written notice of cancellation sixty (60) days prior to the next one year term. However, if *IHC* does not present a qualified candidate for interview within thirty (30) days from the date on which this AGREEMENT is signed, then the Agency will have the option to terminate the AGREEMENT. Notice of termination will be delivered to *IHC* by Certified Mail with a return receipt.

### 4. Fees:

- (a) *IHC* shall be compensated for services rendered.
- (b) Since *IHC* incurs daily expenses, *IHC* will receive from the Agency a guaranteed income of fifty-eight (\$58.00) dollars per hour for every hour of contracted occupational therapy service approved by the Agency, fifty-eight (\$58.00) dollars per hour for every hour of contracted physical therapy service approved by the Agency, and fifty-eight (\$58.00) dollars per hour for every hour of contracted speech and language pathology service approved by the Agency. In the event that therapist must travel between locations after arriving for work on a given date, billable hours will include transportation time from one location to another and a mileage rate of \$.445 per mile.

The Agency shall make payment within thirty (30) days of receipt of a properly prepared and submitted invoice. If the payment is not postmarked from the Agency within thirty (30) days of the receipt of the invoice, the Agency agrees to pay an additional 1.5% interest per month on amounts not paid, such interest being calculated beginning day thirty-one (31) from receipt of invoice. Interest should be calculated in accordance with standard accounting procedures. IHC shall bill the Agency for the interest.

Failure by the Agency to pay appropriately submitted invoice within sixty (60) days of receipt may be considered a breach of contract.

For each subsequent contract renewal, the compensation for therapist's services will be negotiated approximately one month prior to the initiation of the next contract period.

### Duties of Agency:

- (a) The Agency will provide the therapist with adequate work areas and equipment, as deemed necessary by the Agency, for the therapist to perform her/his job.
  - (b) Agency will provide support services as needed.

### Service of Notices:

Notices served on the Agency will be served by Certified Mail with a return receipt, to the Gadsden County Public Schools, 35 Martin Luther King, Jr. Boulevard, Quincy, FL 32351. Notices served on *IHC* will be served by Certified Mail with a return receipt, to *Invo HealthCare Associates*, *Inc.*, 1780 Kendarbren Drive, Jamison, PA 18929

### Law of State to Govern:

The validity, enforceability and interpretation of any of the clauses of this AGREEMENT will be determined and governed by the substantive and procedural laws of the commonwealth of Pennsylvania.

### 8. Scope of AGREEMENT:

This AGREEMENT constitutes the final, complete and entire contract between the parties and supersedes all prior and contemporaneous agreements, understandings, negotiations and discussions of the parties, whether written or oral. There are no representations or other agreements included. No supplemental modification or waiver of this AGREEMENT will be binding unless executed in writing by the parties to be bound thereby.

### Amendments:

This AGREEMENT may be amended at any time by mutual agreement of the parties. However, before any amendment will be operative or valid, it must be reduced to writing and signed by both the Agency and *IHC*.

### 10. Non-Interference, Non-Solicitation, and Restrictive Covenant:

Agency agrees that it may not during the term of this Agreement and for two (2) years after the expiration or termination of this agreement, directly or indirectly, either as agent, partner, owner, investor, adviser or consultant or in any other capacity, employ or otherwise contract for services with the following:

- a). any therapist that any IHC's staff introduces to Agency, arranges for interview with Agency, or who has provided Services to Agency by or through IHC;
- any business entity (i.e. corporation, company partnership, association) that wishes to use any of IHC staff that has been introduced to Agency, had an arranged interview with Agency, or who has provided Services to Agency by or through IHC; and/or
- c). any current or former therapist of IHC who has provided Services to Agency under the terms of this Agreement and who is associated with an independent business entity as an employee, officer, agent, partner, owner, investor, lender, director, adviser or consultant or in any other capacity.

### 11. Default:

The Agency will be in default if any of the following happens:

- (a) The Agency fails to make any payment when due.
- (b) The Agency breaks a promise it has made to *IHC*, or the Agency fails to perform promptly at the time and in the specified manner provided in this contract.
- (c) The Agency makes any representation or statement to IHC that is false or misleading in any material respect.

### 12. <u>Confidential Information</u>:

Both parties agree they will not at any time during or after termination of this AGREEMENT use or disclose any confidential information or methods to any person or entity for any purpose whatsoever without the prior written consent of the Agency and *IHC*.

### 13. <u>Termination:</u>

This AGREEMENT may be terminated (i) immediately upon written notice of breach of any party by the other party, or (ii) by either party upon sixty (60) days prior written notice. Notice will be delivered to the other party by Certified Mail with a return receipt.

The validity or unenforceability of any particular provision or part of this AGREEMENT will not affect any other provisions. If any provision of this contract is held to any extent invalid by any competent tribunal, that provision will be modified to make it enforceable.

THE PARTIES execute this AGREEMENT on the	day of	, 2012.
Gadsden County Public Schools		
Ву:		
Title:		
Invo HealthCare Associates, Inc.		
Ву:		

Mary A.J. McClain, President

### SUMMARY SHEET

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### RECOMMENDATION TO SUPERINTENDENT FOR SCHOOL BOARD AGENDA

TO SOLD MAN TO SOLD MAN TO SOLD DO AND AGENDA
AGENDA ITEM NO. 2f
DATE OF SCHOOL BOARD MEETING: August 21, 2012
TITLE OF AGENDA ITEM: CONTRACT WITH SOLIANT HEALTH
DIVISION: EXCEPTIONAL STUDENT EDUCATION
YES This is a CONTINUATION of a current project, grant, etc.
PURPOSE AND SUMMARY OF ITEM: (Type and Double Space)
Soliant Health will make available up to two Speech/Language Pathologists to
provide Speech and Language services to elementary and middle schools . These
services will replace vacant Speech/Language positions.
SOURCE: FEFP
AMOUNT: \$46.25 per hour (Bachelors Level)
PREPARED BY: Sharon B. Thomas AD POSITION: Director of Exceptional Student Education
INTERNAL INSTRUCTIONS TO BE COMPLETED BY PREPARER
2 Number of ORIGINAL SIGNATURES NEEDED by preparer.
SUPERINTENDENT'S SIGNATURE: page(s) numbered
CHAIRMAN'S SIGNATURE: page(s) numbered 3 & 5 SCHOOL BOARD ATTORNEY: page(s) numbered

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PROOF READ BY: Margaret D Bronson

2012 AUG 16 AH 7: 39

### CLIENT SERVICES AGREEMENT



Soliant Health, Inc., a Georgia corporation (hereafter referred to as "Soliant"), and

Gadsden Coun ty Schools	whose location is
(Client Name)	
35 Martin Luther King JR Blvd	Quincy, FL 32351
(Street Address)	(City State Zip)

(hereafter referred to as "Client")

enter into this non-exclusive Client Services Agreement for the purpose of referring and placing Healthcare Professionals ("HCPs") with Client. This Agreement shall govern the overall terms of the relationship, while a separate Assignment Confirmation (Addendum A) for each placement will outline specifics as to bill rates, personnel, and assignment lengths.

- Scope of Services. Soliant will use its commercially reasonable efforts to provide HCPs for assignment with Client. Soliant will be
  responsible for payment of each HCP's wages and applicable payroll taxes, deductions, and insurance, including workers
  compensation, general liability and professional liability coverage for the benefit of the HCPs. If a HCP is unable to complete the
  specified assignment, Soliant will use its commercially reasonable efforts to find a replacement in a timely manner.
- 2. Independent Contractor. The parties hereto specify and intend that the relationship of each to the other is that of an independent contractor, that each HCP shall be an employee of Soliant and that no qualified HCP shall at any time be an employee of Client, unless the parties shall otherwise agree in writing. Soliant agrees to provide and maintain all payroll services for any qualified HCP placed with Client, to maintain payroll records and to withhold and remit all payroll taxes and social security payments. Soliant does not ordinarily use subcontractors in providing services. Should the need to use a separate staffing firm or independent contractor arise, Soliant will notify Client in advance of the assignment in order to receive approval of this arrangement.
- 3. Insurance. Soliant will maintain Worker's Compensation and Employer Liability insurance in accordance with state regulations. General Liability insurance will be maintained at a minimum level of one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate. Excess liability insurance will be maintained at a minimum level of five million dollars (\$5,000,000) per occurrence/aggregate. Professional Liability insurance will be maintained at a minimum level of one million dollars (\$1,000,000) per occurrence and three million dollars (\$3,000,000) aggregate.
- 4. Competency. Soliant will conduct comprehensive pre-employment screening to provide licensed HCPs who meet applicable professional standards. Soliant will endeavor to present only HCPs who are qualified for Client's open position(s) on job requirements established by Client either verbally or in writing. While Soliant will make every effort to pre-screen job candidates based on these requirements, Client acknowledges the candidate assignment decision is ultimately the responsibility of the Client. To this end, Soliant will make available to Client all appropriate HCP records that Soliant may permissibly disclose (e.g. skills checklist(s), work history, etc.) and will facilitate an interview between Client and HCP in order to assist Client in the hiring decision.
- 5. On-Site Responsibility. Client is responsible for providing all support, facilities, training, direction, and means for the HCP to complete the assignment. Client acknowledges that Soliant is not providing nursing or healthcare services, but rather is providing candidate identification and placement services. As such, Client is responsible for the HCP's adherence to the applicable standard of care and acknowledges that Soliant is not responsible for the HCP's on-site performance. Client warrants that its facilities and operations will comply at all times with all federal, state and local safety and health laws, regulations and standards, including OSHA standards, and that Client will be responsible for providing all safety training and equipment, and for each HCP's compliance with health and safety requirements, including those instituted by Client.
- 6. Employment of HCPs. Client agrees that it will not directly or indirectly, personally or through an agent or agency, contract with or employ any HCP introduced or referred by Soliant for a period of one year after the latest date of introduction, referral, placement, or end of the contract assignment. If Client or its affiliate enters into such a relationship or refers HCP to a third party for employment, Client agrees to pay an amount equal to \$18,500 or thirty-five (35) percent (whichever is greater) of the HCP's first year's annual salary, including any signing bonus, as agreed upon at the time of hiring. Payment is due and payable to Soliant upon start date.
- Equal Opportunity. It is the policy of Soliant to provide equal opportunity to all HCPs for employment. Soliant and Client will screen based on merit only. All HCPs will be free from discrimination due to race, religion, color, sex, national origin, age, or disability.
- 8. Payment Terms. Client will be billed on a weekly basis for all services provided during the previous week. Payment is due upon receipt of invoice and shall be considered in default thirty (30) days from issuance of Soliant invoice, after which time a default charge will be imposed at one and one-half percent (11/2%) per month on unpaid balances (annual percentage rate of eighteen percent (18%)) or the maximum legal interest rate, whichever is lower. Client agrees to pay all necessary collection costs of amounts past due, including reasonable attorney's fees and costs. Soliant reserves the right, at its option, to discontinue any extension of credit. Please provide billing address below:

### CLIENT SERVICES AGREEMENT



	Client Name:	
Client to complete billing information	Billing Address:	
	City, State, Zip:	
	Attention:	
	Telephone:	

- 9. Limitation of Liability. NEITHER PARTY SHALL BE LIABLE TO THE OTHER WHATSOEVER FOR ANY SPECIAL, CONSEQUENTIAL, INDIRECT, EXEMPLARY OR PUNITIVE DAMAGES, INCLUDING ANY DAMAGES ON ACCOUNT OF LOST PROFITS, LOST DATA, LOSS OF USE OF DATA, OR LOST OPPORTUNITY, WHETHER OR NOT PLACED ON NOTICE OF ANY SUCH ALLEGED DAMAGES AND REGARDLESS OF THE FORM OF ACTION IN WHICH SUCH DAMAGES MAY BE SOUGHT. THE FEES AND BILLINGS DUE UNDER THIS AGREEMENT ARE NOT CONSIDERED SPECIAL DAMAGES OR LOST PROFITS AND SHALL NOT BE LIMITED BY THESE PROVISIONS.
- 10. Incident and Error Tracking. Client will report to Soliant any performance issues, incidents, errors and other events related to the care and services provided by Soliant employees. Soliant will document reported incidents in employee's personnel file and track all such events for quality assurance purposes. Client will report to Soliant any performance issues, incidents, errors and other events related to the care and services provided by Soliant employees. Soliant will document reported incidents in employee's personnel file and track all such events for quality assurance purposes. All supporting documentation is required within seventy-two (72) hours of the occurrence.
- 11. Reporting of Work-Related Injuries. Client will maintain a safe working environment and provide all appropriate personal protective equipment as deemed appropriate for unit to which Soliant Health's HCP has been assigned. Client ensures compliance with all applicable OSHA or state Department of Labor obligations to include general training on the reporting of work-place injuries, incidents, and occupational exposure to bloodborne pathogens occurring at Client facility. Records of such occurrences must be maintained by the Client and accessible to Soliant Health within guidelines set forth by governing entities. In the event of work-place injury, incident or exposure, each affected HCP will contact their immediate Client-appointed supervisor and report to the applicable treating department as per Client protocol. HCP shall also report work-place injury, incident or exposure to Soliant Health concurrently with Client. If Soliant Health's HCPs are not eligible for treatment of work-place injury, incident or exposure by Client or if reporting requirements change during the term of this Agreement, Client is responsible for written notification of such information to both Soliant Health and Soliant Health's HCP.
- 12. Termination with Cause. If Client requests removal of HCP due to performance issues, misconduct or failure to pass any physical, drug screen or other assessment, immediate written and verbal notice is required within forty-eight (48) hours including all supporting documentation specifying the reasons and facts of the termination. If the Client does not provide such documentation within the required timeframe, Client will be assessed as liquidated damages and not as a penalty, an amount equal to one (1) week of billing. The parties agree that Soliant's HCPs are an integral part of its operation and a resource that may have been developed over a number of years. Any delay or absence of a written and verbal notice could result in lost revenue or other consequences not foreseen at this time and therefore the liquidated damages are not unreasonable to the probable loss to be suffered by Soliant in the event of your breach of this provision. Client will be responsible for all professional fees (and expenses if applicable) up to the point of termination. Termination with cause must be documented prior to termination in accordance with the Incident and Error Tracking procedures set forth in paragraph 11 of this agreement. Soliant shall have seventy-two (72) hours to refill the position in the event of termination with cause.
- 13. Termination without Cause. Client may cancel an assignment with sixty (60) days written notice. Client is responsible for all charges and fees prior to cancellation date and through the 60-day period of notice. In the event Client is unable to provide sixty (60) days notice of termination, Client will be billed for sixty (60) days at the agreed upon regular bill rate and minimum hours. In the event of termination without cause, Client will be responsible for any housing and travel costs actually incurred by Soliant as a result of such cancellation.
- 14. Guaranteed Minimum Hours. Client agrees to provide HCP the guaranteed number of work hours per week specified in the attached Assignment Confirmation Addendum A. Cancellation of prescheduled shift(s) or reduction in work hours by Client will be billed reflecting the guaranteed minimum work hours.
- 15. Unscheduled Facility Closure Policy. Soliant will incur fixed expenses over the entire course of an HCP's contract assignment with Client related to the HCP's housing and per diem costs. The parties agree that in the event of an unforeseen or unexpected interruption in an HCP's assignment resulting from an unscheduled closure, complete or partial, of Client's facilities due to natural or manmade disasters, such as, and without limiting the generality of the foregoing, fire, storms, flooding, earthquake, labor unrest, riots, and/or acts of terrorism or war (each an "Unscheduled Closure"), Client will be invoiced and shall pay for each such affected HCP's services at the reduced rate of \$100/day for each day that the HCP(s) is unable to work by virtue of such Unscheduled Closure.

#### CLIENT SERVICES AGREEMENT



- 16. Multiple Locations. If client requires HCP to travel to and perform services at more than one location, Client will compensate Soliant for travel time between facilities at the regular hourly bill rate and for mileage up to the current acceptable IRS reimbursement rate.
- 17. Issue Resolution. In the event Client encounters an issue that is not satisfactorily resolved by its Soliant representative, Client should escalate the issue to the appropriate Soliant manager by calling 800-849-5502. Please ask for your account representative's manager.
- 18. Indemnification. Each party will indemnify, defend and hold harmless the other against third party claims arising from breaches of the parties' respective obligations under this Agreement.
- 19. Confidentiality. Each party acknowledges that as a result of this Agreement, they will learn confidential information of the other party. Confidential information is defined as that information which is private to each party but is shared by one to the other party as required to accomplish this Agreement. It is agreed that neither party will disclose any confidential information of the other party to any person or entity. Neither will it permit any person nor entity to use said confidential information. The only exceptions will be: (a) Information shared to the appropriate individuals within the respective organizations as necessary to execute this Agreement, (b) disclosures as required by law. Confidential Information of Soliant Health shall include, but is not limited to, any and all unpublished information owned or controlled by Soliant Health and/or its employees, that relates to the clinical, technical, marketing, business or financial operations of Soliant Health and which is not generally disclosed to the public including but not limited to employee information, technical data, policies, financial data and information to include contract terms and provisions, billing rates, permanent placement fees whether disclosed orally, in writing or by inspection. If the receiving party shall attempt to use or dispose of any of the Confidential Information, or any duplication or modification thereof, in any manner contrary to the terms of the foregoing, the disclosing party shall have the right, in addition to such other remedies which may be available to it, to obtain an injunctive relief enjoining such acts or attempts as a court of competent jurisdiction may grant, it being acknowledged that legal remedies are inadequate.
- 20. Survival. The parties' obligations under this Agreement which by their nature continue beyond termination, cancellation or expiration of this Agreement, shall survive termination, cancellation or expiration of this Agreement.
- 21. Governing Law. This Agreement shall be governed by the laws of the state of Florida.
- 22. Entire Agreement. This Agreement represents the entire agreement between the parties and supersedes any prior understandings or agreements whether written or oral between the parties respecting the subject matter herein. This Agreement may only be amended in a writing specifically referencing this provision and executed by both parties. This Agreement shall inure to the benefit of and shall be binding upon the parties hereto and their respective heirs, personal representatives, successors and assigns, subject to the limitations contained herein. The unenforceability, invalidity or illegality of any provision of this Agreement shall not render any other provision unenforceable, invalid or illegal and shall be subject to reformation to the extent possible to best express the original intent of the parties. This Agreement and attached Assignment Confirmation contain terms that may only be altered when agreed upon in writing by both parties.

This Agreement and attached Assignment Confirmation contain terms that may only be altered when agreed upon in writing by both parties. (Please return all pages of this Client Services Agreement)

	SOLIANT HEALTH, INC	
Client Name		
Client Representative Signature	Soliant Representative Signature	
Print Name	Print Name	
Title	Title	
Date	Date	

# CLIENT REQUIRED DOCUMENTS CHECKLIST



		W Hea	lth
Client:	Gadsden County Schools	City, State: Quincy, FL	
In an effort complete th	to provide all necessary documentation for travel hea his form to be used as a reference for all personnel pla	Ithcare professionals assigned to your facility, we a aced in your facility.	sk that you
	Standard Credentialing Package	Optional Credentialing	
	our Standard Credentialing Package, Soliant rovide the following prior to the start of a contracted assignment.	If your district requires any of the following to our Standard Credentialing Package, indicate below.	
Current Reference  LICENSUR Profession Profession Profession Profession Healthcat Cultural Fire and HIPAA F Tubercui  BACKGRO Criminal I GSA Exc HHS/OIG Sexual O  MEDICAL: Hepatitis MMR Dece Physical	CV / Resume Skills Checklist ces  E onal License onal License verification  NI: are Precautions Competency Electrical Safety Regulations losis Awareness  UND: Background Check lusion Search Search ffender Search  B Vaccination / Declination form	Teaching Certificate Current CPR Education Verification Fingerprinting (other than for licensure) Conducted by School? YES NO Motor Vehicle Search Hepatitis B Titer TB Screening Mumps Vaccination Rubella Vaccination Rubeola Vaccination Mumps Titer Rubeola Titer Rubeola Titer Varicella Titer Other:  Additional Comments:	
	Orientatio	n Details	
Will the con	tracted professional be permitted to attend Orientation		10
	tracted professional be permitted to start their assigni		2.5
	ride any orientation material prior to start date:	TES TA	
	d Soliant is responsible for sending this information to		2.51
1.	and the state of t	3.	
2.		4.	
7022		-	

Date:

Form Completed by:

### ADDENDUM A



Assignment Confirmation - Client

This Assignment Confirmation is entered into on 5/30/12 and supplements the Client Services Agreement between Gadsden County Schools and Soliant Health.

Soliant Employee

Melissa Gudaitis, hereinafter referred to as HCP, has been placed with Gadsden County Schools. HCP is scheduled to begin work for Client on START DATE 8/20/2012 and complete assignment END DATE 5/31/2013 (last day of school).

Assignment Details:	Client will pay	Soliant for ho	urs worked by	HCP	on the	following terms:
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Position / Unit:

Speech-Language Pathology Assistant (Gadsden to select supervising SLP prior to start date.)

Bill Rate:

\$46.25 /HR

Minimum Hours:

37.5 Guaranteed per Week. Additional hours must be approved by district prior to working.

Shift:

Monday- Friday based on district 2012/13 calendar

Overtime Rate:

1.5 times Bill Rate

Holiday Rate:

1.5 times Service Rate. Observed holidays include: New Years Day, Memorial Day, July 4th, Labor Day,

Thanksgiving Day and Christmas Day.

Facility Workweek:

Monday - Sunday

Expenses:

HCP Expenses INCLUDED in Bill Rate.

Miscellaneous:

- Sales tax or gross receipts tax will be added to professional fees if required or allowed by state law and client is not a tax exempt entity.
- b) If Soliant HCP should be required to travel to other locations at the specific request of the Client, the Client will be responsible for all expenses incurred. Mileage will be billed at the current Federal reimbursement rate.
- c) Client agrees to not directly or through a third party hire Soliant Consultant for a period of one year after the completion of the assignment. Should Client employ a Soliant Consultant within 12 months of terminating an assignment with Soliant, Client agrees to pay an amount equal to \$18,500 or thirtyfive (35) percent (whichever is greater) of the Consultant's first year's annual salary, including any signing bonus, as agreed upon at the time of hiring. Payment is due and payable to Soliant upon start date.

INVOICES: All invoices pursuant to this Assignment Confirmation will be mailed to: (please verify)

**Sharon Thomas** 

Gadsden County Schools · 35 Martin Luther King Jr. Blvd · Quincy, FL 32351

Client Signature	Soliant Representative Signature
	Shelley Burkett
Client Printed Name	Soliant Representative Printed Name
Client Title	Soliant Title
Date	Date

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### **SUMMARY SHEET**

RECOMMENDATION TO SUR	PERINTENDENT FOR SCHOOL BOARD AGENDA				
AGENDA ITEM NO	2g				
DATE OF SCHOOL BOARD I	MEETING: August 21, 2012				
	Agreement for Services with DES of Florida, LLC through Contract No. DESF030928-PAEC				
DIVISION: Finance Departm	ent				
PURPOSE AND SUMMARY	OF ITEMS:				
for a contract with DES of FI retain critically needed quali	to authorize the use of the agreement established through PAEC orida, LLC. DES is a vendor that provides a staffing solution to fied DROP retirees. The School Board of Gadsden County would es and DES would hire individuals who have completed DROP.				
Contract No. DESF030928-PAEC requires that subsequent purchase orders be issued by the School Board including the names of the contractors, the scope of work to be performed and the amount of expenditures.					
FUND SOURCE:	General Fund				
AMOUNT:	Dependent upon the individual Purchase Orders that would be issued through the master agreement Contract No. DESF030928-PAEC				
PREPARED BY:	Bonnie Wood				
POSITION:	Assistant Superintendent for Business Services				

#### GENERAL AGREEMENT FOR TEMPORARY SERVICES

This AGREEMENT is made and entered into this 1<sup>st</sup> day of July, 2008, between Panhandle Area Educational Consortium through it district of record, Washington County School District (PAEC) (AGENCY/SCHOOL SYSTEM) having its principal address at 753 West Boulevard, Chipley FL 32428, and DES of Florida, LLC, a Florida Limited Liability Company, ("DESF" or "SUPPLIER") having its principal office at 3015 N Shannon Lakes North, Suite 304, Tallahassee, Florida 32309.

In consideration of the terms and conditions contained herein, and other good and valuable consideration, the parties hereto do mutually agree as follows:

#### **ARTICLE 1 - DEFINITIONS**

1.1 For the purpose of this Agreement the following terms shall mean:

"AGENCY/SCHOOLSYSTEM Representative"- Person authorized by the Ordering AGENCY/SCHOOL SYSTEM to issue Letter Purchase Orders pursuant to this Agreement and approve SUPPLIER invoices. "Contractors" - SUPPLIER employees or sub-contractors as defined in the article entitled SUPPLIER CONTRACTORS.

"Ordering AGENCY/SCHOOL SYSTEM" - Any affiliated corporation, partnership, or ventures, both U.S. and Foreign, as may be designated in writing by AGENCY/SCHOOL SYSTEM that may issue Letter Purchase Orders pursuant to this Agreement.

"Letter Purchase Orders" - Orders issued by AGENCY/SCHOOL SYSTEM for Temporary Services and/or the Work placed pursuant to this Agreement.

"Temporary Services" - Contractors provided by SUPPLIER for assignment to projects designated by AGENCY/SCHOOL SYSTEM as specifically detailed in Letter Purchase Order(s).

"Work" - Temporary Services and/or other services necessary to perform SUPPLIER's obligations under this Agreement that are provided by SUPPLIER as specifically stated in Letter Purchase Order(s).

Panhandle Area Educational Consortium (PAEC) —Is part of and for the following State of Florida School Districts: Calhoun County School District, FSU Schools, Inc, Franklin County School District, Gadsden County School District, Gulf County School District, Holmes County School District, Jackson County School District, Jefferson County School District, Liberty County School District, Madison County School District, Taylor County School District, Wakulla County School District, Walton County School District, Washington County School District as well as their Participating Districts which are; Bay County School District, Escambia County school District, FAMU Development Research School, Hamilton County School District, Leon County school District, Nassau County School District, Okaloosa County School District, Santa Rosa County school District and Suwannee County School District.

### ARTICLE 2 - SCOPE OF AGREEMENT

2.1 This Agreement is applicable to the procurement by AGENCY/SCHOOL SYSTEM or its Ordering COMPANIES as defined below. Specific job specifications will be included in individual Letter Purchase Orders. 2.2 AGENCY/SCHOOL SYSTEM acknowledges that SUPPLIER may furnish a portion of the Temporary Services under this Agreement by utilizing SUPPLIER's wholly owned subsidiaries, affiliates, authorized licensees and franchises. In all such cases, SUPPLIER shall be primarily responsible for such activities and shall guarantee the faithful performance of such Temporary Services and Work and all obligations under this Agreement. All such Temporary Services and Work provided by SUPPLIER's affiliates, authorized licensees and franchisees shall be considered to be Temporary Services and Work provided by SUPPLIER. AGENCY/SCHOOL SYSTEM shall have the right to deal directly and exclusively with SUPPLIER, regarding all matters related to the performance of all obligations under this Agreement.

#### ARTICLE 3 - ORDERING COMPANIES

3.1 For the purpose of this Agreement, the following shall be considered ordering companies: Calhoun County School District, FSU Schools, Inc, Franklin County School District, Gadsden County School District, Gulf County School District, Holmes County School District, Jackson County School District, Jefferson County school District, Liberty County School District, Madison County School District, Taylor County School District, Wakulla County School District, Walton County School District, Washington County School District as well as their Participating Districts which are; Bay County School District, Escambia County school District, FAMU Development Research School, Hamilton County School District, Leon County school District, Nassau County School District, Okaloosa County School District, Santa Rosa County school District and Suwannee County School District.

#### ARTICLE 4 -LETTER PURCHASE ORDERS

- 4.1 SUPPLIER shall furnish qualified contractors of SUPPLIER to AGENCY/SCHOOL SYSTEM as specified in Letter Purchase Orders issued from time to time by the AGENCY/SCHOOL SYSTEM Representative. Letter Purchase Orders shall constitute the only authorization for SUPPLIER to take any action or to expend money.
- 4.2 Estimates furnished by AGENCY/SCHOOL SYSTEM shall not constitute commitments. SUPPLIER acknowledges and agrees that no Temporary Services by SUPPLIER Contractors shall begin and SUPPLIER shall refuse to fill any requests for SUPPLIER Contractors to start Services unless and until the AGENCY/SCHOOL SYSTEM's Representative issues a properly executed Letter Purchase Order.

#### ARTICLE 5 - CONTENTS OF LETTER PURCHASE ORDER

- 5.1 Each Letter Purchase Order placed by AGENCY/SCHOOL SYSTEM Representative shall contain the following information:
  - Statement that Letter Purchase Order is issued pursuant to Agreement Number DESF -030928-PAEC
  - 2. Scope of Work to be performed.
  - 3. The dates at which Temporary Services are to commence and terminate.
  - 4. The name, address, and telephone number of AGENCY/SCHOOL SYSTEM Representative.
  - 5. Name (if provided by AGENCY/SCHOOL SYSTEM) of SUPPLIER Contractor.
  - 6. Limit of expenditure.
  - 7. Cost and Fees (i.e., Bill Rate and Expenses)

#### ARTICLE 6 – TERM OF AGREEMENT AND TERMINATION

- 6.1 The terms of this Agreement shall commence on April 1, 2009 and shall continue in effect for one year periods, automatically renewing annually on July 1 unless terminated by either party in accordance with Sections 6.2 of this Agreement.
- 6.2 This Agreement may be terminated prior to the ending date under the following conditions:
  - The foregoing notwithstanding, either party may terminate this Agreement by providing the other
    party at least thirty (30) days written notice; provided however, that this Agreement shall continue in
    force and effect with respect to any Letter Purchase Orders issued by AGENCY/SCHOOL SYSTEM
    and accepted by SUPPLIER prior to the date of termination.
  - 2. As to the assignment of SUPPLIER's Contractors to any projects, AGENCY/SCHOOL SYSTEM, in addition to all other rights and remedies for the failure of SUPPLIER to perform its obligations under any Letter Purchase Order issued pursuant this Agreement, may cancel this Agreement and any and all Letter Purchase Orders issued pursuant to this Agreement, in whole or in part, by written notice to SUPPLIER specifying the extent to which the Letter Purchase Order(s) or Agreement are canceled and the date upon which such cancellation becomes effective. SUPPLIER shall be entitled to payment only for Temporary Services rendered, and for approved expenses under this Agreement or any Letter Purchase Order.
  - 3. Either party upon thirty (30) days written notice, without cause, may terminate Letter Purchase Orders issued pursuant to this Agreement. In the event of such termination, SUPPLIER shall be entitled to payment for Temporary Services rendered to the effective date of termination and for any authorized expenses under the applicable Letter Purchase Order.
  - In the event of termination of this Agreement or any Letter Purchase Order, all AGENCY/SCHOOL SYSTEM property in SUPPLIER's possession shall be forwarded promptly to AGENCY/SCHOOL SYSTEM.

#### ARTICLE 7 - INTELLECTUAL PROPERTY AGREEMENT

7.1. SUPPLIER shall have each SUPPLIER Contractor sign an Intellectual Property Agreement in the forms annexed hereto as Attachment A. Said agreements shall be executed by the SUPPLIER Contractor and shall be retained by the SUPPLIER and accessible to AGENCY/SCHOOL SYSTEM for auditing purposes.

#### **ARTICLE 8 - SUPPLIER CONTRACTORS**

8.1 The term SUPPLIER CONTRACTORS means anyone performing the Work or furnished by SUPPLIER under this Agreement, including but not limited to the SUPPLIER's employees, consultants, representatives, agents, subcontractors, and subcontractors' subcontractors at all tiers. It is agreed that all persons provided by SUPPLIER to perform the Work are not employees or agents of AGENCY/SCHOOL SYSTEM and AGENCY/SCHOOL SYSTEM shall not exercise any direct control or supervision over SUPPLIER Contractors but AGENCY/SCHOOL SYSTEM's Representative will be available for consultation. The AGENCY/SCHOOL SYSTEM will identify an individual to be its Representative to SUPPLIER.

#### **ARTICLE 9 - ARTICLE HEADINGS**

9.1. The article headings are inserted for convenience only and are not intended to affect the meaning or interpretation of this Agreement.

#### **ARTICLE 10 - ATTACHMENTS**

10.1 The following attachments are hereby made part of the Agreement: Attachment A - Agreement between SUPPLIER contractor and AGENCY/SCHOOL SYSTEM regarding intellectual property Attachment B - Schedule of pricing as described for services at the top of Attachment B Attachment C - Schedule of pricing as described for services at the top of Attachment C

#### ARTICLE 11 - ASSIGNMENT

SUPPLIER shall not assign any right or interest under this Agreement (excepting solely for moneys due or to become due) without the prior written consent of AGENCY/SCHOOL SYSTEM. SUPPLIER shall be responsible to AGENCY/SCHOOL SYSTEM for all Work performed by SUPPLIER's contractor(s) at any tier. AGENCY/SCHOOL SYSTEM may assign this AGREEMENT to any affiliate of AGENCY/SCHOOL SYSTEM or any entity merging with or acquiring substantially all the assets of AGENCY/SCHOOL SYSTEM.

#### ARTICLE 12 - AUTHORSHIP, COPYRIGHT AND MASK WORK RIGHTS

12.1 The entire right, title, and interest, including copyright and mask work rights, in all original works of authorship fixed in any tangible medium of expression heretofore or hereafter created by SUPPLIER, or on SUPPLIER's behalf, for AGENCY/SCHOOL SYSTEM or furnished to AGENCY/SCHOOL SYSTEM hereunder is hereby transferred to and vested in AGENCY/SCHOOL SYSTEM. The parties expressly agree to consider as works made for hire those works ordered or commissioned by AGENCY/SCHOOL SYSTEM that qualify as such in accordance with the copyright laws. For all such original works, SUPPLIER agrees to provide documentation satisfactory to AGENCY/SCHOOL SYSTEM to assure the conveyance of all such right, title, and interest, including copyright and mask work rights, to AGENCY/SCHOOL SYSTEM.

#### ARTICLE 13 - BANKRUPTCY AND TERMINATION FOR FINANCIAL INSECURITY

- 13.1 Either party may terminate this Agreement by notice in writing:
  - If the other party makes an assignment for the benefit of creditors (other than solely an assignment of moneys due); or
  - 2. If the other party evidences an inability to pay debts as they become due, unless adequate assurance of such ability to pay is provided within thirty (30) days of such notice.

If a proceeding is commenced under any provision of the Federal Bankruptcy Code, voluntary or involuntary, by or against either party, and this Agreement has not been terminated, the non-debtor party may file a request with the bankruptcy court to have the court set a date within sixty (60) days after the commencement of the case, by which the debtor party will assume or reject this Agreement, and the debtor party shall cooperate and take whatever steps necessary to assume or reject the Agreement by such date.

#### ARTICLE 14 - CHOICE OF LAW

14.1 This Agreement and all transactions under it shall be governed by the laws of the State where work is performed. SUPPLIER agrees to submit to the jurisdiction of any court wherein an action is commenced against AGENCY/SCHOOL SYSTEM based on a claim for which SUPPLIER has agreed to indemnify AGENCY/SCHOOL SYSTEM under this Agreement.

#### ARTICLE 15 - COMPLIANCE WITH LAWS

15.1 SUPPLIER and all persons furnished by SUPPLIER shall comply at their own expense with all applicable laws, ordinances, regulations and codes, including the identification and procurement of required permits, certificates, licenses, insurance, approvals and inspections in performance under this Agreement.

#### ARTICLE 16 -DEVELOPED INFORMATION

16.1 SUPPLIER agrees that SUPPLIER will and, where applicable, will have SUPPLIER's associates (as defined in the article entitled INVENTIONS), disclose and furnish promptly to AGENCY/SCHOOL SYSTEM any and all technical information, computer or other apparatus programs, specifications, drawings, records, documentation, works of authorship or other creative works, ideas, knowledge or data, written, oral or otherwise expressed ("Information"), originated or developed by SUPPLIER or by any of SUPPLIER's associates as a result of Work performed under, or in anticipation of, this Agreement. SUPPLIER further agrees that all such Information shall be AGENCY/SCHOOL SYSTEM's property, shall be kept in confidence by SUPPLIER and SUPPLIER's associates, shall be used only in performing this Agreement or in the filling of orders hereunder, and may not be used for other purposes except upon such terms as may be agreed upon between the parties in writing.

#### **ARTICLE 17 - FORCE MAJEURE**

17.1 Neither party shall be held responsible for any delay or failure in performance of any part of this Agreement to the extent such delay or failure is caused by fire, flood, strike, civil, governmental or military authority, act of God, or other similar causes beyond its control and without the fault or negligence of the delayed or non-performing party or its contractors ("force majeure conditions").

#### **ARTICLE 18 - GOVERNMENT REQUIREMENTS**

- 18.1 As provided in Section 287.042(16) (a), Florida Statues, other state agencies may purchase from this resulting contract, provided that the Department Of Management Services has determined that the contract's use is cost-effective and in the best interest of the State of Florida. Upon such approval, the Contractor (SUPPLIER) may, at its discretion, sell these commodities or services to additional agencies, upon the terms and conditions contained herein.
- 18.2 As part of this Agreement the SUPPLIER, its agents and employees agree to follow and abide by the State of Florida Code of Ethics, standard of conduct as contained in Part 3, Chapter 112, Florida Statues.

#### ARTICLE 19 - IDENTIFICATION

19.1 SUPPLIER shall not, without AGENCY/SCHOOL SYSTEM's prior written consent, engage in publicity related to this Agreement, or make public use of any Identification (as hereinafter defined) in any circumstances related to this Agreement. "Identification" means any semblance of any trade name, trademark, service mark, insignia, symbol, logo, or any other designation or drawing of AGENCY/SCHOOL SYSTEM, or their affiliates. SUPPLIER shall remove or obliterate any Identification prior to any use or disposition of any material rejected or not.

#### **ARTICLE 20 - IDENTIFICATION CREDENTIALS**

20.1 AGENCY/SCHOOL SYSTEM may, at its discretion, require SUPPLIER's Contractors to exhibit identification credentials, which AGENCY/SCHOOL SYSTEM may issue, in order to gain access to AGENCY/SCHOOL SYSTEM's premises for the performance of the Work. If, for any reason, any of SUPPLIER's Contractors are no longer performing Work, SUPPLIER shall immediately inform AGENCY/SCHOOL SYSTEM's Representative in the speediest manner possible. Notification shall be followed by the prompt delivery to AGENCY/SCHOOL SYSTEM's Representative of the identification credentials.

#### **ARTICLE 21 - IMPLEADER**

21.1 SUPPLIER shall not implead or bring an action against AGENCY/SCHOOL SYSTEM based on any claim by any person for personal injury or death to a contractor of AGENCY/SCHOOL SYSTEM for which AGENCY/SCHOOL SYSTEM has previously paid or is obligated to pay worker's compensation benefits to such contractor or claimant and for which such contractor or claimant could not otherwise bring legal action against AGENCY/SCHOOL SYSTEM.

#### ARTICLE 22 - INDEMNITY

22.1 At AGENCY/SCHOOL SYSTEM's request, SUPPLIER agrees to indemnify, defend and hold harmless AGENCY/SCHOOL SYSTEM, its affiliates, customers, employees, successors and assigns (all referred to as "Panhandle Area Educational Consortium") from and against any losses, damages, claims, fines, penalties and expenses (including reasonable attorney's fees) that arise out of or result from: (1) injuries or death to persons or damage to property, including theft, in any way arising out of or caused or alleged to have been caused by the Work or Services performed by, or material provided by SUPPLIER or persons furnished by SUPPLIER except to the extent such injury or death to persons or damage to property is caused by negligent acts or omissions of AGENCY/SCHOOL SYSTEM or its employees; or (2) assertions under Workers' Compensation or similar acts made by persons furnished by SUPPLIER; or (3) any failure of SUPPLIER to perform its obligations under this Agreement.

#### ARTICLE 23 - INDEPENDENT CONTRACTOR

23.1 SUPPLIER and all individuals and entities furnished by SUPPLIER (collectively, the "SUPPLIER Group") to perform the Work are independent contractors and nothing in this Agreement shall result in the members of the SUPPLIER Group being deemed to be agents, employees, representatives, partners or joint ventures of AGENCY/SCHOOL SYSTEM. Further, none of the benefits provided by AGENCY/SCHOOL SYSTEM to its employee, including but not limited to compensation, insurance, employee benefit plan benefits or unemployment insurance, are available from AGENCY/SCHOOL SYSTEM to any member of SUPPLIER Group. The members of the SUPPLIER Group shall have no authority to bind, commit, or otherwise obligate AGENCY/SCHOOL SYSTEM in any manner whatsoever.

#### **ARTICLE 24 - INFRINGEMENT**

SUPPLIER shall indemnify and save harmless AGENCY/SCHOOL SYSTEM, its affiliates and their 24.1 customers, officers, directors, and employees (all referred to in this article as "AGENCY/SCHOOL SYSTEM" from and against any losses, damages, liabilities, fines, penalties, and expenses (including reasonable attorneys' fees) that arise out of or result from any and all claims (1) of infringement of any patent, copyright, trademark or trade secret right, or other intellectual property right, private right, or any other proprietary or personal interest, and (2) related by circumstances to the existence of this Agreement or performance under or in contemplation of it (an "Infringement Claim"). If the Infringement Claim arises solely from SUPPLIER's adherence to AGENCY/SCHOOL SYSTEM's policies and/or written instructions regarding services or tangible or intangible goods provided by SUPPLIER ("Items") and, with respect to tangible or intangible goods, if the Items are not (1) commercial items available on the open market or the same as such items, or (2) items of SUPPLIER's designated origin, design or selection, AGENCY/SCHOOL SYSTEM shall indemnify SUPPLIER. AGENCY/SCHOOL SYSTEM or SUPPLIER (at AGENCY/SCHOOL SYSTEM's request) shall defend or settle, at its own expense any demand, shall timely notify the other of any assertion against it of any Infringement. Claim and shall cooperate in good faith with the other to facilitate the defense of any such Claim.

#### **ARTICLE 25 - INSURANCE**

- 25.1 SUPPLIER shall maintain and cause SUPPLIER's subcontractors to maintain during the term of this Agreement:
  - 1. Workers' Compensation insurance as prescribed by the law of the state or nation in which the Work is performed;
  - 2. Employer's Liability insurance with limits of at least \$1,000,000 for each occurrence;
  - Commercial General Liability ("CGL") insurance, including Blanket Contractual Liability and Broad
    Form Property Damage, with limits of at least \$1,000,000 combined single limit for bodily injury and
    property damage per occurrence.

All CGL insurance shall designate AGENCY/SCHOOL SYSTEM, its affiliates, and its directors, officers and employees (all referred to as "AGENCY/SCHOOL SYSTEM") as additional insured. All such insurance must be primary and non-contributory and required to respond and pay prior to any other insurance or self-insurance available. Any other coverage available to AGENCY/SCHOOL SYSTEM shall apply on an excess basis. The SUPPLIER shall furnish certificates or adequate proof of the foregoing insurance, including if specifically requested by AGENCY/SCHOOL SYSTEM, endorsements and policies.

#### **ARTICLE 26 - INVENTIONS**

SUPPLIER agrees that if any inventions, discoveries or improvements are conceived, first reduced to 26.1 practice, made or developed in anticipation of, in the course of, or as a result of work done under this Agreement, by SUPPLIER or by one or more of SUPPLIER's employees, consultants, representatives or agents ("associates"), SUPPLIER will assign to AGENCY/SCHOOL SYSTEM SUPPLIER's and SUPPLIERs associates' entire right, title and interest in and to such inventions, discoveries and improvements, and any patents that may be granted thereon in any jurisdiction of the world. SUPPLIER also agrees that, without charge to AGENCY/SCHOOL SYSTEM, SUPPLIER will and will have SUPPLIER's associates sign all papers and do all acts which may be necessary, desirable or convenient to enable AGENCY/SCHOOL SYSTEM at AGENCY/SCHOOL SYSTEM's expense to file and prosecute applications for patents on such inventions, discoveries and improvements, and to maintain patents granted thereon. SUPPLIER further agrees to grant and hereby grants AGENCY/SCHOOL SYSTEM and AGENCY/SCHOOL SYSTEM affiliate severally, under any patent issued in any jurisdiction of the world for any invention made prior to the completion of the work done under this Agreement, nonexclusive, royalty-free licenses (to the extent SUPPLIER has the right to do so) to make, have made, use lease, sell and import any product or facility derived from the Work done under this Agreement. The licenses so granted to AGENCY/SCHOOL SYSTEM include the right to grant sublicenses to their subsidiaries and associated companies. SUPPLIER also agrees to acquire from its associates such assignments; rights and covenants as to assure that AGENCY/SCHOOL SYSTEM shall receive the rights provided for in this INVENTIONS article.

#### ARTICLE 27 - INVOICING

- 27.1 Invoices shall be sent at the first of each month or as agreed to in a Letter Purchase Order.
- 27.2 Each invoice shall reference the applicable Letter Purchase Order and shall show the total hours/days worked and the bill rate charged. Any approved expenses shall also be stated on the invoice. Each invoice must include a copy of each SUPPLIER Contractor's time sheet and expense voucher approved by AGENCY/SCHOOL SYSTEM's Representative.
- 27.3 All authorized reimbursements to SUPPLIER or SUPPLIERs' Contractors shall be billed to AGENCY/SCHOOL SYSTEM by SUPPLIER and paid directly to SUPPLIER by AGENCY/SCHOOL SYSTEM.

#### **ARTICLE 28- ABRITRATION**

- 28.1 If a dispute relates to this Agreement, or its breach, and the parties have not been successful in resolving such dispute through negotiation, the parties shall submit the dispute to a sole arbitrator. Each party shall bear its own expenses and equal share of the expenses of the arbitrator.
- 28.2 Nothing in this article shall be construed to preclude any party from seeking injunctive relief in order to protect its rights pending arbitration.

#### ARTICLE 29 - NON-EXCLUSIVE RIGHTS

29.1 This Agreement does not grant to SUPPLIER any exclusive privileges or rights to provide to AGENCY/SCHOOL SYSTEM the Temporary Services of any type which AGENCY/SCHOOL SYSTEM may require, nor requires the purchase of such services by AGENCY/SCHOOL SYSTEM. AGENCY/SCHOOL SYSTEM may contract with other companies or individuals for the procurement of the same or comparable Temporary Services.

#### **ARTICLE 30 - NOTICES**

30.1 All notices under this Agreement and under each Letter Purchase Order shall be deemed duly given upon delivery, if delivered by hand or if sent by certified mail, postage prepaid, return receipt requested, as set forth below or to such other address as either party may designate by notice pursuant hereto:

#### AGENCY/SCHOOL SYSTEM:

Panhandle Area Educational Consortium

753 West Boulevard Chipley, Florida 32428

(850)638-6131

Attention: Mr. Patrick McDaniel, Interim Executive Director

SUPPLIER:

DES of Florida, LLC.

3015 North Shannon Lakes, Suite 304

Tallahassee, Florida 32309

(850) 893-1315

Attention: Roy F. DeCastro, President & Managing Partner

#### **ARTICLE 31 - PAYMENT TERMS**

31.1 Invoices shall be paid within thirty (30) days of receipt of invoice.

#### ARTICLE 32 - RELEASES VOID

32.1 Neither party shall require (i) waivers or releases of any personal rights or (ii) execution of documents which conflict with the terms of this Agreement, from employees, representatives or customers of the other in connection with visits to its premises and both parties agree that no such releases, waivers or documents shall be pleaded by them or third persons in any action or proceeding.

#### ARTICLE 33 - RIGHT OF ACCESS

33.1 Each party shall permit the other party reasonable access to its facilities in connection with Work under this Agreement. No charge shall be made for such visits. It is agreed that prior notification will be given when access is required.

#### **ARTICLE 34 - RIGHT OF ENTRY**

34.1 Each party shall have the right to enter the premises of the other party during normal business hours with respect to the performance of this Agreement, subject to all plant rules and regulations, security regulation and procedures and U.S. or foreign government clearance requirements, if applicable.

#### ARTICLE 35 - RIGHT TO HIRE

35.1 For the purpose of this Agreement, this section has been deleted.

#### ARTICLE 36 - SEVERABILITY

36.1 If any of the provisions of this Agreement shall be invalid or unenforceable, such invalidity or unenforceability shall not invalidate or render unenforceable this entire Agreement, but rather this entire Agreement shall be construed as if not containing the particular invalid or unenforceable provision or provisions, and the rights and obligations of the parties shall be construed and enforced accordingly.

#### ARTICLE 37 - STANDARDS

37.1 SUPPLIER Contractors with records of criminal convictions, other than minor traffic violations, shall not be assigned to AGENCY/SCHOOL SYSTEM until a detailed statement of the circumstances is furnished to AGENCY/SCHOOL SYSTEM for its review and AGENCY/SCHOOL SYSTEM has given its written approval of such assignment. In fulfilling SUPPLIER's obligations under this article, SUPPLIER shall comply fully with the laws relating to the making of investigative reports and the disclosure of information contained therein.

#### ARTICLE 38 - SUPPLIER'S EMPLOYEES AND SUBCONTRACTORS

38.1 SUPPLIER shall not delegate or subcontract any Work or other obligation under this Agreement without the prior written consent of AGENCY/SCHOOL SYSTEM. If any of the Work is dependent on work done by others, SUPPLIER shall inspect and promptly report to AGENCY/SCHOOL SYSTEM's Representative any defect that renders such other work unsuitable for SUPPLIER's proper performance. All persons furnished by SUPPLIER shall be considered solely SUPPLIER's employees or agents, and SUPPLIER shall be responsible for payment of all unemployment, social security and other payroll taxes, including contributions when required by law.

#### **ARTICLE 39 - SUPPLIER'S INFORMATION**

39.1 SUPPLIER shall not provide under, or have provided in contemplation of this Agreement, any idea, data, program, technical, business or other intangible information, however conveyed, or any document, print, tape, disc, semiconductor memory or other information-conveying tangible article, unless SUPPLIER has the right to do so, and SUPPLIER shall not view any of the foregoing as confidential or proprietary.

#### **ARTICLE 40 - SUPPLIER REPORTS**

- 40.1 Letter Purchase Order reports (to be negotiated by SUPPLIER and AGENCY/SCHOOL SYSTEM).
- 40.2 Agreement reports (to be negotiated by SUPPLIER and AGENCY/SCHOOL SYSTEM).

#### **ARTICLE 41 - SURVIVAL OF OBLIGATIONS**

41.1 The obligations of the parties under this Agreement, which by their nature would continue beyond the termination, cancellation or expiration of this Agreement, shall survive termination, cancellation or expiration of this Agreement.

#### **ARTICLE 42 - TOOLS AND EQUIPMENT**

42.1 Any equipment required by AGENCY/SCHOOL SYSTEM shall be paid by AGENCY. SUPPLIER will not be required to furnish or pay for any equipment needed by contractor to perform duties required in LPO.

#### **ARTICLE 43 - USE OF INFORMATION**

43.1 SUPPLIER shall view as AGENCY/SCHOOL SYSTEM's property any idea, data, program, technical, business or other intangible information, however conveyed, and any document, print, tape, disc, tool, or other tangible information conveying tangible or performance-aiding article owned or controlled by AGENCY/SCHOOL SYSTEM, and provided to, or acquired by, SUPPLIER under or in contemplation of this Agreement (Information). SUPPLIER shall, at no charge to AGENCY/SCHOOL SYSTEM, and as AGENCY/SCHOOL SYSTEM directs, destroy or surrender to AGENCY/SCHOOL SYSTEM promptly at its request any such article or any copy of such Information. SUPPLIER shall keep Information confidential and use it only in performing under this Agreement and obligate its employees, subcontractors and others working for it to do so, provided that the foregoing shall not apply to

information previously known to SUPPLIER free of obligation, or made public through no fault imputable to SUPPLIER. Nothing in this clause shall alter or negate SUPPLIER's obligations under the Section 4.2 of the clause LETTER PURCHASE ORDERS.

#### **ARTICLE 44 – WAIVER**

44.1 The failure of either party at any time to enforce any right or remedy available to it under this Agreement or otherwise with respect to any breach or failure by the other party shall not be construed to be a waiver of such right or remedy with respect to any other breach or failure by the other party.

#### **ARTICLE 45 - ENTIRE AGREEMENT**

45.1 This Agreement shall incorporate the typed or written provisions on AGENCY/SCHOOL SYSTEM's Letter Purchase Order(s) issued pursuant to this Agreement and shall constitute the entire agreement between the parties with respect to the subject matter of this Agreement and the Letter Purchase Order(s) and shall not be modified or rescinded, except by a writing signed by SUPPLIER and AGENCY/SCHOOL SYSTEM. The provisions of this Agreement supersede all contemporaneous oral agreements and all prior oral and written communications and understandings of the parties with respect to the subject matter of this Agreement.

#### Washington County School Board DES of Florida, LLC. By By (Authorized Signature) (Authorized Signature) Dr. Sandra M. Cook Name Name Roy F. DeCastro Superintendent Title Title President & Managing Partner Date Date By (Authorized Signature) Patrick McDaniel Name **Interim Executive Director** Title Panhandle Area Educational Consortium Date

#### ATTACHMENT A

## AGREEMENT BETWEEN SUPPLIER CONTRACTOR AND PANHANDLE AREA EDUCATIONAL CONSORTIUM REGARDING INTELLECTUAL PROPERTY

In consideration of payment for the performance of work or assignments for Panhandle Area Educational Consortium or any of its affiliates, and other good and valuable consideration, including the use on behalf of DES of Florida, LLC, of its material, private or proprietary information, or facilities;

I agree that I will keep in confidence and will not, except as required in the conduct of general business or as authorized in writing on behalf of Panhandle Area Educational Consortium, publish, disclose or use, during and after the period of my work or assignment, any private or proprietary information which I may in any way acquire, learn, develop, or create by reason of such work or assignment;

(Date)	(Signature)		
DES of Florida, LLC			
(Name of SUPPLIER)	(Typed or Printed Name)		
DESF -030928-PAEC			
(Agreement Number)	(Social Security Number)		

#### ATTACHMENT B

#### PRICING OF CONTRACTORS PAID ON AN HOURLY BASIS

The compensation of Contractors paid on an hourly basis will be for time worked and will receive no pay for time not worked and, accordingly, Panhandle Area Educational Consortium (PAEC) will not be billed for time not worked. Such Contractor will not be paid for Holidays, Vacation, Sick Leave or any other time off from work. The percentage mark-ups reflected in the table below include, but are not limited to, the costs associated with employer's portion of payroll taxes including FICA, Medicare, Federal and state unemployment taxes, workman's compensation insurance, general liability and employment practices insurance, and cost of funds. Should Supplier be required or PAEC elect to have the Contractor receive certain benefit(s) that have not been contemplated by Supplier in determining the mark-up, any increase in the mark-up will be negotiated on a case-by-case basis and will be set forth in the Letter Purchase Order. Because special circumstances and/or conditions may arise were the percentage mark-up reflected in the table below will differ from the percentage mark-up in the Letter Purchase Order, the percentage mark-up in the executed Letter Purchase Order will govern.

Hourly Pay Ranges	Percentage Mark-up
\$11.00 to \$16.00	48.00%
\$16.01 to \$21.00	44.00%
\$21.01 to \$26.00	40.00%
\$26.01 to \$31.00	39.00%
\$31.01 to \$36.00	38.00%
\$36.01 to \$41.00	37.00%
\$41.01 to \$46.00	36.00%
\$46.01 to \$51.00	35.00%

<sup>&</sup>quot;Providing Professional Staffing Solutions"

#### ATTACHMENT C

#### PRICING OF SALARIED CONTRACTORS

The compensation of Contractors assigned to a salary position shall include the pay for Holidays, Vacation, Sick Leave and any other time off with pay as may be negotiated from time to time between Supplier and Panhandle Area Educational Consortium (PAEC). The specific number of days will be determined on a case-by-case basis and will be set forth in the Letter Purchase Order. The percentage mark-ups reflected in the table below include, but are not limited to, the costs associated with employer's portion of payroll taxes including FICA, Medicare, Federal and state unemployment taxes, workman's compensation insurance, general liability and employment practices insurance, and cost of funds. Should Supplier be required or PAEC elect to have the Contractor receive certain benefit(s) that have not been contemplated by Supplier in determining the mark-up, any increase in the mark-up will be negotiated on a case-by-case basis and will be set forth in the Letter Purchase Order. Because special circumstances and/or conditions may arise were the percentage mark-up reflected in the table below will differ from the percentage mark-up in the Letter Purchase Order, the percentage mark-up in the executed Letter Purchase Order will govern. The Contractor will be eligible, at no additional cost, to participate in the Supplier's 401(k) Plan upon meeting certain plan eligibility requirements.

Salary Ranges	Percentage Mark-up	
Below \$45,000	29.5%	
\$45,001 to \$50,000	28.5%	
\$50,001 to \$55,000	28.0%	
\$55,001 to \$60,000	26.5%	
\$60,001 to \$65,000	26.0%	
\$65,001 to \$70,000	25.5%	
\$70,001 to \$75,000	25.0%	
\$75,001 to \$80,000	24.5%	
\$80,001 to 85,000	24.0%	
\$85.001 to \$90,000	23.5%	
\$90,001 to \$95,000	23.0%	
Greater than \$95,001	22.5%	

<sup>&</sup>quot;Providing Professional Staffing Solutions"



Roy F. DeCastro
President & Managing Partner

P.O. Box 13935 Tallahassee, FL 32317-3935 rdecastro@dessolutions.com www.desfsolutions.com

"Providing Professional Staffing Solutions" Phone: (850) 893-1315 ext. 101 Toll Free Phone: (888) 337-3521 Toll Free Fax: (888) 219-7972

# Florida Retirement System

# Retention of Critically Needed DROP Retirees

PRESENTED BY:

# DES of Florida, LLC (DESF)

#### Dear Florida Retirement System participant

I appreciate the opportunity to introduce DES of Florida, LLC (DES/F) and the process we have in place for retaining critically needed Deferred Retirement Option Plan (DROP) retirees.

Our work in the area of DROP employee retention was initiated in May of 2003 when State of Florida agencies and School Districts began feeling the effects of the DROP employees leaving and the passing of the class Size initiative. We have established a staffing solution to provide an effective way to retain critically needed qualified personnel. DES/Fs' primary goals for our staffing solution distinguishes our company from others. Our primary goals are:

- The DROP retiree's status and benefits cannot be jeopardized.
   DES/F has documentation from the State of Florida substantiating that our employees' retirement benefits are not in jeopardy. These documents also protect the FRS participating agencies from the issue of co-employment with State Retirement Division and the Internal Revenue Service
- Keep the cost of our services comparable to the loaded cost of the employee.
   DES/F used information from the Department of Management Service annual workforce report to structure our cost model. This has enabled DES/F to be "budget neutral" to the agencies which we serve.
- To maintain the retiree's salary level at the point in which they retired.

  DES/F employees are able to maintain the same salary as when they retired.

DES/F has been working successfully with many State of Florida agencies and School Districts. If you wish to speak to or find out which organizations we're working with please contact me and I can provide you with their contact information.

Thank you for your time and consideration of DES/F, please contact me if you are interested in further information about DES/F and our services.

Sincerely,

Roy F. DeCastro DES of Florida,LLC President and Managing Partner





#### **Division of Retirement**

Bureau of Enrollment and Contributions Cedars Executive Center 2639 North Monroe Street, Building C Tallahassee, FL 32399-1560

Telephone: 850-488-8837

Fax: 850-410-2196

JEB BUSH, GOVERNOR

WILLIAM S. SIMON, SECRETARY

September 9, 2003

www.MyFlorida.com/frs

Mr. Roy F. DeCastro, President DES of Florida LLC Post Office Box 13935 Tallahassee, Florida 32317-3539

Dear Mr. DeCastro:

I have reviewed the following documents relating to DES of Florida, LLC:

- General Agreement for Temporary Services
- Purchase Order Letter
- LPO/Contract

Based on these documents, I have determined that if your company hires a Florida Retirement System (FRS) retiree, he is an employee of your company. DES of Florida, LLC can provide services to an FRS participating employer (buyer) without jeopardizing the retirement benefits of this retiree.

If I can be of further service, please contact me at (850) 414-6386.

Sincerely,

Cathy Smith

Benefits Administrator

CS:mea



## SERVICES

"We serve those who serve Florida"

> JEB BUSH Governor

Tom Lewis, Jr. Secretary



Office of the General Counsel 4050 Esplanade Way Suite 160 Tallahassee, Florida 32399-0950

**Telephone:** 850-487-1082

Fax: 850-922-6312

Internet: www.MyFlorida.com

#### 18 April 2005

Roy F. DeCastro, Principal DES of Florida, LLC Post Office Box 13935 Tallahassee, Florida 32317-3935

Re: Hiring of Retired FRS Members

Dear Mr. DeCastro:

This letter is to confirm my recent e-mail to you regarding DES of Florida's proposal to hire retired Florida Retirement System (FRS) members and to utilize them as temporary employees providing services to FRS employers.

Our legal staff has reviewed your proposed contract. Provided the retired FRS members are employed by DES and not by a FRS participating employer there is no statutory prohibition that would prohibit DES from offering them as temporary workers to FRS participating employers or that would impact their continued receipt of state retirement benefits.

Should you require anything further, please do not hesitate to contact me.

Sincerely,

Steve Godwin

Deputy General Counsel

cc:

Chris Kimmons, Chief Human Resource Management Officer Division of Human Resource Management

#### SUMMARY SHEET

#### RECOMMENDATION TO SUPERINTENDENT FOR SCHOOL BOARD AGENDA

AGENDA ITEM NO3a
DATE OF SCHOOL BOARD MEETING: August 21, 2012
TITLE OF AGENDA ITEM: Beverage Bid for 2012-2013
DIVISION: Gadsden County School Food Service
This is a CONTINUATION of a current project, grant, etc.
PURPOSE AND SUMMARY OF ITEM:
Bid #1213-07 - Beverages for July 1, 2012 - June 30, 2013 School year
FUND SOURCE:
AMOUNT: Bids are awarded to the vendor with the lowest bid
PREPARED BY: Paula Milton/ Melanie Davis
POSITION: FSMT Member
INTERNAL INSTRUCTIONS TO BE COMPLETED BY PREPARER
Number of ORIGINAL SIGNATURES NEEDED by preparer.
SUPERINTENDENT'S SIGNATURE: page(s) numbered CHAIRMAN'S SIGNATURE: page(s) numbered
This form is to be duplicated on light blue paper.
REVIEWED BY:

### **The School Board of Gadsden County**



## REGINALD C. JAMES SUPERINTENDENT OF SCHOOLS

35 MARTIN LUTHER KING, JR. BLVD QUINCY, FLORIDA 32351 TEL: (850) 627-9651 FAX: (850) 627-2760 http://www.geps.k12.fl.us

TO:

Mr. Reginald James, Superintendent of Schools

FROM:

Mrs. Paula Milton/ Mrs. Melanie Davis/FSMT

DATE:

August 7, 2012

SUBJECT:

Beverages' Bid Award Notice 2012-2013 (BID #1213-06)

The Gadsden County School Food Service bid opening for the 2012-2013 school year was held on Tuesday, August 07, 2012 from 9:30 a.m.-10:00 a.m. at the food service office. The following vendors were sent bids.

Coca Cola 1285 Colquitt Hwy. Bainbridge Ga. 39817 Seven Up Snapple 6001 Bowdendale Ave. Jacksonville, Fl 32216

Refreshment Pepsi 3919 West Pensacola St. Tallahassee, Fl 32304

Our lowest bidder for beverage is Coca Cola. It is recommended that Coca Cola receive the beverages' bid for the 2012-2013 school years.

ERIC F. HINSON DISTRICT NO. 1 HAVANA, FL 32333 JUDGE B. HELMS, JR. DISTRICT NO. 2 QUINCY, FL 32351 ISAAC SIMMONS, JR. DISTRICT NO. 3 CHATTAHOOCHEE, FL 32324 GREENSBORO, FL 32330 CHARLIE D. FROST DISTRICT NO. 4 GRETNA, FL 32332 QUINCY, FL 32352 ROGER P. MILTON DISTRICT NO. 5 QUINCY, FL 32353

BOARD MEETS FOURTH TUESDAY OF EACH MONTH EQUAL OPPORTUNITY EMPLOYER

## BEVERAGE BID SUBMITTAL FORM

NAME: Refreshment Services Pepsi	
ADDRESS: 3919 Wast Pensagala Strept	Tallahassee florida 32304
	FAX: 850-574-0576
SIGNATURE. (M.)	0 1 11
	TITLE: GENERAL MANAGER

ITEM NO.	ITEM NAME	PACK SIZE	DESCRIPTION	I Chiren Co.		
	Non Carbonated Beverage Assorted Fruit Flavors / 16 oz.	24 / Case	DESCRIPTION	UNIT COUNT	BID PRICE	
2	Sports Drink; Assorted Flavors 20 oz.	24/Case	Gatorade	24	#1600	
3	Eottles Water 16 oz.	24 / Case	Aguatina	24	#510	67
	Assorted Flavors 16 oz.	12/CASE	DOCENO SPRAY	12	#1100	.92
	Non Carbonated Beveringe Assorted Fruit Flands 2002	24/CASE	GATOVADE Propel	24	# <sub>1875</sub>	78
		12/CASE	SOBE Life Water		#1150	296
,	Assorted 1002	12/CASE	HOOWASH	12	#625	.76
A	Sports Drink & Scred Flauds 1202	/CASE	Gatorade	24 \$	1200	.50

#### BEVERAGE BID SUBMITTAL FORM

NAME: Refreshment Services Pepsi	
ADDRESS: 3919 West Pensacola Street	Tallahassee, Florida 32304
PHONE: 850.574-0281	FAX: 850.574-0576
E-MAIL: Al. hudgins @ rs pepsi. Cs	7m
SIGNATURE: OL A	TITLE: Beneral MANAGET
	/

ITEM NO.	ITEM NAME	PACK SIZE	DESCRIPTION	UNIT COUNT	BID PRICE	
1	Non Carbonated Beverage Assorted Fruit Flavors / 16 oz.	24 / Case				
2	Sports Drink: Assorted Flavors 20 oz.	24/Case				
3	Bottles Water 16 oz.	24 / Case				
4	Power Aide Drink	24/ Case				
5	100 % Fruit Juice Assorted Flavors 16 oz.					

Vendor Acknowledgment and Approval

I certify that this bid is made without prior understanding, agreement or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and in all respects fair and without collusion or fraud. The following information, including an authorized representative signature is required to be submitted with your bid in order to be considered for evaluation and award. The person signing below acknowledges and agrees with all proposed information as submitted and has the authorization of the said company to enter into a contractual agreement with the School Board of Gadsden County for the purposes as proposed and as described herein. Please print below and sign where required.

described herein. Flease print below and	sign where required.	
AL Hudgins/General Mgr	ac offer	8/2/15
Authorized Representative's Name/Title	Authorized Representative's Signature	Date
Refreshment Services Pefsi Company's Name	850.574-0281 Telephone Number	850-574-0576 FAX Number
3919 West Pewsacola St.	Tallahassee Florida City State	3334 Zip Code
AL Hudgins	850.574-0281	850.574.0576
Area Representative	Telephone Number	FAX Number

#### BEVERAGE BID SUBMITTAL FORM

NAME: Bainbridge Coca-Cola	
ADDRESS: 1285 Colquill, Hury Baimbridge, (	Ta 39817
PHONE:	FAX: 229-248-8780
E-MAIL: Scott. britism @ ccbcc com	
SIGNATURE: Scott BRINSON	TITLE: OBR FULL SERVICE SUPERVISOR

ITEM NO.	ITEM NAME	PACK SIZE	DESCRIPTION	UNIT COUNT	BID PRICE	
1 Na	Non Carbonated Beverage Assorted Fruit Flavors / 16 oz.	24 / Case	NA	ula	Nla	
075999	Sports Drink: Assorted Flavors	24/Case	Powerste 1202.	32/cnSE	\$ 14.40	.60
030999	Bottles Water 16 ez. 2002.	24 / Case	Dosoni Water 2002.	stricuse	\$ 1000	1. 42 20 02.
138999	Prink BOULE WATER 300ML	24/ Case	Dasam Water 300ml	ZULCASE	∞.P₺	.38
5 103999	100 % Fruit Juice Assorted Flavors	salcuse	Minute Mand Juice 1002.	zu cose	\$12.00	1.50

Vendor Acknowledgment and Approval

I certify that this bid is made without prior understanding, agreement or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and in all respects fair and without collusion or fraud. The following information, including an authorized representative signature is required to be submitted with your bid in order to be considered for evaluation and award. The person signing below acknowledges and agrees with all proposed information as submitted and has the authorization of the said company to enter into a contractual agreement with the School Board of Gadsden County for the purposes as proposed and as described herein. Please print below and sign where required.

Authorized Representative's Name/Title	Authorized Representative's Signa	ture	
Coxa - Cola Company's Name	(229) ZUS -8779 Telephone Number		(224) 2U8-8780 FAX Number
1285 Cobuil Hay	Baimbridge	Ga	39817
Address Scott British	(229) 400-1698	State	Zip Code (229) 249-8780
Area Representative	Telephone Number		FAX Number

#### SUMMARY SHEET

#### RECOMMENDATION TO SUPERINTENDENT FOR SCHOOL BOARD AGENDA

AGENDA ITEM NO. 3b
DATE OF SCHOOL BOARD MEETING: August 21, 2012
TITLE OF AGENDA ITEM: Chemical Bid for 2012-2013
DIVISION: Gadsden County School Food Service
This is a CONTINUATION of a current project, grant, etc.
PURPOSE AND SUMMARY OF ITEM:
Bid #1213-07 - Chemicals for July 1, 2012 - June 30, 2013 School year
FUND SOURCE:
AMOUNT: Bids are awarded to the vendor with the lowest bid
PREPARED BY: Paula Milton/ Melanie Davis
POSITION: FSMT Member
* 
INTERNAL INSTRUCTIONS TO BE COMPLETED BY PREPARER
Number of ORIGINAL SIGNATURES NEEDED by preparer.
SUPERINTENDENT'S SIGNATURE: page(s) numbered CHAIRMAN'S SIGNATURE: page(s) numbered
This form is to be duplicated on light blue paper.
REVIEWED BY:

## **The School Board of Gadsden County**



## REGINALD C. JAMES SUPERINTENDENT OF SCHOOLS

35 MARTIN LUTHER KING, JR. BLVD QUINCY, FLORIDA 32351 TEL: (850) 627-9651 FAX: (850) 627-2760 http://www.gcps.k12.fl.us

"Building A Brighter Future"

TO:

Mr. Reginald James, Superintendent of Schools

FROM:

Mrs. Paula Milton/ Mrs. Melanie Davis/ FSMT

DATE:

August 7, 2012

SUBJECT:

Chemical Bid Award Notice 2012-2012 (BID #1213-07)

The Gadsden County School Food Service bid opening for the 2012-2013 school year was held on Tuesday, August 7, 2012 from 9:35 a.m.-10:00 a.m. at the food service office. The following vendors were sent bids.

Big Bend Restaurant 400 Capital Circle Suites 20 Tallahassee, Fla. 32301 Ecolab 370 Wabasha St. EUC 13 St. Paul, Min. 55102 Osceola Supply Inc. P. O. Box 13503 Tallahassee, Fl. 32317

Our lowest bidder for chemicals is Osceola Supply Inc. It is recommended that Osceola Supply Inc. receive the bid for chemicals for the 2012-2013 school years.

ERIC F. HINSON DISTRICT NO. 1 HAVANA, FL 32333 JUDGE B. HELMS, JR. DISTRICT NO. 2 QUINCY, FL 32351 ISAAC SIMMONS, JR. DISTRICT NO. 3 CHATTAHOOCHEE, FL 32324 GREENSBORO, FL 32330 CHARLIE D. FROST DISTRICT NO. 4 GRETNA, FL 32332 QUINCY, FL 32352 ROGER P. MILTON DISTRICT NO. 5 QUINCY, FL 32353

BOARD MEETS FOURTH TUESDAY OF EACH MONTH EQUAL OPPORTUNITY EMPLOYER

			Osceola Supply	Ecolab	Big Bend Rest.
Solitaire	5 gal	80 cases per yr	27.25	170.00	58.50
Sanitizer	5 gal	60 cases per yr	53.05	153.56	54.50
Wash & Walk	6 gal	60 cases per yr	44.10	120.58	59.10
Hand Soap	4 gal	25 cases per yr	25.17	264.20	21.00

#### GADSDEN COUNTY SCHOOL BOARD SCHOOL FOOD SERVICE BID NO: 1213-07

ITEM	PACK UNIT	ESTIMATED USAGE	COST
Solitaire (Used in sink for Pots)	5-Gallons	80 cases per yr	\$27.25
Sanitizer	5-Gallons	60 cases per yr	\$53.05
Wash & Walk (Floor Cleaner	6-Gallons	60 cases per yr	\$44.10
Hand Soap	4-Gallons	25 cases per yr	\$25.17

Vendor Acknowledgment and Approval

I certify that this bid is made without prior understanding, agreement or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and in all respects fair and without collusion or fraud. The following information, including an authorized representative signature is required to be submitted with your bid in order to be considered for evaluation and award. The person signing below acknowledges and agrees with all proposed information as submitted and has the authorization of the said company to enter into a contractual agreement with the School Board of Gadsden County for the purposes as proposed and as described herein. Please print below and sign where required.

Ben Wood/ Sales Authorized Representative's Name/Title Osceola Supply Inc.		Authorized Representative's S (850) 580-9800	ignature	Aug-3-2012 Date 850-580-8001
	Company's Name 915 Commerce Blvd	Telephone Number Midway	Florida	FAX Number 32343
Address	Jeff Jr	(850) 508-8681	State	856-580-8001
***	Area Representative	Telephone Number		FAX Number

#### GADSDEN COUNTY SCHOOL BOARD SCHOOL FOOD SERVICE BID NO: 1213-07

ITEM	PACK UNIT	ESTIMATED USAGE	COST
Solitaire (Used in sink for Pots)	5-Gallons	80 cases per yr	\$19.50
Sanitizer	5-Gallons	60 cases per yr	\$37.89 7
Wash & Walk (Floor Cleaner	6-Gallons	60 cases per yr	\$31.55
Hand Soap	4-Gallons	25 cases per yr	\$25.17 ×

Vendor Acknowledgment and Approval

I certify that this bid is made without prior understanding, agreement or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and in all respects fair and without collusion or fraud. The following information, including an authorized representative signature is required to be submitted with your bid in order to be considered for evaluation and award. The person signing below acknowledges and agrees with all proposed information as submitted and has the authorization of the said company to enter into a contractual agreement with the School Board of Gadsden County for the purposes as proposed and as described herein. Please print below and sign where required.

Ben Wood/ Sales	Ba Wood	A	Aug-2-2012
Authorized Representative's Name/Title	Authorized Representative's Si	gnature	Date
Osceola Supply Inc.	850-580-9800		850-580-1477
Company's Name 915 Commerce Blvd	Telephone Number Midway	FL	FAX Number 32343
Address	City	State	Zip Code
Jeff Hittinger Jr	850-580-9800	850	-580-8001
Area Representative	Telephone Number		FAX Number

The Sanitizer is a true quaternary Sanitizer not an alternative like bleach. If you want bleach sanitizer please contact our facility. This Sanitizer is what all the Hospitals and nursing homes use in Florida. Thanks for the opportunity



August 13, 2012

Gadsden County Food Service 35 Martin Luther King Jr. Blvd. Quincy, Florida 32351

#### Dear Paula Milton

There was a mistake made by my secretary at Osceola Supply. She failed to calculate the materials needed for the initial install. The install would include 26 push pumps and 13 mop fills. This would cost Osceola Supply over 2000 dollars for material and labor. This error made the original quote unacceptable and corrections had to be made. The new pricing included the same product as the original quote but it also put in account the material needed for the install. Osceola Supply was still awarded the bid for the 2012-2013 school year because we were still significantly lower than our competition. The install will take place on the week of Aug-13-2012.

There will be a service tech checking on the equipment and materials monthly and I will be checking on the directors and staff on a monthly bases as well. We look forward to this upcoming year and we appreciate the opportunity that was given to Osceola Supply.

Sincerely Voc

Ben Wood

#### GADSDEN COUNTY SCHOOL BOARD SCHOOL FOOD SERVICE BID NO: 1213-07

ITEM	ITEM PACK UNIT ESTIMATED USAGE		COST	
Solitaire (Used in sink for Pots)	the gallons	80 cases per yr	4/1 gallons	58.50 \$
Sanitizer	4, sallens	60 cases per yr	W. gallers Synthesis	41.30 X
Wash & Walk (Floor Cleaner	5gallons	60 cases per yr	4/19:1100	42.80
Hand Soap	4/1. g. 1000	25 cases per yr	Highliens	21.00

Vendor Acknowledgment and Approval

I certify that this bid is made without prior understanding, agreement or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and in all respects fair and without collusion or fraud. The following information, including an authorized representative signature is required to be submitted with your bid in order to be considered for evaluation and award. The person signing below acknowledges and agrees with all proposed information as submitted and has the authorization of the said company to enter into a contractual agreement with the School Board of Gadsden County for the purposes as proposed and as described herein. Please print below and sign where required.

Jun Eurpenter UP	120	-5	7/25/12
Authorized Representative's Name/Title	Authorized Representative's Sig	nature	Date
Big Port Costavant & gary	850 383 9100	5	850 671-3000
Company's Name	Telephone Number		FAX Number
too Capital Circle Si	Tullakusen	FI	32301
Address	City	State	Zip Code
John Chippites	550 353 9100		550 671-3336
Area Representative	Telephone Number		FAX Number

#### GADSDEN COUNTY SCHOOL BOARD SCHOOL FOOD SERVICE BID NO: 1213-07

ITEM	PACK UNIT	ESTIMATED USAGE	COST
#1730 Solitaire (Used in sink for Pots)	4-5 lbs per case	80 cases per yr	\$170.48 per case
#17708/Oasis 146 Multi Quat Sanitizer	2.5 gal per case	60 cases per yr	\$76.78 per case
#14278 Wash & Walk (Floor Cleaner	2.5 gal per case	60 cases per yr	\$60.29 per case
Hand Soap #23671/Digiclean Mild Foam	6-750 ml per case	25 cases per yr	\$78.59 per case

Vendor Acknowledgment and Approval

I certify that this bid is made without prior understanding, agreement or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and in all respects fair and without collusion or fraud. The following information, including an authorized representative signature is required to be submitted with your bid in order to be considered for evaluation and award. The person signing below acknowledges and agrees with all proposed information as submitted and has the authorization of the said company to enter into a contractual agreement with the School Board of Gadsden County for the purposes as proposed and as described herein. Please print below and sign where required.

Area Representative	Telephone Nu	mber	FAX Number	
Bob Fish	800-352-5326		651-225-3098	
Address	City	State	Zip Code	
370 Wabasha St. N/EUC 13-Government Sales	St. Paul	MN	55102	
Company's Name	Telephone Number		FAX Number	
Ecolab Inc.	651-293-4311		651-293-2682	
Authorized Representative's Name/Title	Authorized Representa	tive's Signature	Date	
Shaun P. Freeze, Government Sales Manager	3/1/4	*	7/31/2012	

#### **SUMMARY SHEET**

## RECOMMENDATION TO SUPERINTENDENT FOR SCHOOL BOARD AGENDA

AGENDA ITEM NO	4a	

DATE OF SCHOOL BOARD MEETING: August 21, 2012

TITLE OF AGENDA ITEMS: Request to Delete from Capital Assets and Advertise to Hightest

Bidder

**DIVISION: Finance Department** 

#### PURPOSE AND SUMMARY OF ITEMS:

In accordance with Sections 274.04, 274.05 and 274.06, Florida Statutes, Board approval is requested to delete \$57,466.00 plus applicable depreciation from the Motor Vehicle Capital Assets. This action is required based on the information received from the Director of Transportation.

VIN#

Purchase Price

Miles

Inventory Tag #

BUS#

1HVBBAAN11H387285

57,466.00

149550

200107

01-48

#### **TOTAL NUMBER OF VEHICLES 1**

REVENUE:

Applicable Funds

AMOUNT:

\$57,466.00

PREPARED BY:

**Bruce James** 

POSITION(s):

Inventory Control Specialist

DIST: 20	) FY: 12	2. FIXED ASSETS NUMB: 00200107		TIME: 16:43
ITEM	CODE 5000015 BUSES	DE		SERIAL # AN11H387285
	TAGGED? MODEL # Y 01	VDR: V 999999999 MFG: M 000000400 VEH: 01 48	INTERNATIONAL	
LOCATED	CNTR: 9003 TRANS.DE	EPT-SCHOOL BD GADSDEN	DEPT: BLD	: 00 RM: 0000
ACQUIRED	DATE P.O.# CHECK#	# OLG OWN CNTR-O	BJ-FND-PROJECT	AMOUNT 57,466.00
MAINT CO	NTRACT:			
	LINDA BUTLER		TOTAL COST:	57,466.00
	G 07 REMOVE	OSITION DISP DT L	10 CURR VAL: SALVAGE:	.00
IF SOLD	DATE:	RECEIPT NO:	SOLD FOR:	_,,
	AS BEEN UPDATED. NEX			TERML: 8A0Y
4-©	1 TERMS	199.44.72.2	TW1H0197	2/41