

**WILLIAMSBURG INDEPENDENT BOARD  
OF EDUCATION**  
**BOARD MEETING –January 18, 2022, 6:00P.M.**  
**AGENDA**

**I. CALL TO ORDER**

- |    |                      |   |                        |
|----|----------------------|---|------------------------|
| A. | Call to Order        | - | Kim Williams, Chairman |
| B  | Roll Call            | - | Allan Steely           |
| C. | Pledge of Allegiance | - | Donnie Patrick         |
| D. | Moment of Silence    | - | Roger Faulkner         |

**II. SETTING THE FINAL AGENDA: ADDITIONS/DELETIONS:**

**III. STAFF SPECIAL RECOGNITION:**

Roger Faulkner – Board Member  
Donnie Bruce Patrick – Board Member  
Allan Steely – Board Member  
Kim White – Board Member  
Kim Williams – Board Member  
Paul Croley – Board Attorney

**IV. SPECIAL SPEAKER:**

STLP Presenting all 3 levels of State Competition

## **STUDENT RECOGNITION:**

Congratulations to Williamsburg Lady Jackets Volleyball Team on their win as the 13<sup>th</sup> Region All “A” Volleyball Champions.

Grace Abbott  
Madison Baird  
Vidisha Banker  
Kaylee Bolton  
Zoie Brown  
Abbi Chinn  
Lorelei Coleman  
Allison Creekmore  
Hannah Creekmore  
Braylee Evans  
Kaylee Graham  
Taylor Jackson  
McKenzie Lawson  
Lylah Mattingly  
Cassidy Patrick  
Abigail Stephens  
Heidi Wiles

## **V. PUBLIC MATTERS:**

### **A. HEARING OF DELEGATIONS**

Each person wishing to address the Board of Education may do so at this point. The person who speaks should stand, give his/her name, address, and the group he/she represents, and then addresses his/her comments directly to the Board of Education Chairperson. There is a time limit of two minutes for the presentation and a time limit of three minutes for discussion. The Board may not take formal action on items presented until there has been an opportunity to study them.

Individuals wishing to have items on the agenda for formal Board action should have a written request to the Superintendent's office five days prior to the Board of Education meeting, and the statement should include an outline of the proposals or recommendations offering a possible solution, and review of prior discussion and decisions given by teachers and/or administrative personnel.

## **SUPERINTENDENT/ PRINCIPAL COMMENTS:**

**STAFF COMMENTS:**

**B. APPROVAL OF BOARD TRAVEL:**

**WEA REPRESENTATIVE COMMENT:**

**VI. CONSENT AGENDA:**

- 1.) Approval of October Minutes, Monthly Bills, Treasurer's Report, Monthly Financial Report, and Fundraiser Request.
  - A: [December Minutes](#)
  - B: [Monthly Bills](#)
  - C: [Treasurer's Report](#)
  - D: [Monthly Financial Report](#)
  - E: [Fundraiser Request](#)

**VII. ACTION AGENDA:**

- 2). [Approval of the 2021-2022 Draft Budget.](#)
- 3). [Approval of the WISD CDIP.](#)
- 4). [Approval of the Inetrlocal Agreement Appalachian Education Service.](#)
- 5). [Approval of the SFCC in the amount of \\$ 2,745.](#)

## **INFORMATION:**

[Tax Update](#)..... Annetta Lewis

[Staff Update](#)..... Tim Melton

## **NEW HIRE**

Stephanie Hamblin	1/6/2022	Inst Asst
Matthew Jones	1/6/2022	STC Tutor

## **FMLA**

Kassie Lowrie	1/10/2022-4/22/2022
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## **APPENDIX:**

## **BOARD MEMBER COMMENTS:**

## **ADJOURNMENT:**