

JACKSON COUNTY CENTRAL SCHOOLS
REGULAR BOARD MEETING PUBLIC AGENDA
"JCC Schools...Inspiring Excellence"

The regular meeting of the School Board of Jackson County Central Public Schools will be held on Monday, October 27, 2025, in the JCC High School Auditorium Conference Room at 5:30p.m. Please be advised of the enclosed proposed agenda and any appendices, which may be attached.

Call meeting to order at _____ p.m.

Pledge of Allegiance

JCC Mission Statement:

***Uniting our communities to prepare learners to succeed in an ever-changing world ...
Inspiring Excellence.***

Members present: Rhonda Moore, Troy Schultz, Tina Polz, Levi Lucht, Ben Appel, Betty Hargan, Corey Hanson. (**Circle those NOT present.**) Also Ex-Officio Interim Superintendent Dr. Mike Neubeck, Business Manager Maria Bezdicek, and Building & Grounds Director Drew Wedebrand. Others present: Principals Mark Matuska, Chris Naumann, Amber Lessman, Director of Teaching and Learning/Curriculum Angie Beckel, and other media.

Other Visitors Present: _____

Recognition of visitors to board meeting

Members of the audience who wish to address the Board will be recognized at this time as per the protocol posted. Members of the audience are reminded that this is a meeting of the Board of Education to conduct the business of the school district in public. Anyone wishing to address an issue not on the agenda is to contact the Supt. or Board Chair in advance of the meeting.

Public Comment

Members of the audience who wish to address the Board without notifying the board will be limited to 3 minutes of speaking time. The Board will allow a maximum of 15 total minutes of public comment.

Board Meeting Postponement

In the event that the board meeting needs to be postponed due to inclement weather, it will be rescheduled for the following day at the same time and location, unless otherwise noted.

Approve agenda as presented.

Informational Items:

1. [ABDO Financial Audit Presentation](#) - Tom Olinger
2. Superintendent's Report - Dr. Mike Neubeck
3. Principal's Report - [High School](#), [Middle School](#), [Pleasantview](#), [Riverside](#)
4. [Business Manager's Report](#) ([revenues](#) and [expenses](#)) - Maria Bezdicek
5. [Facilities/Grounds Director's Report](#) - Drew Wedebrand
6. [Activities Director's Report](#) - Brett Bartholomaus
7. Food Service Director's Report - Randy Masad

8. Community Education Coordinator's Report - Kortney Nesseth
9. Positive Community Norms Coordinator's Report - Emma Thaemlitz
10. [Director of Teaching and Learning/Curriculum](#) - Angie Beckel
11. Committee Reports

Approval of consent agenda

1. Approval of minutes from the Regular School Board Meeting on [September 22, 2025](#).
2. Approval of minutes from the Work Session of the School Board on [October 13, 2025](#).
3. Approval of the bills (Revenues:\$1,769,216.27 Expenses: [October board bills](#) \$251,992.84, [September Manuals](#) \$766,807.56, and September Net Payroll \$527,083.76).

Business Action Items:

1. Approve the following donations:
 - a. \$10,000 from Frances Skow, in memory of Harold Skow, to the FFA Chapter to be used for scholarships to students pursuing a degree in Agriculture.
 - b. \$200 from Peggy Turpin to Kids Club
 - c. \$100 from Lynn Jasper to MS PBIS/Student Council
 - d. \$200 from Rogers Construction to MS PBIS/Student Council
 - e. \$349.18 from Pizza Ranch to JCC Robotics
 - f. \$100 to JCC Robotics from Farmers & Merchants State Bank
 - g. \$100 to JCC Robotics from Redman Auto Body Garage
 - h. \$100 to JCC Robotics from Extended Ag Services
 - i. \$200 to JCC Robotics from Henning Rental
 - j. \$100 to JCC Robotics from Jackson Cycle
 - k. \$50 to JCC Robotics from Hohenstein Electric
 - l. \$50 to JCC Robotics from Hansen Concrete Company
 - m. \$5,000 to JCC Middle School from Remick Foundation for a speaker to speak to MS students.
 - n. Pumpkins, valued at \$160, from Shirley Anderson for various class activities.
2. Approve the FY2025 Audit of the JCC School District as presented by ABDO.
3. Approve the start of the 2026-2027 school year prior to Labor Day, with the first day of school scheduled for Tuesday, September 1, 2026.
4. Approve 2025-2026 [winter coaches list](#).
5. Approve the [proposal](#) for short term radon testing for the High School.

Unfinished Business:

Final reading and approval of the following policies:

- 414 - [Mandated Reporting of Child Neglect or Physical or Sexual Abuse](#) - Current
- 414 - [Mandated Reporting of Child Neglect or Physical or Sexual Abuse](#) - Update threatened injury
- 418 - [Drug-Free Workplace/Drug-Free School](#) - Current
- 418 - [Drug-Free Workplace/Drug-Free School](#) - Update registry program participant protection
- 501 - [School Weapons Policy](#) - Current
- 501 - [School Weapons Policy](#) - Update active shooter incidents

- 514 - [Bullying Prohibition Policy](#) - Current
- 514 - [Bullying Prohibition Policy](#) - Update notification provision amended

- 515 - [Protection and Privacy of Pupil Records](#) - Current
- 515 - [Protection and Privacy of Pupil Records](#) - Update

- 713 - [Student Activity Accounting](#) - Policy Adoption

New Business:

First reading of the following policies:

- 516 - [Student Medication and Telehealth](#) - Current
- 516 - [Student Medication and Telehealth](#) - Replace wording.

- 524 - [Internet, Technology, and Cell Phone Acceptable Use and Safety Policy](#) - Current
- 524 - [Internet, Technology, and Cell Phone Acceptable Use and Safety Policy](#) - Note Added

- 534 - [School Meals Policy](#) - Current
- 534 - [School Meals Policy](#) - JCC Policy with changes

- 602 - [Organization of School Calendar and School Day](#) - Current
- 602 - [Organization of School Calendar and School Day](#) - Labor Day Start

- 621 - [Literacy And The Read Act](#) - Current
- 621 - [Literacy And The Read Act](#) - Changes to Literacy Aid Uses

Upcoming Board Meetings to Remember:

- October 27 - Regular Board Meeting at 5:30pm in the HS Auditorium Conference Rm.
- November 10 - Work Session Board Meeting at 5:30pm in the HS Auditorium Conference Rm.
- November 24 - Regular Board Meeting at 5:30pm in the HS Auditorium Conference Rm.