## Shonto Preparatory Technology High School

# **ENROLLMENT**



Thank you for your interest in Shonto Preparatory Technology High School. Below is a checklist to assist you with the application and required forms submission process. Complete all forms listed below **after you have submitted your Enrollment Application** and have been admitted to the school. Please submit all required documents (other than the Enrollment Application) at one time. Any residential enrollments must have prior approval at Shonto Preparatory Technology High School before enrolling in the program.

Required Forms an	d/or Documents
	Application must be complete, signed and dated. Do not resend if you have already submitted an application
	Form A: Arizona Department of Education – Arizona Residency Documentation Form Form must be complete, signed and dated
	Form B: State of Arizona - Affidavit of Shared Residence
	Proof of Arizona Residency - Provide a copy of proof of residency (utility bill, etc)
	Form C: Location of Residency – draw map of home location

NOTE: Form A (Proof of Arizona Residency) is included in the Student Enrollment Application. The forms listed above are required to complete the registration process.

#### Shonto Preparatory Technology High School Enrollment Contact

Marion Calamity, HS Administrative Assistant/Registrar PO Box 7900, Shonto, AZ 86054

Phone: 928-672-3500 opt#2 Fax: 928-672-3504 Email: mcalamity@shontoprep.org



# Student Enrollment Application Please use a Black or Blue ink

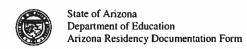
#### **ENROLLMENT INFORMATION**

Returning Student? Yes N	lo Ne	w Student?	Yes No	Gra	ade
Previous School Attended:					
School Name				Date Withdray	vn
Address				Phone Number	
	STU	DENT IN	FORMAT	ΓΙΟΝ	
Student Name:Last	First		Middle	School ID#	
Birth Date:		Gende	r: Male F	Female	
Status: Walker Bus Rider	Dorm				
Mailing Address:	N. p				
Home/Cell Phone:		Alternate	Contact Ph	one:	
(If		MILY INF aration, or guard		ION se provide documentation)	
Last Name Mother:	First Name	Lives with	Custody	Place of Employment	Work Phone
Father:					
Legal Guardian:					
Parent(s)/Guardian(s) email a	address:				
	EM	ERGENC	Y CONT	ACT	
1 <sup>st</sup> contact			2 <sup>nd</sup> Con	tact	
Name			Name _		
Phone #			Phone #		
Relationship			Relation	nship	

## **SIBLING INFORMATION**

Please	list all siblings in the	household that a	ttend Shonto P	reparatory Sch	nools:		
	_			•			Grade
2.	Name		Grade	5. Name			Grade
3.	Name		Grade	6. Name			Grade
I AUTH this list authoriz Handbo	HORIZE THE FOLLO must be over 18 years of a ration. Any release of a rok. Name Name Name Name Name Name	STUDEN OWING PERSO old; school person student requires p	NT CHECKO N/PEOPLE TO anel may ask to so proper check out	OUT RELE CHECK OUT ee an ID card. F procedures in to Relations Relations Relations Relations	SE DATA  MY CHILD FF  Phone calls and no the office. This po  ship  ship  ship ship ship	ROM SCHOOL.  otes will not be a	. The people or ccepted as the Student
The fol	lowing persons/peop	le ARE NOT all	owed to pick u	p my child fro	m school at any	time.	
1	NT			D-1-4'	-1. *		
	Name						
							-
	☐ Student is a de☐ Student is a de	pendent of a mem pendent of a mem pendent of a mem or Coast Guard)	ber of the Arizo	na National Gua	ard (Army, Air G	uard or State Gua	ard)
	☐ None of the ab	19.00					
	reparatory Technology High at decision-making process.		enrollment if a pare	nt chooses to with	hold this information.	This item will not b	e used in the
Therefo addition regulation	ally responsible for this re, I certify that the fore al information may be ons or the Family Priva	egoing informatio requested by the s	n is accurate and chool from me a	complete to the	e best of my knov	vledge. I also und	lerstand that
raiciii/C	Guardian Signature			Date			
	Dodintro		Doto.		Deinaical		Data
	Registrar	12.12	Date	_	Principal	_	Date
	☐ New Enrollment	Returning	Approved	☐ Approv	ed with Contract	Denied	

#### **ARIZONA RESIDENCY DOCUMENTATION**



## **Arizona Residency Documentation Form**

Studen	udent's Name Name of School				
Name	lame of District or Charter Holder				
Name	ame of Parent or Legal Guardian				
this atte	s the Parent/Legal Guardian of the Student, I attest that I am a resident of the State of Arizona is attestation a copy of the following document that displays my name and residential address by property where the student resides (check one and submit a copy of the document with	or physical description of			
	☐ Valid Arizona driver's license, Arizona identification card or motor vehicle registration				
	☐ Valid Arizona Address Confidentiality Program authorization card				
	☐ Real estate deed or mortgage documents				
	□ Property tax bill				
	☐ Residential lease or rental agreement				
	☐ Water, electric, gas, cable, or phone bill				
	☐ Bank or credit card statement				
	□ W-2 wage statement				
	☐ Payroll stub				
	☐ Certificate of tribal enrollment (506 Form) or other identification issued by a recognized	Indian tribe in			
	☐ Arizona				
	☐ Documentation from a state, tribal or federal government agency (Social Security Admir	nistration,			
	□ Veteran's Administration, Arizona Department of Economic Security)				
	☐ Temporary on-base billeting facility (for military families)				
	Consular identification card issued by a foreign government as a valid form of identificat government uses biometric verification techniques in issuing the consular identification of unable to provide any of the foregoing documents. Therefore, I have provided an original notarized by an Arizona resident who attests that I have established residence in Arizon the affidavit.	card, I am currently al affidavit signed and			
	I am currently unable to provide any of the foregoing documents. Therefore, I have prov signed and notarized by an Arizona resident who attests that I have established residen person signing the affidavit.				
Parent/	rent/Guardian Signature Date				



## State of Arizona Affidavit of Shared Residence

Student Name:	
Parent/Legal Guardi	an Name:
School Name:	
School District or Cl	narter Holder:
Name of Arizona Re	sident:
I, (resident name) Arizona and that the	swear or affirm that I am a resident of the State of persons listed below reside with me at my residence, described as follows:
Persons who reside v	vith me:
	lence:
residence address  Valid Ariz Valid Ariz Real estate Property to Residentia Water, ele Bank or cr W-2 wage Payroll stu Certificate in Arizona Document	l lease or rental agreement ctric, gas, cable, or phone bill edit card statement statement b of tribal enrollment (506 Form) or other identification issued by a recognized Indian tribe ation from a state, tribal or federal government agency (Social Security Administration, Administration, Arizona Department of Economic Security)
Signature of Affiant	

## Acknowledgement

County of	
The foregoing was acknowledged before me this day of By	, 20 ,
My Commission Expires:	Notary Public
	95

## LOCATION OF RESIDENCY

In the space provided, please indicate the location of your home.

Description of Home and its location	N
	Ź Ţ

# Shonto Preparatory Technology High School

# REGISTRATION



Thank you for your interest in Shonto Preparatory Technology High School. Below is a checklist to assist you with the application and required forms submission process. Complete all forms listed below after you have submitted your Enrollment Application and have been admitted to the school. Please submit all required documents (other than the Enrollment Application) at one time. Any residential enrollments must have prior approval at Shonto Preparatory Technology High School before enrolling in the program.

#### Required Forms and/or Documents

Form A(1): PHLOTE Home Language Survey - Form must be completed, signed and dated
Form A(2): McKinney-Vento Eligibility Questionnaire- Form must be completed, signed and dated
Form D: Title VI ED 506 Indian Student Eligibility Certification Form Form must be completed, signed and dated.
Form E: Impact Aid Program Survey Form- Form must be completed, signed and dated
Form F: Health Information and Medical Consent Forms- Form must be completed, signed and dated
Form K: ESEA (Title I) Income Eligibility - Form must be completed, signed and dated
Form M: Up-to-date Immunization Records-Provide a copy of the up-to-date Immunization Records
Form N: Guardianship Documentation (if applicable)-Provide a copy of the Guardianship Document

NOTE: Form B (Proof of Arizona Residency) is included in the Student Enrollment Application. The forms listed above are required to complete the registration process.

#### Shonto Preparatory Technology High School Enrollment Contact

Marion Calamity, HS Administrative Assistant/Registrar PO Box 7900, Shonto, AZ 86054

Phone: 928-672-3500 opt#2 Fax: 928-672-3504 Email: mcalamity@shontoprep.org



### Arizona Department of Education

Office of English Language Acquisition Services

#### Home Language Survey

The responses to this Home Language Survey (HLS) are used by the school to provide the most appropriate instructional programs and services for the student. The answers below will determine if a student will take the Arizona English Language Learner Assessment (AZELLA). Please respond to each of the three questions as accurately as possible. If you need to correct any of your responses, this must be done <u>before</u> the student takes the AZELLA Placement Test.

2. What language does the sti	What language does the student speak most of the time?						
3. What language did the stud	dent first speak or understand?						
Student Name	District Student ID						
Date of Birth	SSID						
Parent/Guardian Signature	Date						

Please provide a copy of the Home Language Survey to the EL Coordinator/Main Contact on site. In AzEDS, please enter all three HLS responses.

These HLS questions are in compliance with Arizona Administrative Code (R7-2-306(B)(1),(2)(a-c). (Revised 01-2020)



# State of Arizona Department of Education Office of English Language Acquisition Services

# 20\_\_\_- 20\_\_\_ Parental Notification and Consent Form for Student Placement in an English Language Learner (ELL) Program

To the parent or guardian of						
	Name	First	Name	M.I.	SAIS	ID
Stude	ent I.D.	School		- 1	Grade	<u></u>
Your child's English proficiency has be this assessment show that your child is a instruction educational program.						
English Language Learner programs adj and methods to help each child learn En The expectations for the ELL students a standards for grade promotion, and to gr special education ELL students will mee Education Plans are incorporated into cl	glish and m re to fully to aduate from et with the s	neet age appropr ransition into m in high school a special education	riate academ tainstream cl t the same ra	ic standar asses, me te as mair	rds are based up et appropriate a astream students	on scientific research. cademic achievement t. The teachers of
The status of your child's academic achi	ievement is:	(circle one)	below grade	level	at grade level	above grade level
Your child has been placed in one of the						
Structured English Immersion	Program*				14	
Mainstream Classroom  Bilingual Education Program v						
Description includes methodology how the program will meet the ed mainstream. See Title III Section A student must obtain a composite proficiency and exit the program.*	ucational strends as 3302 (a) (3) score of prof	engths and needs ) (4) (5)	of their child,	and the ra	ate of transition to	·
**See Title III, Section 3302 (a) (6	)					
Parents have the right to choose amon to immediately remove their child from			ons, as well	as to dec	line their child	's enrollment in or
f you would like more information about our child's school.	t the progra	ums or instructi	on, or assista	nce in se	lecting a progra	n, please contact
Classroom teacher/Language Arts teache	r signature		_		Date	
Parent or legal guardian's signature					Date	<del></del>
This form should be placed in the stud (Revised: July 2006)	ent's cumu	lative folder.				



## SHONTO PREPARATORY TECHNOLOGY HIGH SCHOOL

Promote creative problem solving through critical thinking while embracing Dine Language and Culture to create collaborative life-long learners.

East Hwy 160 & Route 98 ~ PO Box 7900 ~ Shonto, AZ 86054 ~ (928) 672-3500 ~ www.shontoprep.org

# Shonto Preparatory Technology High School McKinney-Vento Student Identification

Student Name:	Grade:
Parent/Guardian Name:	Date:
This document is to support the identification of chiche McKinney-Vento Act. Section 725(2) of the McWho:	•
<ul> <li>lack a fixed, regular, and adequate nighttime sharing the housing of other persons due to losimilar reason (sometimes referred to as "dout living in motels, hotels, trailer parks, or camp adequate accommodations;</li> <li>living in emergency or transitional shelters abandoned in hospitals</li> <li>Children and youths who have a primary night place not designed for, or ordinarily used as, a human beings; (storage units)</li> <li>Children and youths who are living in cars, passubstandard housing, bus or train stations, or</li> <li>Migratory children who they are living in circ.</li> <li>None of the above</li> </ul>	oss of housing, economic hardship, or a abled-up") bing grounds due to lack of alternative a regular sleeping accommodation for arks, public spaces, abandoned buildings, similar settings; and
Office Use of the student qualifies for McKinney-Vento Act Sect	· ·
☐ Student qualifies ☐ Student does not qualify	Activities parpooce
High School Personnel who reviewed document	Date

OMB Number: 1810-0021 Expiration Date: 02/29/2020

# U.S. Department of Education Office of Indian Education Washington, DC 20202 TITLE VI ED 506 INDIAN STUDENT ELIGIBILITY CERTIFICATION FORM

Parent/Guardian: This form serves as the official record of the eligibility determination for each individual child included in the student count. You are not required to complete or submit this form. However, if you choose not to submit a form, your child cannot be counted for funding under the program. This form should be kept on file and will not need to be completed every year. Where applicable, the information contained in this form may be released with your prior written consent or the prior written consent of an eligible student (aged 18 or over), or if otherwise authorized by law, if doing so would be permissible under the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g, and any applicable state or local confidentiality requirements.

STUDENT INFORMATION					
Name of the Child  (As shown on school enrollment reco	125.00	Date of	Birth	G	rade
(As shown on school enrollment reco	ords)		- ×		
TRIBAL ENROLLMENT					
Name of the individual with tribal enrollment:	(Individual named mus	t he a descenden	t in the first	or socond gone	uration l
	(maividual manieu mus	it be a descenden	t iii the iii st i	or second gene	ration)
The individual with tribal membership is the: _	Child Ch	ild's Parent	Child's G	randparent	
Name of tribe or band for which individual abov	ve claims membership:	N			
The Tribe or Band is (select only one):  Federally Recognized  State Recognized  Terminated Tribe (Documentati	on required. Must attack	-h to form)			
Member of an organized Indian as it was in effect October 19, 1	group that received a g	rant under the Inc		on Act of 1988	
Proof of enrollment in tribe or band listed above	e, as defined by tribe or	band is:			
A. Membership or enrollment number (if readily	y available)				OR
B. Other Evidence of Membership in the tribe lis	sted above (describe an	d attach)		10	
Name <u>and</u> address of tribe or band maintaining	enrollment data for the	individual listed a	bove:		
Name	Address	N( E)		10	V.
	City				
	6	1			
ATTESTATION STATEMENT					
verify that the information provided above is ac	ccurate.				
Name Parent/Guardian		Signature			
Address	City	G.	State	Zip Code	<u> </u>
			_	100	

Date

OMB Number: 1810-0021 Expiration Date: 02/29/2020

#### INSTRUCTIONS FOR THE ED 506 FORM

#### FOR APPLICANTS:

PURPOSE: To comply with the requirements in 20 USC 7427(a), which provides that: "The Secretary shall require that, as part of an application for a grant under this subpart, each applicant shall maintain a file, with respect to each Indian child for whom the local educational agency provides a free public education, that contains a form that sets forth information establishing the status of the child as an Indian child eligible for assistance under this subpart, and that otherwise meets the requirements of subsection (b)".

MAINTENANCE: A separate ED 506 form is required for each Indian child that was enrolled during the count period. A new ED 506 form does NOT have to be completed each year. All documentation must be maintained in a manner that allows the LEA to be able to discern, for any given year, which students were enrolled in the LEA's school(s) and counted during the count period indicated in the application.

#### FOR PARENTS/GUARDIANS:

DEFINITION: Indian means an individual who is (1) A member of an Indian tribe or band, as membership is defined by the Indian tribe or band, including any tribe or band terminated since 1940, and any tribe or band recognized by the State in which the tribe or band resides; (2) A descendant of a parent or grandparent who meets the requirements described in paragraph (1) of this definition; (3) Considered by the Secretary of the Interior to be an Indian for any purpose; (4) An Eskimo, Aleut, or other Alaska Native; or (5) A member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect on October 19, 1994.

STUDENT INFORMATION: Write the name of the child, date of birth and school name and grade level.

TRIBAL ENROLLMENT INFORMATION: Write the name of the individual with the tribal membership. Only one name is needed for this section, even though multiple persons may have tribal membership. Select only one name: either the child, child's parent or grandparent, for whom you can provide membership information.

Write the name of the tribe or band of Indians to which the child claims membership. The name does not need to be the official name as it appears exactly on the Department of Interior's list of federally-recognized tribes, but the name must be recognizable and be of sufficient detail to permit verification of the eligibility of the tribe. Check only one box indicated whether it is a Federally Recognized, State Recognized, Terminated Tribe or Organized Indian Group. If Terminated Tribe or Organized Indian Group is elected, additional documentation is required and must be attached to this form.

- Federally Recognized- an American Indian or Alaska Native tribal entity limited to those indigenous to the U.S. The Department of Interior maintains a list of federally-recognized tribes, which OIE can provide you upon request.
- State Recognized- an American Indian or Alaska Native tribal entity that has recognized status by a State. The U.S. Department of Education does not maintain a master list. It is recommended that you use official state websites only.
- Terminated Tribe-a tribal entity that once had a federally recognized status from the United States Department of Interior and had that designation terminated.
- Organized Indian Group- Member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.

Write the enrollment number establishing the membership of the child, if readily available, or other evidence of membership. If the child is not a member of the tribe and the child's eligibility is through a parent or grandparent, either write the enrollment number of the parent or grandparent, or provide other proof of membership. Some examples of other proof of membership may include: affidavit from tribe, CDIB card or birth certificate. Write the name and address of the organization that maintains updated and accurate membership data for such tribe or band of Indians.

ATTESTATION STATEMENT: Provide the name, address and email of the parent or guardian of the child. The signature of the parent or guardian of the child verifies the accuracy of the information supplied.

The Department of Education will safeguard personal privacy in its collection, maintenance, use and dissemination of information about individuals and make such information available to the individual in accordance with the requirements of the Privacy Act.

PAPERWORK BURDEN STATEMENT According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1810-0021. The time required to complete this portion of the information collection per type of respondent is estimated to average: 15 minutes per Indian student certification (ED 506) form; including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: U.S. Department of Education, Washington, D.C. 20202-4651. If you have comments or concerns regarding the status of your individual submission of this form, write directly to: Office of Indian Education, U.S. Department of Education, 400 Maryland Avenue, S.W., LBJ/Room 3W203, Washington, D.C. 20202-6335. OMB Number: 1810-0021 Expiration Date: 02/29/2020.

## **Impact Aid Survey Form**

	The s	urvey date is:				
This information is the basis fo	r payme	ent to your school dist	rict of federal funds ι	ınder the I	mpact Aid	l Program (Title VII
of the Elementary and Seconda	ary Educ	cation Act) and may be	provided to the U.S.	Departme	ent of Edu	cation if the school
district's application for payme	nt is au	dited. This form must	be signed and dated	for the scl	nool distri	ct to receive funds
based on this information. All	boxes n	nust be filled in with c	omplete information,	if applicat	ole.	
STUDENT INFORMATION						
Student's Last Name	First N	ame and M.I.	Date of Birth	Grade	School N	
Home Address on the Survey Da	te (No P.	O. Boxes)	City		State	Zip Code
		,	,			2.5
If the student lives on federal pro	nerty	Name of Federal Prope	arty.			
enter the name of the property.	operty,	Name of Federal Frope	:i cy			
enter the name of the property.		,				
6-11-5 ALIII BB511 511-611-51						
OTHER CHILDREN ENROLLED II					7	
Student's Last Name	First Na	ame and M.I.	Date of Birth	Grade	School N	lame
Student's Last Name	First N	ame and M.I.	Date of Birth	Grade	School N	lame
PARENT/GUARDIAN EMPLOYN	<b>JENT IN</b>	IFORMATION: EMPLO	YED ON FEDERAL PR	OPERTY		
Enter information in this section	-					• •
federal property or reported to v	vork on	federal property on the	survey date. Enter the	parent/guai	'dian's nam	ne as it appears on the
employer's payroll record.			T.,			<del></del>
Parent/Guardian's Last Name	First Na	ame and M.I.	Name of Parent/Gua	ardian's Em	ployer	
Name of Federal Property						
Address of Federal Property			City		State	Zip Code
PARENT/GUARDIAN EMPLOYN	/ENT IN	IFORMATION: ACTIVE	DUTY UNIFORMED	SERVICES		
Enter information in this section	regardir	g the parent/guardian i	f either person was on a	active duty i	n the Unifo	ormed Services on the
survey date. This does not includ	e memb	ers of the National Guar	d activated for State se	rvice under	Title 32.	
Parent/Guardian's Last Name	First Na	ame and M.I.	Branch of Service		Rank	
PARENT/GUARDIAN EMPLOYN	AENT IN	FORMATION: FOREIG	N MILITARY			
Enter information in this section				h an accredi	ited foreigr	government official
and a foreign military officer on t			·		·	O .
Parent/Guardian's Last Name	First Na	ame and M.I.	Branch of Service		Rank	
Name of Foreign Government	••		1		.1.	
				-		
By signing and dating this fo	rm, Lai	m certifying that all	typed and written i	informatio	on on thi	s form is accurate
and complete as of the surv			Type a direction to live coll		VII 610.	J. WIIII IS GOOGIGE
and complete as of the sulv	cy uatt					
Signature of Double 1000 11					Dat -	
Signature of Parent/Guardia	ın				Date	

#### About Impact Aid

Many local school districts across the United States include within their boundaries parcels of land that are owned by the Federal Government or that have been removed from the local tax rolls by the Federal Government, including Indian Lands. These school districts face special challenges—they must provide a quality education to the children living on the Indian and other Federal lands and meet the requirements of the No Child Left Behind Act, while sometime operating with less local revenue than is available to other school districts, because the Federal property is exempt from local property taxes.

Since 1950, Congress has provided financial assistance to these local school districts through the Impact Aid Program. Impact Aid was designed to assist local school district that have lost property tax revenue due to the presence of tax-exempt Federal property, or that have experienced increased expenditures due to the enrollment of federally connected children, including children living on Indian Lands. The Impact Aid law (now Title VIII of the Elementary and Secondary Education Act of 1965 (ESEA) provides assistance to local school districts with concentrations of children residing on Indian lands, military bases, low-rent housing properties, or other Federal properties and, to a lesser extent, concentrations of children who have parents in the uniformed services or employed on eligible Federal properties who do not live on Federal Property.

This information below is required for the Impact Aid program:

Name of Student:	Grade:
Chapter Affiliations:	
☐ Kaibeto	
☐ Kayenta	
☐ Naatsis'aan	
☐ Shonto	
☐ Tonalea	
☐ To Naneesdizi	
Ts'ah Bii Kin	
☐ Other:	
Registered Agency:	
☐ Central Navajo	
☐ Eastern Navajo	
☐ Ft. Defiance	
□ Northern	
☐ Western Navajo	
Navajo Housing Authority Information:	
☐ Rental	
☐ Home Ownership	
Parent/Guardian Signature:	Date:

#### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

## **PUBLIC & INDIAN HEALTH SERVICE CONSENT FORM**

CONSENT OF PARENT/LEGAL GUARDIAN OR OTHER PERSON WITH PRIMARY RESPONSIBILITY FOR THE CARE OF THE YOUTH.

		ent(s) of	
(Parent/Legal Guai	rdian)		Student)
		Service to arrange for or t	o provide the following
ental care.		ntive use of fluorides and n	ecessary emergency
nergency health care	for accident or illness.		
			creenings, routine laborator
ental health services i	nclude evaluation and tr	eatment as necessary.	
otometry care for eye	examinations and eye g	lasses.	
sychiatric services to in	nclude assessment, treat	ment, and medication as n	ecessary.
mergency transportation	on of youth to and/or fro	om a health facility for thes	e services.
K THE APPROPRIA	TE BOX (ES):		
by give consent for al	l of the above services.		
tions or Special Instru	uctions:		
			ealth and safety of my
Parent/Guard	dian Signature:		
Please Print !	Name:		
Address:		City:	Zip:
Relationship: _			
Date:		*Val	id Until: <u>July 2024</u>
k the one that appl	lies:		
	Consent Form for the for my youth. (Please ental Care include derental care. mergency health care ealth care include mercudies, x-ray procedurental health services in prometry care for eye sychiatric services to inmergency transportations. KTHE APPROPRIA by give consent for all of the process of the proce	Consent Form for the Public and Indian Health for my youth. (Please Check Mark )  ental Care include dental examinations, prevental care. mergency health care for accident or illness.  ealth care include medical examinations, sport rudies, x-ray procedure and routine immunizate ental health services include evaluation and treptometry care for eye examinations and eye graychiatric services to include assessment, treatmergency transportation of youth to and/or from the process of the	Consent Form for the Public and Indian Health Service to arrange for or to for my youth. (Please Check Mark )  ental Care include dental examinations, preventive use of fluorides and nental care.  mergency health care for accident or illness.  ealth care include medical examinations, sport physicals, school health so rudies, x-ray procedure and routine immunizations.  ental health services include evaluation and treatment as necessary.  ptometry care for eye examinations and eye glasses.  sychiatric services to include assessment, treatment, and medication as necessary transportation of youth to and/or from a health facility for these textures.

Updated: 6/12/23			SHONTO PREPARATORY TECH	NOL	OGY H	IIGHSCI	HOOL		UTD: _			
Page 1 of 1			STUDENT HEALTH HISTORY	FORM	1 (SY	2023-20	)24)		de:			
Student Name:				DOE	3:			Male ( ) or Fe	male	( )		
Parent(s):		· ·		Hon	ne Lo	cation:						
Cell phone:				Wo	rk ph	one:						
EMERGENCY CONT	ACT N	UMBE	ER(S):									
If the school cannot	t conta	act eit	her parent/guardian, please lis	ta"N	lext o	of Kin" o	r a relativ	e who would		i		
have authority to a	dvise ı	us rega	arding your adolescent and/or	to lo	cate y	ou imm	ediately.					
Name:			Relat	tion t	o You	uth:						
			HEALTH HI	STOR	Y							
Ta taka ta aya P	lease	check	all conditions your adolescen			s had, a	nd explai	n below.				
ADD/ADHD	NO	YES	Hearing problems	NO	YES		Allergic to	foods	NO	YES		
Arthritis/joints	NO	YES	Heart problems	NO	YES		Allergic to	insect bites	NO	YES		
Asthma	NO	YES	High cholesterol	NO	YES	]	Allergic to	pet dander	NO	YES		
Birth defects	NO	YES	Kidney problems	NO	YES		Environme	ental allergies	NO	YES		
Blood disorder	NO	YES	Menstrual problems	NO	YES		Stomach p	problems	NO	YES		
Bowel problems	NO	YES	Mental health issues	NO	YES		Surgeries		NO	YES		
Cancer/tumor	NO	YES	Migraine headaches	NO	YES		Thyroid pr	obems	NO	YES		
Delopmental delays	NO	YES	Physical limitation(s)	NO	YES	1	Urinary pr	oblems	NO	YES		
Depression	NO	YES	Relationship issues	NO	YES	1	Visual pro	blems	NO	YES		
Diabetes	NO	YES	Seizures/epilepsy	NO	YES	1	History of	Covid-19	NO	YES		
Head Injury	NO	YES	Skin problems	NO	YES	1	Other		NO	YES		
Explain "yes" or "othe	er"		NON-PRESCRIPTION MED			ONICENI						
l,							-	norize the follow	<i>!</i> -			
ing nonprescription designated SPTHS s		cation	to be administered as needed		_		•					
Allergy Relief Eye Dro	)p		Blistex Ointment	Carr	nex C	intmen	t	Head Lice S	hamp	00		
Ibuprofen 200 i	ng		Eye Lubricant	Cold & Cough Suppressant 1st Aid & Burn								
Midol			Sudafed Cold	Mouth Sore Gel Cream								
Orajel toothach	e		Throat Lozengers	Neosporin Ointment Benadryl (Given as a								
Tylenol 325 mg		_	Visine (anti-itch)	Pept	to Bis	mol Tab	olets	temporary	relief)			
Special Instructions	:				· · · · · ·							
"My minor's prescri	ption	medic	ation(s) will be provided in a la	belle	d con	ıtainer v	with his/he	er name, the				
prescription name,	specif	ic insti	ructions and expiration date. I	f at a	ny tin	ne the ii	nformatio	n must be				
changed, I will notif	y the	school	nurse or administrator in writ	ing. I	agre	e to and	l do hereb	y hold SPTHS				
and its employees h	armle	ss froi	m any and all claims, demands,	, caus	es of	actions	, liability o	or loss of any				
sort, because of or a	arising	out o	fact or omissions with respect	to th	is me	edicatio	n."					
Cianaton	¥ D==	m+/C			Df	NI						
Signature o	of Pare	ent/Gu	iardian		Prii	nt Name	9	Dat	e:			

## **ESEA Guidelines to Determine Student Eligibility**

The Arizona Department of Education provides the following FY 2023/24 Income Guidelines for determining eligibility information for federal funding associated with programs funded under the Elementary and Secondary Education Act, ESEA.

Is your family at or below the current income guidelines based on the ESEA Eligibility Guideline schedule below (please check one)?

	• ,	•
Yes, using Indicator 1 (Reduced)	Yes, using Indicator 2 (Free)	☐ Not Eligible (N)
Definition of Income: all items such as wages and salaries retirement benefits unemployment compensation, workers annuity payments, etc.  If your family qualifies, please complete the following inform	s compensation, Aid for Dependent Children, ali	
Child's Name (only children ages 5-17 inclusive)	Name of School	Grade
I hereby certify that all of the above information is tru	ue and correct.	
Parent/Guardian's Signature:	D	ate:

		INCOME ELIGIBILITY GUIDELINES											
			8 fecti	ve from		July 1, 202	3	to	June 30, 20	124			
	GUIDELINES	REDUCED PRICE MEALS - 185 %						FREE MEALS - 130 %					
HOUSEHOLD	STATE OF THE PARTY			TWICE PER	<b>EVERY TWO</b>		Г			TWICE PER	EVERY TWO		
SIZE	ANNUAL	ANNUAL	MONTHLY	HTMOM	WEEKS	WEEKLY		ANNUAL	MONTHLY	MONTH	WEEKS	MEEKT.	
	48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES												
1	14,590	26,973	2,248	1,124	1,038	519	$\neg$	18,954	1,580	790	729	36	
2	19,720	36,482	3,041	1,521	1,404	702	- 1	25,636	2,137	1,069	986	49	
3	24,860	45,991	3,833	1,917	1,769	885	-1	32,318	2,694	1,347	1,243	62	
4	30,000	55,500	4,625	2,313	2,135	1,068	ı	39,000	3,250	1,625	1,500	79	
5	35,140	65,009	5,418	2,709	2,501	1,251	ı	45,682	3,807	1,904	1,757	87	
8	40,280	74,518	6,210	3,105	2,867	1,434	- 1	52,364	4,364	2,182	2,014	1,00	
7	45,420	84,027	7,003	3,502	3,232	1,616	ı	59,046	4,921	2,461	2,271	1,13	
8	60,560	93,538	7,795	3,898	3,598	1,799	Ì	65,728	5,478	2,739	2,528	1,26	
r each add'I family member, add	5,140	9,509	793	397	366	183	Ì	6,682	557	279	257	12	