## WEST POINT CONSOLIDATED SCHOOL DISTRICT 2022-2023 PACING GUIDE CHECKLIST

## **5<sup>TH</sup> GRADE PHYSICAL EDUCATION**

Please complete this form for SY2022-2023. By each standard, click in the box ⊠under the term. If you selected in error, just click on the box again and the x will disappear.

**School:** Fifth Street

Date: 2022-2023

Please return this form to Marilyn Searcy: Email: marilyn.searcy@westpoint.k12.ms.us

| COMP    | TERM 1      | TERM 2      | TERM 3      | TERM 4      |
|---------|-------------|-------------|-------------|-------------|
| COMP. 1 | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ |
| COMP. 2 | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ |
| COMP. 3 | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ |
| COMP. 4 | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ |
| COMP. 5 |             |             |             |             |
| COMP. 6 |             |             |             |             |