# **5 YEAR CAPITAL PLAN**

There are zero (\$0) dollars being requested to be withdrawn from the Board of Education's Capital Reserve account to fund these items at this time.

Funding for these projects can be initiated on a project by project basis or as a whole by the Board of Education.

Historically the Board of Education makes its request to use the balance in the Capital Reserve account to fund these projects between May and August of each year which is outside the operating budget cycle.

An updated balance of the Board of Education's Capital Reserve account will be available (reflecting the Fiscal Year End 22/23 deposit) after the Final Audit presentation to the Town of New Milford at the end of January 2024.

### CAPITAL 5 YEAR PLAN - TECHNOLOGY

| LOCATION         | DESCRIPTION  | 2024/25   | 2025/26   | 2026/27   | 2027/28   | 2028/29   | TOTAL       |
|------------------|--|-----------|-----------|-----------|-----------|-----------|-------------|
| DISTRICT         | Infrastructure Upgrades - Wireless Access Points                 | \$3,500   | \$3,500   | \$3,500   | \$3,500   | \$50,000  | \$64,000    |
| DISTRICT         | Infrastructure Upgrades - Firewall                               | \$15,000  | \$15,000  | \$15,000  | \$15,000  | \$15,000  | \$75,000    |
| DISTRICT         | Infrastructure Upgrades - Servers                                | \$20,000  | \$40,000  | \$20,000  | \$40,000  | \$20,000  | \$140,000   |
| DISTRICT         | Infrastructure Upgrades - Switches                               | \$10,000  | \$10,000  | \$10,000  | \$10,000  | \$50,000  | \$90,000    |
| DISTRICT         | Cloud based phone system   |           |           | \$99,999  | \$99,999  |           | \$199,998   |
| DISTRICT         | Teacher/Admin Laptop and Desktop Replacement (15 Units in 24/25) | \$15,000  | \$100,000 | \$150,000 | \$150,000 | \$15,000  | \$430,000   |
| DISTRICT         | AV Projects  | \$50,000  | \$50,000  | \$50,000  | \$50,000  | \$25,000  | \$225,000   |
| DISTRICT         | Smartboard Refresh (20 units in 24/25)                           | \$50,000  | \$25,000  | \$10,000  | \$10,000  | \$10,000  | \$105,000   |
| HPS & NES        | Chromebooks - Grade K-2 (33 Units in 24/25)                      | \$10,000  | \$10,000  | \$10,000  | \$10,000  | \$10,000  | \$50,000    |
| SNIS, SMS & NMHS | Chromebooks - Grade 3-12 (100 units in 24/25)                    | \$25,000  | \$25,000  | \$25,000  | \$25,000  | \$25,000  | \$125,000   |
| NMHS             | Theatre Upgrades   | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$500,000   |
| NMHS             | PLTW Desktop/Laptop Refresh                                      | \$5,000   | \$8,000   | A3        | \$50,000  | \$8,000   | \$71,000    |
| SMS              | PLTW Desktop/Laptop Refresh                                      | \$5,000   | \$8,000   |           | \$25,000  | \$8,000   | \$46,000    |
|                  | DEPARTMENT TOTAL - TECHNOLOGY                                    | \$308,500 | \$394,500 | \$493,499 | \$588,499 | \$336,000 | \$2,120,998 |

### CAPITAL 5 YEAR PLAN - BAND & MUSIC

| LOCATION | DESCRIPTION                          | 2024/25  | 2025/26  | 2026/27  | 2027/28  | 2028/29  | TOTAL    |
|----------|--------------------------------------|----------|----------|----------|----------|----------|----------|
| DISTRICT | INSTRUMENT REPLACEMENTS              | \$5,000  | \$5,000  | \$5,000  | \$5,000  | \$5,000  | \$25,000 |
| DISTRICT | UNIFORMS - ONGOING REPLACEMENTS      | \$5,000  | \$5,000  | \$5,000  | \$5,000  | \$5,000  | \$25,000 |
| DISTRICT | EQUIPMENT (STANDS & FIELD EQUIPMENT) | \$5,000  | \$5,000  | \$5,000  | \$5,000  | \$5,000  | \$25,000 |
|          | DEPARTMENT TOTAL - BAND              | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$75,000 |

#### CAPITAL 5 YEAR PLAN - ATHLETICS

| LOCATION | DESCRIPTION                  | 2024/25  | 2025/26  | 2026/27  | 2027/28  | 2028/29  | TOTAL     |
|----------|------------------------------|----------|----------|----------|----------|----------|-----------|
| DISTRICT | UNIFORM REPLACEMENTS         | \$18,000 | \$12,000 | \$12,000 | \$18,000 | \$12,000 | \$72,000  |
| DISTRICT | WEIGHT ROOM UPGRADING        | \$7,500  | \$7,500  | \$5,000  | \$5,000  | \$5,000  | \$30,000  |
|          | DEPARTMENT TOTAL - ATHLETICS | \$25,500 | \$19,500 | \$17,000 | \$23,000 | \$17,000 | \$102,000 |

## CAPITAL 5 YEAR PLAN - FACILITIES

| LOCATION | DESCRIPTION  | 2024/25      | 2025/26   | 2026/27     | 2027/28      | 2028/29       | TOTAL       |
|----------|--|--------------|-----------|-------------|--------------|---------------|-------------|
| DISTRICT | SECURITY ENHANCEMENTS - SNIS & NMHS ALARM PANELS     | \$40,000     |           |             |              |               | \$40,000    |
| DISTRICT | VEHICLE REPLACEMENT - WHEELCHAIR ACCESSIBLE VAN      | \$86,000     |           |             |              |               | \$86,000    |
| DISTRICT | VEHICLE REPLACEMENT - F350 WITH ACC.                 | \$94,000     |           |             |              |               | \$94,000    |
| DISTRICT | CUSTODIAL EQUIPMENT (1 Floor Scrubber)               |              | 1000      | \$19,000    |              |               | \$19,000    |
| DISTRICT | RECURRING DOOR REPLACEMENTS                          |              | \$10,000  | \$20,000    |              |               | \$30,000    |
| DISTRICT | 40' SCISSOR LIFT                                     | \$30,000     |           |             |              |               | \$30,000    |
| DISTRICT | ASBESTOS ABATEMENT                                   | RE .         | \$20,000  | \$20,000    | PROJEC       | \$40,000      |             |
| DISTRICT | GROUNDS EQUIPMENT REPLACEMENTS                       |              | \$17,500  |             | CONSIDERAT   | \$17,500      |             |
| DISTRICT | CARPET REPLACEMENT                                   | 1111         | 1111      | \$20,000    | YEARS WILL E | \$20,000      |             |
| DISTRICT | CAMERAS (5 UNITS IN EACH YEAR SHOWN)                 | \$15,000     | \$15,000  |             | UPON THE FUN | IDING DEMANDS | \$30,000    |
| DISTRICT | BOTTLE FILLING STATIONS (6 UNITS IN EACH YEAR SHOWN) | \$12,000     | \$12,000  |             | STEMMING     | FROM HVAC     | \$24,000    |
| HPS      | SEPTIC TANK IMPROVEMENTS                             | \$25,000     |           | 3 5         | PROJECTS     | \$25,000      |             |
| HPS      | WINDOW REPLACEMENTS                                  |              | TBD       |             | EVALUAT      | \$0           |             |
| HPS      | CANOPY ROOF  | \$33,000     |           | 8           | COMF         | LETED         | \$33,000    |
| FAC DEPT | SHINGLED ROOF (LARSON BUILDING)                      | \$30,000     |           |             |              | _             | \$30,000    |
| NMHS     | FLOORING REPLACEMENT                                 | 70 - 71 - 71 |           | \$125,000   |              |               | \$125,000   |
| NMHS     | GYM FLOORS REFINISHING (SMALLER GYM)                 |              | \$35,000  | 3 45        |              |               | \$35,000    |
| SNIS     | PIPE INSULATION                                      |              | TBD       |             |              |               | \$0         |
| SMS      | OIL TANK REPLACEMENT                                 |              | \$225,000 | 3           |              |               | \$225,000   |
| SMS      | HIGH EFFICENCY BOILER REPLACEMENT                    |              |           | \$858,000   |              |               | \$858,000   |
| 6        | DEPARTMENT TOTAL - FACILITIES                        | \$365,000    | \$334,500 | \$1,062,000 | \$0          | \$0           | \$1,761,500 |
|          |  | 2024/25      | 2025/26   | 2026/27     | 2027/28      | 2028/29       | TOTAL       |
|          | GRAND TOTAL - TECH, BAND, ATHLETICS & FACILITIES     | \$714.000    | \$763,500 | \$1,587,499 | \$626,499    | \$368,000     | \$3,691,498 |

| CAPITAL 5 YEAR PLAN - FACILITIES OTHER ( | <u>NOT INCLUDED II</u> | N GRAND T | OTALS ABO | <u>VE)</u> |           |             |
|--|------------------------|-----------|-----------|------------|-----------|-------------|
| LOCATION DESCRIPTION                     | 2024/25                | 2025/26   | 2026/27   | 2027/28    | 2028/29   | TOTAL       |
| DISTRICT HVAC CONTROL UPGRADES           | \$200,000              |           |           |            |           | \$200,000   |
| DISTRICT REPLACEMENT OF SIDEWALKS        |                        | \$100,000 | \$100,000 | \$100,000  | \$100,000 | \$400,000   |
| DISTRICT ASPHALT REPLACEMENT (NES FIRST) |                        | \$250,000 | \$250,000 | \$250,000  | \$250,000 | \$1,000,000 |
| DISTRICT PAVING & STORM DRAIN REPAIRS    |                        | \$30,500  | \$16,000  | \$17,000   | \$30,500  | \$94,000    |
| DISTRICT STORAGE BUILDING                |                        |           |           | TBD        |           | \$0         |
| DISTRICT NES ROOF REPLACEMENT            |                        |           | TBD       |            |           | \$0         |
| DISTRICT HPS ROOF REPLACEMENT            |                        |           |           | TBD        |           | \$0         |
| DEPARTMENT TOTAL - FACILITIES OTHER      | \$200,000              | \$380,500 | \$366,000 | \$367,000  | \$380,500 | \$1,494,000 |

All of the projects listed on this page under "Facilities Other" are not part of the totals on the page that precedes this one. These are projects that need to be addressed through collaborative work with the Town of New Milford. Examples of the reason(s) why, include but are not limited to:

- doing similar projects during the same time frame along with the Town for combined project savings.
- bonding large projects together that the Board of Educations Capital Reserve Account cannot properly fund alone.

Each project listed above has its own set of circumstances and this is why they are shown separately from the other Facilities projects at this time.