

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the **Board of School Commissioners of Mobile County** at the Facilities Conference Room, Building F, 1 Magnum Pass, Mobile, Alabama 36618 until **2:00pm, local time on November 26, 2024** for the

Clark Shaw Magnet School
Elevator Modernization
B.C.#2021669 FPN#21-36 PSCA#9347

at which time and place they will be publicly opened and read.

A cashier's check or bid bond payable to the Board of School Commissioners of Mobile County in the amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000 must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined online at ASApans.com, Dodge Data and Analytics and ConstructConnect.

A Mandatory Pre-Bid Conference will be held at 2:30pm on November 19, 2024, at MCPSS Facilities Conference Room, 1 Magnum Pass, Building F, Mobile, Alabama

Bid Documents may be obtained from the Architect's online planroom (www.ASApans.com) upon a cost of \$50.00 for a digital download.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect (Engineer); the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interests of the Owner will thereby be promoted.

BOARD OF SCHOOL COMMISSIONERS OF MOBILE COUNTY