
JAMESTOWN AREA SCHOOL DISTRICT

Board Meeting of August 13, 2026

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance & Moment of Silence**
4. **Welcome Visitors**
5. **Minutes - Action** to approve the minutes of the meetings held June 18, 2026, and July 9, 2026.

Motion by _____ Seconded by _____ Vote

6. **Discussion and Recognition**

7. **Reports**

Superintendent - Mr. Boariu

President - Mr. McElhaney

Business Manager – Mrs. Gregg

Committees -

Athletics

Buildings, Grounds and Safety

Budget & Finance

Personnel / Negotiations / Transportation

Superintendent Evaluation

Technology

Curriculum

Jamestown Foundation Report – Mrs. Mayer (next meeting November 2026)

Pennsylvania School Board Association – Mr. McElhaney

Mercer County Career Center – Mr. Hutchinson

High School Principal - Mr. Keyser

Elementary Principal – Ms. Hope

An Equal Opportunity Employer

Board Agenda August 13, 2026

New Business

BOARD

- 8.1 **Action** to approve an Agreement for Services with the William Penn Academy for the 2026-2027 school year.

*Motion by*_____ *Seconded by*_____ *Vote*

- 8.2 **Action** to authorize a Resolution to retain the law firms of Frazer PLC and Knox, McLaughlin, Gornall & Sennett, P.C. as legal counsel for the purpose of investigating, pursuing, and participating in multidistrict litigation and any related state or federal proceedings involving claims against Social Media Defendants arising for alleged harms to students and the district.

*Motion by*_____ *Seconded by*_____ *Vote*

- 8.3 **Action** to approve an Agreement for Services with the Mercer County Behavioral Health Commission, Inc. for the 2026-2027 school year.

*Motion by*_____ *Seconded by*_____ *Vote*

- 8.4 **Action** to approve the following volunteers:

Julie DeMarco – Athletics

Bob Hutchinson – Athletics (pending receipt of application)

*Motion by*_____ *Seconded by*_____ *Vote*

ACADEMIC

- 9.1 **Action** to approve the elementary and high school student handbooks for the 2026-2027 school year.

*Motion by*_____ *Seconded by*_____ *Vote*

PERSONNEL

- 10.1 **Action** to approve the resignation of Jadie Taft from her position as a paraprofessional.

*Motion by*_____ *Seconded by*_____ *Vote*

- 10.2 **Action** to approve the advertising and hiring of a paraprofessional (replacing Jadie Taft).

*Motion by*_____ *Seconded by*_____ *Vote*

- 10.3 **Action** to approve hiring _____ as a paraprofessional.

*Motion by*_____ *Seconded by*_____ *Vote*

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- 10.4 **Action** to approve Kathy King and Jill Jones as half stipend mentors for Marley Chapman for the 2026-2027 and 2027-2028 school years.

*Motion by*_____ *Seconded by*_____ *Vote*

- 10.5 **Action** to approve the following ESS substitutes for the 2026-2027 school year:

Patrick Barco	Marisa Mead
Mary Jane Fenton	Kendra Mowry
Chelsea Kennedy	Margaret Beall
Christina Pander	Jemaira Lynch
Jan Schildkamp	

*Motion by*_____ *Seconded by*_____ *Vote*

- 10.6 **Action** to approve the following Jamestown Police Department officers to provide SRO services for the district during the 2026-2027 school year:

Edward Carter
Steve Ray
Michael Greenaway
Paul Rocco
Anthony Rubin
Danielle Downing

*Motion by*_____ *Seconded by*_____ *Vote*

- 10.7 **Action** to approve hiring Tom Pipp, Rhonda Pipp, Alycn Willey, Heather McEwan, and Amanda Cameron to provide medical support services for the 2026-2027 home athletic events.

*Motion by*_____ *Seconded by*_____ *Vote*

- 10.8 **Action** to approve a Family Medical Leave for Allison Upperman from approximately August 17, 2026, through November 2, 2026.

*Motion by*_____ *Seconded by*_____ *Vote*

- 10.9 **Action** to approve the hiring of Paul Graban as the Athletic Director effective August 17, 2026, through June 30, 2027, with a \$6,110.00 stipend.

*Motion by*_____ *Seconded by*_____ *Vote*

- 10.10 **Action** to approve the interim Athletic Director stipend of \$680.00.

*Motion by*_____ *Seconded by*_____ *Vote*

- 10.11 **Action** to approve the resignation of Victoria Godwin from her position in the Food Services department.

*Motion by*_____ *Seconded by*_____ *Vote*

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- 10.12 **Action** to approve the advertising and hiring of two (2) Food Services employees (replacing Shawna Yesko and Victoria Godwin).

*Motion by*_____ *Seconded by*_____ *Vote*

- 10.13 **Action** to approve the hiring of Nichole Giddings as a 4-hour employee in the Food Services department.

*Motion by*_____ *Seconded by*_____ *Vote*

- 10.14 **Action** to approve the hiring of _____ as a 3-hour employee in the Food Services department.

*Motion by*_____ *Seconded by*_____ *Vote*

- 10.15 **Action** to approve the hiring of Linda Giddings and _____ as substitute Food Service employees.

*Motion by*_____ *Seconded by*_____ *Vote*

FINANCE

- 11.1 **Action** to approve the financial statements for July 2026.

*Motion by*_____ *Seconded by*_____ *Vote*

- 11.2 **Action** to approve payment of bills for July and August 2026.

*Motion by*_____ *Seconded by*_____ *Vote*

- 11.3 **Action** to approve the following adult meal prices for the 2026-2027 school year:

Adult Breakfast: \$3.05

Adult Lunch: \$5.05

*Motion by*_____ *Seconded by*_____ *Vote*

OTHER/CRITIQUE

Executive Session – 6:00 to discuss Personnel and Legal

Executive Session – Superintendent Evaluation

ADJOURNMENT

*Motion by*_____ *Seconded by*_____ *Vote*

UPCOMING MEETING DATES

September 10, 2026

October 8, 2026

November 12, 2026

December 3, 2026 – Board Reorganization