## Newport Grammar School Board Agenda July 15, 2024

Public Comments
Cafeteria Manager's Report - Christina Leas
Principal's Report – Dustin Morrow
Assistant Principal's Report - Ron Coffey
Federal Programs Supervisor's Report – Amy Messer
Curriculum and Assessments Supervisor's Report – Dr. Whitney Butler
Director's Report – Dr. Justin Norton
Board Chair's Report – Jan Brooks
Moment of Silence
Board Meeting
Meeting Called to Order
Pledge to the Flag
Consent Agenda  • Approve June 24 2024 Called Board Minutes and sign M: S: P F T
<ul> <li>Amy Messer, Pamela Vernon, and Brooke Boggs to PULSE ILP training on July 23 in Sevierville. M: S: PFT</li> <li>Amy Messer and Lenora Douglas to the Tennessee Literacy Association Conference on November 16-18 in Franklin. M: S: PFT</li> <li>Amy Messer and Brooke Boggs to TNTESOL on November 7-9 in Nashville. M: S: PFT</li> <li>Amy Messer, Ron Coffey, Morgan Webb, Amber Strange, Jana Thornton, Heather Wills, Sara Faust, Ashlei Ball, and Kaylee Hubbard to the Walters State Literacy Conference on September 13 in White Pine M: S: PFT</li> </ul>

<ul> <li>Ashlei Ball, Colleen Van Dyke, Brooke Boggs, Paige Holt, Melanie Coffey, Morgan Webb, Karen Chambers. Kaylee Hubbard, Rhonda Williams, Clint Provencal, Mischelle Black, Whitney Butler, Lenora Douglas and Phillip Lewis to Learning Together Day on October 14 locations TBD (The following personnel will need overnight accommodations due to having to be at the location at 7:00 am: Amy Messer, Mischelle Black, Phillip Lewis, Whitney Butler, Lenora Douglas, and Paige Holt.) M: S: P F T</li> <li>Mary Thomas, Allison Hester, Robin Ullom. 7th grade math, and Amy Messer to East Tennessee Federal Programs Conference on December 11-13 M: S: P F T</li> <li>Dustin Morrow to Arivett Law Conference September 9-10 in Franklin. M: S: P F T</li> <li>Amy Messer and Whitney Butler to TN All Corps Summitt on August 27-28 location TBD M: S: P F T</li> </ul>
<ul> <li>Dustin Morrow, Ron Coffey, Colleen Pastic, and Sgt. Brandon Cassady to Enhancing School Safety Using a Threat Assessment ModeL presented by the Dept. of Homeland Security and US Secret Service at Lakeway High School in White Pine on <u>DATE</u>. M: S: P F T</li> </ul>
<ul> <li>Christina Leas to NETCO In-Service at Sevierville Convention Center July 24 &amp; 25, 2025 in Sevierville, TN. M: S: P F T</li> <li>Christina Leas to City/County In-Service at Del Rio Elementary School on July 26, 2024. M: S: P F T</li> <li>Christina Leas to Regular NETCO Meeting in Johnson City, TN on August 15, September 5, and October 2, 2024, 2024. M: S: P F T</li> </ul>
<ul> <li>Fund Raiser Request:</li> <li>Athletic Department to sell NGS Sports 2025 Calendars for Fall/Winter Sports. Cost of Calendar \$15, Sponsors \$50, Premium Sponsors \$500 (2 minute add).</li> <li>M: S: PFT</li> </ul>
Field Trip Request:
<ul> <li>Summer Reading Field Trip to the Knoxville Riverboat in Knoxville TN. The Costs is \$20 per student. This is for students completing summer reading requirements of grade levels.  M: S: PFT</li> <li>NGS SPED students to Cocke County Fair Sunshine Day on August 15, 2024. It will be at the Cocke County Fair grounds in Newport, TN. No cost to students. SPED teachers and assistants will be going with students. M: S: PFT</li> </ul>
Approval:
<ul> <li>General Purpose (141) FY25 Budget Amendment #1 M: S: P F T</li> <li>Approve FY25 Certified Salary Schedule M: S: P F T</li> </ul>

<ul> <li>Bids for carpet/flooring installation in the primary buildin \$114,658 M: S: PFT</li> <li>Accept the following resignations: Trayce Smith, Tamman Austin Johnson M: S: PFT</li> </ul>	y Pack, Kameran Pack, and
<ul> <li>NGS Fall Carnival - Monday, November 4, 2024 M:</li> </ul>	S: PFT
First Reading of the Following Policies	
• 1.403 – Agendas M: S: P F T	
Second Reading of the Following Policies M: S:	PFT
<ul> <li>1.501 - Visitors to the Schools</li> <li>1.800 - School Calendar</li> <li>2.403 - Surplus Property Sales</li> <li>2.806 - Bids and Quotations</li> <li>3.202 - Emergency Preparedness Plan</li> <li>3.205 - Security</li> <li>4.201 - Class Size Ratios</li> <li>4.213 - Family Life Education</li> <li>4.214 - Use of Artificial Intelligence Programs</li> <li>4.301 - Interscholastic Athletics</li> <li>4.403 - Library Materials</li> <li>4.600 - Grading System</li> <li>4.603 - Promotion and Retention</li> <li>5.307 - Physical Assault Leave</li> <li>5.701 - Substitute Teachers</li> <li>5.802 - Qualifications and Duties of the Director of School</li> <li>6.203 - School Admissions</li> <li>6.204 - Attendance of Non-Resident Students</li> <li>6.300 - Code of Conduct</li> <li>6.309 - Zero Tolerance Offenses</li> <li>6.316 - Suspension</li> <li>6.405 - Opioid Antagonist</li> </ul>	ools