

SCHOOL DISTRICT NO. 50
PO Box 150
East Glacier Park, MT 59434
406-226-5543
Fax 406-226-4269

January 23, 2026

PUBLIC MEETING NOTICE:

School District No. 50, East Glacier Park Grade School

The Board of Trustees for the East Glacier Park Grade School, School District No. 50, will hold their regular board meeting on **Monday, January 26th, 2026 at 6:00 p.m. in the school lunchroom.** If any individual will need accommodations, inform the school administration 72 hours in advance. The agenda is attached.

You may phone or email the District Clerk if you would like to request additional accommodations: 406-226-5543 or laurengandurski@eastglacierschool.com

Lauren Gandurski
District Clerk of School District No. 50

Posted at: East Glacier Park Grade School
East Glacier Park Post Office

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50**

PO Box 150

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January 26th, 2026

AGENDA

The Board Chair is authorized to adjust the order of agenda items to accommodate the scheduling needs of interested parties.

- I. Call the Meeting to Order.
- II. Recognition of Visitors.
- III. Review procedures for addressing the Board.
- IV. Approve the December 15th, 2025 Board Meeting Minutes.
- V. Principal's Report
 - A. February calendar and upcoming events.
 - B. Administrative activities and reports.
 - C. Summary of school activities.
- VI. Staff Report: Karen Salisbury, 6/7/8th Grade Teacher
 - A. Introduction to class: statistics and activities.
 - B. Tour of classroom.
- VII. Student Council Report.
 - A. Student Council completed activities.
 - B. Student Council planned activities.
- VIII. Strategic Plan Report.
 - A. Schedule next meeting.
- IX. Unfinished Business:
 - A. Negotiations for 2025-26 School Year for Certified Staff.
 - a. Consider edits to Master Agreement for 2025-26.
 - B. Review and Sign Classified wage scales settled in 2025-26 negotiations.
 - C. Boiler Project Status Update.
 - D. Ramp Project Status Update.
 - E. Discussion of long-term storage solution options.
 - F. Principal's Evaluation for 2025-26 for review at January 2026 Board Meeting.
[Discussion may occur in Executive Session]

- X. New Business:
- A. Approve the January 2026 Substitute call list.
 - B. Approve two out-of-district students: one 3rd grade and one 7th grade.
 - C. Consider staff for existing extracurricular positions for the 2025-26 SY:
 - a. Consider hiring S. Graham for Girls Basketball Coach (3rd-8th Grade) pending clear criminal background check.
 - b. Consider hiring M. Burns for Middle School Wrestling Coach (5th-8th Grade) pending clear criminal background check.
 - D. Discussion of Threat Assessment Team meeting schedule.
 - E. Accept L. Gandurski Resignation as full-time Business Manager/District Clerk, effective June 30th 2026 (transition plan and possible on-call hours in July/August 2026 to be determined).
 - F. Approve posting of full-time Business Manager/District Clerk for 2026-27 SY, to start training upon hire.

XI. Policy Updates

- A. Review/Revise Policy 7231 and 7231P Federal Impact Funds (*Final Reading*).
- B. Review/Revise Policy 7231P2 Federal Impact Funds Indian Policies and Procedures (*Final Reading*).

MTSBA Recommended Policy Updates from November 2025.

- A. *Notice Form 3600- NF(1) Student Records- Notification to (First Reading)*
- B. *Policy 1401- Records available to Public (First Reading)*
- C. *Policy 2161- Special Education (First Reading)*
- D. *Policy 2335- Health Enhancement Curriculum and Related (First Reading)*
- E. *Policy 3110- Entrance, Placement, and Transfer (First Reading)*
- F. *Policy 3150- Part-Time Enrollment (First Reading)*
- G. *Policy 3600- Student Records (First Reading)*
- H. *Policy 4550- Registered Sex Offenders (First Reading)*
- I. *Policy 5015- Bullying, Harassment, Intimidation (First Reading)*
- J. *Policy 5321- Leaves of Absence (First Reading)*
- K. *Policy 2158-P(1) Parent and Family Engagement and Education (First Reading)*
- L. *Procedure 2161- P(1) Special Education- Procedure (First Reading)*
- M. *Procedure 3600-P(1) Student Records- Maintenance of School Records (First Reading)*
- N. *Procedure 5321-P(1) Leaves of Absence- Conditions for Use of Leave (First Reading)*
- O. *Procedure 5334-P(1) Vacations (First Reading)*
- P. *Form 1700- Uniform Complaint Form (First Reading)*

MTSBA New Policies from November 2025.

- A. *Policy 2700- AI Integration in Education (First Reading)*

MTSBA Recommended Policy Updates for HB 745

- A. *Policy 3665- Student Safety (First Reading)*
- B. *Policy 5122- Fingerprints and Criminal Background Investigations (First Reading)*

XII. Indian Education Committee Report.

XIII. District Clerk's Report:

A. By Consent Agenda:

1. Revenue Report: December 2025;
2. Expenditure Report: December 2025;
3. Balance to Bank Statement: December 2025;
4. Student Activity Report: December 2025;
5. Approve:
 - a. claims: #17279-17293;
 - b. voided claims: none;
 - c. claim warrants: #8284-8298;
 - d. claim direct deposit ACH (Bank/P-Cards): January 15th, 2026;
 - e. voided claim warrants: None
 - f. payroll warrants: #3889-3900;
 - g. payroll direct deposits: December 15th 2025, December 29th 2025, January 15th 2026 regular payrolls;
 - h. voided payroll warrants: 3898;
 - i. purchase orders: 6565, 6582-6586, 6591-6594, 6598-6599, 6604-6606, 6587, 6597, 6600, 6602-6603, 6607-6614, 6628-6629;
 - j. voided purchase order: None;
 - k. students' activity checks: 945-946;
 - l. voided student activity check: None.

B. Community and all interested entities' input on Impact Aid and Title VII. The Board will review and act upon any recommendation of the Blackfeet Tribe, parents of Indian children and other parents regarding program operation, staffing, and policies.

XIV. Public Input.

XV. Adjournment.

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50**

Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting. Public meetings may be recorded or broadcast by citizens in accordance with Montana law. Citizens broadcasting or recording a meeting are encouraged to notify the board chair so appropriate accommodations and notifications can be made.

Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any ***public matter not otherwise specifically listed on the agenda*** that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any Board or public representative desires to speak to an item that is ***specifically listed/identified on the agenda***, you will be allowed to do so at the discretion of the Board chairperson when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

For those individuals who desire to address the Board during the “public comment” portion of the meeting, if you haven’t already done so, please sign your name to the sheet located on the table and indicate the general topic on which you will be commenting. The Board Chairman will call individuals to speak in the order listed on the sheet provided. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition the Board will not hear comments on contested cases or other adjudicative proceedings.

Depending on the number of persons who wish to address the Board, the Board Chairman may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

By law the District cannot take any action on any matter discussed during the “public comment” portion of the meeting, until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Board meetings are open to the public, but not a public meeting.