



Avoyelles Parish Schools

221 Tunica Drive West
Marksville, Louisiana 71351

2 November, 2023

Mrs. Karen L. Tutor
Superintendent
Mrs. Thelma J. Prater
Assistant Superintendent

Board Members:

Robin Moreau
President
District 4

Rickey Adams
Vice-President
District 7

Latisha S. Small
District 1

Lynn Deloach
District 2

Keith Lacombe
District 3

Jay Callegari
District 5

Chris Robinson
District 6

Jill Guidry
District 8

Aimee B. Dupuy
District 9

To: Members of the
Avoyelles Parish School Board

Fr: Karen L. Tutor
Superintendent of Schools

Please be advised of the schedule for upcoming Board/committee meetings during the month of November, as follows:

Tuesday, November 7, 2023

School Board Meeting 5:00 p.m.
School Board Office

Tuesday, November 14, 2023

4:30 p.m. - Avoyelles Parish School Board

Education Committee

Executive Committee

Finance Committee

Building and Lands Committee

Bus Committee

A proposed agenda will be emailed to you on the Thursday prior to the meetings for your review.

Thank you.

Phone:
Bunkie (318) 346-2994
Cottonport (318) 876-3391
Marksville (318) 253-5982
FAX: (318) 597-5101

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TO MEMBERS OF THE
AVOYELLES PARISH SCHOOL BOARD

The Avoyelles Parish School Board will meet in regular session **Tuesday, November 7, 2023, at 5:00 p.m. at the School Board Office** to consider the item(s) on the attached proposed agenda and any other business which may be properly brought before the Board.

Your presence will be appreciated.

Sincerely yours,

Karen L. Tutor
Superintendent of Schools

KLT/sb

cc: Administrators
Press

enclosures

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REGULAR MEETING OF THE AVOYELLES PARISH SCHOOL BOARD
Tuesday, November 7, 2023

ORDER OF BUSINESS

1. Adopting the minutes of the regular Board meeting held Tuesday, October 3, 2023 as printed and mailed to Board members and published in The Weekly News, official journal of the Board.
2. Resolution of Respect to the late Agatha Bordelon, retired teacher. **(attached)**
(Jay Callegari)
3. Recognition of Student of the Month for October, 2023. **(attached)**
(Superintendent Tutor)
4. Recognition of Teacher of the Month for October, 2023. **(attached)**
(Superintendent Tutor)
5. Discussion about the 4-H Live shows. **(Ann Soileau)**
6. Action - Recommendation to declare smartboard 4065, Serial #M1021W48C3177 surplus and donate to Library in Town of Plaquemine. **(Wendy Adams)**
7. Action -Recommendation to approve the LES Existing Cafeteria replacement of a rooftop AC unit for \$31,500 to be funded by ESSER III funds. **(attached)** **(Ray Carlock)**
8. Action - Recommendation to award the LaSAS Parking Lot Expansion bid to Glendon Normand Contractors for the base of \$258,884.00 funded by LaSAS Funds. **(attached)** **(Ray Carlock)**
9. Action - Recommendation to accept the low bid, including Base Bid and Alternates # 1, 2, 3 and 4 of Coleman Roofing and Construction of Gonzales, LLC, in the amount of \$843,000.00 for the Avoyelles High School and Riverside Elementary School Re Roofing and repair work projects, funded by ESSER III funds. **(attached)** **(Ray Carlock)**
10. Action - Recommendation to approve the contract for Professional Services between Soliant and the Avoyelles Parish School Board, funded by Behavioral Health Nurse Grant. **(attached)** **(Assistant Superintendent Prater)**

11. Action - Recommendation to approve the Intergovernmental Agreement between Bunkie Police Department and Avoyelles Parish School Board to employ an SRO at Bunkie Elementary, funded by general fund, effective immediately. **(attached)**
(Superintendent Tutor)
12. Discussion of Bay Sec boat launch. **(Charles Riddle)**
13. Committee Reports - Recommendation to approve consent agenda as approved in Committee on July 20, 2023. **(attached)**
 - (a) Education Committee **(Mrs. Jill Guidry)**
 - (b) Executive Committee **(Mr. Lynn Deloach)**
 - (c) Finance Committee **(Mrs. Aimee Dupuy)**
 - (d) Building and Lands Committee **(Mr. Rickey Adams)**
 - (e) Bus Committee **(Mr. Keith Lacombe)**
14. Request for Overnight Travel. **(attached)** **(Assistant Superintendent Thelma Prater)**
15. Personnel changes. **(attached)** **(Assistant Superintendent Thelma Prater)**
16. Superintendent's Comments.