SCHOOL DISTRICT NO. 50 PO Box 150 East Glacier Park, MT 59434 406-226-5543 Fax 406-226-4269

May 8, 2025

PUBLIC MEETING NOTICE:

School District No. 50, East Glacier Park Grade School

The Board of Trustees for the East Glacier Park Grade School, School District No. 50, will hold their regular board meeting on Monday, May 12, 2025 at 6:00 p.m. in the school lunchroom. If any individual will need accommodations, inform the school administration 72 hours in advance. The agenda is attached.

You may phone or email the District Clerk if you would like to request additional accommodations: 406-226-5543 or laurengandurski@eastglacierschool.com

Lauren Gandurski District Clerk of School District No. 50

Posted at: East Glacier Park Grade School

East Glacier Park Post Office

EAST GLACIER PARK GRADE SCHOOL SCHOOL DISTRICT NO. 50

PO Box 150

East Glacier Park, MT 59434 406-226-5543, Fax 406-226-4269

May 12, 2025

AGENDA

The Board Chair is authorized to adjust the order of agenda items to accommodate the scheduling needs of interested parties.

- I. Call the Meeting to Order.
- II. Recognition of Visitors.
- III. Review procedures for addressing the Board.
- IV. Approve the April 28, 2025 Regular Budget Board Meeting Minutes.

V. Canvass Election:

- A. Accept the Election results for the authorization to impose a general fund levy in the amount of Twenty-two thousand two hundred ninety DOLLARS and seventy-seven CENTS (\$22,290.77), for one (1) year only which is approximately 9.47 mills, for the purpose of maintaining and operating the General Fund of East Glacier Park Grade School for the 2025-26 school year. Passage of this proposal will increase the taxes on a home with a market value of \$100,000 by approximately \$12.78, on a home with a market value of \$300,000 by approximately \$38.35 and on a home with a market value of \$600,000 by approximately \$76.71. An increase in property taxes may lead to an increase in rental costs. The durational limit of the levy is one year once approved by the voters.
- B. Accept the Election results for the authorization to impose a building reserve levy in the amount of Forty-five thousand DOLLARS (\$45,000) for one (1) year which is approximately 19.11 mills, for the purpose of repairing, equipping, maintaining, and operating the school buildings. Passage of this proposal will increase the taxes on a home with a market value of \$100,000 by approximately \$25.81, on a home with a market value of \$300,000 by approximately \$77.42, and on a home with a market value of \$600,000 by approximately \$154.83. An increase in property taxes may lead to an increase in rental costs.
- C. Accept by acclamation the Election results to elect one (1) trustee, Ernest Gray, for a three (3) year term in accordance with 20-20-416 and 20-3-307 MCA.
- D. Accept by acclamation the Election results to elect one (1) trustee, Ashlynn Marasco, for a three (3) year term in accordance with 20-20-416 and 20-3-307 MCA.
- E. Board signs Certificate of Canvass.
- F. Give Oath to Newly Elected Trustee, Ernest Gray, for the three (3) year term.
- G. Give Oath to Newly Elected Trustee, Ashlynn Marasco, for the three (3) year term.
- H. Sign Certificates of Election of Trustee by Acclamation.
- I. Adjourn Board Meeting. Last meeting of old School Board.

J. Call Meeting to Order. All Elected Trustees Seated.

VI. Reorganization:

- A. Motion to appoint Chairperson.
- B. Motion to appoint Vice-Chairperson.
- C. Motion to appoint District Clerk.

VII. Principal's Report:

- A. June calendar and upcoming events.
- B. Administrative activities and reports.
- C. Summary of School Activities.

VIII. Student Council Report.

- A. Student Council completed activities.
- B. Student Council planned activities.

IX. Strategic Plan Report:

A. Set meeting date first week of June.

X. Unfinished Business:

- A. Negotiations for 2025-26 School Year for Certified Staff.
- B. Negotiations for 2025-26 School Year for Classified Staff.
- C. Negotiations for 2025-26 School Year for Off-Schedule Classified Aide.
- D. Negotiations for 2025-26 School Year for Office and Business Managers, Custodian.
- E. Approve repairs to correct violations and adhere to code by May 16th, 2025 (waiting on final estimate no more than \$10,000 total cost to repair).
 - a. Review of results of recent boiler inspections, and the boiler code violations noted in the Montana Dept. of Labor and Industry post inspection report.
 - b. Discussion of current boiler status.

XI. New Business:

- A. Update to board on reduction in student population and other factors' anticipated impact to future funding/revenue streams, current vs. projected expenditures, and future costs to consider.
- B. Approve recommended Classroom Configurations for 2025-26 School Year.
- C. Approve and sign Third Party Authorization form approving HRlogics UCM, LLC partnership with MTSUIP.
- D. Approve Transportation Contract for One Student in 2025-26 SY.
- E. Approve TR14s for Out of District Students in 2025-26 SY.
- F. Approve updated Extra Duty total cost for work on MT Literacy Grant for Certified Staff with added cost of on duty hours as well as other expenses included in final total.

XII. Indian Education Committee Report.

XIII. District Clerk's Report:

- A. By Consent Agenda:
 - 1. Revenue Report: April 2025;
 - 2. Expenditure Report: April 2025;
 - 3. Balance to Bank Statement: April 2025;
 - 4. Student Activity Report: April 2025;
 - 5. Approve:
 - a. claims: #17133-17144;
 - b. voided claims: None;
 - c. claim warrants: #8165-8178;
 - d claim direct deposit ACH (Bank/P-Cards): None;
 - e. voided claim warrants: none;
 - f. payroll warrants:
 - g. payroll direct deposits: April 30th, 2025;
 - h. voided payroll warrants: None;
 - i. purchase orders: 6492, 6499;
 - j. voided purchase order: None;
 - k. students' activity checks: 929;
 - 1. voided student activity check: none;

6. Approve:

- a. Consider Montana Small School Alliance Letter of Agreement renewal for Library and Counseling Services: approximately \$3,050 for 2025-26. (\$550 increase) with Shayna Schildt as Authorized Representative for non-hiring administration.
- b. Authorize by Resolution the Golden Triangle Cooperative Curriculum renewal for the 2025-26 school year in the amount of \$1433.69 (\$58 decrease) with Shayna Schildt as Authorized Representative.
- B. Community and all interested entities' input on Impact Aid and Title VII. The Board will review and act upon any recommendation of the Blackfeet Tribe, parents of Indian children and other parents regarding program operation, staffing, and policies.
- XIV. Public Input.
- XV. Adjournment.

EAST GLACIER PARK GRADE SCHOOL SCHOOL DISTRICT NO. 50

Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting. Public meetings may be recorded or broadcast by citizens in accordance with Montana law. Citizens broadcasting or recording a meeting are encouraged to notify the board chair so appropriate accommodations and notifications can be made.

Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any *public matter not otherwise specifically listed on the agenda* that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any Board or public representative desires to speak to an item that is *specifically listed/identified on the agenda*, you will be allowed to do so at the discretion of the Board chairperson when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

For those individuals who desire to address the Board during the "public comment" portion of the meeting, if you haven't already done so, please sign your name to the sheet located on the table and indicate the general topic on which you will be commenting. The Board Chairman will call individuals to speak in the order listed on the sheet provided. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition, the Board will not hear comments on contested cases or other adjudicative proceedings.

Depending on the number of persons who wish to address the Board, the Board Chairman may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

By law the District cannot take any action on any matter discussed during the "public comment" portion of the meeting, until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Board meetings are open to the public, but not a public meeting.