

**Dietrich School District #314**  
**Regular School Board Meeting**  
**September 16, 2021**  
**7:30 p.m. Conference Room**  
**Revised Agenda**

1. Call to Order
2. Pledge of Allegiance
3. Consent Calendar **Action**
  - a. Approval of [Minutes August 19th](#)
  - b. Approval of [Accounts Payable](#)
  - c. Approval of [Encumbrance Report](#)
  - d. Approval of [Student Body Balance Sheet](#)
  - e. [Personnel Consent Agenda](#)
4. Unscheduled Delegations/Patron Input
5. Curriculum
  - a. Team lead Presentations
6. Board Etiquette
7. [Superintendent Report](#)
  - a. Artec Update
  - b. NFHS Update
  - c. Attendance/Enrollment
  - d. Upcoming Dates
  - e. [Newsletter](#)
  - f. [Maintenance Report](#)
8. [Principal Report](#)
  - a. Homecoming
  - b. Pre-Tests
  - c. Military Appreciation Game
  - d. Discipline
9. Athletics
  - a. [Athletic Report](#)
10. Finance
  - a. Investment LGIP Options/ Financial plan **Action**
  - b. Medicare Insurance **Action**
11. Board Business
  - a. Information Items:
    1. [New Student Club Petition Action](#)
    2. [Letter to BLM Action](#)
    3. [Continuous Improvement Plan Action](#)
    4. Census Rezoning [Current Map](#) [Current Map Descriptions](#) [LC Map Action](#)
12. Policy
  - a. Annual Review: [3280](#), [3296](#)
  - b. Policy Revision: [3500](#)
13. Action Item: Executive Session as per code 74-206 (1) subsections (b):  
(b)To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public office, employee, staff member or individual agent, or public school student;
14. Future Agenda Items:
  - a. Regular Meeting - October 21, 2021 at 7:30 PM
15. Adjournment **Action**

Mission and Vision

***MISSION STATEMENT:***

WE EXIST TO EDUCATE,  
EMPOWER, AND PREPARE  
STUDENTS FOR A  
PRODUCTIVE LIFE.

***OUR VISION:***

DIETRICH SCHOOL DISTRICTS  
VISION IS TO MAINTAIN A  
CULTURE WHERE RESPECT,  
INTEGRITY, AND  
PERSEVERANCE ARE  
CULTIVATED. OPERATE A SAFE  
AND WELCOMING SCHOOL  
WHERE EACH STUDENT IS  
CHALLENGED TO ACHIEVE  
EXCELLENCE IN PREPARATION  
FOR COLLEGE, CAREER, AND A  
PRODUCTIVE LIFE.

**Dietrich School District #314**  
**Board of Trustees Walk Through and Regular Board Meeting**  
**August 19, 2021**

**APPROVED**

The yearly building walk through was completed by the Board, Superintendent Shaw and Maintenance Supervisor Ryan Dilworth from 7:00 to 7:30 PM.

The meeting was called to order at 7:40 p.m. by Chairman Starr Olsen. The Board Members present were Starr Olsen, Perry Van Tassell, Dolly Power, Ben Hoskisson, and Rick Bingham. Superintendent Stefanie Shaw, also acting as Board Clerk, Principal Jeff Montero, and Jessica Whisenhunt were also present.

**Agenda Approval**

- Ben Hoskisson made a motion to temporarily appoint Superintendent Shaw as the Board Clerk for the meeting. Perry VanTassell seconded the motion. The vote was unanimous in favor of the motion.

**Consent Agenda**

- Rick Bingham made a motion to move personnel out of consent agenda to executive session. Ben Hoskisson seconded the motion. The vote was unanimous in favor of the motion. Perry VanTassell made a motion to approve the consent agenda. Ben Hoskisson seconded the motion. The vote was unanimous in favor of the motion.

**Leadership Team Presentation**

Jessica Whisenhunt presented about leadership teams and PLC groups. She also talked about the academic policy that we have in place to play sports and getting students more help to get their grades up when their grades fall below 65%. The Board has requested that Jessica have a draft of an amended eligibility policy to them at the next board meeting.

**Unscheduled Delegations-** none.

**Superintendent Report**

Presented as written with the following points:

- Newsletter
- Update on Artec
- Testing Update
- Maintenance Report

**Principal Report**

- Books - books that need to be disposed of must be presented at the next board meeting
- Class Sizes
- Patriotism at Football Games
- Teacher Work Week

**Finance**

- Superintendent Shaw proposed opening a new position involving three jobs, two of which are already in the budget and one that would be paid through Esser funds. Fifteen hours would be used to work on Esser funds, ten hours would be worked as a secretary for maintenance, and ten hours would be worked as Board Clerk. The Board would also like to see a separate financial report for the Esser funds. Perry VanTassell made a motion to advertise and open this new position. Ben Hoskisson seconded the motion. The vote was unanimous in favor of the motion.

- No options are available yet for the LGIP investment. The Board would like to see a comprehensive financial plan at the next board meeting.

### **Athletics**

- Dolly Power made a motion to approve the IHSAA passes for the 2021-2022 school year. Ben Hoskisson seconded the motion. The vote was unanimous in favor of the motion.
- Rick Bingham made a motion to approve the varsity volleyball uniforms. Ben Hoskisson seconded the motion. The vote was unanimous in favor of the motion.

### **Board Business**

- Perry VanTassell made a motion to take the cap off the current rent contract for the school housing and have the rent increase \$50.00 a year. Ben Hoskisson seconded the motion. The vote was unanimous in favor of the motion.
- Superintendent Shaw presented the CIP Plan that was worked on at the last board meeting. She asked for any goals and benchmarks that were missing that the board wanted to add. She will have it completely finished and ready for approval by the board at the next regular meeting. The board would also like to see a survey from the staff of the administration, which will be developed over the next couple of regular meetings.
- Superintendent Shaw proposed a resolution that Filer and Kimberly are proposing about being able to pay out-of-state, veteran teachers what they should be paid rather than having a cap on that number. Perry VanTassell made a motion for our school district to sign on to the resolution submitted by Kimberly and Filer. Rick Bingham seconded the motion. The vote was unanimous in favor of the motion.
- The Board discussed the members who are wanting to attend the ISBA Conference from November 17-19.
- Superintendent Shaw presented a couple of changes to the Dietrich School District Staff Handbook, highlighting dress code, purchase orders and a new form for complaints and problems within the school for students, staff and parents.

### **Policy**

- Ben Hoskisson made a motion to approve the annual review of policies 2310, 3295, 3320, 3575, and 9400. Dolly Power seconded the motion. The vote was unanimous in favor of the motion.

There was a short five minute recess at 9:20 pm.

### **Executive Session**

- Ben Hoskisson made a motion to go into executive session per Idaho code 74-206 (1) subsection (b) and per Idaho code 74-206 (1) subsection (d). Perry VanTassell seconded the motion. Roll call vote: Starr Olsen- yes, Dolly Power- yes, Rick Bingham - yes, Ben Hoskisson - yes, Perry Van Tassell - yes. The board went into executive session at 9:25 pm.
- Discussion - Out of District Applications and Personnel
- The board came out of the executive session at 10:20 pm.

### **Out of District**

- Perry VanTassell made a motion for Out of District Applicants A, B, F, G and J to be accepted into our District as well as applicant H on a provisional basis. Ben Hoskisson seconded the motion. The vote was unanimous in favor of the motion.

### **Personnel**

- Dolly Power made a motion to approve personnel as it was stated in the consent agenda. Rick Bingham seconded the motion. The vote was unanimous in favor of the motion.

**Future Agenda Items**

- The next regular board meeting will be September 16, 2021 at 7:30 pm.
- Letter to the BLM

**Adjournment**

- Starr Olsen adjourned the meeting at 10:25 PM.

VEND #	ACCOUNT	DEPT	DATE	(VEND RNG: 000000-ZZZZZ; PO #	INVOICE	DESCRIPTION	BC	MO-YR	AMOUNT
000001	290-416200-060-000-0	000000	09/07/21	005460	SB 21-22				
000001	230-621410-000-000-0	000000	09/13/21	005475	9.13.21	Move Christiansen lunch funds to p Hmls Students Student Body Activit	1	09-2021	450.00
	**SUB-TOTAL: Dietrich High School								243.00
									693.00
000002	100-661420-005-000-0	000000	09/09/21	005417	B60728	2021-2022 Diesel Fuel	1	09-2021	345.92
000002	100-661330-004-000-0	000000	09/09/21	005417	D88613	2021-2022 Propane - Green House	1	09-2021	1.06
000002	100-661330-004-000-0	000000	09/09/21	005417	D88612	2021-2022 Propane Ag- Shop	1	09-2021	1.06
000002	100-661330-004-000-0	000000	09/09/21	005417	D88618	2021-2022 Propane - Gym	1	09-2021	790.71
000002	100-661330-004-000-0	000000	09/09/21	005417	D88611	2021-2022 Propane - Main	1	09-2021	1.06
	**SUB-TOTAL: Valley Wide Cooperative								1,139.81
000003	100-664410-000-000-0	000000	09/13/21	005474	11174	Self sealing screw for concessions	1	09-2021	9.99
000003	100-664410-000-000-0	000000	09/13/21	005474	11174	Keys and padlocks	1	09-2021	201.34
	**SUB-TOTAL: G&H Ace Hardware								211.33
000005	100-661350-000-000-0	000000	09/01/21	005373	208-686-9691744B	2021-2022 Fax Line	1	09-2021	99.32
	**SUB-TOTAL: CenturyLink								99.32
000007	100-661330-002-000-0	000000	08/26/21	005351	9	E 4th Gym	1	08-2021	213.33
000007	100-661330-002-000-0	000000	08/26/21	005351	3	22 E 1st Bus Barn	1	08-2021	69.27
000007	100-661330-002-000-0	000000	08/26/21	005351	57	406 N Park IRRIGATION	1	08-2021	81.71
000007	100-211000-000-000-0	000000	08/26/21	005351	60	447 N Park S Duplex	1	08-2021	76.37
000007	100-211000-000-000-0	000000	08/26/21	005351	61	463 N Park North Duplex	1	08-2021	99.56
000007	100-211000-000-000-0	000000	08/26/21	005351	59	431 N Park - Grey House	1	08-2021	166.22
000007	100-661330-002-000-0	000000	09/13/21	005351	9	E 4th Gym	1	09-2021	224.24
000007	100-661330-002-000-0	000000	09/13/21	005351	3	22 E 1st Bus Barn	1	09-2021	69.27
000007	100-211000-000-000-0	000000	09/13/21	005351	57	406 N Park IRRIGATION	1	09-2021	80.88
000007	100-211000-000-000-0	000000	09/13/21	005351	60	447 N Park S Duplex	1	09-2021	69.67
000007	100-211000-000-000-0	000000	09/13/21	005351	81	463 N Park North Duplex	1	09-2021	89.49
000007	100-211000-000-000-0	000000	09/13/21	005351	59	431 N Park - Grey House	1	09-2021	156.76
	**SUB-TOTAL: City of Dietrich								1,396.77
000008	290-710450-000-000-0	000000	08/26/21	005397	23438607	2021-2022 Food Supplies	1	08-2021	367.51
000008	290-710450-000-000-0	000000	09/07/21	005397	23473261	2021-2022 Food Supplies	1	09-2021	234.85
000008	290-710450-000-000-0	000000	09/07/21	005397	23473262	2021-2022 Food Supplies	1	09-2021	57.82
000008	290-710450-000-000-0	000000	09/09/21	005397	23490562	2021-2022 Food Supplies	1	09-2021	256.77
	**SUB-TOTAL: Shamrock Foods (FSA)								916.95
000010	290-710450-000-000-0	000000	09/07/21	005453	8.16.21	Reimbursement of Unallowable item	1	09-2021	170.42
	**SUB-TOTAL: Idaho State Dept of Education								170.42
000013	100-663410-000-000-0	000000	09/07/21	005381	3023898	Sheet Rock	1	09-2021	88.11
000013	100-663410-000-000-0	000000	09/07/21	005381	3023898	Mud	1	09-2021	71.80
000013	100-663410-000-000-0	000000	09/07/21	005381	3023898	63" 11 drawer Island for concessio	1	09-2021	948.00
000013	100-664410-000-000-0	000000	09/07/21	005385	9021225	Air hose, painter tape, metal scre	1	09-2021	220.00
000013	100-664410-000-000-0	000000	09/07/21	005385	9021225	Electrical box and wire for concess	1	09-2021	266.10
000013	100-664410-000-000-0	000000	09/07/21	005385	9021225	Electrical supplies, conduit and w	1	09-2021	358.43
000013	100-664410-000-000-0	000000	09/07/21	005385	7621612	Paint supplies, coupler, air hose	1	09-2021	113.76
	**SUB-TOTAL: Home Depot								2,068.20
000014	100-667320-000-000-0	000000	09/07/21	005454	13452	5# ABC Fire Ext w/ bracket	1	09-2021	59.75
000014	100-667320-000-000-0	000000	09/07/21	005454	13452	10# ABC Recharge	1	09-2021	32.75
000014	100-667320-000-000-0	000000	09/07/21	005454	13452	10# ABC Recharge and Hydro Test	1	09-2021	37.75
000014	100-667320-000-000-0	000000	09/07/21	005454	13452	10# ABC Fire Ext w wall hanger	1	09-2021	89.75
000014	100-667320-000-000-0	000000	09/07/21	005454	13452	Dry Chemical Service Charge	1	09-2021	360.00
000014	100-667320-000-000-0	000000	09/09/21	005468	13512	Class K Fire Extinguisher	1	09-2021	189.75
	**SUB-TOTAL: Idaho Fire Extinguisher Co								768.75
000016	290-710450-000-000-0	000000	09/01/21	005398	120609097	2021-2022 Food Supplies/milk	1	09-2021	287.57
000016	290-710450-000-000-0	000000	09/01/21	005398	561604	2021-2022 Food Supplies/milk	1	09-2021	201.90
000016	290-710450-000-000-0	000000	09/09/21	005398	120809195	2021-2022 Food Supplies/milk	1	09-2021	157.12
	**SUB-TOTAL: Meadow Gold Dairies, Inc								646.59
000018	290-710450-000-000-0	000000	08/26/21	005396	3106204	2021-2022 Food Supplies	1	08-2021	39.80
000018	290-710450-000-000-0	000000	08/26/21	005396	3106203	2021-2022 Food Supplies	1	08-2021	1,493.68
000018	290-710450-000-000-0	000000	09/07/21	005396	3108048	2021-2022 Food Supplies	1	09-2021	1,109.34
000018	290-710450-000-000-0	000000	09/07/21	005396	3108055	2021-2022 Food Supplies	1	09-2021	7.96
000018	290-710450-000-000-0	000000	09/07/21	005396	3108054	2021-2022 Food Supplies	1	09-2021	166.80
000018	230-621410-000-000-0	000000	09/07/21	005396	3108048	Juice Box Case for Hmls Program	1	09-2021	6.13
	**SUB-TOTAL: Northwest Distribution								2,823.71
000020	100-661330-001-000-0	000000	09/07/21	005407	2200570063	210 4th St - GYM	1	09-2021	1,920.21
000020	100-661330-001-000-0	000000	09/07/21	005407	2204390450	406 N Park St - SHOP	1	09-2021	9.43
000020	100-661330-001-000-0	000000	09/07/21	005407	2205403773	524 N Park St - AG BUILDING	1	09-2021	32.11
000020	100-661330-001-000-0	000000	09/07/21	005407	2206056844	602 N Park St - Football Lights	1	09-2021	6.20
000020	100-661330-001-000-0	000000	09/07/21	005407	2208296283	408 N Park St - Pump	1	09-2021	16.66
000020	100-681330-001-000-0	000000	09/07/21	005407	2209633246	22 E 1st St - Busbarn	1	09-2021	20.80
	**SUB-TOTAL: Idaho Power								2,005.41
000065	100-661330-003-000-0	000000	09/09/21	005416	136387	2021-2022 Garbage Removal Service	1	09-2021	40.00
000065	100-661330-003-000-0	000000	09/09/21	005416	136460	2021-2022 Garbage Removal Service	1	09-2021	40.00
000065	100-661330-003-000-0	000000	09/09/21	005416	141539	2021-2022 Garbage Removal Service	1	09-2021	40.00
000065	100-661330-003-000-0	000000	09/09/21	005416	142143	2021-2022 Garbage Removal Service	1	09-2021	175.00
	**SUB-TOTAL: Timberline Trash LLC								295.00
000070	100-681350-000-000-0	000000	09/09/21	005370	9887274307	2021-2022 East Route Cell Phone	1	09-2021	52.51
000070	100-681350-000-000-0	000000	09/09/21	005370	9887274307	2021-2022 West Route Cell Phone	1	09-2021	52.51
000070	100-664350-000-000-0	000000	09/09/21	005370	9887274307	2021-2022 Maintenance Cell Phone	1	09-2021	25.90
000070	100-211000-000-000-0	000000	09/09/21	005370	9887274307	2021-2022 Maintenance Cell Phone R	1	09-2021	25.89
000070	100-641350-000-000-0	000000	09/09/21	005370	9887274307	2021-2022 Principal Cell	1	09-2021	51.79
000070	100-632350-000-000-0	000000	09/09/21	005370	9887274307	2021-2022 Superintendent Cell	1	09-2021	51.79
	**SUB-TOTAL: Verizon Wireless								260.39
000078	100-661410-000-000-0	000000	09/07/21	005408	6969178	Hand Soap, Toilet Paper, Paper Tow	1	09-2021	254.33
	**SUB-TOTAL: Brady Industries LLC								254.33
000030	100-681320-000-000-0	000000	09/07/21	005459	132807	J Towne Physical	1	09-2021	100.00
	**SUB-TOTAL: Shoshone Family Medical Center								100.00
099031	424-810500-020-000-0	000000	09/07/21	005449	2678175	Bus Lease Payment	1	09-2021	26,070.00
	**SUB-TOTAL: Santander Leasing LLC								26,070.00
099039	100-681420-007-000-0	000000	09/01/21	005426	9400540160	Tires for Bus 12	1	09-2021	3,264.64
	**SUB-TOTAL: Les Schwab Tire Center								3,264.64
099045	243-519300-000-000-0	000000	09/09/21	005321	32933939	21-22 Cylinder Rental	1	09-2021	73.16

VEND #	ACCOUNT	DEPT	DATE	PO #	INVOICE	DESCRIPTION	BC	MO-YR	AMOUNT
**SUB-TOTAL: NORCO									
099065	100-691320-000-000-0	000000	09/09/21	005327	30040285	21-22 Copier Lease	1	09-2021	73.16
099065	100-691320-000-000-0	000000	09/09/21	005327	30040285	21-22 Copier Usage	1	09-2021	429.45
**SUB-TOTAL: Great America Financial Serv									
									494.89
107	100-663410-000-000-0	000000	09/07/21	005451	7152	Fuel In School Car - XC Meet	1	09-2021	924.34
**SUB-TOTAL: Dill, Dixie									
									20.00
099128	243-519410-000-020-0	000000	09/07/21	005439	19630920	Small cups, Gun washer fluid	1	08-2021	20.00
**SUB-TOTAL: National Coating and Supplies									
									308.31
099132	100-667310-000-000-0	000000	09/13/21	005476	H000087-2021	2021-2022 Elevator Certification	1	09-2021	308.31
**SUB-TOTAL: Division of Building Safety -									
									125.00
099185	251-512410-000-000-0	000000	08/26/21	005348	9758	Budgeted Supplies for Health Class	1	08-2021	11.99
099185	251-512410-000-000-0	000000	08/26/21	005356	6753	Budgeted Supplies for Kindergarten	1	08-2021	29.00
099185	251-512410-000-000-0	000000	08/26/21	005356	6753	Budgeted Supplies for S Stowell 3r	1	08-2021	8.97
099185	251-512410-000-000-0	000000	08/26/21	005356	3967	Budgeted Supplies for S Stowell 3r	1	08-2021	31.80
099185	251-512410-000-000-0	000000	08/26/21	005355	6665	Budgeted Supplies for D Chapman 2	1	08-2021	23.38
099185	251-512410-000-000-0	000000	08/26/21	005355	9364	Budgeted Supplies for D Chapman 2	1	08-2021	15.44CR
099185	251-512410-000-000-0	000000	08/26/21	005355	8886	Budgeted Supplies for D Chapman 2	1	08-2021	15.44
099185	251-512410-000-000-0	000000	08/26/21	005355	3365	Budgeted Supplies for D Chapman 2	1	08-2021	16.11
099185	251-512410-000-000-0	000000	08/26/21	005355	7767	Budgeted Supplies for D Chapman 2	1	08-2021	18.69
099185	251-512410-000-000-0	000000	08/26/21	005355	3587	Budgeted Supplies for D Chapman 2	1	08-2021	14.99
099185	257-616410-000-000-0	000000	08/26/21	005355	8654	Folders for SPED training for Staf	1	08-2021	24.28
099185	251-512410-000-000-0	000000	08/26/21	005355	6775	Budgeted Supplies for D Chapman 2	1	08-2021	137.51
099185	251-512410-000-000-0	000000	08/26/21	005355	5495	Budgeted Supplies for D Chapman 2	1	08-2021	25.42
099185	100-664410-000-000-0	000000	08/26/21	005383	6585	Otterbox and screen protectors for	1	08-2021	49.94
099185	100-632410-000-000-0	000000	08/26/21	005383	6585	Phone case and screen protector fo	1	08-2021	20.40
099185	251-512410-000-000-0	000000	08/26/21	005369	4965	School Supplies for Teachers- misc	1	08-2021	17.43
099185	100-651410-000-000-0	000000	08/26/21	005369	9774	Budgeted Office Supplies for Disir	1	08-2021	8.99
099185	251-512410-000-000-0	000000	08/26/21	005369	8364	School Supplies for Teachers- misc	1	08-2021	44.99
099185	100-641410-000-000-0	000000	08/26/21	005369	4489	Budgeted Office Supplies for Disir	1	08-2021	225.98
099185	251-512410-000-000-0	000000	08/26/21	005362	9964	School Supplies for Teachers- misc	1	08-2021	26.15
099185	251-512410-000-000-0	000000	08/26/21	005362	4736	LCD Writing Tablet 2 pack	1	08-2021	18.99
099185	100-651410-000-000-0	000000	08/26/21	005362	5587	Budgeted Supplies for 4th Grade- H	1	08-2021	9.91
099185	251-512410-000-000-0	000000	08/26/21	005362	5587	Budgeted Supplies for 4th Grade- H	1	08-2021	28.75
099185	100-641410-000-000-0	000000	08/26/21	005336	8998	3 inch binder pack	1	08-2021	41.67
099185	253-615410-000-000-0	000000	08/26/21	005336	8998	Budgeted Supplies for 4th Grade- H	1	08-2021	134.94
099185	100-622410-000-000-0	000000	08/26/21	005332	4653	Electric pencil sharpener for J Mo	1	08-2021	15.99
099185	100-622410-000-000-0	000000	08/26/21	005332	4748	Budgeted Supplies for Migrant room	1	08-2021	21.73
099185	100-622410-000-000-0	000000	08/26/21	005332	6399	Budgeted Supplies for Library	1	08-2021	36.55
099185	100-531410-000-000-0	000000	08/26/21	005331	5853	Budgeted Supplies for Library	1	08-2021	4.00
**SUB-TOTAL: Amazon/SYNCB									
									78.98
									1,127.53
099201	258-522410-000-000-0	000000	09/13/21	005445	2650298A	CASL 2 and OPUS Combo Kit	1	09-2021	777.00
099201	258-522410-000-000-0	000000	09/13/21	005445	2650298A	Arizona 4 Complete Kit	1	09-2021	314.00
099201	258-522410-000-000-0	000000	09/13/21	005445	2650298A	CTOPP 2 Comp Test of Phonological	1	09-2021	347.00
099201	258-522410-000-000-0	000000	09/13/21	005445	2650298A	Webber BIG Verbs	1	09-2021	79.98
099201	258-522410-000-000-0	000000	09/13/21	005445	2650298A	The Processing Program 2nd Editio	1	09-2021	69.99
**SUB-TOTAL: Super Duper Publications									
									24.90CR
									1,563.07
099202	100-661410-000-000-0	000000	09/13/21	005472	232063	Pressure wash guns	1	09-2021	71.00
**SUB-TOTAL: Walts Hydraulic & Repair									
									71.00
099211	257-618300-616-000-0	000000	09/09/21	005470	9.1.21	August SLP Services 23 hours	1	09-2021	1,265.00
**SUB-TOTAL: Heather Torgerson									
									1,265.00
099271	100-623310-000-000-0	000000	09/09/21	005322	73426	2021-2022 VOIP Phone Line	1	09-2021	131.00
099271	100-623350-000-000-0	000000	09/09/21	005322	73426	2021-2022 Internet Service	1	09-2021	525.00
**SUB-TOTAL: White Cloud Communications									
									656.00
099281	100-512470-011-000-0	000000	09/09/21	005464	36785	ESGI 12 Month License	1	09-2021	225.00
**SUB-TOTAL: ESGI, LLC									
									225.00
099283	252-512411-000-000-0	000000	09/01/21	005984	118358831001	Replacement Workbooks for 1st Grad	1	09-2021	115.92
099283	252-512411-000-000-0	000000	09/01/21	005984	118358831001	Shipping	1	09-2021	22.03
**SUB-TOTAL: McGraw-Hill Education									
									137.95
099303	100-681380-000-000-0	000000	09/07/21	005452	2042-314	2021 SDE PreService Training	1	09-2021	40.00
**SUB-TOTAL: Idaho State Department of Educ									
									40.00
099330	100-667320-000-000-0	000000	08/26/21	005415	1136410	2021-2022 Alarm Monitoring Service	1	08-2021	160.68
**SUB-TOTAL: Peak Alarm Company, Inc.									
									160.68
099341	100-664410-000-000-0	000000	09/13/21	005437	4512	Misc nuts and bolts for gutter rep	1	09-2021	62.83
099341	100-664410-000-000-0	000000	09/13/21	005456	4512	Door paint- Gray - gallons	1	09-2021	131.51
099341	100-664410-000-000-0	000000	09/13/21	005456	4512	5 gal Paint for IDLA Room	1	09-2021	122.55
099341	100-664410-000-000-0	000000	09/13/21	005456		SPLIT CARD - PORTION CHARGED TO DA	1	09-2021	91.89CR
099341	100-663320-000-000-0	000000	09/13/21	005440	4545	Suburban Air Flow Sensor Repair	1	09-2021	515.79
**SUB-TOTAL: D.L. Evans Bank VISA Dilworth									
									740.79
099343	100-632410-000-000-0	000000	09/13/21	005436	0577	Postage estamps for staff letters	1	09-2021	14.30
099343	100-211000-000-000-0	000000	09/13/21	005463	0577	Water for Concessions	1	09-2021	6.38
**SUB-TOTAL: D.L. Evans Bank VISA Shaw									
									20.68
099368	245-623460-000-000-0	000000	08/28/21	005425	195793	2021-2022 Typing Club Student Lice	1	08-2021	401.00
**SUB-TOTAL: EdClub Inc.									
									401.00
099369	100-651390-000-000-0	000000	09/13/21	005473	6210	Amazon Prime Membership	1	09-2021	179.00
099369	100-651410-000-000-0	000000	09/13/21	005473	6210	IASBO Lunch Mtg - Idaho Joes 2 peo	1	09-2021	32.20
099369	100-641410-000-000-0	000000	09/13/21	005473	6210	Paper Plates, cups for staff pollu	1	09-2021	16.76
099369	251-512410-000-000-0	000000	09/13/21	005364	6210	Budgeted Supplies for Music Class	1	09-2021	41.34
099369	100-632410-000-000-0	000000	09/13/21	005394	6210	Best Buy J5 Create	1	09-2021	131.42
099369	100-521300-000-000-0	000000	09/13/21	005395	6210	Education com subscription	1	09-2021	47.88
099369	243-519410-000-010-0	000000	09/13/21	005434	6210	2pk Tips Nozzle Diffuser liner - E	1	09-2021	30.99
099369	243-519410-000-010-0	000000	09/13/21	005434	6210	25 pk .35" MIG welding contact tip	1	09-2021	16.99
099369	243-519410-000-010-0	000000	09/13/21	005434	6210	Shipping	1	09-2021	-2.88
099369	251-512410-000-000-0	000000	09/13/21	005418	2510	8x10 Canvas for Art Class	1	09-2021	43.96
099369	251-512410-000-000-0	000000	09/13/21	005418	2510	11x14 Canvas for Art Class	1	09-2021	32.97
099369	100-664410-000-000-0	000000	09/01/21	005457	2510	Paint for Charley Room and IDLA -	1	09-2021	91.89
099369	100-631410-000-000-0	000000	09/01/21	005462	5462	Water - Coatco	1	09-2021	3.99
099369	100-211000-000-000-0	000000	09/01/21	005462	5462	Water - Athletics for Refs - Cost	1	09-2021	3.99

VEND #	ACCOUNT	DEPT	DATE	PO #	INVOICE	DESCRIPTION	BC	MO-YR	AMOUNT
**SUB-TOTAL: D.L. Evans Visa Hurd									676.26
099389	245-623300-000-000-0	000000	09/13/21	005414	9.13.21	2021-2022 IT Services Contract	1	09-2021	1,000.00
**SUB-TOTAL: Blue Gem Technologies, LLC									1,000.00
391	100-512470-011-000-0	000000	08/26/21	005424	SIN020289	QUOTE 21785-1 Reading and Math Bun	1	08-2021	8,060.00
391	100-512470-011-000-0	000000	08/26/21	005424	SIN020289	Standard Virtual Learning Services	1	08-2021	1,100.00
**SUB-TOTAL: Istation									9,160.00
099406	290-710450-000-000-0	000000	09/26/21	005325	9796044	21-22 Produce	1	08-2021	396.55
099406	290-710450-000-000-0	000000	09/01/21	005325	9797208	21-22 Produce	1	09-2021	327.60
**SUB-TOTAL: Charlie's Produce									724.15
099418	258-522410-000-000-0	000000	09/13/21	005477	44691551	CELf Preschool 3 Screening testing	1	09-2021	473.00
099418	258-522410-000-000-0	000000	09/13/21	005477	44691551	shipping	1	09-2021	28.38
**SUB-TOTAL: Pearson Education Inc									501.38
099422	290-710460-000-000-0	000000	09/09/21	005466	HSSREC017588	Mosaic Cloud Lunch Software Progra	1	09-2021	1,200.00
**SUB-TOTAL: Heartland School Solutions									1,200.00
099428	100-681320-000-000-0	000000	09/01/21	005432	I210827145	Alignment on Bus 20	1	09-2021	200.00
099428	100-681320-000-000-0	000000	09/01/21	005431	210827144	Alignment on Bus 08	1	09-2021	200.00
099428	100-681320-000-000-0	000000	09/01/21	005430	I210827147	Alignment on Bus 16	1	09-2021	100.00
099428	100-681320-000-000-0	000000	09/01/21	005429	I210827146	Alignment check on Bus 12	1	09-2021	100.00
**SUB-TOTAL: A & A Mobile Services, LLC									600.00
099434	290-710450-000-000-0	000000	09/26/21	005391	140885425	21-22 Food Supplies	1	08-2021	948.08
099434	100-211000-000-000-0	000000	08/26/21	005391	140885425	21-22 Ice Cream	1	08-2021	73.59
099434	290-710450-000-000-0	000000	09/01/21	005391	140889615	21-22 Food Supplies	1	09-2021	504.93
**SUB-TOTAL: Sysco Idaho, Inc									1,526.60
099436	100-515320-000-000-0	000000	09/07/21	005447	8.31.21	Piano Tuning	1	09-2021	125.00
**SUB-TOTAL: Paul Hathcock									125.00
099461	290-710450-000-000-0	000000	09/13/21	005450	2613	Sour Cream - Sawtooth	1	09-2021	5.96
099461	290-710450-000-000-0	000000	09/13/21	005450	2613	Lettuce Blend - Sawtooth	1	09-2021	18.14
099461	290-710450-000-000-0	000000	09/13/21	005450	2613	Sour Cream -Sawtooth	1	09-2021	7.16
**SUB-TOTAL: D.L. Evans Visa -Quiroga									31.26
099477	251-512410-000-000-0	000000	09/09/21	005446	74280	Art Class Supplies - Dye	1	09-2021	32.80
099477	251-512410-000-000-0	000000	09/09/21	005446	74280	Shipping	1	09-2021	8.85
**SUB-TOTAL: Colorado Wholesale Dye Corp									41.65
099478	290-416200-060-000-0	000000	09/07/21	005461	9.2.21	Refund of Lunch funds	1	09-2021	927.35
**SUB-TOTAL: Christiansen, Natalie									927.35
***GRAND TOTAL - VENDOR COUNT: 47									67,556.78

**DIETRICH SCHOOL DISTRICT NO. 314**

**Cash Balance by Fund Report**

**September 16, 2021**

Month 3 of 12

25% of School Year

<i>Fund Title</i>	<i>Beginning Budget Amount July 1, 2021</i>	<i>Revenue to date</i>	<i>Month to Date Expenses</i>	<i>YTD Expenses</i>	<i>Balance Ending May 20, 2022</i>	<i>MTD % Used</i>	<i>YTD %</i>
					\$ -		
100 - General Fund	\$ 2,075,473	\$918,425	\$(153,457)	\$ (522,503)	\$1,552,970	7%	25%
230- MV Homeless Grant	\$ 3,000		\$ (249)	\$ (989)	\$ 2,011	8%	33%
243 - CTE	\$ 18,563		\$ (1,480)	\$ (4,014)	\$ 14,549	8%	22%
245 - Instructional Technology	\$ 71,969	\$0	\$ (1,000)	\$ (10,077)	\$ 61,892	1%	14%
246 - SDFS	\$ 4,320	\$0	\$ -	\$ -	\$ 4,320	0%	0%
250 - ESSER 111 Discretionary	\$ 210,754		\$ -	\$ -	\$ 210,754		
250 - ESSER 111 Learning Loss	\$ 52,689		\$ -	\$ -	\$ 52,689		
251 - Title IA	\$ 95,868		\$ (3,265)	\$ (13,355)	\$ 82,513	3%	14%
252-ESSERF Blended Learning	\$ 7,061		\$ (137)	\$ (5,600)	\$ 1,461	2%	79%
253 - Title IC (Migrant)	\$ 62,063	\$3,032	\$ (3,034)	\$ (9,906)	\$ 52,157	5%	16%
254 - ESSER 11 - FT	\$ 175,936		\$ (1,013)	\$ (1,013)	\$ 174,923	1%	1%
257 - IDEA Part B (SPED)	\$ 55,793	\$3,437	\$ (2,954)	\$ (8,226)	\$ 47,567	5%	15%
258-IDEA Part B Preschool Age	\$ 14,110		\$ (2,064)	\$ (2,064)	\$ 12,046	15%	15%
261 - Title IV SSAE	\$ 14,362		\$ 650	\$ 2,181	\$ 12,180	5%	15%
262 - REAP (Rural Education)	\$ 30,805	\$0	\$ (2,023)	\$ (2,023)	\$ 28,782	7%	7%
263 - Carl Perkins	\$ 2,600	\$0	\$ -	\$ -	\$ 2,600	0%	0%
271 - Title IIA	\$ 10,792	\$0	\$ -	\$ (870)	\$ 9,922	3%	8%
290 - CNP	\$ 162,106	\$1,319	\$ (9,853)	\$ (21,343)	\$ 140,763	6%	13%
310 - Bond & Interest Redemption	\$ 203,600	\$56,568	\$ -	\$ (135,793)	\$ 67,807	0%	67%
420 - Plant Facilities				\$ -	\$ -		
421 - Bond Facilities				\$ -	\$ -		
424 - Bus Depreciation	\$ 23,367		\$ (26,070)	\$ (26,070)	\$ (2,703)	112%	112%
<b>TOTAL CASH BALANCES</b>	<b>\$ 3,295,231</b>	<b>\$ 982,781</b>	<b>\$(205,949)</b>	<b>\$ (761,665)</b>	<b>\$2,529,203</b>	<b>7%</b>	<b>24%</b>

As OF August 31, 2021 Bank Statement:

Balance in Bond Acct	\$ 60,520.09
Balance in LGIP M&O	\$1,629,394.94
Savings Balance	\$ 7,948.00
Child Nutrition	\$ 64,710.05
General	\$ 77,540.94
Payroll	Closed- moved funds to general
<b>Total Account Balances</b>	<b>\$1,840,114.02</b>



## Dietrich Student Body

## Balance Sheet

As of August 31, 2021

	Aug 31, 21
<b>ASSETS</b>	
<b>Current Assets</b>	
Checking/Savings	
D.L. Evans Bank	69,047.17
Total Checking/Savings	69,047.17
Accounts Receivable	
Accounts Receivable	3,764.27
Total Accounts Receivable	3,764.27
Other Current Assets	
Inventory Asset	62.00
Undeposited Funds	3,594.04
Total Other Current Assets	3,656.04
Total Current Assets	76,467.48
<b>TOTAL ASSETS</b>	<b>76,467.48</b>
<b>LIABILITIES &amp; EQUITY</b>	
<b>Liabilities</b>	
<b>Current Liabilities</b>	
Accounts Payable	
Accounts Payable	-1,480.05
Total Accounts Payable	-1,480.05
Credit Cards	
Shania's SB CC	369.82
Total Credit Cards	369.82
Total Current Liabilities	-1,110.23
Total Liabilities	-1,110.23
<b>Equity</b>	
Sawtooth Conference	8,784.46
Sales Tax	-3.91
Scholarships	
Volunteer Scholarship	1,000.00
Scholarship-Community	2,368.21
Scholarship-David Sorensen	4,375.00
Scholarship-Staff	5,068.76
Scholarships - Other	-320.00
Total Scholarships	12,491.97
Student Body Balance	
Class of 2027	101.00
00-Ramburg	5.58
01-M. Helmerdinger	459.25
02-Chapman	515.85
03-Stowell	311.78
04-Hollibaugh	610.50
05-Astle	50.79
06-Norman	475.39
Athletics	
Activity Cards	
Adult/Senior Pass	732.74
Family Pass	3,751.53
Activity Cards - Other	20,675.81
Total Activity Cards	25,160.08
Gates	2,598.12
Ice Cream	1,430.84

**Dietrich Student Body  
Balance Sheet  
As of August 31, 2021**

	Aug 31, 21
<b>Officials</b>	
Official Contract Fee	-6,605.51
<b>Total Officials</b>	-6,605.51
<b>Student Sport Fees</b>	
Shooter Shirt- GBB/BBB	508.25
BBB	6,063.00
Cheer	888.59
FB	10,038.41
GBB	6,084.89
Track	6,872.71
VB	6,886.00
XC	616.00
<b>Total Student Sport Fees</b>	37,957.85
<b>Athletics - Other</b>	-40,892.67
<b>Total Athletics</b>	19,648.71
<b>Auto Collision</b>	
Class Projects	-28.39
Nova Project	1,732.79
Auto Collision - Other	-71.78
<b>Total Auto Collision</b>	1,632.62
<b>Box Tops/Field trips</b>	921.24
Class of 2017	472.84
Class of 2018	407.65
Class of 2019	286.97
Class of 2020	2.42
Class of 2021	411.92
Class of 2022	757.87
Class of 2023	187.69
Class of 2024	87.34
Class of 2025	204.44
Class of 2026	201.77
Club BPA	110.54
Club FFA	
Club FFA Fundraising	672.89
Club FFA - Other	-637.05
<b>Total Club FFA</b>	35.84
<b>Club Music</b>	2,170.12
<b>Concessions</b>	3,933.51
<b>Elementary Field Trips</b>	53.84
<b>General Student Body</b>	197.20
<b>In/Out</b>	293.24
<b>Library</b>	187.16
<b>Robotics</b>	457.88
<b>Ski/Skate/ Wahooz</b>	11.70
<b>SPED</b>	92.08
<b>Student Council</b>	107.06
<b>Team Accounts</b>	
Team BBB	2,131.62
Team Cheer	3,162.54
Team FB	1,572.73
Team GBB	3,028.65
Team Track	-407.22
Team VB	4,515.44
Team XC	63.30
<b>Total Team Accounts</b>	14,067.06

1:52 PM

08/31/21

Accrual Basis

**Dietrich Student Body  
Balance Sheet  
As of August 31, 2021**

	<u>Aug 31, 21</u>
Yearbook	<u>6,917.97</u>
Total Student Body Balance	56,388.82
Tournament/ All Sports	623.53
Unrestricted Net Assets	-183.58
YEA	-523.58
Total Equity	<u>77,577.71</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b><u>76,467.48</u></b>

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# September Superintendent Report

## Artec Update

Unfortunately the Artec board has made the difficult decision to close Artec programs in the magic valley. This was a very difficult decision for use as a board as we know how much impact Artec has had on the students in the programs for several year. Unfortunately the state department has made it impossible for us to complete all the things that they are asking in order to continue this year. Had we had this information a few months again it would have been possible. The process to close will take until around december. I will be attending ARTEC meeting through that time frame. As a board we have made the decision to keep the not for profit active so that a new charter could be opened easily. We are optimistic that a new charter might be opened for as early as next school year but time will tell. We are hoping to be able to give some of the remaining funds to each district to at least make them whole from what should have been paid to them last year. We hope to be able to make a motion on this in December. I will keep you update on anymore information I receive.

## NFHS Update

Cameras were installed last week. I am working with them to get our games on the schedule and hope to be broadcasting games starting next week. I had them Scheduled to be here on September 2 I had Don scheduled to be here as well as Ryan day cleared for that day. They called at 8:30 to see if they could reschedule for the next day. I told them no I already had maintenance and IT scheduled to be here just for that project. Ryan and Don did 90% of the work had it not been for them installing everything it most likely still would not be complete.

## Attendance/ Enrollment

Overall in the last month attendance is not near as bad as I was worried it was going to be when I pulled this report. We have had a lot of sickness mostly in the elementary school. The last few days the number of students gone per day in all grades has decreased so I am hoping that we are going to keep with this trend. I know several other schools that have

attendance as low as 80% so I am content with the attendance for the first month of school given the other districts in the area.

<b>Grades</b>	<b>Current Enrollment</b>	<b>20-21 Enrollment</b>	<b>ADA 08-23-9/9</b>
K-6	100	105	94%
7-8	38	32	97%
9-12	74	71	94%
<b>Total</b>	<b>212</b>	<b>208</b>	<b>95%</b>

## **Upcoming Dates**

September 15 - Region 4 Superintendent meeting in Twin

September 17- Teacher Inservice (Mr Montero will take lead as I have a training)

September 17 Danielson Evaluation Training 8-3 Superintendent.

September 30 SPED Training Twin Falls

October 11-12 Federal Programs Training Boise

# Dietrich School District

## #314



### Superintendents Corner

I would like to introduce you to one of our new staff members for the 2021-2022 school year. Kathleen-Boone Novotny. Kathleen and her family have moved to Dietrich from Notus over the summer. She was a paraprofessional in the Notus school district Previously. Mrs. Novotny is our new Librarian.

Some of her favorite things to do are crafts, reading, gardening, sewing, and camping. Her favorite colors are teal and red. Her favorite flower is the sunflower. Her favorite drink is Diet Dr. Pepper and her favorite candy is York Peppermint patty.

We are so excited to welcome Mrs. Novotny to Dietrich Schools. Stop by the library and see the fun new things she is bringing to our staff and students.



### Homecoming Week Activities

20-25

**Monday**

Hero vs Villian dress up

**Tuesday**

Squad Dress up

Permission slips for Powder puff and Macho Man Volleyball due to Ms. Wood.

**Wednesday**

Spirit Dress Up d

Powder Puff Game 6pm

Macho Man Volleyball 7pm

**Thursday**

Class Day Dress up

Rocks need to be completed

2:00 Pep Assembly

3:00 Parade

**Friday**

Black out Football Game 7pm

**Saturday**

Homecoming dance 8-11

### Upcoming Activities

Sept. 13 6th grade Field trip to Internment Camp

Sept 14 Picture Retake and Fall Sports Pictures

Sept 16 School Board Meeting 7:30

Sept 17 Teacher Inservice Day

Sept 23 Flu Mist available for Students 1-3

Oct 8 Carnival on Football Field

Oct 14 End of 1st Qtr

Oct 14 Jh/JV Volleyball Tournament

Oct 15 Teacher Work Day

## Featured articles

### Illness

With flu season coming up and Covid still very prevalent in our area just a few reminders on sick students. If your child shows any signs or symptoms of being sick please do not send them to school.

Secondly please call the school and let the front office know that they are sick and if you would like homework available for them online or in packets sent home while they are sick. Our goal is first to keep our staff and students healthy and secondly to have in-person instruction all year. We know this is what is best for our students. We need everyone's help to achieve both of these goals.

We will also have the school nurse here on September 23 the flu mist vaccine will be available for all students with appropriate paperwork filled out. If you have questions about this please contact the Superintendent or the front office with any questions.



### 6th grade Field Trip



- T On Monday September 13, the sixth graders went on a field trip to the Minidoka Internment Camp in Hunt, Idaho. This trip was planned after a unit was taught on Japanese internment during World War II. The novel, Farewell to Manzanar, was read by the students, maps were studied, and art was produced to instill in the students the impact that internment had on these Japanese Americans. Ken Mochizuki, an internee as a child in Minidoka, wrote the book, Baseball Saved Us. To culminate the field trip, the students listened to the story in the shade of a tree by the baseball field that has been reconstructed there. They then played baseball. A great discussion of tolerance and kindness followed. This trip was a life lesson.
- 





## **MAINTENANCE REPORT**

**September 2021 MEETING**

### **Building:**

- Worked on preparing the building for are state safety inspection.
- The inspection was done on the 7th. The inspection went well.
- Finished the Score boards in the elementary gym.



## Transportation :

- All buses have had a 60 day inspections. There are item that need attention. We've order parts.

## Grounds :

- Looking into ways to paint the parking lot. ● Keeping the field cut and prepped for football.
- Preparing for home coming.
- Made repairs to the Scoreboard horn.

# Principals Report

## Dietrich Schools

Perseverance, Integrity, and Respect

September, 2021



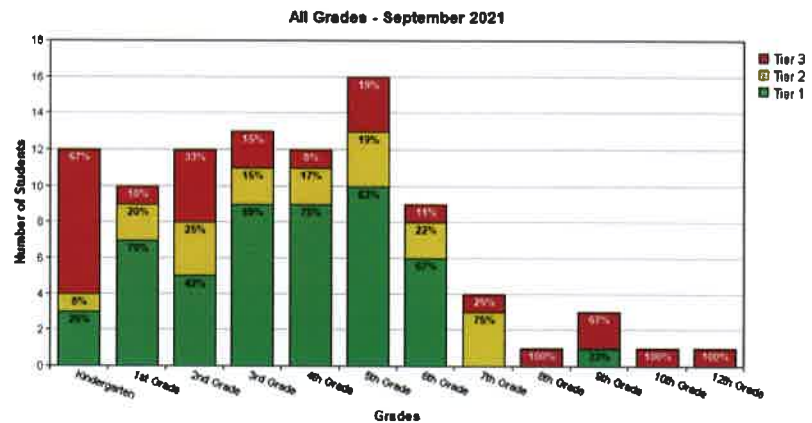
### Homecoming

Homecoming is the 20th-26th. I have included a link to the weeks schedule. All the normal stuff is there. The only add on is that the Powder Puff game is scheduled to be played against Richfield as long as a few things fall into place.

### [Homecoming Schedule](#)

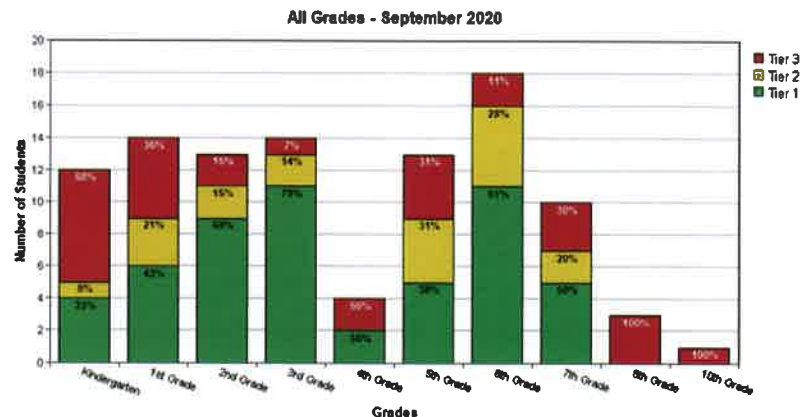
### Pre-tests

I discussed the importance of tracking student growth and using that in creating and changing our curriculum at the beginning of the year. Teachers have done a good job with this. Here is the Istation report for September which is an example of one of the student growth measures.

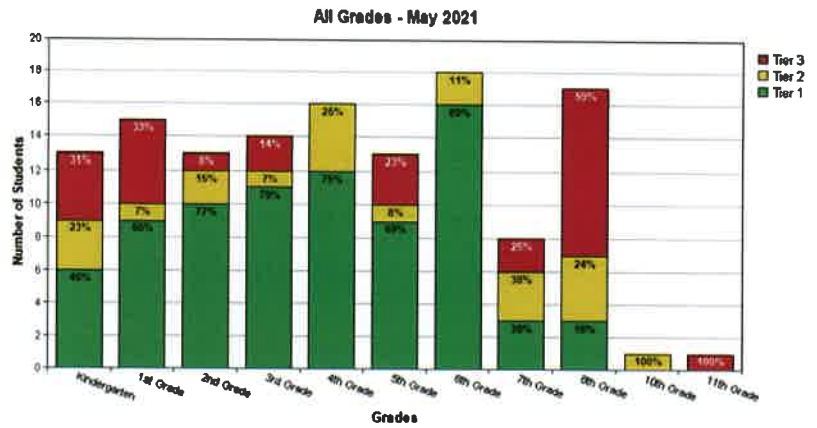


### ISIP™ Early Reading results for Dietrich School District

School Year 2020/2021



ISIP™ Early Reading results for Dietrich School District  
School Year 2020/2021



## Military Appreciation game

I found out that the National Guard has jerseys just for these occasions. I am talking to them and it sounds good that we will get them. I am just going up the chain to get it approved.

## Discipline

The number of discipline issues in PowerSchool are higher than they were last year. This is because we are being more strict and keeping better records. The staff really is amazing at taking on what is asked of them

Athletic Update: All fall sports teams are in action. All teams have competed in at least one competition at the time of writing, and many have played multiple games.

High school football and volleyball have gotten off to a great start. All schools that we are competing against are operating like normal which has created a healthy environment for our kids to get back to playing like they are used to.

Junior high football and volleyball have also started well. There is a slight concern over the number of junior high football players at the moment. They are currently operating with eleven players. No 6th graders have decided to play. There are also a number of 7th and 8th graders that are choosing not to play. We are hopeful that the kids can stay healthy and eligible long enough to complete their season.

Schedule changes are not near as constant as they were last year. So far the only change we have experienced is cancelling a junior high football game against Camas County due to them not having a team. We are working on pickup up another game for those kids but are not experiencing much luck at this point.

Cross country has started well, which included a team victory for the girls' team at their meet in Arco! A few students are also competing in swim team as a co-op with Gooding.

Homecoming will take place the week of 9/20-9/25. The football team plays Glens Ferry at home that Friday. Volleyball has a home game that Tuesday and an away game that Thursday. The junior high teams have a home game that Wednesday.

New white high school volleyball jerseys have been ordered. We are hopeful that they will be here soon so our team can wear them as soon as possible.

We are currently not scheduled to host any junior high or JV tournaments this year. We hosted a few last year, and other schools have volunteered to host them this year. Our first conference/district athletic meetings take place on 9/13/21, so I should have some more information on things then.

# Dietrich School District No. 314

3225F

STUDENTS

## Student Club Risk Management Plan

Each School Sponsored Club must develop and implement a plan that identifies hazards and potential exposures to club members, faculty staff members, and school property. This plan should also outline the policies and procedures needed to control the identified hazards.

Due to the variety of club activities that can occur within a school district, it is critical that hazards and exposures created by the club activities be carefully evaluated. Some clubs, for example a chess club, may not have significant hazards; however, other clubs such as a drag racing club, or a rodeo club could have the potential for severe injuries. Each Risk Management Plan should be customized to the hazards of the individual club. To assist you in developing your plan, you can answer the following questions:

What are the purposes and goals of the club?

The goal of this club is to engage the students in a role playing game using mental activities

What are the responsibilities of the club members?

to participate and immerse themselves in a world created by the D.M. as well as help out with fundraisers

What training is to be required of club members? Are there minimal knowledge requirements?

How will these be tested? How are training and test results documented and maintained?

no everything needed will be taught during club meetings

What are the responsibilities of the faculty or school-appointed sponsor?

helping with fundraisers and overseeing the meetings

What special training or education is required of the faculty or school staff sponsor? Are they certified through a recognized organization?

No there is no special training

What rules are necessary to conduct club activities in a safe manner, minimizing hazards and exposures to club members, School District staff members, and school property?

following the DM's guidelines and treat items with respect

What safety equipment is needed? Who is to provide this equipment? How is the equipment to be inspected and tested?

This club doesn't require safety equipment

List emergency response procedures necessary based on any inherent risks of club activities, such as first-aid and emergency communication.

There is little to no risk other than a cramp in their hand

Are parent consent forms required? If so, where are the records maintained?

Yes but only if we get permission to stream our content and they would either be kept with the advisor or the school

BLM Service Center  
400 West "F" Street  
Shoshone, Idaho 83352

Attention: Kacey Prestwich and Cody Martin

Re: Lava Ridge Windmill Project

Since becoming aware of the Lava Ridge Windmill project, we, the Board of Trustees of the Dietrich School District #314 have been concerned and are increasingly concerned about the Lava Ridge Windmill project and its impact upon the students, patrons and the Dietrich School District itself.

Our board members and patrons have made the effort to understand the project's impact upon the school district and our community. Contact has been made with other school districts and community leaders around similar windmill projects throughout the United States to properly assess and evaluate the projects true influence upon our community and school district.

We have been advised regarding the impact of the project upon our bus routes, busses and student transportation. Increased traffic and road damage from construction equipment and personnel will ultimately require route changes, detours and cancellations with a **daily analysis** by parents and school district officials on student safety and transportation for regular school attendance and after hour activities. As routes required to service our students are on unpaved gravel base roads in the project area, it will ultimately increase the cost of our transportation with bus repairs and maintenance costs.

Construction activity, visual distractions, operational noise and harmonics upon project completion are felt to negatively impact the Dietrich School District in student educational concentration and learning as well as patron financial and social well-being.

Increased student population and patron activity by the estimated 700 employees and their families during construction is not possible to accurately estimate, however indications are that it is a consequence that could be a substantial negative that we cannot properly prepare for.

Because, at this time, our community, patrons and school district are likely to have the most short and long term impact from the negatives of the Lava Ridge Windmill project, we as a Board of Trustees are registering our stance against the Lava Ridge Windmill projects approval by the Bureau of Land Management.

Sincerely,

Dietrich School District #314  
Board of Trustees

LEA #	314	LEA Name:	Dietrich School District
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## METRICS

LINK to LEA / District Report Card with Demographics and Previous Data (required):	<a href="https://idahoschools.org/districts/314">https://idahoschools.org/districts/314</a>
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### Section I: Student Achievement & Growth Metrics - Current & Previous Year Performance Targets (blue shaded metrics are required)

Goal	Performance Metric	2020-21 targets (Previously chosen by LEA)		2021-22 Targets (LEA Chosen)	
		2020 cohort	2021 cohort	2020 cohort	2021 cohort
All students will be college and career ready	4-year cohort graduation rate	90.0%	95.0%	90.0%	95.0%
	5-year cohort graduation rate (optional metric)	Not required	Not required	NOT REQUIRED	NOT REQUIRED
	% of students who meet the college ready benchmark on the college entrance exam (optional metric)	41.0%	45.0%	41.0%	45.0%
All students will be prepared to transition from middle school / junior high to high school	% students who score proficient on the grade 8 Math ISAT	48.0%	53.0%	48.0%	53.0%
	% students who make adequate growth on the grade 8 Math ISAT	x		x	
	% students who score proficient on the grade 8 ELA ISAT	57.0%	64.0%	57.0%	64.0%
	% students who make adequate growth on the grade 8 ELA ISAT	x		x	
	% students who score proficient on the grade 6 Math ISAT	47.0%	40.0%	47.0%	40.0%
All students will be prepared to transition from grade 6 to grade 7	% students who make adequate growth on the grade 6 Math ISAT	x		x	
	% students who score proficient on the grade 6 ELA ISAT	64.0%	40.0%	64.0%	40.0%
	% students who make adequate growth on the grade 6 ELA ISAT	x		x	



**Section II: Literacy Proficiency & Growth Metrics - Current & Previous Year Targets (Section II data is required)**

Goal	Performance Metric	2020-21 Targets (Previously chosen by LEA)	2021-22 Targets (LEA Chosen)
All students will demonstrate the reading readiness needed to transition to the next grade	% students who score proficient on the Kindergarten Spring IRI	88.0%	38.0%
	% students who score proficient on the Grade 1 Spring IRI	70.0%	45.0%
	% students who score proficient on the Grade 2 Spring IRI	70.0%	50.0%
	% students who score proficient on the Grade 3 Spring IRI	70.0%	75.0%
	% students who score proficient on the Grade 4 ELA ISAT	N/A	80.0%
	% students who make adequate growth on the Grade 4 ELA ISAT	N/A	45.0%

**Section III: How LEA Measures Progress Towards Literacy Goals and Targets (required)**

Instructions: To indicate how your LEA intends to measure your progress towards your literacy goals and targets, you may choose to complete either Section III.A or Section III.B. Section III.A allows you to identify at least one LEA Chosen Performance Metric (note that it must be distinctly different than the metrics listed in Sections I and II), which may be consistent with previously chosen LEA chosen metrics. Section III.B allows you to address your plan to measure progress through a short narrative.

**Section III.A: Measuring Literacy Progress - LEA Chosen Performance Metrics (at least 1)**

Performance Metric	21-22 Targets (previously chosen by LEA)	21-22 Results (if available)	21-22 Targets (LEA Chosen)
Percentage of k-3 students who move one category from fall to spring assessment	42.0%	62.00%	50.0%

**Section IV: College and Career Advising and Mentoring Performance Metrics (Section IV data is required)**

Goal	Performance Metric	20-21 Targets (previously chosen by LEA)	20-21 Results	1-22 Targets (LEA Chosen)								
All students will be college and career ready	# of HS students who graduate with an associate's degree or a CTE certificate			0								
	% of students with learning plans created and reviewed in 8th grade	100.0%	8th grade 100.0%	100.0%								
	% of students whose learning plans are reviewed annually by grade level	9th grade	100.0%	9th grade 100.0%	100.0%							
		10th grade	100.0%	10th grade 100.0%	100.0%							
		11th grade	100.0%	11th grade 100.0%	100.0%							
		12th grade	100.0%	12th grade 100.0%	100.0%							
	# students who Go On to a form of postsecondary education within 1 year of HS graduation	<table border="1"> <tr> <th>Enrolled</th> <th>2019 cohort</th> </tr> <tr> <td>14</td> <td>6</td> </tr> </table>	Enrolled	2019 cohort	14	6	<table border="1"> <tr> <th>Enrolled</th> <th>2019 cohort</th> </tr> <tr> <td>14</td> <td>6</td> </tr> </table>	Enrolled	2019 cohort	14	6	Not Required
	Enrolled	2019 cohort										
	14	6										
	Enrolled	2019 cohort										
14	6											
% students who Go On to a form of postsecondary education within 1 year of HS graduation	42.9%	42.9%										
# students who Go On to a form of postsecondary education within 2 years of HS graduation	<table border="1"> <tr> <th>Enrolled</th> <th>2018 cohort</th> </tr> <tr> <td>13</td> <td>50</td> </tr> </table>	Enrolled	2018 cohort	13	50	<table border="1"> <tr> <th>Enrolled</th> <th>2018 cohort</th> </tr> <tr> <td>13</td> <td>9</td> </tr> </table>	Enrolled	2018 cohort	13	9	Not Required	
Enrolled	2018 cohort											
13	50											
Enrolled	2018 cohort											
13	9											
% students who Go On to a form of postsecondary education within 2 years of HS graduation	26.0%	69.2%										

**Section V: How LEA Measures Progress Towards College & Career Advising & Mentoring Goals (required)**

Instructions: To indicate how your LEA intends to measure your progress towards your college and career advising and mentoring goals and targets, you may choose to complete either Section V.A or Section V.B. Section V.A allows you to identify at least one LEA Chosen Performance Metric (note that it must be distinctly different than the metrics listed in Sections I and IV), which may be consistent with previously chosen LEA chosen metrics. Section V.B allows you to address your plan to measure progress through a short narrative.

**Section V.A: College and Career Advising - LEA Chosen Performance Metrics (at least 1)**

Performance Metric	20-21 targets (previously chosen by LEA)	20-21 Results (if available)	2021-22 targets (LEA Chosen)
percent of seniors who apply to at least one post secondary education opportunity	100.0%	100.0%	100.0%
Percent of seniors who tour at least one post secondary education institution	N/A	N/A	75.0%

**Section V.B: Narrative on Measuring College and Career Advising and Mentoring Progress**

Instructions: If you are choosing to use section V.B to address the Section V requirement, please use the box below to provide a brief narrative describing how your LEA is measuring your progress towards your LEA's college and career advising and mentoring goals and targets. Please note that your description must include measurements that are distinctly *different* than those required in Sections I and IV, above.

**Section VI: Report of Progress Narrative (required)**

Instructions: In the provided box, please address the progress your LEA made towards your 2020-2021 Performance Targets (as chosen for your 2020-2021 plan(s) and included in the sections above). We recommend your reflection include a) your successes in meeting performance targets; b) your areas of challenge (including those where previously set performance targets were not met); and c) any plans you have to build on your success and/or address challenges. You may expand the size of the box, if needed.

**Successes**  
 New curriculum was purchased district wide for ELA. Full implementation will occur in 2021-2022 school year. Three grade levels in ELA were well above the state average. Having march through the remainder of the previous year out of school and not testing the year before this was a huge accomplishment for these teachers. IRI scores met the goals set for by the district.

**2020-2021 Performance Targets Met**  
 ELA 4 out of 7 grades were equal to the state proficiency level or above on the ISAT. Kindergarten and 2nd grade met target goal for IRI 61%. 1st and 3rd met target goal for growth from fall to spring. College and Career advising goals were met. All seniors applied to at least one post secondary education majority of students applied to at least 3 institutions.

**Planned Strategies to address areas of challenge**  
 We will continue to work on ELA and literacy as a district. This will be done with full implementation of new ELA curriculum. 9th grade students will be a major focus this year in literacy as they were significantly lower than the other classes. We will implement istation and have montly tests as well as interim assessments giving them opportunity to test there skills in ELA. All Professional Development will be based around new curriculum specifically literacy. All students will start interim assessments for ISAT October 1. Outreach to families will increase with monthly newsletter.

**Section IX: Additional Continuous Improvement Measures (All Section IX Metrics are optional)**

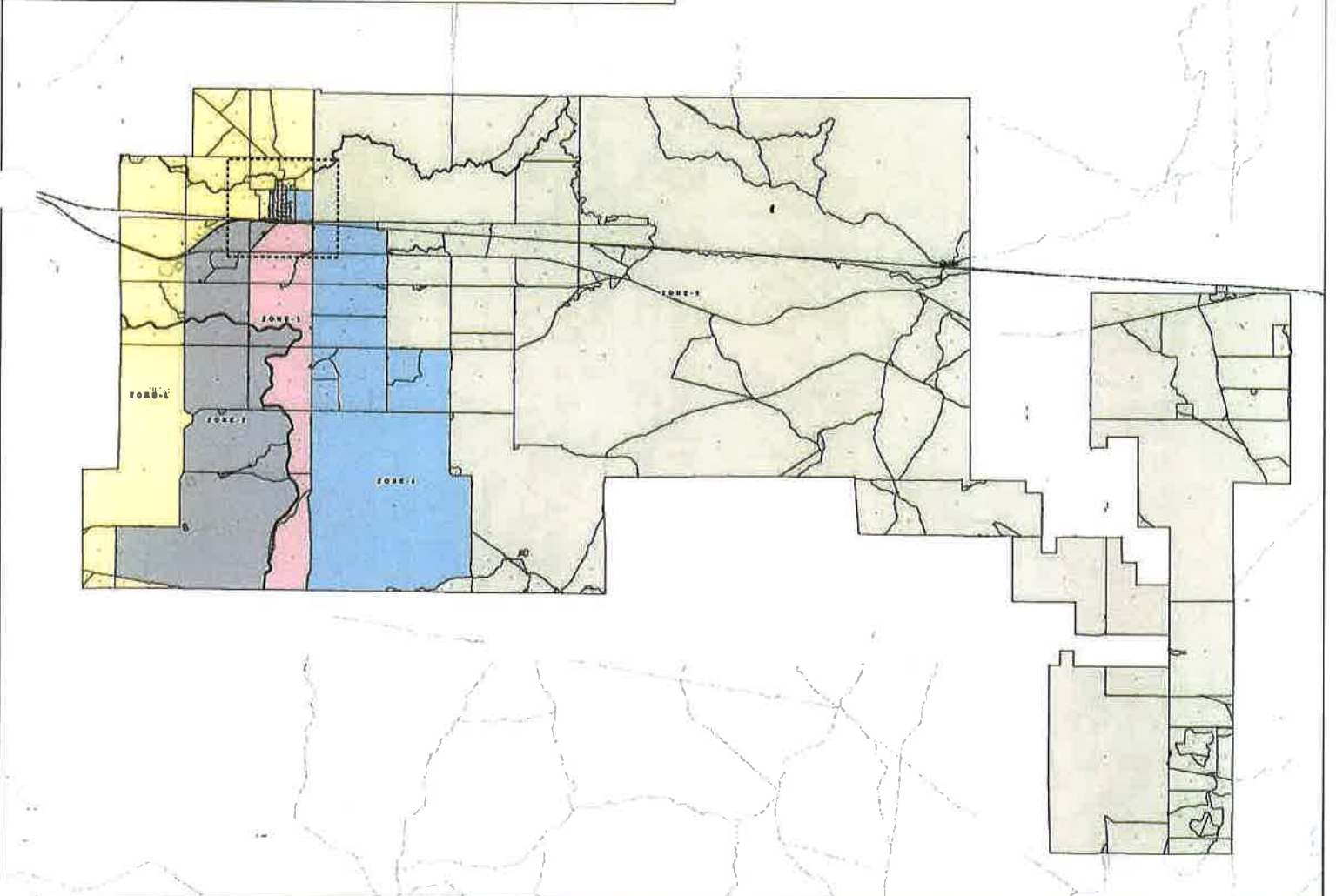
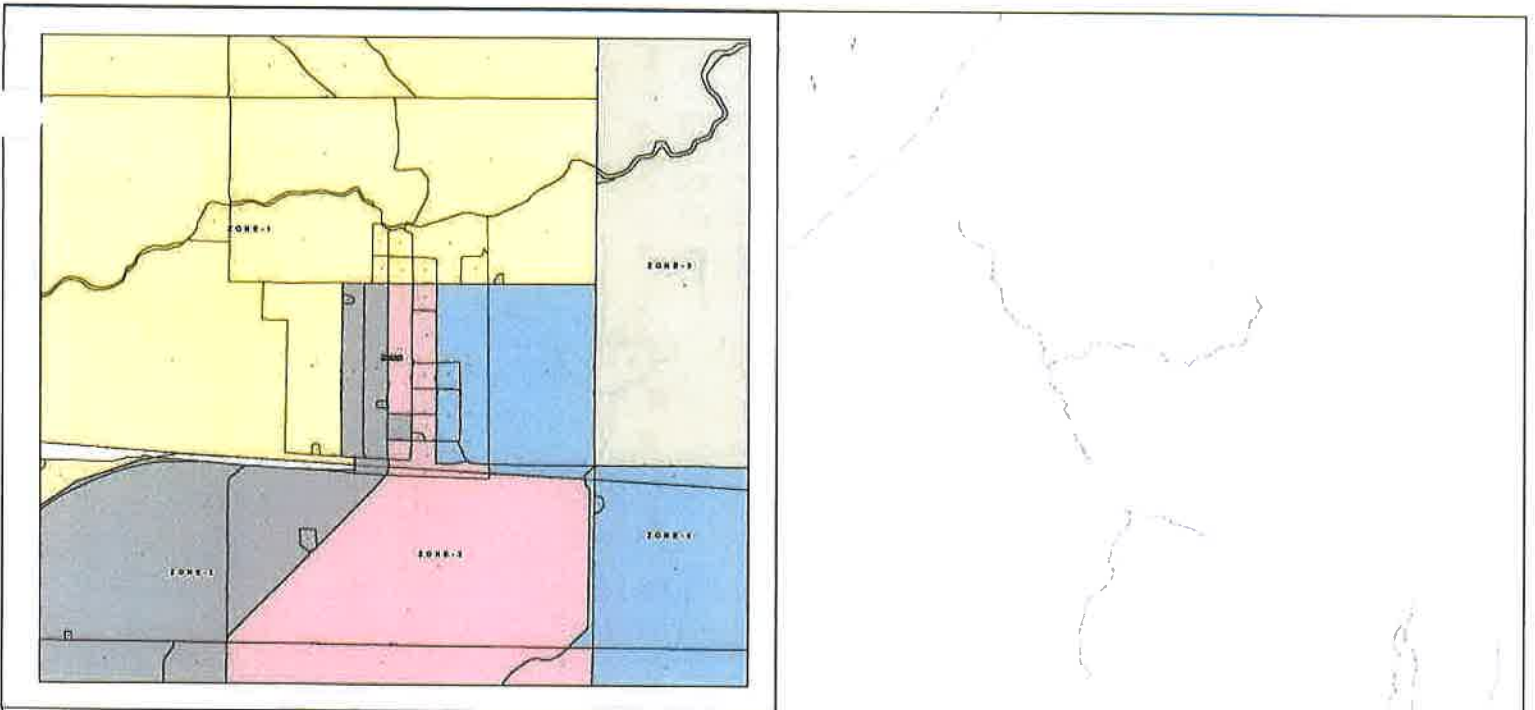
Goal	Performance Metric	2018-19 (Yr 1)	2019-20 (Yr 2) if available	marks (LEA Chosen 2021-2022 Performance Targets)
Literacy district wide will increase compared to previous year	% of IRI Spring k-3 will score a 1 on the IRI	N/A	N/A	65.0%
	% of ELA ISAT scores 4-10 th grade will be proficient	N/A	N/A	60.0%

Families Communities and Partnerships	<p>% of the 2021-2022 school year a newsletter will be put on social media sites and website. Hard copies will be available at the front office.</p>	N/A	N/A	80.0%
Curriculum	<p>% of curriculum mapps for staff who have been in the district 2 years or less at board meetings.</p>	N/A	N/A	100.0%
	<p>All curriculum mapps for all staff will be published on the district website by the end of the school year.</p>	N/A	N/A	100.0%

**Section VIII: Staff Performance - Previous Year Results & Current Year Performance Targets**

(Section VIII is required; metrics should be aggregated by grade and subject, as appropriate)

Due to low staff population at dietrich Schools we will not be showing metrics for aggregated data by grade as we have one teacher per grade and subject K-12. I will meet with school board quarterly to go over staff observations and evaluations and provide the board of trustees with testing data throughtout the school year.



**Dietrich School District #314**  
 2010 Trustee Zone Status Map

**Legend**

**Cities/Towns**  
 - Census Block/Population Count  
 - Split Census Block  
 - Primary Road  
 - Secondary Road  
 - Local Road  
 - Loop Road  
 - Jeep Trail  
 - Other Roads

**Trustee Zones**  
 - ZONE-1  
 - ZONE-2  
 - ZONE-3  
 - ZONE-4  
 - ZONE-5  
 - Inset Boundary

Scale: 1:40,000  
 Date: Jun 09

Quadrant Consulting, Inc.

**Highest Zone Population**

Zone	Population	% Difference
1	364	-4.1%
2	171	0.0%
3	165	3.5%
4	159	7.0%
5	157	8.2%
<b>Total</b>	<b>816</b>	
<b>Target Zone Population</b>	<b>383</b>	

*Zones Corrected for Compliance June 2011*

**Population Compliance**

The chart to the left depicts the 2010 Census populations of our existing Trustee Zones. If the "% Difference" value is over 10%, then the Trustee Zones are out of compliance for "assessed populations".

Moving populations from highly populated zones to least populated zones will decrease the variance.

You can use the "Percent Difference Calculator" provided to assist you in adjusting your variances as populations are moved from one zone to another.

\* Calculations are based upon requirements established by the State Data Board of Education.

**Census Block Information**

If you see a label within a census block, that label means that the population in it and is being split by a street within zone boundary. The Trustee zone boundaries should be modified to include ALL of the census block.

The names which populations are now coded to identify which Trustee zone they have been assigned to.

**Questions/Contacts**

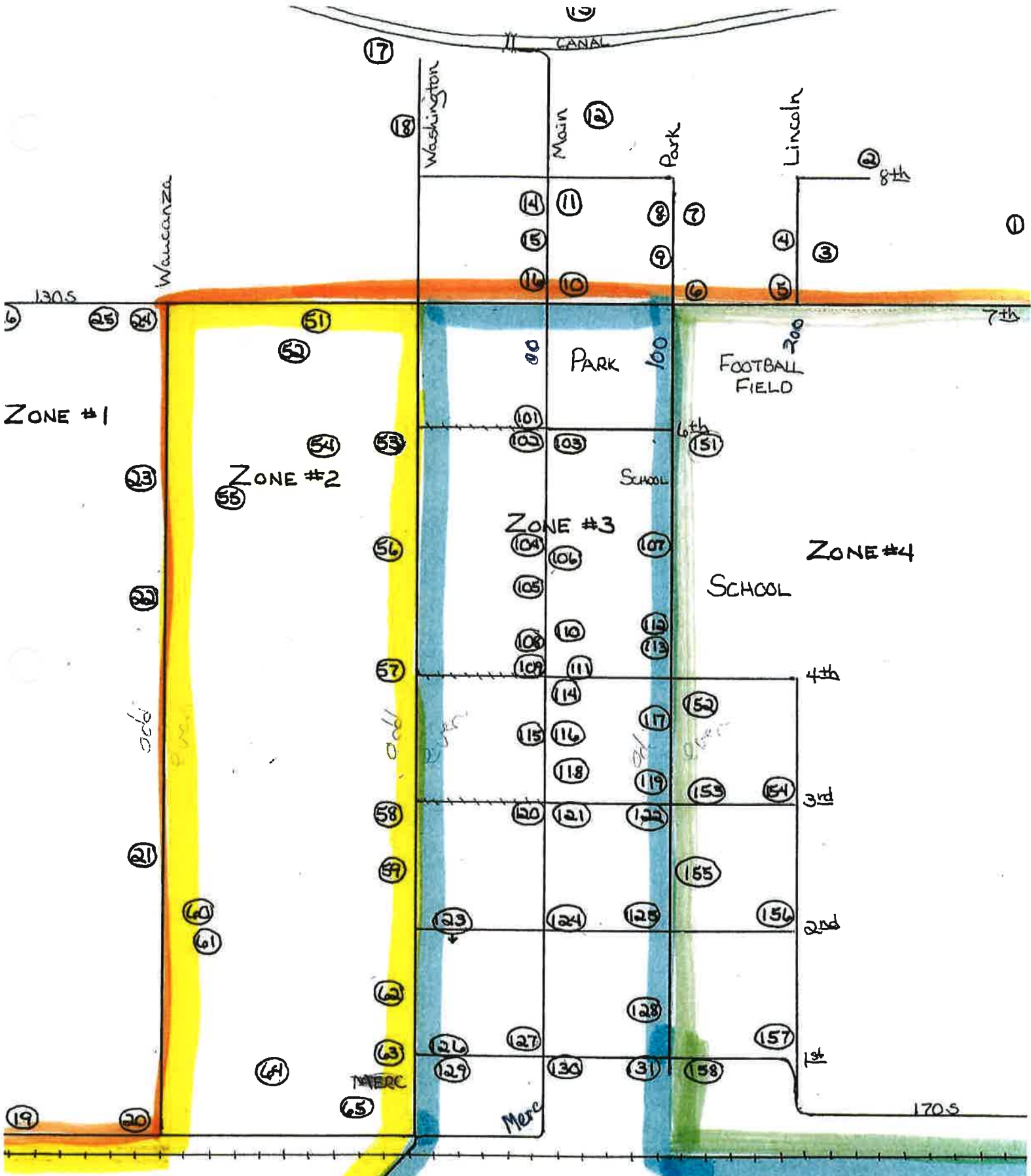
This map was prepared jointly by Quadrant Consulting, Inc. and the Dietrich School District. A. Engstrom (201) 638-2022. If you have questions please contact:

**Quadrant Consulting**  
 Steve Beck  
 Steve Beck (201) 638-2022 or (201) 638-2001

**Mitchell Jenkins & Engineering**  
 Greg Carson  
 greg@mjens.com  
 (505) 945-2322

**Data Sources**

2010 Census  
 Census Bureau  
 2009 Census  
 Census Bureau  
 2008 Census  
 Census Bureau  
 2007 Census  
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 Census Bureau  
 2005 Census  
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DIETRICH  
TOWN DETAIL



June 30, 2011

**Dietrich School District 314  
2011 Trustee Zone Descriptions**

**Trustee Zone #1**

**BEGINNING** at the southwest corner of the Dietrich School District boundary, being the southwest corner of Section 11, T 7 S, R 18 E BM; thence along said boundary the following courses

North approximately 2 miles to the northwest corner of Section 2, T.7S., R. 18 E. B.M.; thence

East approximately 1/2 mile to the southwest corner of Sec 34, T.6S., R.18 E., B.M., thence

North approximately 5 miles to the northwest corner of Section 10, T 6 S, R 18 E, BM; thence

East approximately 1 mile to the southwest corner of Section 2, T.6S., R.18 E., BM; thence

North approximately 1 mile to the northwest corner of Section 2, T.6S., R.18 E., B.M.; thence

East approximately 2 miles to the northeast corner of Section 1, TS 6 S, R 18E, BM; thence leaving said School District boundary

South approximately 1.5 miles to 130 South (7th Street); thence

West on 130 South approximately .7 miles to 665 East (Waucanza); thence

South on 665 East approximately 0.5 miles to 165 South; thence

East on 165 East approximately 200 feet; thence

South approximately 175 feet to 175 East; thence

West on 175 East approximately 0.3 miles; thence

West along the extension of 175 East to the South Right of Way line of the Union Pacific Railroad approximately 0.3 miles; thence

Southwest along said South Right of Way line approximately 1 mile to 550 East (Seiffer Road) ; thence

South on 550 East approximately 4.5 miles to 670 South (Red Bridge Road); thence

West on 670 South approximately 1 mile to 450 East; thence

South on 450 East approximately 0.8 miles to an unnamed dirt road; thence

Southeast on the unnamed dirt road approximately 1.1 miles to a point on the south line of said Dietrich School District Boundary being on the South line of Section 12, T.7S., R. 18 E., B.M.; thence

West along said School District boundary approximately 1.6 miles to the **BEGINNING**.

**Excepting** that portion of the Shoshone School District which lies East of the West Section line of Section 10, TS 6 S, R 18 E, BM.

Trustee Zone #1

Beginning at the southwest corner of Sec 11, Twp. 7 S, R 18 EBM; thence north approximately 2 miles, more or less, to the northwest corner of Sec. 2; thence east approximately .5 miles, more or less, to the southwest corner of Sec 34, Twp. 6 S, R 18 EBM, thence north 4 miles, more or less, to the south boundary line of the railroad right-of-way of the Union Pacific Railroad; thence east along the south boundary line of said right-of-way of the original main line track of said Union Pacific Railroad about 2.186 miles to a point approximately 962 feet east of the east section line of Sec. 11, Twp. 6 S, R18 EBM; thence north to the north boundary line of said right-of-way of said Union Pacific Railroad; thence west along the north boundary line of said railroad right-of-way 2.186 miles to the west line of Sec. 10, Twp. 6 S, R 18 EBM; thence north to the northwest corner of said Sec. 10; thence east 1 mile to the northeast corner of said Sec. 10; thence north 1 mile to the northwest corner of Sec. 2, Twp. 6 S, R 18 EBM; thence east 2 miles to the northeast corner of Sec. 1, Twp. 6 S, R 18 EBM; thence south 1.5 miles, more or less, to the intersection of the 750 East Road and 7<sup>th</sup> Street (also known as the 130 South Road) thence west along 7<sup>th</sup> Street about .7 mile, more or less, to the intersection of 7<sup>th</sup> Street and Waucanza; thence south along Waucanza approximately .5 mile, more or less, to the south boundary line of the right-of-way of the Union Pacific Railroad; thence west along said boundary line about 1.3 miles, more or less, to the west boundary line of Sec. 14, Twp. 6 S, R 18 EBM; thence south approximately 6 miles, more or less, to the south boundary of Sec. 12, Twp. 7 S, R 18 EBM; thence west approximately 1.5 miles, more or less, to the point of beginning.

June 30, 2011

**Dietrich School District  
Trustee Zone #2**

**BEGINNING** at the intersection of 450 East and 670 South (Red Bridge Road); thence  
East on 670 South approximately 1 mile to 550 East (Seiffer Road); thence  
North on 670 East approximately 4.5 miles to the South Right of Way line of the Union  
Pacific Railroad; thence  
Northeast along said South Right of Way line approximately 1 mile to a point of  
intersection of the westerly extension of 175 East and said Right of Way line; thence  
East along said westerly extension approximately 0.3 miles to 175 East; thence  
East on 175 East approximately 0.3 miles; thence  
North approximately 175 feet to 165 East; thence  
West on 165 East approximately 200 feet to 665 East; thence  
North on 665 East approximately 0.5 miles to 130 South (7th Street); thence  
East on 130 South approximately 650 feet to 685 East (Washington Street); thence  
South on 685 East approximately 0.4 miles to 2nd Street; thence  
East on 2nd Street approximately 350 feet to N. Main Avenue; thence  
South on N. Main Avenue approximately 400 feet to 1st Street; thence  
West on 1st Street approximately 350 feet to 685 East (Washington Street); thence  
South and Southeast on 685 East, becoming 650 South (Dietrich Highway)  
approximately 0.7 miles to 650 East; thence  
South on 650 East (Messervy Road) approximately 1.2 miles to the intersection of Milner  
Gooding Canal; thence  
South along the centerline of the Milner Gooding Canal approximately 6.1 miles to a  
point on the south boundary of the Dietrich School District being the south line of  
Section 7, TS 7 S, R 19 E, BM; thence  
West along said School District Boundary approximately 1.1 miles to the intersection of  
an unnamed dirt road; thence  
Northwest on the unnamed dirt road approximately 1.1 miles to 450 East; thence  
North on 450 East approximately 0.8 miles to the **BEGINNING** .

June 30, 2011

**Dietrich School District  
Trustee Zone #3**

**BEGINNING** at the intersection of 685 East (Washington Street) and 130 South (7th Street); thence

East on 130 South approximately 700 feet to N. Park Street; thence

South and East on N. Park Street approximately 0.6 miles to 170 Road South; thence

East on 170 Road South approximately 350 feet; thence

South approximately 150 feet to a point on the Union Pacific Railroad tracks; thence

East along the of said tracks approximately 0.3 miles to an unnamed dirt road that lies east of 750 East (Dietrich Butte Road); thence

South on said unnamed dirt road approximately 0.5 miles to State Highway 24 (Dietrich Highway); thence

East on State Highway 24 approximately 350 feet to 750 East (Dietrich Butte Road); thence

South on 750 East approximately 5.4 miles to the south boundary of the Dietrich School District being south line of Section 8, TS 7 S, R 19 E, BM; thence along said south boundary

West approximately 0.7 miles to the intersection of the Milner Gooding Canal; thence leaving said South Boundary

North along the centerline of the Milner Gooding Canal approximately 6.1 miles to the intersection of 650 E (Messervy Road); thence

North on 650 East approximately 1.2 Miles to 650 South (Dietrich Highway); thence

Northeast and then North on 650 South, becoming 685 S (Washington Street) approximately 0.7 miles to 1st Street; thence

East on 1st Street approximately 350 feet to N. Main Avenue; thence

North on N. Main Avenue approximately 400 feet to 2nd Street; thence

West on 2nd Street approximately 350 feet to 685 East (Washington Street); thence

North on 685 East approximately 0.4 miles to the **BEGINNING**.

### Trustee Zone #3

Beginning at the southwest corner of Sec. 36, Twp. 6 S, R 18 EBM; thence north about 3.5 miles, more or less, to the intersection of the 650 East Road and Highway 24; thence northeast following the 650 East Road about .65 mile, more or less, to the intersection of the 650 East Road and the Union Pacific Railroad; thence north along Washington Street about .5 mile, more or less, to the intersection of Washington Street and 7<sup>th</sup> Street (also known as the 130 South Road); thence east along 7<sup>th</sup> Street about .13 mile, more or less, to the intersection of 7<sup>th</sup> Street and Park Street; thence south along Park Street about .5 mile, more or less, to the south boundary line of the right-a-way of the Union Pacific Railroad; thence east along said boundary approximately .44 mile, more or less, to the east boundary of Sec. 13, Twp. 6 S, R 18 EBM; thence south approximately 6 miles, more or less, to the south boundary line of Sec. 8, Twp. 7 S, R 19 EBM; thence west 1 mile; thence north approximately 2 miles, more or less, to the point of beginning.

June 30, 2011

**Dietrich School District  
Trustee Zone #4**

**BEGINNING** at the intersection of Park Street and 130 South (7th Street); thence  
East on 130 South approximately 0.4 miles to 750 East (Dietrich Butte Road); thence  
South on 750 East approximately 0.5 miles to 170 South; thence  
East on 170 South approximately 1 mile to Bowman Road; thence  
South, East, and South on 850 East (Bowman Road) approximately 2.1 miles to 370  
South; thence  
East on 370 South approximately 1.0 mile 950 East; thence  
South and East on 950 East (Star Lake Road) approximately 3.9 miles to Star Lake  
Storage Berm Road; thence  
Southwest on Star Lake Berm Road approximately 1.0 mile to the south boundary of the  
Dietrich School District being; thence  
West on said south boundary approximately 2 miles to 750 East (Dietrich Butte Road);  
thence  
North on 750 East approximately 5.4 miles to State Highway 24; thence  
West on State Highway 24 approximately 350 feet to an unnamed dirt road; thence  
Northeast and North on the unnamed dirt road approximately 0.5 miles to a point on the  
tracks of the Union Pacific Railroad; thence  
West along said tracks approximately 0.3 miles; thence  
North approximately 150 feet to 170 Road South; thence  
West on 17 Road South approximately 350 feet to Park Street; thence  
West and North on Park Street approximately 0.6 miles to the **BEGINNING**.

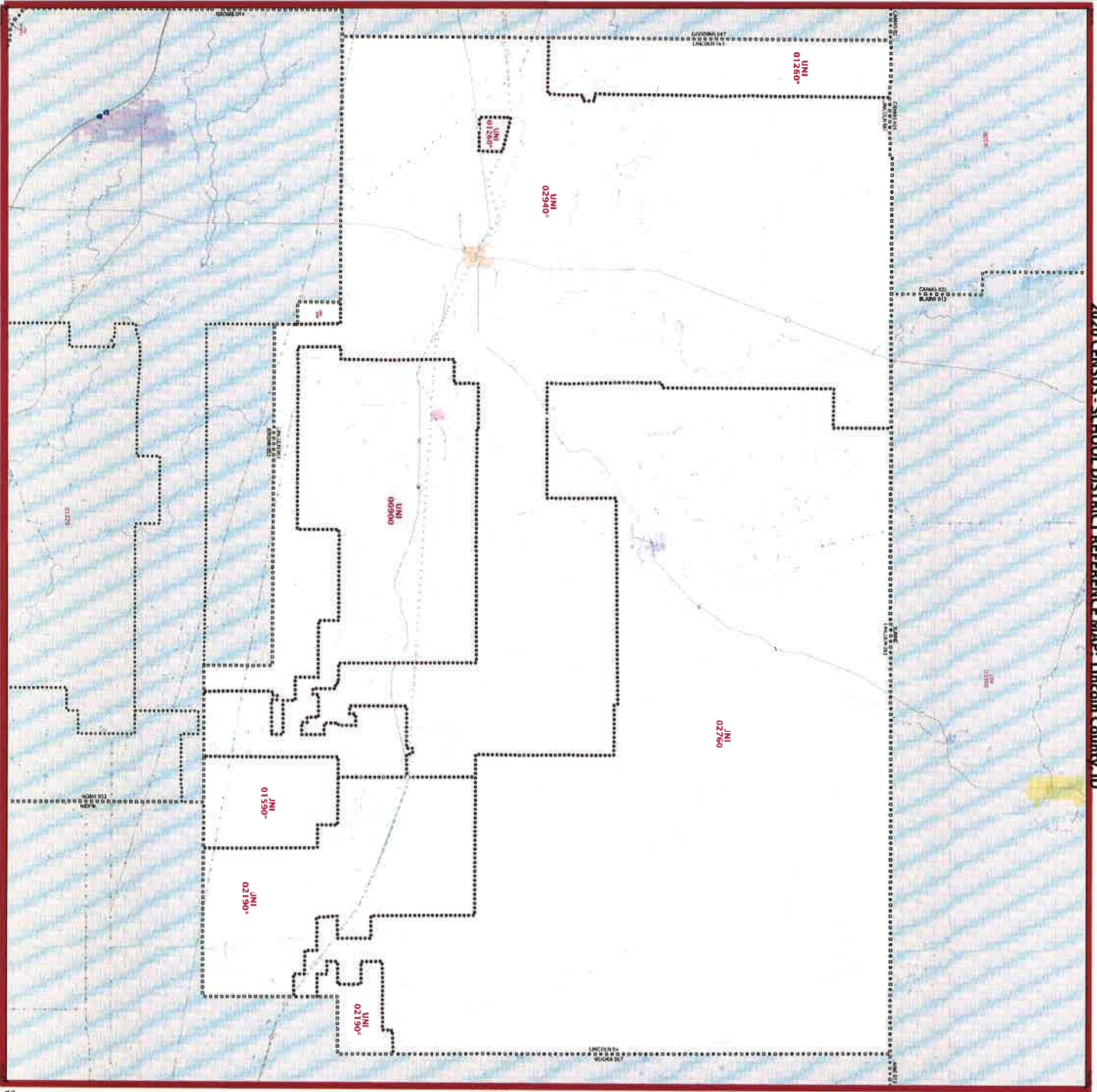
June 30, 2011

**Dietrich School District  
Trustee Zone #5**

**BEGINNING** on the North boundary of the Dietrich School District at the northwest corner of Section 6, TS 6 S, R 19 E; thence along said North boundary , East boundary and Southern boundary of said School District

Approximately 66 miles to the intersection of Star Lake Storage Berm Road; thence  
Northeast on Star Lake Storage Berm Road 1 mile to 950 East (Star Lake Road); thence  
North and West on 950 East approximately 3.9 miles to 370 South; thence  
West approximately 1 mile to 850 East (Bowman Road); thence  
North, West, and North on 850 East approximately 2.1 miles to 170 South; thence  
West on 170 South approximately 1 mile to 750 East (Dietrich Butte Road); thence  
North on 750 East approximately 2.0 miles to the **BEGINNING**.

2020 CENSUS - SCHOOL DISTRICT REFERENCE MAP - Lincoln County, ID



**LEGEND**

SCHOOL DISTRICT	UNIQUE IDENTIFIER
JUNI 01580	01580
JUNI 02540	02540
JUNI 01590	01590
JUNI 02760	02760
JUNI 01590	01590
JUNI 02150	02150
JUNI 02150	02150

**UNIQUE IDENTIFIER**

UNIQUE IDENTIFIER: A unique identifier for each school district, consisting of the school district name followed by a six-digit number.

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Map data provided by Esri, DeLorme, Garmin, IGN, Intermap, iPC, NITEL, AeroGRID, IGN, Esri, Swire

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2020 CENSUS

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