CALIFON BOARD OF EDUCATION
REGULAR MEETING AGENDA
October 21, 2026
6:30 p.m. Library

I. CALL TO ORDER – OPENING STATEMENT

This meeting is called to order at _____ p.m. with the following opening statement read by _____:

"I would like to announce and have placed in the minutes that adequate notice of this meeting of the Califon Board of Education has been provided in accordance with the Open Public Meetings Act. Proper notice of this Regular Meeting was provided to Hunterdon County Democrat and the Hunterdon Review. A copy of this notice has also been posted on the public bulletin board in the Municipal Building and filed with the Borough Clerk. The agenda of this meeting has been posted at the Califon School and on the district's website.

II. THE PLEDGE OF ALLEGIANCE

III. ROLL CALL

Mr. Christopher Keiser - President
Mr. Michael Reaves - Vice President
Dr. Rebecca Kipp-Newbold
Ms. Rita Lemley
Mr. Netz Sacro

IV. PUBLIC COMMENT

AT THIS TIME, COMMENT IS INVITED ON RESOLUTIONS ON TONIGHT'S AGENDA ONLY. PLEASE STATE ALL OF YOUR COMMENTS IN SUCCESSION TO THE BOARD DURING YOUR SPEAKING TURN. BE AWARE THAT YOU MAY NOT RECEIVE AN IMMEDIATE RESPONSE TO YOUR COMMENT. ALL COMMENTS WILL BE ACKNOWLEDGED BY THE BOARD AND IF APPLICABLE, WILL BE ANSWERED DURING THE BOARD COMMENT SECTION OF THE MEETING. PLEASE RESPECT THE 3 MINUTE SPEAKING RULE AS PER BOARD OF EDUCATION BYLAW #0167 AND BOARD MEETING PUBLIC COMMENT GUIDELINES POSTED ON THE SCHOOL WEBSITE SO THAT BUSINESS OF THE BOARD MAY PROCEED IN A TIMELY MANNER.

V. APPROVAL OF MINUTES

1. Motion to approve the September 23, 2026 Regular and Executive Session minutes.

VI. WRITTEN COMMUNICATIONS

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VII. CHIEF SCHOOL ADMINISTRATOR'S REPORT

- Enrollment: 96
- HIB Self Assessment Review & Submission **Score: 77 out of possible 78**
- Upcoming events:
    - Red Ribbon Week: October 19-23, 2026
    - Week of Respect: October 5-9, 2026
    - Fire Safety & Visit from the Califon Fire Company Oct 16th
    - Parent Virtual Session
    - Parent-Teacher Conferences: November 2-4, 2026

1. Motion to accept the Chief School Administrator's report.

VIII. BOARD COMMITTEE REPORTS

Curriculum & Instruction Committee:

Policy & Legislation Committee:

Finance, Facilities, & Transportation Committee:

Personnel Committee:

Negotiations Committee:

Long Range Planning, Shared Services:

IX. CONSENT AGENDA

Matters listed within the consent agenda have been referred to members of the Board of Education and/or its standing committees, for reading and study and will be enacted with one motion. The Personnel items on the consent agenda are recommended by the Superintendent. If separate discussion is desired, the item may be removed from the consent agenda by Board action.

Finance/Facilities/Transportation/Personnel/Curriculum and Instruction/Policy

1. Motion to approve and file the Treasurer's and Board Secretary report for August 2026 and note that sufficient funds are available to meet the district's financial obligation and that no major account has been over-expended in accordance with N.J.A.C. 6A:23A:16.20.

2. Motion to approve the transfers for August 2026.

Facilities:

1. Motion to approve documentation of mandated Security/Fire/Emergency and Evacuation Drills.

Date of Drill	Type of Drill
10.5.26	Security
10.9.26	Fire

2. Motion to approve the submission of the Comprehensive Maintenance Plan and M-1 for the 2027-2028 school year.

3. Motion to approve the use of Califon School Facilities:

Sponsor of Event	Dates	Event
Lebanon Twp Athletic Association	6:15 pm to 7:15 pm 12/2/26, 12/9/26, 12/16/26, 1/6/27, 1/13/27, 1/20/27, 1/27/27, 2/3/27, 2/10/27, 2/17/27, 2/24/27	Basketball Practices
Hoop Daddies	6:00 pm to 7:30 pm 10/22/26, 10/29/26, 11/12/26, 11/18/26, 11/24/26, 12/3/26, 12/10/26, 12/17/26, 12/22/26, 1/7/27, 1/14/27, 1/21/27, 1/28/27, 2/4/27, 2/11/27, 2/18/27, 3/4/27, 3/11/27, 3/18/27, 3/24/27, 4/8/27, 4/15/27, 4/22/27, 4/29/27, 5/6/27, 5/13/27, 5/20/27, 5/27/27, 6/3/27, 6/10/27, 6/16/27	Basketball Practices and Games

**Based on Custodial Availability.

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Transportation:

1. Motion to approve entering into a contract with the Tewksbury Township School Board of Education - 2026-27 Joint Transportation Agreement, field trip transportation at a cost of $100 per hour as needed.

Personnel:

1. Motion to approve Chanice Bonifacio as Preschool Teacher for the 2026-2027 school year at BA Step 1 $61,730 prorated

Curriculum and Instruction:

1. Motion to accept the Health Report for September 2026.

2. Motion to approve the Annual HIB Self Assessment Report for certification to the NJDOE by October 31, 2026.

4. Motion to approve the District Remote Plan for the 2026-2027 school year.

5. Motion to approve mandated 30 weeks of mentoring as per NJDOE regulation for the following staff:

Name	Mentor	Period	Fee
Megan Piontkowski	Marie Heyduke	September 2026 -June 2027	$550.00
Chanice Bonifacio	Kelly Mitzak	October 2026 - June 2027	$550.00

6. Motion to approve the following field trips:

Destination	Cost	Class/Activity
Ellis Island /Statue of Liberty	Transportation $895	Grade 3-5

7. Motion to approve participation in the NORWESCAP program for the 26-27 school Year.

8. Motion to approve participation in the United Way program for the 26-27 school year.

9. Motion to approve the following Professional Development:

Name	Date	Workshop/Conference
MaryJane Medea	10/22/26, 12/9/26, 2/11/26, 3/11/26, 4/22/26	Rutgers Center for Literacy Development

10. Motion to approve the Memorandum of Agreement (MOA) for the 2026-2027 School year between the Califon Board of Education and the Washington Township Police Department.

Policy:

1. Motion to approve Califon Public School District first reading for the following policies and regulations:

2. Motion to approve Califon Public School District second reading for the following policies:

X. OLD BUSINESS

XI. NEW BUSINESS

XII. <u>PUBLIC COMMENT</u> (all school-related topics; time limits: 3 min. /person)

AT THIS TIME, COMMENT IS INVITED ON ALL SCHOOL-RELATED TOPICS. PLEASE STATE ALL OF YOUR COMMENTS IN SUCCESSION TO THE BOARD DURING YOUR SPEAKING TURN. BE AWARE THAT YOU MAY NOT RECEIVE AN IMMEDIATE RESPONSE TO YOUR COMMENT. ALL COMMENTS WILL BE ACKNOWLEDGED BY THE BOARD AND IF APPLICABLE, WILL BE ANSWERED DURING THE BOARD COMMENT SECTION OF THE MEETING. PLEASE RESPECT THE 3 MINUTE SPEAKING RULE AS PER BOARD OF EDUCATION BYLAW #0167 AND BOARD MEETING PUBLIC COMMENT GUIDELINES POSTED ON THE SCHOOL WEBSITE SO THAT BUSINESS OF THE BOARD MAY PROCEED IN A TIMELY MANNER.

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XIII. BOARD COMMENT

XIV. EXECUTIVE SESSION

WHEREAS, Section 6 of the Open Public Meetings Act, Chapter 231, P.L. 1975 (R. S.10:4-13), permits the exclusion of the public from a meeting or portion of a meeting of this public body in certain circumstances, and

WHEREAS, the Board must consider (see check below), which is/are exempt from public discussion pursuant to the Act;

____1. Matter which by express provision of law is rendered confidential
____2. Release of information which would impair receipt of federal funds
____3. Individual Privacy/Student Matters
____4. Collective Bargaining/Negotiations
____5. Real estate matters
____6. Disclosure could impair public safety
____7. Pending/Anticipated litigation/Contract negotiation
____8. Terms and conditions of employment - Superintendent Evaluation
____9. Deliberations involving imposition of specific civil penalty

NOW THEREFORE BE IT RESOLVED that the Board of Education adjourns to executive session at _____ p.m. to discuss the above-mentioned matters to the exclusion of all others. Matters discussed may or may not be made public this evening. Resulting action may or may not be taken following re-entry into regular session.

XV. RECONVENE

XVI. ADJOURNMENT