

Glenburn Public School Newsletter

August 2022



School Start Date

School will be starting Wednesday, August 17, 2022 at 8:30 a.m. for all students in grades PK-12. Classes will run until 3:10 p.m. Only students who are participating in the breakfast program are to be in the building before 8:10 a.m.



Open House—August 15, 2022

Grades— Pre-K—12th

From—6:30 p.m.—7:30 p.m.



High School Registration

There will be high school Registration for grades 9-12 on August 10, 2022. Registration will take place in the commons area from 9:00 a.m.-12.00 p.m. and 1:00 p.m—4:00 p.m.

Bus Routes

A week or so before school starts the bus drivers will be contacting their families. Information will be given at that time on route schedules and time of pick up. If your student is not going to ride the bus **please** contact the bus driver the night before. If you were not able to get ahold of your bus driver, **please** call them at 6:45 a.m. the next morning or contact the school starting at 7:00 a.m. and we will radio the bus driver of the change. If you are new to the school district and need bus service to your residence, please contact the school, so revisions in the routes can be made.



Behavior on buses: **THE TRANSPORTATION IS A PRIVILEGE AND NOT A RIGHT!!!** Should students behave inappropriately they will be removed from the bus and parents will be responsible for transporting them to and from school. Thank you for your cooperation.

Updated Information

Have you moved, changed phone numbers or changed your email address? We ask that you please update your information with the school office, as soon as possible. Please take time to do this so you are accessible. Thank you!



This fall, meals will return to paid for status. Families will need to pay full price for student meals or fill out an application to qualify for free or reduced price meals. Lunch prices are as follows: Elementary: Breakfast \$1.85, Lunch \$2.50; High School: Breakfast \$1.95, Lunch \$2.75.

Physical Education

All students PK-12 will be required to have non-marking soles on their shoes to be worn only for indoor physical education activities. These shoes should also be very supportive due to the many strenuous activities in which they participate

Physical Forms

All students will need a current physical for the 2022-2023 school year. If you had a physical last spring it will have to have been dated April 15, 2022 or after. If you did not have a physical last year you will need to go to a physician and acquire a physical. Those student-athletes in grades 5-12, boys and girls, must have a physical form completed and signed. The student-athletes must then bring this form to the office or HE/SHE **WILL NOT BE ALLOWED TO PRACTICE**. You may pick up a copy of the new forms in the office OR at your request we can mail a copy. Please see the attached form in the August newsletter.

Football Grades 7-12

Practice will begin on Thursday August 4, 2022 at 8:00 a.m. for grades 9-12. Practice will begin for JH, August 8, 2022 at 8:00am. The bus will leave from Glenburn for practice, time will be determined at the football meeting. Please remember that a **PHYSICAL MUST** be on record in the office before you may practice.





ALSO, your **SPORTS FEE** of \$15.00 must be paid **BEFORE** the first game.

9-12 Volleyball

- Volleyball Captains Practices for grades 9-12 will be August 8-12 from 10:00-11:30 a.m. These practices are a great chance to get back into shape and to work on volleyball skills. Contact Val Stevens and DeAnna Heinze for more information.
- High School Practices will begin August 15, 2022 at 3:30.

Make sure to bring appropriate clothing. Non-marking shoes, kneepads, water bottle and a positive attitude to all practices and games. Also, remember that you must have a physical on record in the office **before you may practice**. ALSO, your **sports fee of \$15.00** needs to be paid **before the first game**.

7th & 8th Volleyball

Welcome to Junior High Panther Volleyball!! We are very excited to have the opportunity to be involved in such a great sport and we look forward to working with your child.

Practice starts on August 22, 2022 at 3:15 in the old gym. On the first day of practice, please make sure to wear athletic clothes, gym shoes, water bottle and knee pads (if you have them). We will **NOT** practice on Wednes-

days. Athletes must have a completed **physical form** in the office before they will be allowed to practice and their **\$15.00 sports fee** must be paid **before their first game**. **Current physicals will be REQUIRED!!** Parents and athletes also need to sign Acknowledgement of Risk and Concussion Fact Sheet. A practice and game schedule will be handed out so you can plan around doctor appointments, vacations, any other out of school activities.



Junior High School

Parent/Athlete Meeting

will be Friday, August 19th at 8:00 a.m. in the commons area.

Boys Basketball

Grades 5 & 6

Glenburn Elementary Boys Basketball will begin August 22nd, 2022, right after school. The boys **will need** an **UPDATED PHYSICAL** that is signed by a doctor and parents before they are eligible to play. Please read the information on physical forms in the August newsletter. Parents and



athletes also need to sign Acknowledgement of Risk, Concussion Fact Sheet and Student Handbook. A practice and game schedule will be handed out so you can plan around doctor appointments, vacations, or any other out of school activities.

Sick Children

It is difficult to help a sick child contact a parent if the child does not know the phone number of your place of employment. All grades PK-6 students will be given forms to be filled out and returned to the school with the proper information needed in these cases. Please be watching for this paper the first few days of school. **FOR ALL FAMILIES: IF THERE ARE ANY CHANGES IN YOUR CELL, HOME, OR WORK PHONE NUMBERS DURING THE SCHOOL YEAR, PLEASE CONTACT JENNIFER OR LINDA IN THE OFFICE.**



Dress Code

(Taken directly from the **Student Handbook**): Personal appearance is usually an index to the attitudes and behavior patterns of an individual. For this reason, Glenburn School stresses appropriate dress and good grooming. The

advertising of alcohol and tobacco products, profanity, or lewd suggestive phrases or images on clothing will not be allowed. **Clothing that is**

determined to be too revealing will not be allowed. The administration will issue clothing to the student to be worn for the remainder of the day. Parents will be notified of the dress code infraction. The wearing of shorts will be an option. If a student wears shorts prior to administrative permission he/she will lose test exemption privileges.

Additional Dress Code Regulation: 1) No baggy coats will be allowed in the classroom. 2) Shirts must be below the belt line (no skin showing). 3) No bare shoulders or bare backs. Straps must be two fingers wide. 4) Shorts/skirts/dresses must come to mid-thigh. 5) No backpacks will be allowed in the classroom. 6) No boxer shorts or other under garments exposed. 7) No caps, bandannas, or other head coverings are allowed, including headbands. 8) No cleavage shall be exposed.



Activity Fees

Activity Tickets: Grades K-12.....\$30.00 each with a cap of \$100.00 per family on **student activity tickets ONLY.**

Glenburn Public School

To Parents and Staff of Glenburn Public School

From: Larry Derr, Supt.

In compliance with the US Environmental Protection Agency (EPA) Asbestos Hazard Emergency Response Act (AHERA), in the fall of 1988 we performed inspection of our school buildings for asbestos containing materials. The inspection findings and asbestos management plans have been on file in the school administrative office since that time.

The EPA requires us to perform re-inspections of the asbestos materials every three years. An accredited inspector/management planner from the Weather Inc. Company from Minot, ND performed the re-inspection of our school building in May 2019 and issued a report regarding the results. There were no significant changes in the condition of the limited amount of asbestos in our building.

All asbestos containing materials in our school are in good condition and we will continue to manage them in place, as recommended by the accredited management planner.

The results of the re-inspection are on file in the management plan in the school Superintendent's office. Everyone is welcome to view these any time during normal school hours. Our asbestos program manager is the superintendent who is available to answer any questions you may have about asbestos in our building at 362-7426.

We are intent on not only complying with, but also exceeding federal, state and local regulations in this area. We plan on taking whatever steps are necessary to insure your children and our employees have a safe and healthy environment in which to learn and work.

School District Profile

Every year the Glenburn Public School District, in cooperation with the North Dakota Department of Public Instruction, publishes an annual report on student achievement called the School District Profile. This profile is now available for your review. I encourage you to access and study this important information. This report demonstrates the progress our students are making in terms of our challenging academic standards. You may access the School District Profile for the Glenburn Public School District on the Department of Public Instruction's website at the following address: <http://www.dpi.state.nd.us/dpi/reports/profile/index.shtm>. Simply select the Glenburn School District and the most recent year to access the various reports available. If you prefer, the staff at our central office will assist you and provide a printed copy to review.

Parent's Right To Know

Through federal education law, parents have the right to request information on the professional qualifications of the teachers and paraprofessional at our school. If you are interested in learning this information, please contact the school administration office at 362-7426. Upon this request, you will receive a detailed explanation of the licensing education, experience and highly qualified status of each of our teachers. You will also receive information regarding the names and qualifications of the paraprofessionals at our school.

PPRA Consent/Opt-Out for Specific Activities

The Glenburn Public School District does not discriminate on the basis of race, color, national origin, sex, disability or age in its programs or activities.

All vocational opportunities will be offered

without regard to race, color, national origin, sex or disability.

Title IX Coordinator: Larry Derr: PO Box 138, Glenburn, ND 58740; email address: larry.kerr@k12.nd.us

504 Coordinator (HS): Jim Swegarden: PO Box 138, Glenburn, ND 58740: 701-362-7426; email address: jim.swegarden@k12.nd.us

504 Coordinator (Elem); Layne Fluhrer: PO Box 138, Glenburn, ND 58740; 701-362-7426: email address: layne.fluhrer@k12.nd.us

Notice of Policy on Opting Out of Assessments

The Glenburn School District Board has adopted a policy on approval and denial of state and federal assessment opt-out requests, which is based on requirements in law. The policy can be requested by contacting the school business office at 701-362-7426.



Board Meetings 2022-2023

Meetings are held in the conference room, located in the office at 6:00 p.m. However, times and location are subject to change. Contact the superintendent at least one week prior to the meeting if you wish to be put on the agenda.

Monday, July 18, 2022

Monday, August 8, 2022

Monday, September 12, 2022

Monday, October 10, 2022

Monday, November 14, 2022

Monday, December 12, 2022

Monday, January 9, 2023

Monday, February 13, 2023

Monday, March 13, 2023

Monday, April 10, 2023

Monday, May 8, 2023

Monday, June 12, 2023 (SB Election June 7, 2023—7:00am—7:00pm Library)

Monday July 17, 2023



GLENBURN PUBLIC SCHOOL

REGULAR SCHOOL BOARD MEETING

May 9, 2022 6:00 PM
BOARD ROOM

The meeting was called to order by School Board President Peters. Other members present were

Dianne Hensen, Amy Cunningham, Scott Heit and Jamee Hansen. Quorum was established. Also present was Superintendent Larry Derr and Business Manager Jennifer Hansen.

Others attending the meeting were Principal Layne Fluhrer, Principal James Swegarden, Kallie Stevens (GEA) and Jenna Johnson (GEA).

AGENDA:

Heit moved to approve the agenda with the deletion of (D) Approve SPED Contract, the addition of (F) Teacher Contracts, (G) Classified Staff, (H) Elementary Principal, (I) Secondary Principal, (J) Superintendent Contract; Cunningham seconded; motion carried.

MINUTES OF PREVIOUS MEETING:

Hansen moved to approve the minutes from April 11, 2022 regular meeting; Cunningham seconded; motion carried.

FINANCIAL REPORTS:

Cunningham moved to approve financial report, paid bills, bills to be paid, and activity report. Heit seconded, the April 2022 General Fund revenue report of \$378,972.09, April 2022 General Fund expenditure report of \$376,319.97 (ck #'s 72776-72838, direct de-

posit stub #'s 16380-16507), and the General Fund accounts payable bills to be paid of \$252,305.63; motion carried.

COMMITTEE REPORTS:

Negotiations – (Cunningham, Heit) went well, GEA was very easy to work with

Policy Committee – (Hensen) HCAA-BR will be updated in May

School Improvement – (Heit) none

Facility – (Peters) update sub pumps

ADMINISTRATIVE REPORTS:

Elementary Principal's Report (Layne Fluhrer)

Reading Curriculum – PK-2 Super Kids or K-2 Amplify, and 3-8 Amplify or EL MAPS testing is finishing up – happy with map scores with new curriculum

Field Trips – 4 graders are going to Bismarck, PK-3 went to the zoo, had to cancel our Lowes garden due to snow storm

Elementary Concert was last Thursday Kindergarten and PK graduation is Wednesday

Play Day will be May 16

Last Day of School is May 18

Interviews set up on Sunday for position – 3 interviews

Kallie Stevens will be transitioning to Elem PE

AD

PWGBB finished up las Friday

Baseball plays tomorrow at noon for the Region Regular Season Title

Softball plays tomorrow against Stanley and Tioga – looking at ending 4-6 in region

Track goes to CNDC meet tomorrow in Rugby

Golf goes to Velva tomorrow – Luke and Jordan qualified last week in Underwood

Athletic Banquet is May 15 at 7pm

High School Principal's Report (James Swegarden)

Enrollment 107

MAP testing is just concluding. We are down to just 1 student left. Scores are

up for the most part
Sources of Strength – did a Peer Leader
Training last Thursday
Last full week of school
Finals next Monday – Wednesday
Senior Banquet on Wednesday at 6:30 with
the baccalaureate to follow at TLC
HS Band concert tonight
State music last Saturday, we had 6 out of 6
performances receive star ratings with 3
of them also receiving recognition for
outstanding performances.
School Improvement review – waiting on
the results
Graduation is May 22 at 1pm in the gym. I
need two board members to join Mr.
Derr and me on stage

Superintendent's Report (Larry Derr)

We are in the process of working on the
district 3 and 5 year plan that is due to-
wards the end of June. We will have to
do the meeting in June before the regu-
lar board meeting.

CREA Update

Teacher retention
Sharing staff with local districts
Block scheduling (discussion was not ideal
for some areas of study)
Dual Sport Athletes

Board President's Report: None

NEW BUSINESS:

A.) CD renewal Discussion – Cunningham
made a motion to renew the CD at a 6mn or
12mn term with the best rate; Heit seconded;
roll call vote was taken with all voting yes;
motion carried.
B.) Open Enrollment/Tuition Free Agree-
ments –none
C.) Approve SPED Contract – Hansen made
a motion to approve the contract for Christina
Lynnes per ESPB approval of alternative ac-
cess license; Hensen seconded; roll call vote
was taken with all voting yes; motion carried.
D.) Policies – Hensen made a motion to re-
scind policy IDC; Heit seconded; roll call vote
was taken with all voting yes; motion carried.
Hensen made a motion to approve GACG and

IDC for first reading; Heit seconded; roll call
vote was taken with all voting yes; motion car-
ried.

E.) Maintenance Position – Heit made a mo-
tion to approve Robert Horn as head mainte-
nance with a 60 day probationary period at
\$17/ hr after probationary period move to \$18/
hr; Cunningham seconded; roll call vote was
taken with all voting yes; motion carried.

F.) Teacher Contracts - Cunningham made a
motion to approve the teacher base increase to
\$41,000 and give each teacher step increase of
\$550; Heit seconded; roll call vote was taken
with all voting yes; motion carried.

G.) Classified Staff – Cunningham made a
motion to increase classified wages by 75
cents and bus drivers by 50 cents for the 2022-
2023 school year; Heit seconded; roll call vote
was taken with all voting yes; motion carried.

H.) Elementary Principal contract– Cun-
ningham made a motion to approve increase to
base pay \$750 for the 2022-2023 school year;
Heit seconded; roll call vote was taken with all
voting yes; motion carried.

I.) Secondary Principal contract – Cunning-
ham made a motion to increase to base pay
\$1500; Heit seconded; roll call vote was taken
with all voting yes; motion carried.

J.) Superintendent contract- Cunningham
made a motion to approve increase to base pay
by \$1500; Heit seconded; roll call vote was
taken with all voting yes; motion carried.

Hensen moved to conclude the executive ses-
sion, Nash seconded; roll call vote was taken
with all voting yes; motion carried. Executive
session was concluded, and the regular meet-
ing was resumed.

Hensen moved to adjourn, Heit seconded;
meeting was adjourned at 6:36 p.m.

James Peters, Board President
s/Jennifer Hansen, Business Manager

**GLENBURN PUBLIC SCHOOL
REGULAR SCHOOL BOARD MEETING
June 13, 2022 6:00 PM
Board Room**

The meeting was called to order by Board President James Peters. Other members present were Dianne Hensen, Amy Cunningham, Scott Heit, and Jamee Hansen. Quorum was established.

Also present was Superintendent Larry Derr, Business Manager Jennifer Hansen, and Rebecca Young.

AGENDA:

Additions to agenda: I) Designate Superintendent for Consolidated App Signee
Cunningham moved to approve the agenda with the addition, Heit seconded; motion carried.

MINUTES OF PREVIOUS MEETING:

Hansen moved to approve the minutes as printed of the May 9, 2022 regular meeting, May 2, 2022 and May 17, 2022 Special meetings; Cunningham seconded; Motion carried.

FINANCIAL REPORTS:

Cunningham moved to approve, Heit seconded, the May 2022 General Fund revenue report of \$64,924.04, May 2022 General Fund expenditure report of \$650,379.24 (ck #'s 72839-72937, direct deposit stub #'s 16508-17058), General Fund accounts payable bills to be paid of \$311,601.13, Activity Fund Reports as presented; motion carried.

COMMITTEE REPORTS:

Negotiations –none

School Improvement – Heit spoke about an electric bus grant

Policy Committee – None

Facility – None

ADMINISTRATIVE REPORTS:

Elementary Principal's Report (Layne Fluhrer) - None

High School Principal's Report (James Swegarden) – None

Superintendent's Report (Larry Derr)

Gym Floor has be waxed

We currently have 27 students on the waiting list for preschool

waiting list for preschool

Board President's Report: none

UNFINISHED BUSINESS:

A.) Policies: GAGG, IDC 2nd Reading – Hensen made a motion to approve the two policies; Cunningham seconded; roll call vote was taken with all voting yes; motion carried.

NEW BUSINESS:

A.) Tuition free Agreements/Open Enrollments – None

B.) Canvass Election Results – Business Manager Hansen presented and read aloud the 2022 School Board Election results. Hensen moved to approve the election results as presented, Heit seconded; roll call vote was taken with all members voting yes; motion carried.

C.) 3-5 Year Plan – Hansen made a motion to approve the plan; Cunningham seconded; roll call vote was taken with all voting yes; motion carried.

D.) Greenhouse - Cunningham made a motion to sell the greenhouse without the heater; Hansen seconded; roll call vote was taken with all voting yes; motion carried.

E.) Drainage Ditch – we will make calls to have someone come take a look to get the issue fixed

F.) Old Gym Lobby Bathrooms – Hansen made a motion to cap the bathrooms off; Cunningham seconded; roll call vote was taken with all voting yes; motion carried.

G.) Teacher Contract – Hensen made a motion to approve Paige Vad as the JH English/ Science teacher; Cunningham seconded; roll call vote was taken with all voting yes; motion carried.

H.) Teacher Contract – Heit made a motion to approve Robert Anderson as the new 4th grade teacher; Hansen seconded; roll call vote was taken with all voting yes; motion carried.

I.) Designate Superintendent for Consolidated App signee – Hensen made a motion to approve; Hansen seconded; roll call vote was taken with all voting yes; motion carried.

Cunningham moved to adjourn the meeting, Heit seconded; meeting was adjourned at 6:44 p.m.

**GLENBURN SCHOOL SUPPLY LIST
2022-2023**

Preschool-Mrs. Jones

Backpack (please label with name)	Small Blanket and Pillow for rest time (label with name)
1 pair of Non-Marking gym shoes to be left at school	1 oversized t-shirt for a paint shirt (label with name)
Hand Sanitizer	1 Container Clorox Wipes
1 (8 count) box of Crayola WASHABLE Markers	2 Elmer's Glue Sticks
2 Sturdy 2 pocket folders	3 Elmer's Liquid Glue Bottle
1 (4 pack) fine point dry erase markers-low odor	1 (8 count) box of large Crayola Crayons
Water Bottle (Label with name)	1 Box of Band Aids
Bag/Box of Cups for Drinking	

Once the weather turns, your child will need snow pants, snow boots, winter coat, hat, gloves (preferably thick, not thin) and scarf. **Please label these items.**

Kindergarten-Mrs. Olafson

2-8 count box of Classic Crayola Crayons-small size	Pack of #2 yellow reg. sized pencils (no fancy pencils with plastic wrap)
2 (4pack) Fine point dry erase markers	1-Two pocket folder-Plastic
1 Elmer's Liquid Glue	1 Pair of NON-MARKING gym shoes to be left at school
8 Elmer's Glue Sticks	Paint shirt (Label)
1-8 count box of Crayola WASHABLE Markers	1 Container Clorox Wipes
1 Pencil box	Backpack (Label)
Head Phones NO ear buds	
1-Notebook	

Once the weather turns, your child will need snow pants, snow boots, winter coat, hat, gloves (preferably thick, not thin) and scarf. **Please label these items.**

Grade 1-Miss Johnson

24 Count box Classic Crayola Crayons	2 Boxes Dry Erase Markers
#2 Pencils	1 Paint shirt
1 Box of 24 colored pencils	1 Elmer's Glue
Small Fiskars Scissors (metal blade)	2 Glue Sticks
8 count box Crayola Classic Colors WASHABLE Markers	2 Erasers
1 (4 pack) Fine point dry erase markers	1-1" or 2" Binder
1 Wide ruled notebook	1 Small pencil box (must fit in desk)
2-Two-Pocket folders	1 pair of NON-MARKING gym shoes to be left at school
Head Phones NO Ear Buds	Water Bottle (Label with name)

Please Label Items

Grade 2-Mrs. Hagen

2 Box Kleenex	1 Package of 12 pencils
4 Glue Sticks	Scissors
Pencil box/case-must fit in desk	2 or more erasers
1-24 Box of crayons	1 Box of colored pencils
2-Folders with 2 pockets (1-red, 1 of choice)	4 Notebooks
1-1 1/2" Binder	Hand Sanitizer
2-Highlighters	NON-MARKING gym shoes-leave at school
Hand Sanitizer	Headphones/Ear Buds
Water Bottle (Label with name)	1-4pk Dry Erase Markers
Paint shirt	Washable Markers

Grade 3-Mrs. Fluhrer

1 Pkg 3x5 **blank** note cards (no lines)
Colored pencils, and/or Markers
2 Two pocket folders
1 (12 pack) #2 Pencils
2 Large pink erasers
1 (4 pack) Fine Point dry erase markers
1 Red pen
2 Highlighters
Scissors

1 pair of **NON-MARKING GYM SHOES** Crayons,
Hand Sanitizer-if you prefer own bottle
Elmer's glue **AND** glue sticks
Pencil box or pouch
Ruler showing centimeters & inches
Headphones or ear buds
Large box of Kleenex
1 Composition Notebook
1 Black Sharpie
Water Bottle (**Label with name**)

Grade 4-Mr. Robert Anderson

1 Box of #2 Pencils
1 Pen
Crayons, Markers and/or Colored Pencils
1 (4 pack) Dry Erase Markers
1 Black Sharpie
1 Glue Stick and 1 Glue Bottles
1 Highlighter
3- notebooks (any color)

Water Bottle (**Label with name**)
1 Ruler with inches and centimeter
Scissors
2-Folders
Headphones or earbuds
1 Pencil pouch or box
2 LARGE boxes of Kleenex
Hand Sanitizer

Grade 5-Miss Dufner

1 Package of #2 pencils (**NO MECHANICAL**)
Headphones/Earbuds
Glue sticks
Eraser
Ruler
1-Box of crayons or colored pencils
2-Packages dry erase markers
2-Highlighters
Scissors

1-Folder for Reading
1-Notebook and folder for Math
1-Notebook and folder for Language Arts
1-Container Clorox Wipes
Water Bottle (**Label with name**)
Gym shoes-**NON-MARKING**
2-Box of tissues
Hand Sanitizer
Backpack

Grade 6-Mrs. Derr

1-Pencil box or pouch
#2 Pencils
1 Glue stick and 1 Glue Bottle
1 Composition Notebook
Gym Shoes-**NON MARKING**
1-Box of Kleenex
Scissors
Crayons or colored pencils or markers

Headphones or ear buds
Black Sharpie
4-Notebooks (1 green, 1 blue, 1 yellow, 1 red)
5-Folders (1 green, 1 blue, 1 yellow, 1 red, 1 of choice)
Large Erasers
1-Package of dry erase markers
Highlighters
Water Bottle (**Label with name**)

Some Required Supplies for Grades 7-12

ENGLISH-Pens/Pencils, 1-Notebook, 1-Folder and 1-1" Binder

HEALTH (7th grade)-Pencil, single subject spiral notebook, (1) folder with pockets

MATH-3-ring binder-2 inch, 2-1 subject notebooks, pencils, erasers and dry erase markers.

Mrs. Barth-Social Studies-Folder with prongs OR 1-1.5 inch binder with loose leaf paper or notebook, 1 composition notebook, pencils and pens.

Mrs. Skarsgard-1 Folder with pockets, 1 package loose leaf paper, 1-1.5 inch binder and colored pencils

SCIENCE-Notebook, Folder and/or 3 ring binder and colored pencils.

ACCOUNTING – single subject notebook, 3-ring binder (1"or2"), blue ink pen, pencil, ruler, calculator

BACK TO SCHOOL



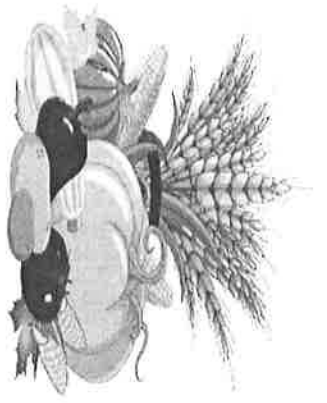
August 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4 <i>Varsity FB Practice Starts</i>	5	6
7	8	9	10	11	12	13
14	15 <i>In-service for Teachers Open House—PreK thru 12 grade 6:30pm—7:30pm</i>	16	17 	18	19 <i>V-Football @ Westhope 7.00pm</i>	20
21	22 <i>1st Day ITV Classes JH/JV-FB vs Surrey @ 4:30/6:30pm</i>	23 <i>1st Day College Classes</i>	24	25	26 <i>V-FB @ Surrey 7.00pm</i>	27
28	29 <i>JH/JV FB @ MLS 4:30/6:30 pm</i>	30 <i>V/JV Volleyball @ Towner 6:00/7:00</i>	31			

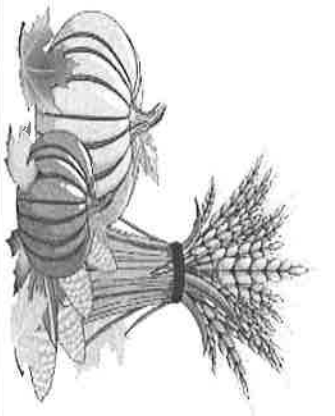
September 2022



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 V-FB @TGU 7:00pm	3
4	5 NO SCHOOL Labor Day	6	7 School Picture Day	8 V/JV Volleyball vs WNG 6:00/7:00 JH Volleyball vs WNG 4:00/5:00	9 V-FB vs Dunseith @ Glenburn 7:00pm	10 VB Tournney—TBD
11	12 JH/JV FB vs Dunseith @Westhope 4:30/6:00 JH Volleyball @ DLB 4:00/5:00	13 V/JV VB vs Kenmare 6:00/7:00 JH VB vs Kenmare 4:00/5:00	14	15	16 Early Out for PD 1:00pm V/JV VB @ South Prairie 6:00/7:00	17 V-FB @Divide TBD
18	19 JH/JV Football @St John 4:30/6:30 JH VB @ South Prai- rie 4:00/5:00	20 V/JV VB @ DLB 6:00/7:00	21	22 V/JV VB @ Berthold 6:00/7:00 JH VB @ Berthold 4:00/5:00	23 V-FB @ Alexander 7:00pm	24 VB Tournney @ Devils Lake—TBD JH VB Tournney @ DesLacs—TBD
25	26 JH/JV Football vs TGU @ Glenburn 4:30/6:00 JH 1B @ Newburg 4:00/5:00	27 V/JV VB vs Surrey 6:00/7:00	28	29 V/JV VB @ Rugby 6:00/7:00 JH VB vs Surrey 4:00/5:00	30 Blood Drive V-FB vs MLS @ Glenburn 7:00pm Homecoming	



October 2022



Sun

Mon

Tue

Wed

Thu

Fri

Sat

						1
2	3 JH/JV Football @ Rolette 4:30/6:00 JH VB @ Kenmare 4:00/5:00	4 College Application Day— BND V/JV VB vs MLS 6:00/7:00 JH VB vs MLS 4:00/5:00	5	6 V/JV VB @ ORCS 6:00/7:00	7 V-FB @ Westhope 7:00pm/ Homecoming	8 NWC VB Tourney—TBD JH VB Tourney @ Berthold—TBD
9	10 CREA PD Day—No School JH VB @ Nedorse 4:00/5:00	11 V/JV VB vs Ryan 6:00/7:00 Picture Retake Day	12	13 PT Conferences 3:00-9:00 JH VB @ Granville 4:00/5:00	14 No School In Lieu of Day	15
16	17 V/JV VB vs Tioga 5:00/6:00	18 V/JV @ Underwood 6:00/7:00	19	20	21 NO SCHOOL TEACHERS CONVENTION	22
23	24	25 V/JV vs Nedorse— Senior Night 6:00/7:00	26	27	28	29
30	31 VB District @ Minot			Volleyball District @ Minot		

November 2022



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
					NW Music Festival @ MSU	
6	7	8	9	10	11	12
	VB Regionals @ Minot Aud.			Early Out 1:00pm	Veterans Day NO SCHOOL	
13	14	15	16	17	18	19
					STATE VOLLEYBALL IN BISMARCK	
20	21	22	23	24	25	26
		School Picture Retakes		Happy Thanksgiving 	NO SCHOOL	
27	28	29	30			

Glenburn Public School
Meal Charge Policy & Procedure
2022-2023

I. Purpose

Glenburn Public School is committed to providing quality meals to students each day. However, unpaid charges place a large financial burden on our school. The purpose of this policy is to insure compliance with federal reporting requirements for the USDA Child Nutrition Program, and to provide oversight and accountability for the collection of outstanding student meal balances. While the USDA Child Nutrition Program does not require that a student who pays for a meal be served a meal without payment, the Glenburn Public School provides this policy as a courtesy to those students in the event they forget or lose their lunch money.

To improve communications between home and school, we encourage you to provide the school with an e-mail address. This enables you to receive an automated low balance email notification ensuring that lunch accounts are always filled. Parents can apply any amount to the account but it is recommended to **pay in advance** the amount your student might spend in a month. PowerSchool Parent is a tremendous tool for parents and provides an excellent way for you to keep track of your child's lunch balance. If you have not yet obtained a PowerSchool Parent account, please contact the School today.

II. Meal Prices

Elementary

Breakfast: \$1.85/No charge for Free and Reduced-price meals

Lunch: \$2.50/Reduced-price meals \$.40/No charge for Free-price meals

Ala Carte Milk: \$.25/Pay cash at time of purchase/**No charges**

Secondary

Breakfast: \$1.95/No charge for Free and Reduced-price meals

Lunch: \$2.75/Reduced-price meals \$.40/No charge for Free-price meals

Ala Carte Milk: \$.25/Pay cash at time of purchase/**No charges**

III. Policy. The goal of this policy is to treat all students with dignity and respect while promoting parental responsibility for meal payments and self-responsibility of the student.

Full Pay - Students **must prepay or pay cash for all meals and for all ala carte milk purchases.**

Free Meal Benefit - Free status students will be allowed to receive a free breakfast and lunch each day. Milk is included with meals, however, a milk purchase without a meal is charged the ala carte milk price of 25 cents, regardless of the student's eligibility status.

Reduced Meal Benefit - Reduced status students will be allowed to receive a breakfast for free and lunch for 40 cents a day. Milk is included with meals, however, a milk purchase without a meal is charged the ala carte milk price of 25 cents, regardless of the student's eligibility status.

Parents/Guardians - The goal is to assist students in being responsible for their accounts; however, parents/guardians are responsible for meal payments to the school. Notices of low or deficit balances will be given to students and/or sent to parents/guardians at regular intervals during the school year. Any remaining funds for a student will be carried over to the next school year.

Financial Hardship - Glenburn Public School understands that some families are facing financial difficulties. Parents/guardians are strongly encouraged to submit free/reduced lunch application forms annually as well as when their household income changes. Applications can be submitted at any time. The current application is available on our website or obtained from the School.

Potential Consequences - If a student is without meal money on a consistent basis, the Administration will investigate the situation more closely and take further action as needed. If a pattern of charging continues, Administration shall attempt to contact the student's parent and encourage the parent to complete a free or reduced meal application. If charges become excessive and parent/guardian refuses to pay, the School reserves the right to take steps deemed necessary to collect charges owed.

- IV. *Allergies and Special Dietary Needs* - Students with allergies requiring a modified meal need a signed physician's form filed with the school. Forms can be obtained from the office.

This institution is an equal opportunity provider.

2022-2023 Application for Free or Reduced-Price Meals
 Complete one application per household. Please use a pen (not a pencil).

GLENBURN PUBLIC SCHOOL
 PO BOX 138, GLENBURN ND 58740

STEP 1 List ALL Household Members who are Infants, children, and student's up to and including grade 12 (if more spaces are required for additional names, attach another sheet.)

Definition of Household Member: "Anyone who is living with you and shares income and expenses, even if not related." Children in Foster care and children who meet the definition of Homeless, Migrant or Runaway are eligible for free meals. Read How to Apply for Free and Reduced Price School Meals for more information.

Child's First Name	MI	Child's Last Name	School	Grade	Mark if Applicable	
					Foster?	Homeless, Migrant or Runaway

STEP 2 Do any Household Members (including you) currently participate in one or more of the following assistance programs: (Mark which program) SNAP TANF, or FDI/PI?

IF NO > Go to STEP 3 IF YES- Write a case number here then go to STEP 4 (Do not complete STEP 3) Case Number: _____

STEP 3 Report Income for ALL Household Members (Skip this step if you answered "Yes" to STEP 2)

A. Child Income: Sometimes children in the household earn or receive income. Please include the TOTAL income received by children. Child's Income: \$ _____

How often?	WK	BIWK	2x/Mo	Mo.

Are you unsure what income to include here? Flip the page and review the charts titled "Sources of Income" for more information. The "Sources of Income for Children" chart will help you with the Child Income section. The "Sources of Income for Adults" chart will help you with the All Adult Household Members section.

Name of Each Adult Household Member (First and Last) <i>A household member is anyone who is living with you and shares income and expenses, even if not related.</i>	Gross Pay (before deductions) Do not enter hourly wage			Net Income from Farm or Self-Employment (after business expenses) Annual	Other Support			All other Income		
	WK	BIWK	2x/Mo		WK	BIWK	2x/Mo	WK	BIWK	2x/Mo

STEP 4 Contact information and adult signature. RETURN COMPLETED FORM TO GLENBURN PUBLIC SCHOOL.

Total Household Members _____ Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member **XXX-XX-XXXX** (X if NO Social Security Number) **Does your child have health insurance? Many children who qualify for free and reduced-price meals may also qualify for low-cost information or to see if your child may qualify, visit https://www.app1.forthelibrary.gov/ or call 1-844-854-4825.** or free health coverage. For school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.

Signature of Adult (Form must be signed to be complete) _____ Print Name: _____ Date: _____

Address _____ City _____ State _____ Zip _____ Daytime Phone and Email (optional) _____

Do Not Fill Out - For School Use Only

Annual Income Conversion: (Weekly x52; Every 2 Weeks x26; Twice a Month x24; Monthly x12) Total Income _____ Approval: Case Number _____ Free _____ Reduced _____ Denied _____

Determining Official's Signature _____ Date _____ **Confirming Official's Signature** _____ Date _____ **Verifying Official's Signature** _____ Date _____

INSTRUCTIONS Sources of Income

Sources of Income for Children	
Sources of Child Income	Examples(s)
- Earnings from work	- A child has a regular full or part-time job where they earn a salary or wages
- Social Security - Disability Payments - Survivor's Benefits	- A child is blind or disabled and receives Social Security benefits - A Parent is disabled, retired, or deceased, and their child receives Social Security benefits
- Income from person outside the household	- A friend or extended family member regularly gives a child spending money
- Income from any other source	- A child receives regular income from a private pension fund, annuity, or trust

Sources of Income for Adults		
Earnings from Work	Public Assistance/ Alimony/ Child Support	Pensions/ Retirement/ All Other Income
- Salary, wages, cash bonuses - Net income from self-employment (Farm or Business; <i>if number is negative, write in \$0</i> <i>If you are in the U.S. Military:</i> - Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) - Allowances for off-base housing, food and clothing	- Unemployment benefits - Workers compensation - Supplemental Security Income (SSI) - Cash assistance from State or local government - Alimony payments - Child support payments - Veteran's benefits - Strike benefits	- Social Security (including railroad retirement and black lung benefits) - Private pensions or disability benefits - Regular income from trusts or estates - Annuities - Investment income - Earned interest - Rental income - Regular cash payments from outside household

OPTIONAL Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity/(Check one) Hispanic or Latino Not Hispanic or Latino

Race (Check one or more) American Indian or Alaskan Native Asian Black or African American Native Hawaiian or Pacific Islander White

Program **Assurances and Rights**

The **Richard B. Russell National School Lunch Act** requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met. Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, check if no Social Security Number. Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number. Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

Return completed form to your child's school.

The contact information below is solely to file a complaint of discrimination.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: <https://www.ascr.usda.gov/sites/default/files/USDA-OASCR-20P-Complaint-Form-508-0002-508-1-1-28-17Fax2Mail.pdf> and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

*MAIL: U.S. Department of Agriculture FAX: (202) 690-7442; or (833) 256-1665; or
Office of the Assistant Secretary for Civil Rights EMAIL: program.intake@usda.gov
1400 Independence Avenue, SW
Washington, D.C. 20250-9410

*Only use this address if you are filing a complaint of discrimination.

This institution is an equal opportunity provider.

NDHSAA Preparticipation Physical Evaluation Form

Starting with the 2010-11 school year, student athletes participating in NDHSAA sanctioned sports programs will be required to file a pre-participation health history screening and physical examination clearance form (page 4) with their school office prior to their participation on a yearly basis. As per NDHSAA Constitution and By-Laws, physical evaluations may be done by the following medical professionals: Medical Doctor, Doctor of Osteopathy, Physicians Assistant, Nurse Practitioner (MD, DO, PA, NP); the Athletic Pre-Participation Health History Screening and Physical Examination is valid for one school year; a physical examination must be completed on or after **April 15** to be valid for participation the following school year.

The NDHSAA approved form explanations appear below:

History FormPage 1 & 2

To be filled out by Parent/Athlete prior to physical evaluation The medical facility should keep this form.

**Athletes With Disabilities Form:
Supplement to the Athlete History..... Page 3**

Filled out ONLY if athlete has special needs. The medical facility should keep this form.

Physical Examination Form..... Page 4

Completed by medical personnel and retained in medical facility file The medical facility should keep this form.

Medical Eligibility Form Page 5

This is the ONLY form that should be returned to the school office.

NDHSAA PREPARTICIPATION PHYSICAL EVALUATION

HISTORY FORM

Note: Complete and sign this form (with your parents if younger than 18) before your appointment.

Name: _____ Date of birth: _____

Date of examination: _____ Sport(s) _____

Sex _____ Age _____ Grade _____ School _____

List past and current medical conditions. _____

Have you ever had surgery? If yes, list all past surgical procedures. _____

Medicines and supplements: List all current prescriptions, over-the-counter medicines, and supplements (herbal and nutritional). _____

Do you have any allergies? If yes, please list all your allergies (ie, medicines, pollens, food, stinging insects). _____

Patient Health Questionnaire Version 4 (PHQ-4)

Over the last 2 weeks, how often have you been bothered by any of the following problems? (Circle response.)

	Not at all	Several days	Over half the days	Nearly every day
Feeling nervous, anxious, or on edge	0	1	2	3
Not being able to stop or control worrying	0	1	2	3
Little interest or pleasure in doing things	0	1	2	3
Feeling down, depressed, or hopeless	0	1	2	3

(A sum of ≥ 3 is considered positive on either subscale [questions 1 and 2, or questions 3 and 4] for screening purposes.)

GENERAL QUESTIONS (Explain "Yes" answers at the end of this form. Circle questions if you don't know the answer.)		
	Yes	No
1. Do you have any concerns that you would like to discuss with your provider?		
2. Has a provider ever denied or restricted your participation in sports for any reason?		
3. Do you have any ongoing medical issues or recent illness?		
HEART HEALTH QUESTIONS ABOUT YOU		
	Yes	No
4. Have you ever passed out or nearly passed out during or after exercise?		
5. Have you ever had discomfort, pain, tightness, or pressure in your chest during exercise?		
6. Does your heart ever race, flutter in your chest, or skip beats (irregular beats) during exercise?		
7. Has a doctor ever told you that you have any heart problems?		
8. Has a doctor ever requested a test for your heart? For example, electrocardiography (ECG) or echocardiography.		

HEART HEALTH QUESTIONS ABOUT YOU (CONTINUED)		
	Yes	No
9. Do you get light-headed or feel shorter of breath than your friends during exercise?		
10. Have you ever had a seizure?		
HEART HEALTH QUESTIONS ABOUT YOUR FAMILY		
	Yes	No
11. Has any family member or relative died of heart problems or had an unexpected or unexplained sudden death before age 35 years (including drowning or unexplained car crash)?		
12. Does anyone in your family have a genetic heart problem such as hypertrophic cardiomyopathy (HCM), Marfan syndrome, arrhythmogenic right ventricular cardiomyopathy (ARVC), long QT syndrome (LQTS), short QT syndrome (SQTS), Brugada syndrome, or catecholaminergic polymorphic ventricular tachycardia (CPVT)?		
13. Has anyone in your family had a pacemaker or an implanted defibrillator before age 35?		

■ NDHSAA PREPARTICIPATION PHYSICAL EVALUATION

ATHLETES WITH DISABILITIES FORM: SUPPLEMENT TO THE ATHLETE HISTORY

Note: Complete and sign this form (with your parents if younger than 18) before your appointment.

Name: _____ Date of Birth _____

1. Date of disability:		
2. Classification (if available):		
3. Cause of disability (birth, disease, injury or other):		
4. List the sports you are playing:		
	Yes	No
6. Do you regularly use a brace, an assistive device, or a prosthetic device for daily activities?		
7. Do you use any special brace or assistive device for sports?		
8. Do you have any rashes, pressure sores, or other skin problems?		
9. Do you have a hearing loss? Do you use a hearing aid?		
10. Do you have a visual impairment?		
11. Do you use any special devices for bowel or bladder function?		
12. Do you have burning or discomfort when urinating?		
13. Have you had autonomic dysreflexia?		
14. Have you ever been diagnosed as having a heat-related (hyperthermia) or cold-related (hypothermia) illness?		
15. Do you have muscle spasticity?		
16. Do you have frequent seizures that cannot be controlled by medication?		

Explain "Yes" answers here.

Please indicate whether you have ever had any of the following conditions:

	Yes	No
Atlantoaxial instability		
Radiographic (x-ray) evaluation for atlantoaxial instability		
Dislocated joints (more than one)		
Easy bleeding		
Enlarged spleen		
Hepatitis		
Osteopenia or osteoporosis		
Difficulty controlling bowel		
Difficulty controlling bladder		
Numbness or tingling in arms or hands		
Numbness or tingling in legs or feet		
Weakness in arms or hands		
Weakness in legs or feet		
Recent change in coordination		
Recent change in ability to walk		
Spina bifida		
Latex allergy		

Explain "Yes" answers here.

I hereby state that, to the best of my knowledge, my answers to the questions on this form are complete and correct.

Signature of athlete: _____

Signature of parent or guardian: _____ Date: _____

NDHSAA PREPARTICIPATION PHYSICAL EVALUATION

PHYSICAL EXAMINATION FORM

Name: _____ Date of birth: _____

PHYSICIAN REMINDERS

1. Consider additional questions on more-sensitive issues.
 - Do you feel stressed out or under a lot of pressure?
 - Do you ever feel sad, hopeless, depressed, or anxious?
 - Do you feel safe at your home or residence?
 - Have you ever tried cigarettes, e-cigarettes, chewing tobacco, snuff, or dip?
 - During the past 30 days, did you use chewing tobacco, snuff, or dip?
 - Do you drink alcohol or use any other drugs?
 - Have you ever taken anabolic steroids or used any other performance-enhancing supplement?
 - Have you ever taken any supplements to help you gain or lose weight or improve your performance?
 - Do you wear a seat belt, use a helmet, and use condoms?
2. Consider reviewing questions on cardiovascular symptoms (Q4–Q13 of History)

EXAMINATION		
Height: _____	Weight: _____	
BP: _____ / _____ (_____ / _____)	Pulse: _____	Vision: R 20/ _____ L 20/ _____ Corrected: <input type="checkbox"/> Y <input type="checkbox"/> N
MEDICAL	NORMAL	ABNORMAL FINDINGS
Appearance <ul style="list-style-type: none"> • Marfan stigmata (kyphoscoliosis, high-arched palate, pectus excavatum, arachnodactyly, hyperlaxity, myopia, mitral valve prolapse [MVP], and aortic insufficiency) 		
Eyes, ears, nose, and throat <ul style="list-style-type: none"> • Pupils equal • Hearing 		
Lymph nodes		
Heart* <ul style="list-style-type: none"> • Murmurs (auscultation standing, auscultation supine, and ± Valsalva maneuver) 		
Lungs		
Abdomen		
Skin <ul style="list-style-type: none"> • Herpes simplex virus (HSV), lesions suggestive of methicillin-resistant <i>Staphylococcus aureus</i> (MRSA), or tinea corporis 		
Neurological		
MUSCULOSKELETAL	NORMAL	ABNORMAL FINDINGS
Neck		
Back		
Shoulder and arm		
Elbow and forearm		
Wrist, hand, and fingers		
Hip and thigh		
Knee		
Leg and ankle		
Foot and toes		
Functional <ul style="list-style-type: none"> • Double-leg squat test, single-leg squat test, and box drop or step drop test 		

*Consider electrocardiography (ECG), echocardiography, referral to a cardiologist for abnormal cardiac history or examination findings, or a combination of those.

Name of health care professional (print or type): _____ Date: _____

Address: _____ Phone: _____

Signature of health care professional: _____, MD, DO, NP, or PA