

MURPHY HIGH SCHOOL

Name of School

0530

Cost Center No.

Alabama State Department of Education
Division of Administration & Finance

Mobile County

Name of LEA

Please indicate your school grade level by placing a SINGLE "X" on the appropriate line.

Elementary School _____

Middle School _____

High School x

Vocational Center _____

Special Programs _____

Environmental Studies Center _____

10/21/2021

DATE

LIBRARY ENHANCEMENT (Special Use 0005)

Proposed Budget - FY 2022

1 Total amount allocated for Library Enhancement:

<u>92.0</u>	X	\$ <u>158</u>	=	\$ <u>14,536</u>
No. of units		Amount per unit		

2 Amount budgeted for Library Purchases : (see Page 2):

<u>92.0</u>	X	\$ <u>158</u>	=	\$ <u>14,536</u>
No. of units		Amount per unit		

This must agree with Item 1 (above) Total Budget

\$ \$ 14,536

**Congratulations your LIBRARY
ENHANCEMENT budget is in balance**

Certification to local Superintendent

We certify that we have developed the proposed budget presented above in accordance with procedures outlined in Code of Alabama 16-1-8.1.

Budget Committee

1 Miss Plutsky
Signature of Teacher

2 Chm. Balanogian
Signature of Teacher

3 Christy Kent
Signature of Teacher

4 Patricia A. Harbo
Signature of Teacher

[Signature]
Signature of Principal or designee

