

**NOTICE OF EXTRACURRICULAR ACTIVITY:**  
**(GAME/MATCH/MEET/PRACTICE/PERFORMANCE)**

To the Parent/Guardian of Student (s) Participating in Extracurricular Activities, such as a Game, Match, Meet, Practice or Performance:

Name of Participating Student: \_\_\_\_\_ School: \_\_\_\_\_

Please be advised that the above-named student participant is scheduled to participate in \_\_\_\_\_ game/match/meet/performance/practice/other extracurricular activity.

The event is scheduled for the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, in \_\_\_\_\_ Alabama.

So that appropriate arrangements for transportation to the event can be made, please promptly advise your student's coach, director, or sponsor of your student's transportation needs to attend the above-referenced event. Please check one of the boxes below indicating how your student will travel to the event.

- ☐ Student will require transportation provided by the Autauga County Board of Education
- ☐ Transportation will be provided by parent/guardian

\_\_\_\_\_  
Print Parent's/Guardian's Name

\_\_\_\_\_  
Parent's/Guardian's Signature

\_\_\_\_\_  
Date

**THIS FORM MUST BE COMPLETED AND PROMPTLY RETURNED TO THE TEAM COACH OR SPONSOR PRIOR TO PARTICIPATING IN THE EXTRACURRICULAR ACTIVITY.**

Thank you for your prompt attention to this request.

\_\_\_\_\_  
Principal

**Autauga County Board of Education  
Permission Slip and Waiver of Liability**

I, \_\_\_\_\_, as parent or legal guardian of \_\_\_\_\_ give permission  
(Printed Name of Parent) (Printed Name of Student)  
for my child to participate in the \_\_\_\_\_ ("the Activity").  
(Printed Name of Activity, e.g. field trip, football, etc.)

I understand that the activity is optional and I may have to make special care arrangements for my child during the time of the activity. I assume all risks and hazards of loss or injury of any kind that may arise in connection with the activity, except for gross negligence or intentional infliction of harm by the Autauga County Board of Education, its officers, employees or agents.

I do hereby agree to release and hold harmless the Board, its officers, employees and agents from any and all claims, costs, suits, actions, judgments and expenses for any damage, loss or injury to my child or damage to my child's property arising from my child's participation in the activity.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**Prattville High School**  
**Homecoming Parade Application - PHS Faculty/Staff/Students**

**GROUP CATEGORY (CHECK ALL THAT APPLY):**

☐ PHS FACULTY

☐ SCHOOL \_\_\_\_\_

SPORT \_\_\_\_\_

☐ ACBOE GROUP

☐ CLUB \_\_\_\_\_

☐ OTHER \_\_\_\_\_

☐ FLOAT

☐ TRUCK

☐ ROTC

☐ WALKING (W/ BANNER)

☐ GOLF CART

☐ CHEERLEADERS

☐ CAR

BAND

other

This entry is to be \_\_\_judged or \_\_\_not judged.

**GROUPNAME:** \_\_\_\_\_

**Group Contact Information:**

**NAME of RESPONSIBLE PARTY (RP):** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**E-MAIL ADDRESS:** --- \_\_\_\_\_

**Employee (RP) Signature:** \_\_\_\_\_

**Group Logistics:**

**NUMBER IN GROUP:-** \_\_\_\_\_

**WILL YOU HAVE A TRAILER:** ☐ NO ☐ YES

If Yes, HOW LARGE (specify in feet): \_\_\_\_\_ (TRAILER CANNOT EXCEED 53 FEET.)

Please provide a brief description or special requirements for your group. Include any special features, costumes, etc. that make-up your group's unique personality.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Return the PHS Faculty/Staff/Students Application by Tuesday, August 19<sup>th</sup>, 2025 to**  
**Cynthia.Mitchell@acboe.net**

# Prattville High School Homecoming Parade Information

**Parade Date: Tuesday, September 2, 2025**

**HOCO THEME: "Dancing Through the Decades"**

## Lineup and Parade Procedures:

### Walkers and Floats:

The **parade lineup** will begin **no later than 5:30P.M.!** The parade will start *no later than 7:00P.M.!* Plan accordingly!

The **parade route** is as follows:

- **NEW ROUTE:** Begin/Line up at 4<sup>th</sup> St. / Court St. (next to courthouse), Turn left on 4<sup>th</sup> St., Turn right on Washington, Turn left on East Main, Turn right on Northington, Turn slight right on Doster Rd, End at Stanley Stadium (South parking lot)
- *Follow officer instructions on where to park floats and parade vehicles. Plan to breakdown and disperse quickly! We are under strict instructions not to loiter at the stadium after the parade has finished!*

## Behavior Regulations:

1. Maintain school appropriate behavior!
2. NO DJ'S; themed music is permitted
3. No throwing water balloons or spraying crowd with water, etc.
4. Throw/handout candy to crowd by aiming towards the ground; DO NOT throw candy/beads/ etc. *at the crowd.*
5. Floats should be safely built, with nothing hanging out into the crowd's space.
6. **Float/flatbed entries will be required to provide two adult walkers on each side of the float/flatbed** to ensure that no one darts into parade traffic.
7. Proceed at a reasonable and safe speed.
8. Please allow a reasonable space between groups, but no large gaps.
9. **ONLY PHS students and Autauga County ABOE employees are allowed to ride student floats!**
10. **ALL student floats MUST have an ACBOE employee present at all times, including the name and signature of that employee in the above application.**
11. **Driver of any entry must be an adult with a valid driver's license and must comply with all state laws.**
12. **All entries must have a DRIVER AND PASSENGER (a spotter of legal driving age) to help ensure safety.**
13. Maximum float/flatbed dimensions: height of 13 feet, 6 inches; width of 8 feet, 6 inches; total entry length of 57 feet. IF ENTRIES ARE LARGER THAN 57 FEET LONG, 8 AND A HALF FEET WIDE, AND/OR 13 AND A HALF FEET IN HEIGHT, YOU WILL NOT BE ALLOWED TO ENTER THE PARADE.

## Parade Judging Categories:

Best Overall

Best Parade Theme

Class Spirit Award (only PHS Class floats eligible)

Spirit Winners will be announced during the HOCO pep rally on Friday, September 5, 2025.