

Wyoming Area School District
Combined Work Session/Regular Meeting
Wyoming Area Board of Education
252 Memorial Street, Exeter, Pennsylvania, 18643
Tuesday, December 16, 2025, 7:00 p.m.

DRAFT – 12/12/25
AGENDA

Pledge of Allegiance

Roll Call

Communications Report

Approval of Minutes: Combined meeting of November 18, 2025
Reorganization meeting of December 3, 2025

Superintendent's Report

Solicitor's Report

Student Representative's Report

Treasurer's Report

New Business

Finance Report

Education Report

Activities Report

Building Report

Policy Report

Open Discussion

Adjournment



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Communications Report

1. Luzerne Intermediate Unit #18 submitting their meeting minutes of October 22, 2025.
2. West Side Career and Technology Center Joint Operating Committee submitting their meeting minutes of October 27, 2025.
3. Employee #20044 requesting an extension to a personal leave of absence.
4. Employee #20469 submitting a letter of resignation.
5. Wyoming Area Lacrosse Parents Association requesting permission to hold a fundraiser.
6. Employee #20307 requesting permission to take a maternity leave.
7. Employee #7125 requesting permission to take a medical leave of absence.
8. Lesley Ratchford, Wyoming Area Girls Basketball Parents Association, requesting permission to hold a fundraiser.

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Treasurer's Report

Peoples Security Bank & Trust	General Fund	14,976,391.95
Peoples Security Bank & Trust	Payroll Account	7,246.12
Peoples Security Bank & Trust	Cafeteria Account	8,784.38
Peoples Security Bank & Trust	Student Activities Account	157,545.77
Peoples Security Bank & Trust	Athletic Fund Account	16,976.22
Peoples Security Bank & Trust	Purchasing Account	500.00
Pennsylvania Local Government Investment Trust	General Fund Account	153,852.22
Peoples Security Bank & Trust	Series 2022 GON Account	184,357.16
Peoples Security Bank & Trust	Money Market Account	2,062,137.70

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 Finance Report

1. Received the following checks:

Berkheimer Income Tax

Earned Income Tax	507,930.43
Local Services Tax	5,289.96
Per Capita Tax	2,758.61
Delinquent Per Capita	<u>4,985.43</u>
Total:	518,264.43

2025 Real Estate Taxes

Thomas Pizano, Exeter Borough	338,606.75
George Miller, West Pittston Borough	335,050.27
Robert Connors, West Wyoming Borough	187,309.12
Paul Konopka, Wyoming Borough	144,774.97
Carol Bardzel, Exeter Twp., Wyoming County	<u>78,866.42</u>
Total:	1,084,607.53

State & Federal Subsidy Payments

Social Security	386,600.20
Retirement	883,584.92
Title I- Improving Bond Projects	367,826.50
Title II- Improving Teacher Quality	7,414.00
Title IV- Student Support & Academic Enrichment	20,112.36
Medicaid Admin Claims	1,666.11
Basic Education Funding	2,820,068.00
Bond Intercept 24-25	509,836.00)
School District Special Education	1,016,958.00
School District Transportation	748,556.00
DCNR-PILOT 98 Acres	294.00
PCCD School Mental Health & Safety Grant 24-25	56,079.03
PCCD Safety Meritorious	16,377.59
Stronger Connections Grant	<u>187,570.48</u>
Total:	6,003,271.19

Local Realty Transfer Tax

Wyoming County	2,989.59
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Finance Report

2. Approve the December payment of \$89,723.85 to the Luzerne Intermediate Unit in accordance with the terms of the approved contract for Special Education Services and other related services for the 2025-2026 school year.
3. Approve to ratify the December payment of \$68,161.62 to the West Side Career & Technology Center for the 2025-2026 school year.
4. Approve to ratify the contract between the Wyoming Area School District and UGI Energy Services, LLC (UGIES) for a 6 month period, January 1, 2026 for securing the purchase of natural gas.
5. Approve to adopt a resolution indicating that the Board of School Directors will not raise the rate of any tax for support of public schools for the fiscal year 2026-2027 by more than its index as calculated by the Pennsylvania Department of Education.
6. Approve notification to the Northeast Pennsylvania School District Health Trust that the Wyoming Area School District reserves its right to withdraw participation from the Trust in accordance with section 5.4 of the Trust Agreement.
7. Approve the establishment of a line of credit with First Equipment Finance in an amount not to exceed Three Hundred Fifty Thousand Dollars (\$350,000) for the purpose of purchasing approved goods and services, with all expenditures subject to review and ratification by the Board of Directors subject to review and approval of the Superintendent, Business Manager, and Solicitor
8. Approve the purchase of the following vehicles for District use: one (1) 2025 Chevrolet 2500 Dump Truck, one (1) 2025 Chevrolet 3500 Cargo Van, and one (1) 2025 Ford All-Wheel Drive twelve (12) passenger van not to exceed \$ _____. Subject to final approval of the Superintendent, Business Manager, and Solicitor. Approval shall also authorize the execution of any and all required documentation.

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Finance Report

9. Approve the purchase and implementation of the Infinite Campus Student Information System, including all associated costs. Subject to final approval of Superintendent, Business Manager and Solicitor.
10. Approve the Settlement for Grievance #25-26:01.
11. Approve the general ledger sheet:

Bill Listing:	December 2025		
Prepays:	November 2025	142,016.58	
Cafeteria Account:		55,760.43	
Athletic Account:		<u>5,281.45</u>	61,041.88

Motion by _____, second by _____, to accept the finance report.

Roll Call:

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Education Report

1. Reporting as per Federal Regulations Requirement that the District's Federal Programs (Title I, Title II, Title III and Title IV) have been planned for the 2025-2026 school year. Anyone desiring information regarding these programs, contact Dr. Jon Pollard, Superintendent, at the District's Business Office.
2. Accept, with regret, employee #20469 submitting a letter of resignation effective January 16, 2025.
3. Approve the request of employee #20307 to take a maternity leave effective March 2, 2026 with an intent to return to work on June 1, 2026.
4. Approve the request of employee #7125 to take a medical leave of absence retroactive to October 14, 2025 through December 23, 2025 with a tentative return date of January 5, 2026.
5. Approve the appointment of Doug Piazza as 12 month Assistant Principal of Discipline at \$80,000 pro-rated to July 1, 2025.

Motion by _____, second by _____, to accept the education report.

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Activities Report

1. Approve the request of the Wyoming Area Lacrosse Parents Association to hold a Gerrity's bagging fundraiser on February 8, 2026.
2. Approve the request of Lesley Ratchford, Wyoming Area Girls Basketball Parents Association, to hold a Gerrity's bagging fundraiser on Saturday, January 17, 2026.
3. Approve the appointments of the following assistant and volunteer coaches for the 2025-2026 spring sports season:

Baseball

Sam Parente	Assistant Coach
Pat McGinty	Junior Varsity Coach
Geoff Baumes	Volunteer Coach
Robert Lemoncelli	Volunteer Coach
Colton Krogulski	Volunteer Coach
Francis DeAngelo	Volunteer Coach
Caden Strobel	Volunteer Coach
Dan Wiedl	Volunteer Coach

Softball

Julia Kopetchny	Assistant Varsity Coach
Cassidy Graham	Volunteer Varsity Coach

Track & Field

Mike Fanti	Assistant Coach
Kristen Lombardo	Assistant Coach
Lou DeMark	Assistant Coach
Jason Speece	Junior High Coach
Nico Sciandra	Junior High Coach
Randy Spencer	Volunteer Coach
Mark Farrell	Volunteer Coach

Motion by _____, second by _____, to accept the activities report.

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Building Report

1. Approve the request of employee #20044 to extend a personal leave of absence through December 23, 2025, with intent to return on January 5, 2026.
2. Approve the appointment of _____ for 3 hour food service position.
3. Approve the revised support personnel substitute list for the 2025-2026 school year.

Motion by _____, second by _____, to accept the building report.

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Policy Report

1. Approve the first reading of Volume V revised policies:

Policy #105.2 Exemption from Instruction

Policy #122.1 Noncurriculum-Related, Nonschool-Sponsored, Student-Initiated Groups

Policy #816 District Social Media

2. Approve the second reading of the following policies:

Policy #913.1 Advertising in Schools (new policy)

Policy #122 Extracurricular Activities

Motion by _____, second by _____, to accept the policy report.

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Police Report

**Wyoming Area Police Department
Monthly Report for November 2025
Total Calls for Service**

<u>CODE</u>		<u>COUNT</u>
0294	Childline Investigation	1
0452	Threat Assessment	3
2400	Disorderly Conduct	3
2450	Harassment	4
2601	Use of Tobacco in Schools	1
3100	Motor Vehicle Accidents	1
3400	Mental Health	1
3501	Suspicious Persons, Autos, Circumstances	1
3840	Fire Alarm/ Unfounded	1
4090	Non-Criminal – Reports	6
7016	Follow Up Information	3
7505	Assist Other Agencies – WARP	2
7590	Assisting Other Agencies – Reports	1
S2S	Safe-2-Say Reports	4
	Total	32