

Sumter County Board of Education

P. O. Box 10 • Livingston, AL 35470 • 205/652-9605 • FAX: 205/652-9641

Tommie Campbell, President Julene Delaine, Vice President Daiseybelle Thomas-Quinney Jeanette Brassfield-Payne Darla Spencer Glenn Harris, Jr. Anthony L Gardner, Superintendent

Vision Statement:

"Educating and engaging students by challenging them to reach their maximum potential."

District Mission Statement:

The Sumter County Public School System is committed to providing the best educational resources that will enable students to become productive citizens in our society

MOTTO: "Success is the Only Option"

Central Office Tuesday • May 12, 2020 • 5:00 p.m. ■ AGENDA ■

A. CALL TO ORDER

- **B. ESTABLISHMENT OF QUORUM**
- C. Entertain a motion to temporarily suspend certain provisions of Alabama Administrative Code 290-010-010.04, which are in conflict and superseded by the Governor's Proclamation related to the Open Meetings Act issued on March 18, 2020; namely, the requirement to vote by raised hand and those provisions related to the establishment of a quorum by physical presence and meeting by electronic means
- D. APPROVAL OF AGENDA
- E. APPROVAL OF MINUTES April 14, 2020
- F. FINANCIAL REPORT Jackie Meeks

G. MONTHLY FINANCIAL REPORT Approve Payroll, Bills, Claims and Financial Reports

H. NEW ACTION ITEMS

1. Approve The Teacher Appreciation Week, The Child Nutrition Employees Appreciation Week and School Nurses Appreciation Day Resolutions

The superintendent recommends adoption of a motion "to approve the Teacher Appreciation Week, the Child Nutrition Employees Week and the School Nurses Appreciation Day resolutions as stipulated in Exhibit H1 herein."

2. Approve Child Nutrition Program Permission To Bid

The superintendent recommends adoption of a motion "to approve the Child Nutrition Program permission to bid as stipulated in Exhibit H2 herein."

- Milk
- Produce

3. Approve Child Nutrition Request for Proposal - Equipment Maintenance

The superintendent recommends adoption of a motion "to approve the Child Nutrition Request for Proposal as stipulated in Exhibit H3 herein."

• CNP Equipment Maintenance

4. Approve Principal's Contract:

The superintendent recommends adoption of a motion "to approve the principal's contract as stipulated in Exhibit H4 herein."

I. PERSONNEL

1. Retirement of Personnel

The superintendent recommends the adoption of a motion to approve the retirement of personnel as stipulated in Exhibit I1 herein

2. Employment of Personnel

The superintendent recommends the adoption of a motion to approve the employment of personnel as stipulated in Exhibit I2 herein

3. Non-Renewal of Personnel

The superintendent recommends the adoption of a motion to approve the non-renewal of personnel items as stipulated in Exhibit I3 herein.

4. Non-Renewal of Coaches

The superintendent recommends the adoption of a motion to approve the non-renewal of coaches as stipulated in Exhibit I4 herein.

SUPERINTENDENT'S REPORT

ADJOURN