#### REGULAR MEETING OF THE SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT BOARD OF EDUCATION March 9, 2021

A regular meeting of the Board of Education of the Santa Maria Joint Union High School District was held at the Support Services Center on March 9, 2021 with a closed session at 5:00 p.m. and an open session immediately following.

Members present: Garvin, Karamitsos, Perez, Palera, Lopez

#### OPEN SESSION

The meeting was called to order by Dr. Garvin at 5:00 p.m. There were no public comments for closed session items. The meeting was immediately adjourned to closed session.

#### RECONVENE/ANNOUNCE CLOSED SESSION ACTIONS

Dr. Garvin called the meeting to order at 6:43 p.m. Kevin Platt led the Flag Salute.

Mr. Garcia announced the closed session actions:

- Personnel actions were unanimously approved.
- The Board unanimously adopted a resolution pursuant to Education Code §44929.21 and authorized the District's superintendent to notify a teacher of release from his probationary position.
- The Board took action pursuant to Education Code §44951 to authorize the release of an administrator from the administrator's administrative assignment and to provide notice that the administrator may be reassigned to a classroom position for the 2021/2022 school year. The vote was unanimous.

#### <u>REPORTS</u>

#### **Student Reports**

Ashley Fuerte/Delta: Delta was named a Model Continuation School again this year and are preparing for a WASC mid-cycle review. The staff at Delta have helped guide her in everything she does. Term 4 begins March 22. She thanked transportation for everything they do; Angel from FBSMV; Robin, the new LMFT; Martha Janzen; and the parents for serving on the Parent Advisory Committee.

Janeyri Antonio/SMHS: Student Council is holding mental health week. They will be holding a virtual scavenger hunt and offering goodie bags for teachers and spirit wear for students. FFA is still holding their drive through meetings which allows students and staff to connect. She congratulated Luis Guerra for being a finalist for the Golden Owl Award and Mr. Guiremand's second period class for completing and submitting their FAFSA's. Information for the Virtual Talent Show will be sent out through Parent Square.

Karlee Cullen/ERHS: She shared her perspective as a senior. Administrators have done great but it hasn't been the same. She explained why seniors should go back to school.

They have missed out on so much and deprived of their celebrations. Those seniors that have started jobs and need to continue virtually should be able to do so.

Carlos Rivas/PVHS: He spoke about virtual learning and how students are waiting in anticipation to return to in-person learning. ASB is celebrating Women's Week. They will donate women's feminine products to support women in the community.

#### **Superintendent's Report**

- Thanked the student board representatives. They are doing a fantastic job.
- Congratulated Delta for being named a Model Continuation School.
- Tutor.com has gone live this week. Students now have access 24 hours a day/7 days a week.
- Parents are a huge part of our educational system. 65 Mixteco parents participated in Zoom courses for the PIQE program.
- Athletics continue to expand. Surveillance testing are required for any high contact sports. He thanked the athletic directors and the site administrators for all the work they have been doing to bring back sports for our students and community.
- One year ago, we closed our facilities due to the COVID-19 pandemic. Very grateful
  to all our staff for their continued dedication in helping our students succeed in this
  remote environment and to the students and their families for their perseverance during this time.
- Thankful to the Board for passing the resolution on grades and credits two weeks ago.
- More hopeful now because our staff is receiving the COVID 19 vaccination. Beginning to see the light at the end of the tunnel.

#### **Board Member Reports**

Ms. Lopez: Apologized for not attending the last meeting, she was really sick. There was a great discussion in Closed Session. She thanked all the students for hanging in there and thanked the student board representatives for their perspectives. It is Women's History Month. International Women's Day was March 8. The theme this year is, "Choose to Challenge". We are hoping to raise awareness and continue to move towards gender parity. We do have a reopening plan and she is excited to hear about it. We want to get students and staff back to campus quickly and safely. There are guidelines we have to adhere to. Excited about athletics. She is hoping to be able to be a spectator.

Mr. Palera: Excited that sports are coming back. He has heard that it is motivating students to get back involved. Sports connect students to the school in a special way. Commended the staff at Delta and the other sites. They are communicating between the sites to make sure the students can be involved. It speaks volume of our staff, to put students first and be flexible. He spoke about the CSBA seminar on the school reopening bill, AB86, that he attended today. It is not new money; it is money that is owed to the schools. He is hopeful for the reopening plan. We want to have all students back in school, but we have to follow guidelines and restrictions.

Ms. Perez: She was at Santa Maria High School last Saturday with Hancock to help students get their college applications and FAFSA's completed. There were 120 students that showed up and it was a great event. She thanked the SMHS employees (especially Ms. Pallan) for making it a great day and keeping it well organized. She said the district has very high FAFSA completers (especially during this time). She gave a special thanks to PVHS for providing in person tutoring on campus. They've made great efforts to reach out to students.

Dr. Karamitsos: It is wonderful hearing all the gratitude in everyone's reports. We need to remember what we are grateful for in these times. She recited a poem, "When Giving is All We Have" by Alberto Rios. She is an OB/GYN and it is wonderful that women are being celebrated. She thanked PVHS for the feminine products drive. She attended a few athletic events and it was very exciting and emotional to see them enjoying being part of their campuses. She is doing site visits tomorrow and is touring the CTE site on Friday. She attended the CSBA seminar today. The main driver to reopening school is the external health conditions. We need to be vigilant on wearing masks, cleaning, and physical distancing.

Dr. Garvin: Commended the students on their excellent reports and topics they cover. It was great to hear from Ms. Perez about the FAFSA. He is interested in getting on with the reopening plan presentation.

#### ITEMS SCHEDULED FOR ACTION

#### GENERAL

#### CSBA Delegate Assembly Election

Delegates ensure that the association's governance structure reflects the interests of school districts and county offices of education throughout the state. Voting for Delegates is an action of the entire board and requires a majority vote. The term of office for each Delegate is two years beginning April 1, 2021 through March 31, 2023.

The election for CSBA Delegate for Subregion 11-A is open. The candidate is Luz Reyes-Martin from Goleta Union School District.

Ms. Perez made a motion and Dr. Karamitsos seconded to approve Luz Reyes-Martin as the CSBA Delegate for Subregion 11-A. The motion passed with a roll call vote of 5-0.

#### **Roll Call Vote:**

| Dr. Garvin     | Yes |
|----------------|-----|
| Dr. Karamitsos | Yes |
| Ms. Perez      | Yes |
| Mr. Palera     | Yes |
| Ms. Lopez      | Yes |
|                |     |

#### Reopening Plan Spring 2021

There was one public comment from Laura Baines regarding the Reopening Plan. It was read before the item.

The Board of Education has been continuously discussing the path to safely reopening District campuses since the suspension of in-person learning at the end of the last school year due to the COVID-19 pandemic. Input from families and staff have been sought through Board meetings, surveys, and outreach efforts.

At its December 15, 2020 meeting, the Board approved the Reopening Plan Spring 2021 which included remaining in Distance Learning with a possible reopening when county and local metrics indicated it was safe to do so, no earlier than March 1. The Board also decided to offer families a choice between a hybrid in-person return or remaining in distance learning for the remainder of 2020-21 school year.

Since then, the District and school staff have been implementing the Reopening Plan and preparing for the reopening of schools, including providing in-person learning opportunities for various cohorts.

Mr. Garcia, Mr. Davis, Mr. Platt, and Ms. Ortiz provided information about Reopening Plan updates, including an updated recommendation for the return of students for in-person instruction in a hybrid model, for the Board's approval.

Susan Klein-Rothschild from the Public Health Department of Santa Barbara County spoke about the significant decrease in active COVID-19 in Santa Barbara County and the County's imminent transition into Tier 2 (Red Tier) under the California Blueprint for a Safer Economy. There was a discussion on its impact on plans to reopen schools to in-person instruction in the hybrid model.

#### Reopening plans include:

- Vaccinations began on March 4
- AB96 requirements were discussed
- The schedules were shown
  - 50% Hybrid Schedule for Seniors
  - o Distance Learning Schedule for 9th-11th graders
  - Delta High School is on a different Term Calendar
- If we do get the green light eventually to return to campus in our "Hybrid" model we will have two basic optional models for instruction.
  - o Simulcast
  - o Room/Zoom
- Small groups will continue to meet
  - o Primarily EL and SPED, Foster Youth, Homeless
- Next Steps
  - Continue with small cohorts

- Continue with staff vaccinations
- Parent commitment letters
- Staff notifications
- Submit and post COVID Safety Plan (CSP)
- Finish preparations for transition to Hybrid Model
- Proposal to Reopen In-Person
  - Teachers and Staff return to work on campus daily
    - on April 12, 2021
  - 12<sup>th</sup> graders return to campus on hybrid schedule
    - The week after we reach the state's Red Tier
    - no earlier than April 19, 2021
  - o 9th-11th graders remain in distance learning
    - evaluate weekly

Mr. Palera had reservations about the dates and made a motion to have teachers start by March 29, 2021 and seniors begin on April 12, 2021. The motion failed for lack of a second.

A motion was made by Ms. Lopez and seconded by Ms. Perez to approve the updates to the Reopening Plan for Spring of 2021, including reopening the District schools to in-person learning, as submitted. The motion passed with a roll call vote of 4-1.

#### Roll Call Vote:

Dr. Garvin Yes
Dr. Karamitsos Yes
Ms. Perez Yes
Mr. Palera No
Ms. Lopez Yes

# Approval of Classified Bargaining Unit Tentative Agreement regarding changes to an existing job description and a new job description for a position added to the unit. – Appendix C

The District and the California School Employees Association (CSEA) have reached a tentative agreement regarding the negotiation of changes to an existing job description and a new job description for a position added to the unit. The Tentative Agreement dated March 3, 2021 will take effect upon approval by both parties. (see Appendix C)

A motion was made by Ms. Lopez and seconded by Ms. Perez to approve the Tentative Agreement with the Classified Bargaining Unit as presented. The motion passed with a roll call vote of 5-0.

#### **Roll Call Vote:**

Dr. Garvin Yes Dr. Karamitsos Yes Ms. Perez Yes
Mr. Palera Yes
Ms. Lopez Yes

# Initial Proposals for Successor Negotiations from the SMJUHSD Faculty Association to the District – Appendix E INFORMATION ONLY/NO ACTION NEEDED

Government Code 3547 requires that all initial proposals in collective bargaining must be presented at a public meeting of the public school employer. The SMJUHSD Faculty Association's initial proposals to the District are being presented to the public as an informational item. At the Board of Education meeting to be held on April 13, 2021, the public, having had a reasonable time to inform itself regarding the provisions of the initial proposals, will have an opportunity to express itself regarding the proposals in the form of public comment during the hearing. A copy of the initial proposal is attached as Appendix E.

### Initial Proposals for Successor Negotiations from the District to the SMJUHSD Faculty Association – Appendix F INFORMATION ONLY/NO ACTION NEEDED

Government Code 3547 requires that all initial proposals in collective bargaining must be presented at a public meeting of the public school employer. The District's initial proposals to the SMJUHSD Faculty Association are being presented to the public as an informational item. At the Board of Education meeting to be held on April 13, 2021, a public hearing will be held on the District's initial proposals to the SMJUHSD Faculty Association. The public, having had a reasonable time to inform itself regarding the provisions of the initial proposals, will have an opportunity to express itself regarding the proposals in the form of public comment during the hearing. Having received the public comment, the Board will vote to adopt the initial proposals. A copy of the initial proposal is attached as Appendix F.

#### **BUSINESS**

#### 2020-2021 Second Interim Report – Appendix G

California Education Code requires each school district to file two interim reports detailing the financial and budgetary status to the County Office of Education. The Second Interim report shall cover the period of July 1, 2020 to January 31, 2021 and be approved by the Board of Education no later than 45 days after the close of this period.

The County Superintendent shall certify in writing that the district can meet its financial obligations for the remainder of the fiscal year, based on current forecasts and assumptions, and for the subsequent two fiscal years.

The certification shall be classified as:

1) Positive Certification will be assigned indicating that the district can meet its financial

- obligations for the current and subsequent two years, or
- 2) Qualified Certification will be assigned to a school district if it may not meet its financial obligations for the current year and the subsequent two years, or
- 3) <u>Negative Certification</u> will be assigned to a school district that, based upon current projections, will be unable to meet its financial obligations for the remainder of the fiscal year or in the subsequent two fiscal years.

The full report is in accordance with the state-adopted Standards and Criteria, is posted on the District website at www.smjuhsd.k12.ca.us.

A motion was made by Dr. Karamitsos and seconded by Ms. Lopez to adopt a Positive Certification for the Second Interim report for fiscal year 2020-2021 as shown in Appendix G. The motion passed with a roll call vote of 5-0.

#### Roll Call Vote:

| Yes |
|-----|
| Yes |
| Yes |
| Yes |
|     |

#### <u>Authorization to Make Budget Revisions – Resolution Number 16-2020-2021</u>

Income and expenditures have been updated in accordance with revenues, grant awards, personnel, and other expenditure adjustments. The working budget, as shown in the Projected Year Totals column of the 2020-2021 Second Interim Report has been adjusted to reflect these changes is presented as Resolution Number 16-2020-2021.

A motion was made by Dr. Karamitsos and seconded by Mr. Palera to approve Resolution Number 16-2020-2021 authorizing budget revisions as identified in the 2020-2021 Second Interim Report. The motion passed with a roll call vote of 5-0.

#### Roll Call Vote:

| Dr. Garvin     | Yes |
|----------------|-----|
| Dr. Karamitsos | Yes |
| Ms. Perez      | Yes |
| Mr. Palera     | Yes |
| Ms. Lopez      | Yes |

#### Measure C2004 Bond Audit for Year Ended June 30, 2020

In accordance with Proposition 39 Bond Funding Requirements, an independent audit of the financial statements of the proceeds and expenditures from the issuance of the Measure C2004 Bond was conducted for the year ended June 30, 2020. The audit was completed by

the firm of Christy White Accountancy Corporation. The audit report is hereby presented to the Board of Education for review and acceptance.

Pursuant to Education Code 15286, a copy of this report has been forwarded to Citizens Bond Oversight Committee. Copies of the report are on file at the District Support Services Center for review by the public.

A motion was made by Mr. Palera and seconded by Ms. Perez to review and accept the Measure C2004 Bond Financial Statements for the year ended June 30, 2020. The motion passed with a roll call vote of 5-0.

#### **Roll Call Vote:**

| Yes |
|-----|
| Yes |
| Yes |
| Yes |
| Yes |
|     |

#### Measure H2016 Bond Audit for Year Ended June 30, 2020

In accordance with Proposition 39 Bond Funding Requirements, an independent audit of the financial statements of the proceeds and expenditures from the issuance of the Measure H2016 Bond was conducted for the year ended June 30, 2020. The audit was completed by the firm of Christy White Accountancy Corporation. The audit report is hereby presented to the Board of Education for review and acceptance.

Pursuant to Education Code 15286, a copy of this report has been forwarded to Citizens Bond Oversight Committee. Copies of the report are on file at the District Support Services Center for review by the public.

A motion was made by Dr. Karamitsos and seconded by Ms. Perez to review and accept the Measure H2016 Bond Financial Statements for the year ended June 30, 2020. The motion passed with a roll call vote of 5-0.

#### **Roll Call Vote:**

| Dr. Garvin     | Yes |
|----------------|-----|
| Dr. Karamitsos | Yes |
| Ms. Perez      | Yes |
| Mr. Palera     | Yes |
| Ms. Lopez      | Yes |

### <u>Award of contract for the District Wide Area Network (WAN) Services, E-RATE, Project # 21-363</u>

The administration invited formal Request for Proposals on February 25, 2021 for the DISTRICT WIDE AREA NETWORK (WAN) SERVICES, E-RATE, Project #21-363. Because construction and ongoing services are required on this project, both California Uniform Public Construction Cost Accounting Act (CUPCCAA) and E-rate process requirements were followed. As no proposals were received, and under E-rate the District is required to follow Board approved bid processes, CUPCCAA requirements were the default. Under CUPCCAA, if no bids are received the District may negotiate directly with a contractor. The administration negotiated with one company. The resulting proposal recap and administrative recommendation follows:

After review, evaluation, and negotiations by administration, the WAVE Group was determined to have met the Districts contract, service, and cost requirements.

| BIDDER        | BASE BID       |
|---------------|----------------|
| WAVE Business | \$1,178,865.00 |

A motion was made by Ms. Lopez and seconded by Ms. Perez to approve the award of the DISTRICT WIDE AREA NETWORK (WAN) SERVICES, E-RATE, Project #21-363 to WAVE Business for the proposed amount of \$1,178,865.00 to be paid from the General Fund (Fund 01). The motion passed with a roll call vote of 5-0.

#### **Roll Call Vote:**

| Dr. Garvin     | Yes |
|----------------|-----|
| Dr. Karamitsos | Yes |
| Ms. Perez      | Yes |
| Mr. Palera     | Yes |
| Ms. Lopez      | Yes |

#### APPROVE BID: #21-362 Uninterruptible Power Supply (UPS), E-RATE

The administration opened bids on February 26, 2021 for Project #21-362 Uninterruptible Power Supply (UPS), E-Rate, for all district sites. The bid recap and administrative recommendation follows:

| BIDDER                                       | BASE BID     |
|--|--------------|
| Smith Mechanical, Electrical and<br>Plumbing | \$296,324.00 |

| Gigakom      | \$167,348.17 |
|--------------|--------------|
| NIC Partners | \$194,502.59 |

After review of the three (3) bids received by administration, the initial apparent low bidder, Gigakom was found non-responsive due to an incomplete Non-Collusion Declaration, failure to acknowledge Addenda on the Proposal form and include a copy of the Addenda, and stipulating Sales Tax included in the Base Bid were estimates subject to change which causes the Base Bid to be invalid. The second lowest bidder, NIC Partners, was determined to be responsive and the final apparent low bidder.

A motion was made by Dr. Karamitsos and seconded by Ms. Perez to approve the award of the UNINTERRUPTIBLE POWER SUPPLY (UPS), E-RATE, PROJECT # 21-362 to the responsive lowest bidder, NIC Partners, for the bid amount of \$194,502.59 to be paid from the General Fund (Fund 01). The motion passed with a roll call vote of 5-0.

#### **Roll Call Vote:**

| Dr. Garvin     | Yes |
|----------------|-----|
| Dr. Karamitsos | Yes |
| Ms. Perez      | Yes |
| Mr. Palera     | Yes |
| Ms. Lopez      | Yes |

#### CONSENT ITEMS

A motion was made by Ms. Lopez and seconded by Ms. Perez to approve all consent items as presented. The motion passed with a roll call vote of 5-0.

#### **Roll Call Vote:**

| Dr. Garvin     | Yes |
|----------------|-----|
| Dr. Karamitsos | Yes |
| Ms. Perez      | Yes |
| Mr. Palera     | Yes |
| Ms. Lopez      | Yes |

#### A. Approval of Minutes

Regular Board Meeting – February 9, 2021 Special Board Meeting – February 25, 2021

#### B. Approval of Warrants for the Month of February 2021

 Payroll
 \$8,010,589.36

 Warrants
 1,958,858.67

 Total
 \$9,969,448.03

#### C. Approval of Contracts

| COMPANY/            | DESCRIPTION OF             | AMOUNT/    | RESOURCE      |
|---------------------|----------------------------|------------|---------------|
| VENDOR              | SERVICES                   | FUNDING    | PERSON        |
| SBCEO               | Fitzgerald Community       | \$412,528/ | Yolanda Ortiz |
|                     | School Program for         | LCAP 6.6   |               |
|                     | 2021/2022                  |            |               |
| Soliant Health, LLC | Speech & Language          | \$52,260/  | Kevin Platt   |
|                     | Pathologist Assistant      | Special Ed |               |
| Terrence Roberts    | Presentation, "A Time To   | \$2,500/   | John Davis    |
| Consulting          | Take A Stand" on Febru-    | LCAP 2.5   |               |
|                     | ary 19, 2021               |            |               |
| Guadalupe Union     | MOU for Fiber installation | No Cost    | Yolanda Ortiz |
| School District     | to allow GUSD access to    |            |               |
|                     | internet through our Hub   |            |               |

#### D. Facility Report - Appendix B

#### E. Student Accountability Report Card (SARC)

The following school sites have submitted their Student Accountability Report Card for Board approval:

- Righetti High School
- Delta High School
- Pioneer Valley High School
- Santa Maria High School

State law requires all public schools receiving state funding to prepare and distribute a School Accountability Report Card (SARC) by February 1st. The purpose of the report card is to provide parents and the community with important information about each public school. A SARC can be an effective way for a school to report on its progress in achieving goals. The public may also use a SARC to evaluate and compare schools on a variety of indicators. SARC reports are available to view in each school's individual websites, district website, or a hard copy is available upon request.

F. Approval to Contract with Rachlin Architects for Preparation of Construction Documents for the Site Location of 4 Pre-approved Modular Classroom Buildings at Pioneer Valley High School. Project #20-342

The proposal submitted by Rachlin Architects will include Architectural and Engineering plans to define and describe the project in detail, and demonstrate with minimum ADA compliance for the parking, restrooms, and path of travel. Rachlin Architects will also prepare a description of required utilities, including power, lighting, and plumbing, public address systems, audiovisual devices, and voice and data communications. Contract is not to exceed \$69,545.

G. Notice of Completion

The following project was substantially completed on January 11, 2021, and in order to file the necessary Notice of Completion forms with the County of Santa Barbara, the Acceptance of Substantial Completion needs to be formally accepted by the Board of Education.

- 1) SSC-Canopy Removal, Project #15-176.1 with Vernon Edwards Constructors, Inc. (Contractor)
- H. Authorization to utilize Sourcewell for the Purchase of John Deere Heavy Construction Equipment with Related Accessories, Attachments and Supplies for the length of the Contract through May 13, 2023

Section 10299 of the Public Contract Code (PCC) provides an alternative for obtaining supplies, furniture, and equipment, whereby notwithstanding Section 20111 and 20112 of the PCC, "school districts may, without competitive bidding, utilize contracts, master agreements, and multiple award schedules established by the department [DGS] for the acquisition of information, technology, goods, and services." Section 10299 further authorizes state and local agencies to "contract with suppliers awarded the contracts without further competitive bidding." The district administration recommends that district-wide purchases of John Deere Heavy Construction Equipment with Related Accessories, Attachments and Supplies be made utilizing the provisions of the PCC through Coastline Equipment, Contract #032119-JDC, term dates May 13, 2019 through May 13, 2023.

I. Authorization for Sale of Obsolete Equipment – *Appendix D* 

Education Code §17545 and 17546 allows the district to dispose of personal property belonging to the district that is unsatisfactory, no longer necessary (obsolete), or unsuitable for school use. The district administration is requesting authorization to dispose of obsolete items in Appendix D in compliance with government regulations. If an auction is warranted, the district will conduct an auction via the internet by and through its representative RT Auctions. Notices of

items for sale at auction will be posted in no less than three public places within the District, including the District's website at: <a href="http://www.smjuhsd.k12.ca.us">http://www.smjuhsd.k12.ca.us</a>

#### J. Purchase Orders

| PO#            | Vendor              | Amount              | Description/Funding                                       |
|----------------|---------------------|---------------------|---|
| PO21-          | Dell Marketing LP   | \$ 94,326.44        | PowerEdge R540 Server /                                   |
| 00974          |                     |                     | General Fund 2018-19 one                                  |
|                |                     |                     | time discretionary funds                                  |
| PO21-          | CIO Solutions LP    | \$ 96,666.35        | Mitel phones, licenses & sup-                             |
| 00976          |                     |                     | port / General Fund IT                                    |
| PO21-          | Benefit Trust       | \$ 583,177.00       | Employee Retiree Trust contri-                            |
| 00980          | Company Futuris     |                     | bution for 20-21 school year /                            |
|                | Accounts Admin      |                     | General Fund  |
| PO21-          | Sterling            | \$ 87,954.94        | XPR7550e Enabled Model                                    |
| 00981          | Communications      |                     | UHF 403 – 512 MHz Radios &                                |
|                |                     |                     | XPR3300e 403 – 512 MHz 4W                                 |
|                |                     |                     | NKP Wifi capable / General                                |
| D004           | 71.1.24             | <b>*</b> 070 050 00 | Fund Maint. & Operations                                  |
| PO21-          | Lenovo (United      | \$ 978,050.00       | FY 21-22 Lenovo 300e 2 <sup>nd</sup>                      |
| 00982          | States) Inc.        |                     | Gen tablets for incoming                                  |
|                |                     |                     | Freshman / General Fund                                   |
| DO04           | Canadah Eduartian   | Ф 20E 274 0C        | LCAP Goal 5 Technology                                    |
| PO21-          | Consulab Education, | \$ 295,274.96       | Air brake driving simulator /                             |
| 00998<br>PO21- | Ouinn Company       | ¢ 60 744 20         | General Fund LCAP Goal 3                                  |
| 01013          | Quinn Company       | \$ 69,741.38        | Manitou MC30-4 Lift Truck /<br>General Fund LCAP Goal 3 & |
| 01013          |                     |                     | CTE Center CTEFP Grant                                    |
| PO21-          | Quinn Company       | \$ 103,637.75       | Cat 259D3 Track Loader /                                  |
| 01014          | Quilli Company      | ψ 105,057.75        | General Fund LCAP Goal 3 &                                |
| 01014          |                     |                     | CTE Center CTEFP Grant                                    |
| PO21-          | Quinn Company       | \$116,735.82        | Cat 305E2 CR Hydraulic Exca-                              |
| 01015          | Quini Company       | Ψ110,700.02         | vator Goal General Fund CTE                               |
| 0.0.0          |                     |                     | Center CTEFP Grant  |
| PO21-          | Coastline           | \$ 139,853.32       | John Deere 310SL HL                                       |
| 01019          | Equipment           | + .55,555.62        | Backhoe LDR / General                                     |
|                | Company             |                     | Fund CTE Center CTEFP                                     |
|                | Company             |                     | Grant   |
|                |                     | l                   | Orani   |

### K. Acceptance of Gifts

| Pioneer Valley High School               |                             |                    |  |  |  |  |
|--|-----------------------------|--------------------|--|--|--|--|
| <u>Donor</u>                             | Recipient                   | <u>Amount</u>      |  |  |  |  |
| Deborah and William P Conn               | SMJUHSD/PVHS                | \$100.00           |  |  |  |  |
| Aaron and Jennifer Berends               | WPC Memorial Scholars       | nip \$100.00       |  |  |  |  |
| Ann Schlesinger                          | WPC Memorial Scholars       | nip \$75.00        |  |  |  |  |
| Barbara and Tom Westerfield              | WPC Memorial Scholars       | nip \$100.00       |  |  |  |  |
| Barbie Costley-Adams and Terry Adams     | WPC Memorial Scholars       | nip \$50.00        |  |  |  |  |
| Beth and Rick Waite                      | WPC Memorial Scholars       | nip \$50.00        |  |  |  |  |
| Chuck and Lynn White                     | WPC Memorial Scholars       | nip \$100.00       |  |  |  |  |
| CrisDee and Dave Plambeck                | WPC Memorial Scholars       | nip \$200.00       |  |  |  |  |
| Cynthia Cooper                           | WPC Memorial Scholars       | nip \$50.00        |  |  |  |  |
| Danielle Conn                            | WPC Memorial Scholars       | nip \$100.00       |  |  |  |  |
| Darlene Iversen                          | WPC Memorial Scholars       | nip \$150.00       |  |  |  |  |
| Deborah Conn                             | WPC Memorial Scholars       | nip \$10,000.00    |  |  |  |  |
| Fran Forman                              | WPC Memorial Scholars       | nip \$100.00       |  |  |  |  |
| Gary & Irene Tindel                      | WPC Memorial Scholars       | nip \$50.00        |  |  |  |  |
| Judy & Dick Dal Porto                    | WPC Memorial Scholars       | nip \$50.00        |  |  |  |  |
| Judy Cashell and John Varga              | WPC Memorial Scholars       | nip \$75.00        |  |  |  |  |
| Kathy Whitener                           | WPC Memorial Scholars       | nip \$100.00       |  |  |  |  |
| Laura Hoffman King                       | WPC Memorial Scholars       | nip \$100.00       |  |  |  |  |
| Lorraine Neenan                          | WPC Memorial Scholars       | nip \$100.00       |  |  |  |  |
| Marjory Keenan                           | WPC Memorial Scholars       | nip \$100.00       |  |  |  |  |
| Pamela and Ed Mathews                    | WPC Memorial Scholars       | nip \$100.00       |  |  |  |  |
| Pat and Dennie Yoeman                    | WPC Memorial Scholars       | nip \$25.00        |  |  |  |  |
| Miller Family Trust                      | WPC Memorial Scholars       | nip \$100.00       |  |  |  |  |
| Sandy Tradewell                          | WPC Memorial Scholars       | nip \$40.00        |  |  |  |  |
| Shauna Conn                              | WPC Memorial Scholars       | nip \$150.00       |  |  |  |  |
| Teresa and Dan Lane                      | WPC Memorial Scholars       | nip \$50.00        |  |  |  |  |
| Trish and Brian Ballard                  | WPC Memorial Scholars       | nip \$100.00       |  |  |  |  |
| Mary Ann Walker                          | WPC Memorial Scholars       | nip \$200.00       |  |  |  |  |
| Niels C. Iversen                         | WPC Memorial Scholars       | nip \$150.00       |  |  |  |  |
| WePay                                    | Football                    | \$3,270.60         |  |  |  |  |
| PVHS Boosters                            | Various Teams/Clubs         | <u>\$18,670.41</u> |  |  |  |  |
| Total Pioneer Valley High School         | l l                         |                    |  |  |  |  |
| Santa Maria High School                  |                             |                    |  |  |  |  |
| Donor                                    | Recipient                   | Amount             |  |  |  |  |
| Ginny Barnett                            | Close Up Washington \$100.0 |                    |  |  |  |  |
| Elks Recreation Inc                      | FFA Floral Shop             | \$1,000.00         |  |  |  |  |
| Phyllis S Chiado Revocable Trust         | SMHS Scholarship \$700.0    |                    |  |  |  |  |
| Ocean Breeze Farms                       | FFA Floral Shop             | \$1,500.00         |  |  |  |  |
| Total Santa Maria High School \$3,300.00 |                             |                    |  |  |  |  |

#### REPORTS FROM EMPLOYEE ORGANIZATIONS

Matt Provost/Faculty Association President: There was a lot to take in tonight and process. He will contact Mr. Platt and Mr. Davis tomorrow with his questions and concerns.

Tami Contreras/CSEA President: She thanked Mr. Garcia for sharing his strategic plan and vision for moving the district forward. She also thanked Mr. Davis, Mr. Platt, Ms. Ortiz, and Dr. Garvin for speaking to her about the plan. She spoke about communicating directly with the Board (without violating the Brown Act). She has predominantly shared positive observations and experiences and hopes she gets the same respect if she shares something that is not positive. Classified school employees should be able to contribute their knowledge in moving the district forward. She is concerned about money being used for more management positions. She feels there is a larger discussion that needs to take place and she looks forward to continuing that discussion.

#### **OPEN SESSION PUBLIC COMMENTS**

| SPEAKER    | TOPIC         |
|------------|---------------|
| Scott Fina | District Logo |

#### **FUTURE ITEMS FOR BOARD DISCUSSION**

District Logo

#### **NEXT MEETING DATE**

Unless otherwise announced, the next regular meeting of the Board of Education will be held April 13, 2021. Closed session begins at 5:30 p.m. Open session begins at 6:30 p.m. The meeting will be held at the District Support Services Center.

#### **FUTURE REGULAR BOARD MEETINGS FOR 2021**

| May 13, 2021  | July 13, 2021      | October 12, 2021  |
|---------------|--------------------|-------------------|
| June 8, 2021  | August 3, 2021     | November 9, 2021  |
| June 15, 2021 | September 14, 2021 | December 14, 2021 |

#### **ADJOURN**

The meeting was adjourned at 8:53 p.m.