



MIGHTY MUSTANGS 4-H ENROLLMENT FORM

Altenburg Public School

First Meeting - Oct 3

All students must be 8 by Jan 1, 2026

Last Name _____ First Name _____

Address _____ City _____, MO _____

Best Phone to reach you: (____) ____ - ____; other phone # _____

Birthday ____/____/____ Age (in years as of January 1, 2026) _____ Grade _____

Circle One: New Enrollment Re-enrollment

This form will be used to indicate interest. Please mark your top 4 clubs. A list of clubs (along with potential dates) will be sent home after the first meeting. See back of form for some scheduling information.

____EX261 Exploring 4-H
(Exploring 4-H only for first year members)

____DG171 Pets - Dogs
____PO151 Poultry
____RB111 Rabbits
____AC311 Arts & Crafts A (8-10 years old)
____AC311 Arts & Crafts B (11-13 years old)
____AC311 Arts & Crafts C (14+ years old)
____CE100 Career Pathways (Grades 5-8)
____FC421 Financial Literacy (Grades 5-8)

____FP502 Waterbath
Canning (5-8 only)
____FN551 Foods I/II
____WO871 Wildlife
____AS811 Aerospace
(Grades 4 & under)
____AS811 Aerospace
(Grades 5 - 8)
____GS991 Geospatial -
Explore using GPS

Student Signature _____

Parent Signature _____ Date: _____

This form and an enrollment fee of \$5 will be due by October 1st.

4-H Meeting Dates (members must attend at least 5 meetings to show items in the fair): 10/3/2025, 11/7/2025, 12/5/2025, 1/9/2026, 2/6/2026, 3/6/2026, 4/10/2026, 5/1/2026

Classes taught by Mrs B:

Aerospace Grades 5-8 - October 13-16

Aerospace Grades 4 & under - October 20-23

Career Pathways Grades 5-8 - November 10-13

Financial Literacy - Grades 5-8 - December 8-11

Geospatial Open to All 4-H - November 17-20

Pets - Dogs Open to All 4-H - April 20-23

Classes taught by Mrs H:

Arts & Crafts Pick Out Projects Meeting Open to all 4-H- Oct. 9

Exploring 4-H First Year Members Only - Nov. 24-25 & April 16

***Arts & Crafts** Ages 8-10- December 8-10

* (possibly more depending on the projects they choose)

Arts & Crafts - Ages 11 and up - January 12-16

Foods I Ages 8-10 - January 26-28

Foods II Ages 11 and up- February 9-11

Wildlife Open to All 4-H -February 23-26

Poultry Open to All 4-H - March 16-19

Rabbits Open to All 4-H - March 23-26

Water Bath Canning Grades 5 -8 -April 27-29

***All 4-H classes taught by Mrs. B or Mrs. H will run from 3:30-4:30. Class dates subject to change. Updates will be shared using the After School Care Calendar (<https://www.aps48.com/4hclub#>) and by emails sent through the school portal (<https://www.teacherease.com/home.aspx>)**