



**BOARD OF SCHOOL DIRECTORS
Regular Monthly Meeting
Monday, October 20th, 2025
Immediately Following the Work Session
~ AGENDA ~**

1. **Roll Call and Pledge of the Allegiance**
2. **Comments from the Public on the Agenda**
3. **Student Representative** – Chloe Harger
4. **Motion to Approve the Agenda as Presented**
5. **Approval of Minutes**
 - a. Regular Monthly meeting of the Board held on Monday, September 15th, 2025
6. **Board Business and Communication**
 - a. **Business Office Services Agreement**
Retroactive approval to accept the agreement with the Intermediate Unit One to provide one (1) qualified business office support professional at an hourly rate of \$60/per hour. This rate is inclusive of any travel or transportation cost. The services began on Tuesday, October 14th, 2025, and shall terminate June 30, 2026, unless terminated early by either party.
7. **Financial**
 - a. Financial Report [September, 2025]
 - b. Cafeteria Report [September, 2025]
 - c. HS/MS Activity Fund Report [September, 2025]
 - d. Capital Reserve Fund Report [September, 2025]
 - e. Treasurer’s Report [September, 2025]
 - f. Payment of Bills Due and Payable and Additional Bills Due
8. **General Business**
 - a. **Educational Field Trips / Conferences**
 1. *Retroactive Approval*
Senior Class Luncheon w/Sponsors
Olive Garden, Uniontown, PA
Friday, October 10th, 2025

Regular Monthly Meeting
Monday, October 20th, 2025

Page 2

Transportation paid by Class Activity Funds

Two (2) Substitutes - \$250.00

Total cost to the district: \$250.00

2. Christie Mansberry, Food Services Manager
Orientation to School Food Service Operations – PATTAN
Monday, October 20th – Wednesday, October 22, 2025
Harrisburg, PA
Hotel (2 nights) - \$192.00
Mileage/Tolls - \$321.00
Total cost to the district - \$513.00
3. *Retroactive Approval*
Eighth Grade Classes
Local Perryopolis Walking Tour
Friday, October 3rd, 2025
No transportation or substitutes needed
No cost to the district
4. *Retroactive Approval*
Joe Scalise and Interact Club Students
Interact Student Leadership Convention
Greensburg Country Club
Thursday, October 9th, 2025
School Van will be used for transportation
One (1) Substitute - \$125.00
Total cost to the district - \$125.00
5. Winston Shaulis, Tanya Brown and 4th grade PE class students
Reinforce bowling skills and concepts
Number in Group – 21
Sons of Italy Bowling Alley - Friday, October 24th, 2025
Walking – (School van if inclement weather)
No substitutes needed
No cost to the district
6. John Malone, Gifted Teacher and Gifted Students (6)
Allegheny General Hospital – Open Heart Surgery Observation
Thursday, October 23, 2025
Transportation – School Van
One (1) Substitute - \$125
Total cost to the district - \$125.00
7. John Malone, Gifted Teacher and Gifted Students (6)
Academic League Competition – Charleroi, PA
Friday Nov. 7th, Thursday, Nov. 20th, and Thursday, Jan. 8th, 2026
(add'l days to be determined)
School Van for transportation
No substitute needed
No cost to the district

b. **Use of Facilities**

1. Mary Kay Wojtanowski on behalf of the Frazier Travel Basketball Team (8th graders) to use the elementary gymnasium on Monday's beginning November 2025 thru February 2026 from 6:00 p.m. to 9:00 p.m.
No cost to the district
2. Shannon Laitinen, on behalf of Youth Basketball
 - Middle School Gymnasium – 6:00 to 9:00 p.m. – practice
 - Elementary School Gymnasium – Wed., & Friday – 6:00 to 9:00 pm - practice (Wednesday will not be available beginning Dec., 3rd, 2025)
 - High School Gymnasium – Saturdays as requested ending on March 14th, 2026 Fall and Winter Season (October 2025 to March 2026)**On Saturday games, a security guard must be present and custodial charges will apply.*
3. Heather Rubish, on behalf of Youth Wrestling
Use of the elementary gymnasium on Tuesday and Thursday beginning November 4th, 2025 and ending March 2026 from 6:00 p.m. to 9:00 p.m.
No cost to the district
4. Lynnette Kurutz, on behalf of the Youth Cheer Organization
Use of the elementary gymnasium on Thursday, October 30th, 2025
Cheer competition practice – 5:00 p.m. to 8:00 p.m.
No cost to the district

c. **Intermediate Unit One MOU**

Approval of request to accept the Intermediate Unit One 2025-2026 Title III Consortium Memorandum of Understanding and Performance Goals. Title III provides supplemental services for students who are English Learners (EL's) to meet academic content and achievement standards.

d. **Tree Removal**

Approval to remove the large oak tree by the Honor Roll which has become a source of danger to the public and staff of the district. The district has received acknowledgement from the Borough of Perryopolis and the Veteran's Post 723 that the removal will be completed by Robert Chuboy Contracting, at no cost to the district.

e. **Memorandum of Understanding (MOU)**

Motion to approve the MOU between the Frazier School District and the Frazier Education Association to accept the FID or Remote Learning Day agreement for the 2025-2026 school year, as presented.

9. **Personnel**

a. **Election of Staff for Extracurricular Sports and Activities for the 2025-2026 School Year**

- | | | |
|----|-----------------------------|---------------------------------------|
| 1. | Zach Keefer and Joe Scalise | Weightlifting (split salary position) |
| 2. | Mike Ostrosky | MS Head Coach, Boys Basketball |
| 3. | Justin Novak | MS Asst. Coach, Boys Basketball |
| 4. | Tim Keefer | Varsity Asst. Coach, Boys Basketball |
| 5. | Kaelyn Shaporka | Varsity Asst. Coach, Girls Basketball |

6. Lanie Howard Vol., Drama Club (pending clearances)

b. **Substitute List**

Approval to add the following to the list of substitute employees for the 2025-2026 school year.

1. Jessica Monti – Cafeteria Substitute – (pending fingerprinting)
2. Amanda Todora – Substitute Professional Staff Member
3. Andrea King – Cafeteria Worker Substitute

c. **Letter of Resignation**

Accept the letter of resignation from Dustin Wiltrout, Head Coach, Wrestling, effective immediately.

d. **Transportation Drivers**

Approval to add the following to the list of approved drivers for the district;

- Nancy Sechrist – Van Driver, Nelsons
- Johnathan Goddard – Driver, Rittenhouse

e. **Cafeteria Worker Election**

Approval of request to elect Davidean Van Divner to the part-time (4 hour) cafeteria worker position, at the contracted rate of pay and benefits in accordance with the Non-Professional Collective Bargaining agreement. Position becomes effective Tuesday, October 21st, 2025.

f. **Cafeteria Cashier Election**

Approval of request to elect Candi Santo as the Cafeteria Casher at the contract rate of pay (\$12/hr.) Position becomes effective Tuesday, October 21, 2025.

g. **Medical Leave of Absence**

Approval of request from Employee A to take a medical leave of absence effective Thursday, October 30th, 2025, returning on Monday, December 15th, 2025, barring no unforeseen circumstances.

h. **Family Medical Leave of Absence**

Approval of request from Employee B to take an intermittent leave of absence effective Tuesday, October 21st, 2025.

i. **Coaching Staff Election**

Approval of request to elect _____ as the Head Coach, Varsity Wrestling program at the contracted rate of pay, effective immediately.

10. Comments from the Public

11. Adjournment