PIKE COUNTY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 04/01/2025 - 04/30/2025

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|---|-------------------|---------------------|-------------------|
| ADVERTISING | \$0.00 | \$0.00 | \$8,777.00 |
| BLDGS-CONSTRUCTED | \$0.00 | \$0.00 | \$162,467.50 |
| CUSTODIAL SERVICES | \$0.00 | \$0.00 | \$53,715.34 |
| Default Object Value Accounts Payable / Cash w/Fiscal Agent | \$59,928.48 | \$9,837.14 | \$374,324.65 |
| ELECTRICITY | \$0.00 | \$0.00 | \$35,866.52 |
| EQUIP MAINT AGREEMTS | \$0.00 | \$0.00 | \$22.64 |
| EQUIP REPAIR & MAINT | \$0.00 | \$0.00 | \$2,991.44 |
| FEDERAL MEDICARE | \$0.00 | \$66.66 | \$0.00 |
| FOOD PROCESSING SUPP | \$0.00 | \$4,302.79 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$5,978.67 | \$0.00 |
| FUEL-DIESEL | \$0.00 | \$0.00 | \$20,747.85 |
| GARBAGE AND WASTE | \$0.00 | \$2,145.00 | \$3,798.70 |
| IN-STATE | \$1,015.60 | \$448.09 | \$3,574.86 |
| INSURANCE SERVICES | \$0.00 | \$0.00 | \$371.00 |
| LAND & BLDG REPAIR/M | \$0.00 | \$0.00 | \$24,020.00 |
| LAND IMPROVEMENT | \$436.73 | \$0.00 | \$0.00 |
| LEASES | \$0.00 | \$0.00 | \$595.60 |
| LIBRARY BOOKS | \$390.00 | \$0.00 | \$0.00 |
| LICENSE FEES | \$0.00 | \$0.00 | \$20,230.40 |
| LOCAL DISTRICT | \$0.00 | \$256.48 | \$824.25 |
| MAINTENANCE SUPPLIES | \$0.00 | \$708.83 | \$30,571.42 |
| MEDICAL/HEALTH SERVI | \$6,306.25 | \$16,504.55 | \$9,074.74 |
| NATURAL GAS | \$0.00 | \$0.00 | \$3,029.43 |
| NON-CAP. COMP. HDWE. | \$25,092.77 | \$0.00 | \$778.74 |
| OFFICE SUPPLIES | \$0.00 | \$804.96 | \$570.42 |
| OIL AND LUBRICANTS | \$0.00 | \$0.00 | \$1,950.54 |
| OTH BOOKS/PERIODICAL | \$0.00 | \$0.00 | \$525.00 |
| OTH TRAVEL AND TRNG | \$69.02 | \$1,577.71 | \$7,400.00 |
| OTHER DEBT SERVICE | \$0.00 | \$0.00 | \$1,700.00 |
| OTHER DUES AND FEES | \$0.00 | \$0.00 | \$1,291.66 |
| OTHER FOOD SUPPLIES | \$0.00 | \$0.00 | \$3,464.02 |
| Other General Supplies | \$0.00 | \$5,927.19 | \$6,610.91 |
| Other INSTRUCT Supplies | \$358.67 | \$919.64 | \$678.19 |

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|--------------------------------|-------------------|---------------------|-------------------|
| OTHER NONCAP EQUIPMT | \$0.00 | \$91.72 | \$0.00 |
| Other NonInstruct Supplies | \$0.00 | \$220.35 | \$1,415.00 |
| OTHER PROF SERVICES | \$0.00 | \$0.00 | \$11,688.96 |
| OTHER PROPERTY SERV | \$0.00 | \$0.00 | \$6,760.00 |
| OTHER PURCHASED SERV | \$0.00 | \$1,005.81 | \$13,714.12 |
| OTHER TECHNICAL SERV | \$0.00 | \$0.00 | \$87.00 |
| OTHER VEHICLE SUPPLI | \$0.00 | \$0.00 | \$891.52 |
| Parent Instruct Supply | \$940.00 | \$0.00 | \$0.00 |
| POSTAGE | \$0.00 | \$0.00 | \$200.00 |
| PROPANE GAS | \$0.00 | \$0.00 | \$728.72 |
| PUBLIC COLLEGES | \$0.00 | \$0.00 | \$8,271.00 |
| PURCHASED FOOD | \$0.00 | \$56,107.05 | \$74.64 |
| Recruitment Incentive | \$0.00 | \$234.87 | \$0.00 |
| REGISTRATION FEES | \$22,529.00 | \$0.00 | \$13,654.00 |
| RENTAL-EQUIPMENT | \$0.00 | \$0.00 | \$2,634.84 |
| RENTAL-LAND & BLDG | \$0.00 | \$0.00 | \$3,395.00 |
| SOCIAL SECURITY | \$0.00 | \$285.05 | \$155.62 |
| ST UNEMP COMP INS | \$0.00 | \$0.92 | \$0.00 |
| STAFF ED SERVICES | \$0.00 | \$390.00 | \$0.00 |
| STATE INSURANCE | \$0.00 | \$800.00 | \$0.00 |
| STATE RETIREMENT | \$0.00 | \$579.30 | \$0.00 |
| STUDENT EDUCATIONAL | \$1,716.00 | \$5,855.33 | \$0.00 |
| Student Instructional Supplies | \$2,873.71 | \$4,685.84 | \$961.17 |
| SUBSTITUTES | \$160.64 | \$0.00 | \$476.90 |
| Substitutes- Purchased Service | \$27,876.45 | \$1,745.10 | \$8,130.02 |
| TEACHER | \$0.00 | \$4,597.58 | \$0.00 |
| TELEPHONE | \$0.00 | \$51.70 | \$4,185.31 |
| TESTING SUPPLIES | \$0.00 | \$22.80 | \$0.00 |
| TIRES | \$0.00 | \$0.00 | \$3,478.93 |
| TRANSP AL SCH SYSTEM | \$392.93 | \$0.00 | \$0.00 |
| VEHICLE PARTS | \$0.00 | \$0.00 | \$23,934.40 |
| WATER AND SEWAGE | \$0.00 | \$0.00 | \$5,350.43 |

\$150,086.25 \$126,151.13 \$890,160.40