

WHITEPINE JOINT SCHOOL DISTRICT #288
BOARD OF TRUSTEES MEETING
Monday, March 10, 2025 - 6:00 p.m.
Deary School Library
AGENDA

1. Call to Order
 - a. Attendance
 - b. Changes to Agenda
 - c. Adopt Agenda*
2. Public Comments (Limited to 12 minutes)
 - a.
3. Approve Consent Agenda*
 - a. Minutes
 - b. Bill Payments
 - c. Certified, Classified, and Supplemental Personnel Actions
 - Assistant Track Coach - 24-25 - Cassidy Henderson
 - Head Volleyball Coach 25-26 - Cassidy Henderson
 - d. Items to be Disposed - None
4. Presentations:
 - a. *None*
5. Information Items
 - a. Budget Reports
 - b. Enrollment Report
 - c. Department / Principals' Reports
 - d. Superintendent's Report
6. Discussion / Action* Items
 - a. Supplemental Levy Ballot Language*
 - b. Audit Engagement Letter*
 - c. Protect 900 - Air Filtration
7. Policy Items:
 - a. 1st Readings: [2650 - Credit Transfer and Assessment for Placement for Students from Non-Accredited Private Schools, Including Homeschool;](#)
 - b. 2nd Readings: [3265 - Student-Owned Electronic Communications Devices](#)
8. Executive Session -
 - a. Idaho Code 74-206 (1.b.) To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or a student.
 1. Staff Spotlight
9. Other Business: *NONE*
10. Adjourn