

**BOARD OF SCHOOL DIRECTORS
REGULAR MONTHLY BOARD MEETING
Held On: Monday, February 23rd, 2026
Board Room of the Administration Building
Immediately following the Work Session**

~ AGENDA ~

- 1. Roll Call and Pledge of Allegiance**
- 2. Comments from the Public on Agenda**
- 3. Board Business and Communication**
 - a. Approval of Agenda**
Motion to approve the February 23rd, 2026 agenda, as presented.
 - b. Meeting Minutes**
Motion to approve the following meeting minutes, as presented:
 1. Special Voting meeting on Monday, December 15th, 2025.
 2. Regular Monthly meeting on Monday, January 19th, 2026.
- 4. Financial**
 - a. Financial Report [January 2026]
 - b. Cafeteria Fund Report [January 2026]
 - c. MS/HS Activity Fund Report [January 2026]
 - d. Capital Reserve Fund Report [January 2026]
 - e. Treasurer's Report [January 2026]
 - f. Payment of Bills Due and Payable and Additional Bills Due and Payable
 - g. Exoneration of Tax Collectors**
Approve the exoneration of Tax Collectors for the 2025 Real Estate and Per Capita taxes [Perry Township, Perry Borough, Lower-Tyrone Township, Jefferson Township, and Newell]. Report provided by the Business Office.
 - h. School Improvement Grant**
Motion to authorize the district to apply for the Public-School Facility Improvement Grant in the amount of \$4,950,000. Funding that is awarded to the district will need to be matched by 25%.

i. **Intermediate Unit One Budget**

Approve the IU1 General Operating Budget for the 2026-2027 school year in the amount of \$549,552.00. Frazier's contribution will be \$9,611.76. [Decrease of \$94.22 from last year]

5. General Business

a. **Field Trips/Conferences**

1. **Retroactive Approval**

Jason Salaway – Ski Club Sponsor
Thursday, February 5th, 2026
Transportation paid for by Ski Club Funds
Students pay for their ski passes

No cost to the district

2. Eric Armstrong, Physics Teacher and 5 Students

IU1 Showcase – Annual Meeting – Penn West (California, PA)
Tuesday, March 24th, 2026
School Van for transportation
Substitute – ½ day - \$62.50

Total cost to the district: - \$62.50

3. Winston Shaulis, Physical Education Teacher

Sons of Italy Bowling Lanes
4th & 5th Grade Class Homerooms

- Retroactive approval – Feb. 5th, 2026 (Mrs. McShane)
- March 11th, 2026 (Mr. Strother)
- April 7th, 2026 (Mrs. Collins)
- April 8th, 2026 (Mrs. Morsey)
- April 9th, 2026 (Mrs. Guiser)
- May 13th, 2026 (Mrs. Crabtree)

Walking unless weather does not permit than school vans will be used

No cost to the district

4. 5th Grade Classes and Teachers

Tuesday, May 19th, 2026
Washington Wild Things Park
Number in Group - 78
Transportation paid for by PTO

No cost to the district

5. 4th Grade Classes and Teachers

Fort Ligonier – Friday, May 15th, 2026
Number in Group – 95-100
Registration cost paid for by the student
Transportation paid for by PTO

No cost to the district

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6. Karen Babyak and Melissa Stairs, Art Club Sponsors
Westmoreland Museum of American Art
Thursday, February 26th, 2026
No registration cost – Number in Group 20
Transportation paid for by Westmoreland Museum of American Art
Two (2) substitutes - \$250
Total cost to the district - \$250.00
7. Kris Levi, FBLA Sponsor and Kristine Blair, Chaperone
Number in Group – 13
Hershey Hotel and Conference Center – Competition
Dates: Sunday, April 12th – Wednesday, April 14th, 2026
Registration: \$2,236.00 (Registration and lodging for Sponsor and Chaperone)
Students cover their expenses
School Vans for Transportation
Meals - \$300.00
Two (2) Substitutes x three (3) days = \$750.00
Total cost to the district: \$3,286.00
8. Dr. Anne Stillwagon, Elementary Principal
Federal Programs Annual Conference
Sunday, May 17th – Wednesday, May 20th, 2026
Bayfront Convention Center in Erie, PA
Registration: \$600.00
Travel: \$254.00
Tolls and Parking: \$68.00
Meals: \$150.00
Hotel: \$1,300.00
Title II Grant Monies Cover the Cost of the Conference - \$2,372.00
9. Joe Scalise, Tobacco Resistance Unit
Tobacco Cessation Education and Advocacy
Number in Group – 16
Indiana University of Pennsylvania
Thursday, March 19th, 2026
Transportation and Substitute covered by Tobacco Resistance Unit (Adagio Health)
No cost to the district
10. **Retroactive Approval**
Ryan Gerney, Band Director
WVU Honors Band – Friday, February 13th, 2026
Four (4) Students
Registration Fee: - \$180
Number of Substitutes (1) - \$125
Total cost to the district: \$305
11. Eric Armstrong and Mike Smith
Physics Classes – Number in Group 25
Kennywood, West Mifflin
Friday, May 1, 2026
Transportation - One (1) bus - \$400
Number in Group – 25

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Entry fee - \$30/each student (Students pay \$10 of the fee)
\$20 x 25 students = \$500
Two (2) substitutes - \$250.00
Total cost to the district: \$1,150

12. Eric Armstrong, Robotics Sponsor
BOTS – VEX PA state championship
Number in Group – 3 to 5
PennWest Clarion, PA
Monday, March 9th, 2026
No substitute needed
School Van for transportation
No cost to the district
13. Elise Stewart, Chemistry Teacher and AP Chemistry Students
Wednesday, March 11th, 2026
Number in Group – 6
Allegheny Observatory – Analyze, Investigate and Explore
No registration costs
School Van for transportation
One (1) Substitute - \$125
Total cost to the district: \$125.00
14. Jason Salaway, Ski Club Sponsor
Seven Springs Resort
Number in Group – 10 to 20 students
All Day Trip on Wednesday, March 4th, 2026
Transportation paid for by Ski Club
One (1) Substitute - \$125
Total cost to the district: \$125.00
15. Joe Scalise, Interact Sponsor
Peters Township High School
Thursday, March 26th, 2026
Number in Group – 8
Registration fee paid for by Interact Club
School Van for transportation
One (1) Substitute - \$125.00
Total cost to the district: \$125.00
16. Andrea Allen and the Autistic Classroom Students K-6 and Staff Members
Monessen High School – Wednesday, March 25th, 2026
Sensory Friendly showing of The Wizard of OZ
Cummins Grant covering transportation and substitute
No cost to the district

b. **Use of Facilities**

1. Alexandra Muccioli on behalf of the No Borders Volleyball Club, to use the middle school gymnasium on Sundays from 2:00 to 4:00 pm and Tuesdays from 5:00 pm to 7:00 pm to hold volleyball practice. Practice to start Sunday, February 22, 2026 and Tuesday, March 3rd, 2026.

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2. Chad Salisbury would like to hold Quarterback Training on Sundays from 1:00 pm to 3:00 pm starting March 1st through April 12th, 2026. Practice would be held in the high school gymnasium.
- c. **Pre-K Counts Grant Program**
Approval for Dr. Anne Stillwagon to apply for continuation of the Pre-K Counts grant for the 2026-2027 school year.
- d. **Kindergarten Registration 2026-2027 SY**
Approval to post for the following staff positions at the contract rate of pay:
Dates: June 2nd, and 3rd, 2026
Staff needed:
(1) Nurse for screenings
(1) Speech Therapist for Screenings
(1) Teacher for screenings
(1) Paraprofessional for student escorts
- e. **Kindergarten Readiness Program 2026-2027 SY**
Approval to post for the following staff positions at the contracted rate of pay:
Planning day: July 30th, 2026
Dates of Program: August 3rd, 4th, 5th
Staff needed:
(3) Teachers
(3) Aides
(1) Nurse
Possibly (1) Special Ed teacher
- f. **Pre-K Readiness Program**
Approval to post for the following staff positions at the contracted rate of pay:
Planning Day: August 6th, 2026
Dates of the program: August 10th, 11th, 12th, 2026
Staff Needed:
(1) Teacher
(1) Aide
(1) Nurse
- g. **CTC Program of Studies**
Approval to accept Central Westmoreland Career & Technology Centers (CWCTC) Program of Studies for the 2026-2027 school year, as presented.
- h. **Tennis**
Approval of request to permit a Cyber school student to register and participate in the Boys individual tennis singles event scheduled for March and April 2026.
- i. **Skyward Agreement**
Motion to accept the agreement between Frazier School District and Skyward for the SMS 2.0 to Secure Cloud Qmlativ transition, at a cost of \$6,369.00. The fee will not be due until "go-live" date, which is tentatively scheduled for July 2027.

j. **Varsity Renewal Agreement**

Approve to renew the Varsity Yearbook agreement for the printing of the high school yearbook for 2027, at a cost of \$5,460.20.

6. Personnel

a. **Election of Extracurricular Staff for the 2025-2026 School Year**

1.	Kaci Pleva	Asst. Drama Club Sponsor
2.	William Jack Moffatt	Volunteer, Drama
3.	John Malone Craig Kordich Nic Hixenbaugh	MS Baseball Coaches (3)
4.	Alex Bilohlavek	Assistant Track Coach
5.	Kendall Shaporka	Volunteer, Track
6.	Gabby McGavitt	Volunteer, Track
7.	Alexis Murphy	Volunteer, Track
8.	_____	MS Head Coach, Girls Basketball

b. **Letters of Resignation**

Ratify the letters of resignation from the following staff members:

1. Lisa Faust, full-time Paraprofessional, effective date January 8th, 2026.
2. Robin Gibson, full-time Custodian, effective Friday, February 6th, 2026.

c. **Transportation Driver**

Approval to elect Timmy Janitor as an additional driver for Rittenhouse Bus Lines.
[Clearances are in order]

d. **Paraprofessional Election**

Approval of request to hire Coleen Lawrenzi as a full-time Paraprofessional at the contracted rate of pay (\$16.50/hr.) and prorated personal days for the 2025-2026 school year. Effective date of hire will be Tuesday, February 24th, 2026.

e. **Salary Increase**

Approval of request to increase Thomas Farrell's salary \$150/week, effective Monday, February 16th, 2026, until further notice. Increase due to additional duties and responsibilities.

f. **Family Medical Leave of Absence (FMLA)**

Approval of request from Employee C to take a FMLA on Thursday, February 12th, 2026 and return on Monday, March 2nd, 2026.

g. **ACSHIC Trustee Nomination**

Approval to nominate _____ to run for the Allegheny County Schools Health Insurance Consortium (ACSHIC) Board of Trustees Northern Region.

7. Comments from the Public

8. Adjournment