



**BOARD OF SCHOOL DIRECTORS  
REGULAR MONTHLY BOARD MEETING  
Held On: Monday, February 23<sup>rd</sup>, 2026  
Board Room of the Administration Building  
Immediately following the Work Session**

**~ AGENDA ~**

- 1. Roll Call and Pledge of Allegiance**
- 2. Comments from the Public on Agenda**
- 3. Board Business and Communication**
  - a. **Approval of Agenda**  
Motion to approve the February 23<sup>rd</sup>, 2026 agenda, as presented.
  - b. **Meeting Minutes**  
Motion to approve the following meeting minutes, as presented:
    1. Special Voting meeting on Monday, December 15<sup>th</sup>, 2025.
    2. Regular Monthly meeting on Monday, January 19<sup>th</sup>, 2026.
- 4. Financial**
  - a. Financial Report [January 2026]
  - b. Cafeteria Fund Report [January 2026]
  - c. MS/HS Activity Fund Report [January 2026]
  - d. Capital Reserve Fund Report [January 2026]
  - e. Treasurer's Report [January 2026]
  - f. Payment of Bills Due and Payable and Additional Bills Due and Payable
  - g. **Exoneration of Tax Collectors**  
Approve the exoneration of Tax Collectors for the 2025 Real Estate and Per Capita taxes [Perry Township, Perry Borough, Lower-Tyrone Township, Jefferson Township, and Newell]. Report provided by the Business Office.
  - h. **School Improvement Grant**  
Motion to authorize the district to apply for the Public-School Facility Improvement Grant in the amount of \$4,950,000. Funding that is awarded to the district will need to be matched by 25%.

i. **Intermediate Unit One Budget**

Approve the IU1 General Operating Budget for the 2026-2027 school year in the amount of \$549,552.00. Frazier's contribution will be \$9,611.76. [Decrease of \$94.22 from last year]

5. **General Business**

a. **Field Trips/Conferences**

1. **Retroactive Approval**

Jason Salaway – Ski Club Sponsor  
Thursday, February 5<sup>th</sup>, 2026  
Transportation paid for by Ski Club Funds  
Students pay for their ski passes  
**No cost to the district**

2. Eric Armstrong, Physics Teacher and 5 Students  
IU1 Showcase – Annual Meeting – Penn West (California, PA)  
Tuesday, March 24<sup>th</sup>, 2026  
School Van for transportation  
Substitute – ½ day - \$62.50  
**Total cost to the district: - \$62.50**

3. Winston Shaulis, Physical Education Teacher  
Sons of Italy Bowling Lanes  
4<sup>th</sup> & 5<sup>th</sup> Grade Class Homerooms
- Retroactive approval – Feb. 5<sup>th</sup>, 2026 (Mrs. McShane)
  - March 11<sup>th</sup>, 2026 (Mr. Strother)
  - April 7<sup>th</sup>, 2026 (Mrs. Collins)
  - April 8<sup>th</sup>, 2026 (Mrs. Morsey)
  - April 9<sup>th</sup>, 2026 (Mrs. Guiser)
  - May 13<sup>th</sup>, 2026 (Mrs. Crabtree)
- Walking unless weather does not permit than school vans will be used  
**No cost to the district**

4. 5<sup>th</sup> Grade Classes and Teachers  
Tuesday, May 19<sup>th</sup>, 2026  
Washington Wild Things Park  
Number in Group - 78  
Transportation paid for by PTO  
**No cost to the district**

5. 4<sup>th</sup> Grade Classes and Teachers  
Fort Ligonier – Friday, May 15<sup>th</sup>, 2026  
Number in Group – 95-100  
Registration cost paid for by the student  
Transportation paid for by PTO  
**No cost to the district**

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6. Karen Babyak and Melissa Stairs, Art Club Sponsors  
Westmoreland Museum of American Art  
Thursday, February 26<sup>th</sup>, 2026  
No registration cost – Number in Group 20  
Transportation paid for by Westmoreland Museum of American Art  
Two (2) substitutes - \$250  
**Total cost to the district - \$250.00**
7. Kris Levi, FBLA Sponsor and Kristine Blair, Chaperone  
Number in Group – 13  
Hershey Hotel and Conference Center – Competition  
Dates: Sunday, April 12<sup>th</sup> – Wednesday, April 14<sup>th</sup>, 2026  
Registration: \$2,236.00 (Registration and lodging for Sponsor and Chaperone)  
Students cover their expenses  
School Vans for Transportation  
Meals - \$300.00  
Two (2) Substitutes x three (3) days = \$750.00  
**Total cost to the district: \$3,286.00**
8. Dr. Anne Stillwagon, Elementary Principal  
Federal Programs Annual Conference  
Sunday, May 17<sup>th</sup> – Wednesday, May 20<sup>th</sup>, 2026  
Bayfront Convention Center in Erie, PA  
Registration: \$600.00  
Travel: \$254.00  
Tolls and Parking: \$68.00  
Meals: \$150.00  
Hotel: \$1,300.00  
**Title II Grant Monies Cover the Cost of the Conference - \$2,372.00**
9. Joe Scalise, Tobacco Resistance Unit  
Tobacco Cessation Education and Advocacy  
Number in Group – 16  
Indiana University of Pennsylvania  
Thursday, March 19<sup>th</sup>, 2026  
Transportation and Substitute covered by Tobacco Resistance Unit (Adagio Health)  
**No cost to the district**
10. **Retroactive Approval**  
Ryan Gerney, Band Director  
WVU Honors Band – Friday, February 13<sup>th</sup>, 2026  
Four (4) Students  
Registration Fee: - \$180  
Number of Substitutes (1) - \$125  
**Total cost to the district: \$305**
11. Eric Armstrong and Mike Smith  
Physics Classes – Number in Group 25  
Kennywood, West Mifflin  
Friday, May 1, 2026  
Transportation - One (1) bus - \$400  
Number in Group – 25

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Entry fee - \$30/each student (Students pay \$10 of the fee)  
\$20 x 25 students = \$500

Two (2) substitutes - \$250.00

**Total cost to the district: \$1,150**

12. Eric Armstrong, Robotics Sponsor  
BOTS – VEX PA state championship  
Number in Group –3 to 5  
PennWest Clarion, PA  
Monday, March 9<sup>th</sup>, 2026  
No substitute needed  
School Van for transportation  
**No cost to the district**
13. Elise Stewart, Chemistry Teacher and AP Chemistry Students  
Wednesday, March 11<sup>th</sup>, 2026  
Number in Group – 6  
Allegheny Observatory – Analyze, Investigate and Explore  
No registration costs  
School Van for transportation  
One (1) Substitute - \$125  
**Total cost to the district: \$125.00**
14. Jason Salaway, Ski Club Sponsor  
Seven Springs Resort  
Number in Group – 10 to 20 students  
All Day Trip on Wednesday, March 4<sup>th</sup>, 2026  
Transportation paid for by Ski Club  
One (1) Substitute - \$125  
**Total cost to the district: \$125.00**
15. Joe Scalise, Interact Sponsor  
Peters Township High School  
Thursday, March 26<sup>th</sup>, 2026  
Number in Group – 8  
Registration fee paid for by Interact Club  
School Van for transportation  
One (1) Substitute - \$125.00  
**Total cost to the district: \$125.00**
16. Andrea Allen and the Autistic Classroom Students K-6 and Staff Members  
Monessen High School – Wednesday, March 25<sup>th</sup>, 2026  
Sensory Friendly showing of The Wizard of OZ  
Cummins Grant covering transportation and substitute  
**No cost to the district**

b. **Use of Facilities**

1. Alexandra Muccioli on behalf of the No Borders Volleyball Club, to use the middle school gymnasium on Sundays from 2:00 to 4:00 pm and Tuesdays from 5:00 pm to 7:00 pm to hold volleyball practice. Practice to start Sunday, February 22, 2026 and Tuesday, March 3<sup>rd</sup>, 2026.



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2. Chad Salisbury would like to hold Quarterback Training on Sundays from 1:00 pm to 3:00 pm starting March 1<sup>st</sup> through April 12<sup>th</sup>, 2026. Practice would be held in the high school gymnasium.
- c. **Pre-K Counts Grant Program**  
Approval for Dr. Anne Stillwagon to apply for continuation of the Pre-K Counts grant for the 2026-2027 school year.
- d. **Kindergarten Registration 2026-2027 SY**  
Approval to post for the following staff positions at the contract rate of pay:  
Dates: June 2<sup>nd</sup>, and 3<sup>rd</sup>, 2026  
Staff needed:  
(1) Nurse for screenings  
(1) Speech Therapist for Screenings  
(1) Teacher for screenings  
(1) Paraprofessional for student escorts
- e. **Kindergarten Readiness Program 2026-2027 SY**  
Approval to post for the following staff positions at the contracted rate of pay:  
Planning day: July 30<sup>th</sup>, 2026  
Dates of Program: August 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>  
Staff needed:  
(3) Teachers  
(3) Aides  
(1) Nurse  
Possibly (1) Special Ed teacher
- f. **Pre-K Readiness Program**  
Approval to post for the following staff positions at the contracted rate of pay:  
Planning Day: August 6<sup>th</sup>, 2026  
Dates of the program: August 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>, 2026  
Staff Needed:  
(1) Teacher  
(1) Aide  
(1) Nurse
- g. **CTC Program of Studies**  
Approval to accept Central Westmoreland Career & Technology Centers (CWCTC) Program of Studies for the 2026-2027 school year, as presented.
- h. **Tennis**  
Approval of request to permit a Cyber school student to register and participate in the Boys individual tennis singles event scheduled for March and April 2026.
- i. **Skyward Agreement**  
Motion to accept the agreement between Frazier School District and Skyward for the SMS 2.0 to Secure Cloud Qmlativ transition, at a cost of \$6,369.00. The fee will not be due until "go-live" date, which is tentatively scheduled for July 2027.

j. **Varsity Renewal Agreement**

Approve to renew the Varsity Yearbook agreement for the printing of the high school yearbook for 2027, at a cost of \$5,460.20.

6. **Personnel**

a. **Election of Extracurricular Staff for the 2025-2026 School Year**

- |    |                      |                                 |
|----|----------------------|---------------------------------|
| 1. | Kaci Pleva           | Asst. Drama Club Sponsor        |
| 2. | William Jack Moffatt | Volunteer, Drama                |
| 3. | John Malone          | MS Baseball Coaches (3)         |
|    | Craig Kordich        |                                 |
|    | Nic Hixenbaugh       |                                 |
| 4. | Alex Bilohlavek      | Assistant Track Coach           |
| 5. | Kendall Shaporka     | Volunteer, Track                |
| 6. | Gabby McGavitt       | Volunteer, Track                |
| 7. | Alexis Murphy        | Volunteer, Track                |
| 8. | _____                | MS Head Coach, Girls Basketball |

b. **Letters of Resignation**

Rectify the letters of resignation from the following staff members:

1. Lisa Faust, full-time Paraprofessional, effective date January 8<sup>th</sup>, 2026.
2. Robin Gibson, full-time Custodian, effective Friday, February 6<sup>th</sup>, 2026.

c. **Transportation Driver**

Approval to elect Timmy Janitor as an additional driver for Rittenhouse Bus Lines.  
[Clearances are in order]

d. **Paraprofessional Election**

Approval of request to hire Coleen Lawrenzi as a full-time Paraprofessional at the contracted rate of pay (\$16.50/hr.) and prorated personal days for the 2025-2026 school year. Effective date of hire will be Tuesday, February 24<sup>th</sup>, 2026.

e. **Salary Increase**

Approval of request to increase Thomas Farrell's salary \$150/week, effective Monday, February 16<sup>th</sup>, 2026, until further notice. Increase due to additional duties and responsibilities.

f. **Family Medical Leave of Absence (FMLA)**

Approval of request from Employee C to take a FMLA on Thursday, February 12<sup>th</sup>, 2026 and return on Monday, March 2<sup>nd</sup>, 2026.

g. **ACSHIC Trustee Nomination**

Approval to nominate \_\_\_\_\_ to run for the Allegheny County Schools Health Insurance Consortium (ACSHIC) Board of Trustees Northern Region.

7. **Comments from the Public**

8. **Adjournment**