Dates to Remember:



March 14th -- 8th grade field trip

March 16th -- 2 Hour Early Dismissal

March 17th -- No School (Snow make up day)

March 27th -- Spring Pictures

March 27th -- PTO Meeting

March 28th -- End of 3rd Marking Period

March 29th -- Start of 4th Marking Period

March 30th -- April 1st -- Annie Jr. Production

March 31st -- 3rd MP PBIS Event

April 6th -- 2 hour Early Dismissal

April 7th - April 10th -- Schools Closed

April 19th -- 2 hour Early Dismissal In-service

April 24th -- PTO Meeting

April 25th - 27th -- ELA PSSA Testing

May 1st - 2nd -- Math PSSA Testing

May 4th -- 8th Grade Science PSSA Testing

May 16th and 17th -- Keystone Testing

May 22nd -- PTO Meeting



Building Contact Information:

Main Office -- 717.530.2750

Office Hours -- 7:00 a.m. - 3:30 p.m.

SAMS Attendance E-Mail -- samsattendance@ship.k12.pa.us

Principal -- Jeremy Barnes

Assistant Principal --

Stephanie Barnhart -- Last Names A - K

April Fitz -- Last Names L - Z

School Counselor --

Angie McKee -- Last Names A - K

Rosemary Junkin -- Last Names L - Z

Building Social Worker -- Tabitha Curtis



Community Resources:

Aliff Counseling -- 717.477.2556

(School Based Mental Health Provider)

Teenline -- 866.350.4357

Cumberland/Perry Drug and Alcohol -- 717.240.6300

Crisis Chambersburg Hospital -- 717.264.2555



PTO:



Students should have received a form to sell Hershey Park tickets as a fundraiser. All forms and money are due to your first period teacher by March 15th. SAMS PTO is also selling SAMS Greyhound slides as a fundraiser. Slide orders are due by March 20. Please see attached fliers for details on both fundraisers and how to order.

Upcoming meeting dates -

March 27th, April 24th and May 22nd



Student Council Updates

SAMS Student Council partnered with the Shippensburg Community Resource Coalition to promote Be Kind month. SAMS students painted kindness rocks, wrote thank yous to teachers, caught their classmates being kind and wrote about who taught them to be kind.

SAMS student council is hosting a Penny War in March to raise money for charities. Please see attached flier for details.



Water Bottles and Hounds Hut

Students are permitted to carry water bottles at SAMS, however water bottles should only be filled with water. Students may bring a different drink for lunch, but this must be consumed within the cafeteria.

The Hounds Hut has reopened in the SAMS cafeteria. The Hounds Hut provides additional snacks and treats for students to purchase once traditional lunch is served. Students must have funds within their lunch account to purchase items from the Hounds Hut. Students should only be purchasing items for themselves during this time.



Community Resources:

Drew Michael Taylor Grief Support - https://drewmichaeltaylor.org/

Hello, Shippensburg Middle School Families 2022-2023 Yearbooks are now on sale for

Hota, Familias de Shippensburg Middle School Anuarios de 2022-2023 estn en venta por \$15!

To order a yearbook,
please click on
or copy and paste
this link into your web browser:
Para pedir un anuario,
haga clic o copie y pegue
este enlace en su navegador web:

https://orders.picplus. com/ordering/with? key=A8YQX7C9 BUY YOUR YEARBOOK TODAY!

IVENTA DE ANUARIOS!

Sales end: V Friday, March 3, 2023 La venta termina Scan this QR with your smart device

Escanee este cdigo QR



Please contact Pictures Plus/O'Roke at school@picplus.com or call us at 717-765-9223 with any questions. Por favor pngase en contacto con Pictures Plus x o llmenos a 717-765-9223 con preguntas.

Artrageous Event

The Shippensburg Area School District Art Department is proud to announce an exciting upcoming event.

The annual Artrageous, a district-wide art event, will be held at Shippensburg Area High School on Thursday, March 9th 2023 from 5:30 - 7 p.m. The exhibit is a celebration of National Youth Art Month and features the best in SASD art from all grade levels, K-12. This free and open-to-the public event also features live music, art demonstrations, and kids' activities. Wrap up your Artrageous night with SASHS Coffee House, a student show of live music and poetry, in the SASHS Library from 7-10 pm. Nationally, March has been set aside as a month to celebrate a variety of scholastic arts activities including visual arts, theatre, and music. Hope to see you there!





Shippensburg Area Middle School

Greyhounds Pride Slides Fundraiser







@prideslides

Orders are delivered to the school or sale organizer to be distributed 30 days after the sale ends.

Sale ends 3/20







https://shippensburg.itemorder.com/



Our Size	Men's US Size	Women's US Size	Shoe Imprint	Our Size	Men's US Size	Women's US Size	Shoe Imprint		
Youth 10C/11C	10C - 11C	10C - 11C	30	8	7.5 - 8	8.5 - 9	42		
Youth 12C/13C	12C - 13C	12C - 13C	32	9	8.5 - 9	9.5 -10	43		
Youth 1Y/2Y	1Y - 2Y	1Y - 2Y	35	10	9.5 - 10	10.5 - 11	45		
Youth 3Y	2.5Y - 3Y	2.5Y - 3Y	36	11	10.5 - 11	11.5 - 12	46		
4	3.5 - 4	4 - 5	38	12	11.5 - 12	12.5 - 13	47		
5	4.5 - 5	5.5 - 6	39	13	12.5 - 13.5	13.5 - 14	48		
6	5.5 - 6	6.5 - 7	40	14/15	14 - 15.5	14.5 - 16	50		
7	65-7	75 - 9	41	Since Verith Sine 400. Man's Sine 45. Whale since only half-since calest the next whole sine					

Sizes Youth 10C - 2Y and men's 14/15 are only available with a black sole so they are substituted when applicable.

Sizes: Youth Size 10C - Men's Size 15. Whole sizes only, half sizes select the next whole size up. Women's sizes subtract 1 size from your normal shoe size (ex. Size 10 Women's = size 9 Men's). Sizes Youth 10C - 2Y and men's 14/15 are only available with a black sole so they are substituted when applicable.



PENNY WAR

March 20-31

WHO: Each CORE 1 is competing against the other CORE 1 classes on their team. You only place pennies in jars of those who are on your team.

HOW TO PARTICIPATE: Each CORE 1 has their own coin jar for collecting money located outside of their classroom. You ADD points by adding silver coins (Nickels, Dimes, and Quarters) to your jar and SUBTRACT POINTS from other classes on your team by adding pennies to their jar.

11/1



THE CLASS ON EACH TEAM WITH THE MOST POINTS WINS A DUNKIN DONUTS BREAKFAST AT SCHOOL ON APRIL 5



All proceeds raised will go towards the charity of the winner's choice. Jars will be collected during resource on Friday, March 24th to have an update for points. Jars will be collected for the final time during resource on Friday, March 31. The winning group will be announced on Monday, April 3.

POINT SYSTEM

ADDING POINTS

SUBTRACTING POINTS





PENNY = - 1 Point

DIME = +3 POINTS



QUARTER = +5 POINTS



Discount Hershey Park Tickets Fundraiser

The PTO is offering discounted Hershey Park tickets for the 2023 season. This is a fundraiser to support SAMS field trips. Each ticket is \$48. Tickets are good for one day regular admission and can be used during any public operating day from April 1, 2023 – January 1, 2024. We are pleased to offer you these great savings that are better than the savings found other places!

If you are interested in purchasing tickets, please detach the bottom of this form and send it in with payment no later than March 15^{th} . If writing a check, please make it payable to SAMS PTO.

Ticket pick-up will be sometime in April. We will communicate the date to you once the tickets have arrived. There is no limit on tickets! If you have any questions you can e-mail Heather at bink23@hotmail.com.

Student Name:	
Parent Name:	
Parent Email Address:	
First Period Teacher (Even Days):	

Tickets	Gate Price	Our Price	Quantity of Tickets	Total Price
Regular Admission for all ages 3 and up	\$85.80	\$48.00		



Ship Trip Spring 2023

Permission Slip

I hereby give permission for my student to attend Ship Trip at Shippensburg University this year.

School District:

Grade:

Creative Writing Workshop - Practice your writing skills by crafting your own tale about a sunken pirate ship and what treasures it may hold within.

Seashell Chemistry - Learn about the formation and decomposition of shells in the ocean with a fun experiment.

Do you give permission for us to take photos/videos with your student in them?

Is there any other info we should know about your student? (allergies, special needs, things they are very eager to learn about, etc.)

Parent/Guardian Name:

Phone # (used for emergencies only):

Email:

Sign and Date: